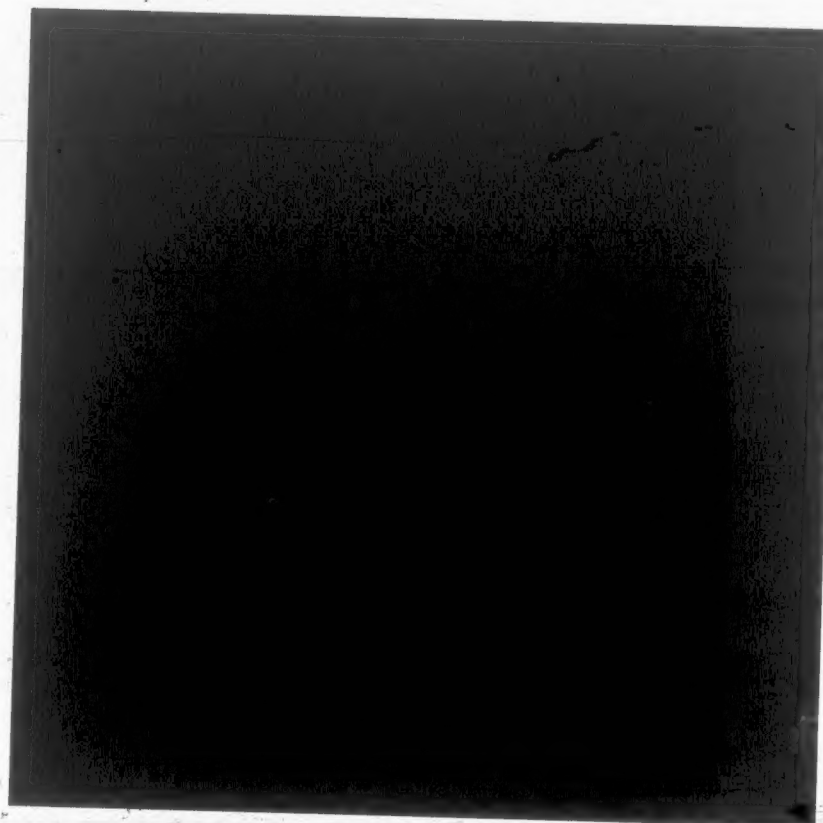
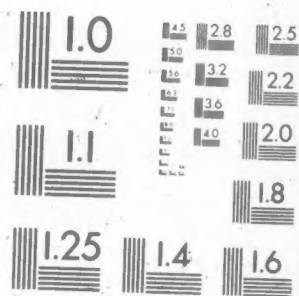
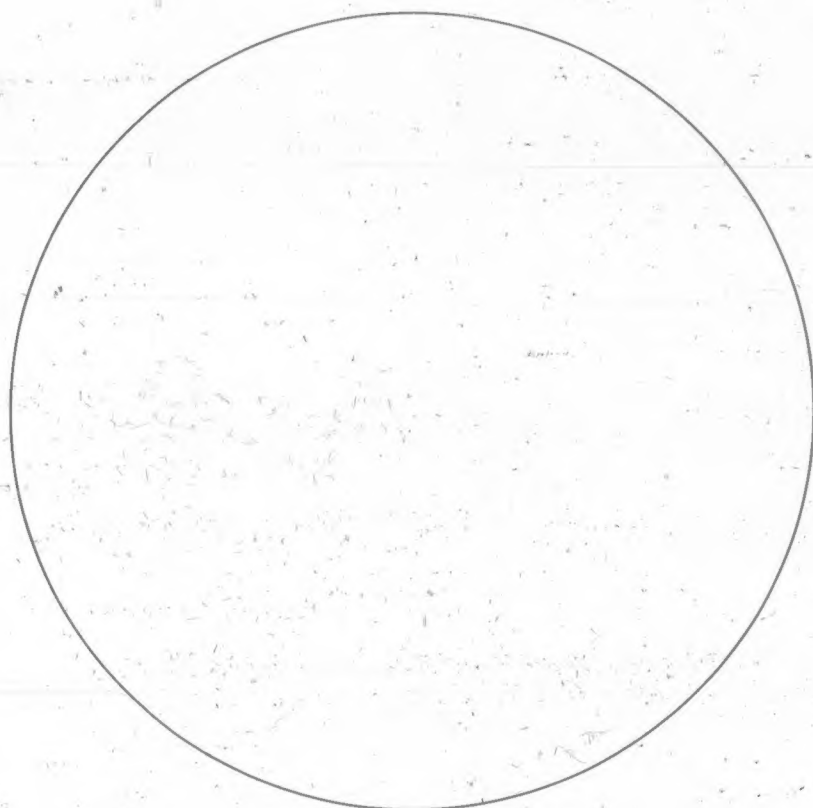
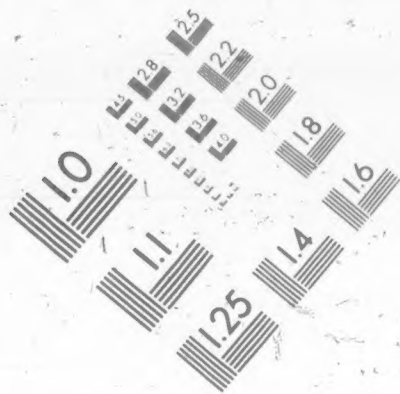
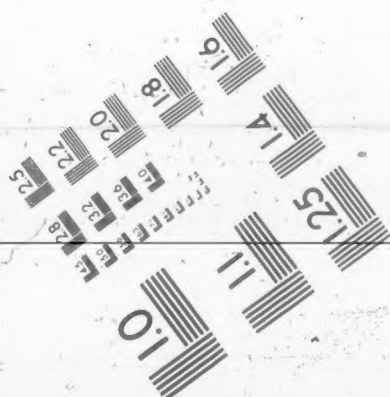
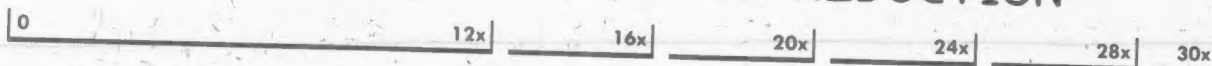


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APPLICATIONS FOR ENROLLMENT OF THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 234

CHEROKEE BY BLOOD 8471 - 8630

**THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION**

WASHINGTON: 1983

Cher 8471

Lizzie Tarepen

Cher 8471

#8471

Sworn to and subscribed before me this 29th day of June, 1905.

Exhibit notes thereto,
the foregoing is a true and complete transcript of my sworn-
testimony and proceedings had in this case, and that
to the Commission to the Five Civilized Tribes. I correctly re-
I. A. E. Cheever, being duly sworn, state that as stenographer.

ooo

stated.

and Missie Taraben, and her three children will be properly
This record will be forwarded to the Commission at Muskogee
the testimony.

They are identified upon the tribal rolls as indicated in
here all their lives.

are living in the Cherokee Nation at this time, and have lived
She and her children, Gabriel, Refah and Charles Taraben

Commission: Missie Taraben calls to swear before this Com-
mission for enforcement.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 29, 1908.

In the matter of the application for the enrollment of Lizzie Tarepen, and three children, as citizens, by blood, of the Cherokee Nation:

Joshua Hummingbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hummingbird.
Q How old are you? A 41.
Q What is your post office address? A Stilwell.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes.
Q Do you know Lizzie Tarepen? A Yes, sir.
Q How old is she? A Well, she is somewhere along 45, maybe; as near as I can recollect.
Q ~~xxx~~ According to the roll she would be 44, do you think that is correct? A Yes, sir.
Q What is her post office address? A Stilwell.
Q What district does she live in? A Going Snake.
Q Has she a husband? A No, sir.
Q Has she any children? A Yes, sir.
Q What is the name of the oldest child living at home, under 21 years of age, and unmarried? A Gabriel.
Q How old is Gabriel? A About 20 I guess.
Q According to the roll he would be 19, do you think that would be correct? A Yes, sir.
Q What is the name of the next child? A Betsey.
Q How old is she? A About 15.
Q What is the name of the next child? A Well, her name is Jennie.
Q Well Jennie is dead, isn't she? A Yes, sir; the other they call She-naye.
Q How old is She-naye? A As near as I can recollect, would be about 10, I guess.
Q Is that all of the children? A That is all I know of.
Q Is Lizzie Tarepen a full-blood? A Yes.
Q Have she and her children always been recognized by the tribal authorities as citizens of the Cherokee Nation? A Yes, sir.
Q Who was the father of Lizzie Tarepen? A I don't know.
Q Who was her mother? A I know her Cherokee name, Alisha, her English name would be Aggie Hair.
Q Is she dead? A She is dead.
Q Was she a Cherokee by blood? A Yes.
Q Who was the father of Gabriel and Betsey? A Cornelius Tarepen.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes.
Q Is Lizzie Tarepen the mother of these three children? A Yes, sir.
Q Have Lizzie Tarepen and these three children lived all their lives in the Cherokee Nation? A Yes.
Q Are they living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Lizzie Tarepen identified thereon, page 479, #1715, Going Snake District, native Cherokee, 22 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Lizzie Tarepen, on page 748, #2143, Going Snake District, native Cherokee, 30 years of age;
Gabriel Tarepen, on page 797, #2145, Going Snake District, as Gabriel Tarepen, native Cherokee, 12 years of age;

Betsy Tarepen, on page 1237, #2147, Going Snake District, native Cherokee, 10 years of age;

Che-meye Tarepen, on page 797, #2149, Going Snake District, as M. Jency Tarepen, native Cherokee, 4 years of age.

Q ~~xxxxxxxxxxxx~~ Do you know whether Lizzie Tarepen expects to appear before this Commission and apply for her own enrollment?

A I don't know.

Q Is she had expected to apply would Stilwell have been the nearest place for her to have applied? A Yes.

Commission: Lizzie Tarepen fails to appear before this Commission for enrollment.

She and her children, Gabriel, Betsy and Che-meye Tarepen are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Lizzie Tarepen, and her three children will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of June, 1902.

Brace G. Jones
Notary Public.

#8471

COMMISSION TO THE FIVE GREAT POWERS
FILED
JUL 28 1902

CHEROKEES BY BLOOD AND ADOPTION.

271

(44) Name Lizzie Tarpen Date May 20, 1902 1900.
Stillwell, J. T.
 District G.S. Year 1880 Page 479 No. 1715
 Citizen by blood Full Mother's citizenship Aggie Tarpen - d.c.
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

Cousins Tarpen d.c.
not
 1. Gabriel Tarpen Dist. G.S. Year 1896 Page 797 No. 2146 Age 18
 2. Betsy Dist. G.S. Year 1896 Page 797 No. 2147 Age 16
 3. Phenahye Dist. G.S. Year 1896 Page 797 No. 2149 Age 10
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

Steno A.R. Cheever

No 1 on 1896 roll p 797 # 2143 G.S. Dist
 No 2 " 1896 " as Gabriel Tarpen
 No 4 " 1896 " as Jency "

Noted from information



RESIDENCE: G. Snake DistrictPOST OFFICE: Stilwell, I. T.Party No 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 271

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Tarepen, Lizzie		44	F	Full	1880	G. Snake	1715				Aggie Hair		Dist. G. Snake
2	Tarepen, Gabriel	son	18	M	"	1896	"	2146	Carrolonickamp		G. Snake	No 1		
3	Tarepen, Betsy	daughter	16	F	"	1896	"	2147	"	"	"	No 1		
4	Tarepen, Che-nah-ye	"	10	F	"	1896	"	2149	"	"	"	No 1		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll # 797 No 2143, G. Snake Dist.
 No 2 " 1896 " as Gabriel Tarepen
 No 4 " 1896 " as Jerry Tarepen

Listed from information.

May 20, 1902.

'COPY'

Cherokee 8471.

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,
Indian Territory,
Northern District.

)

ss.

NO. 604.

To Any Person Authorized by Law to Solemnize Marriage--Greeting:

YOU ARE HEREBY COMMANDED to solemnize the Rite and publish the Banns of Matrimony between Mr. White Fogg of Stilwell in the Indian Territory, aged 20 years, and Miss Betsy Turtle of Stilwell in the Indian Territory, aged 19 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Ballisaw Indian Territory, this 29th day of December, A. D. 1904.

(Signed) Chas. A. Davidson,
Clerk of the United States
Court.

By D. P. DeLaney, Deputy.

- - - - -

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
Indian Territory,
Northern District.

)

ss.

I, Walf Coon, a Minister of the Gospel, Do hereby Certify, that on the 31 day of Dec. A. D. 1904, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 31 day of Dec. A. D. 1904.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book B, Page 207.

(Signed) Wolf Coon,
A minister of the Gospel.

- - - - -

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,
Indian Territory,
Northern District.

)

ss.

I, CHARLES A. DAVIDSON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record recorded in Book D, Marriage Record, Page 35.

WITNESS my hand and seal of said Court at Vinita, in said Territory, this 9 day of January, A. D. 1905.

(Signed) Chas. A. Davidson, Clerk,
By _____ Deputy.

- - - - -

22-

Cherokee 8471.

I, W. S. D. Moore, Chief Clerk of the Cherokee Land Office, and custodian of the records of that Office, hereby certify that the above and foregoing is a true and correct copy of the marriage license and certificate between White Fogg and Betsy Turtle, as the same appears of record in Cherokee Enrollment Case No. 8471.

W. S. D. Moore
Chief Clerk,
Cherokee Land Office.

Subscribed and sworn to before
me this 12th day of September, 1905.

Seal

JC

John H. ...
Notary Public

Cher 8472

James Suwake

Cher 8472

1172

NOTARY PUBLIC.

Sworn to and subscribed before me this 1st day of June, 1905.

Respectfully noted thereof.

The foregoing is a true and complete transcript of the testimony and proceedings had in this case, and that to the Commission to the Five Civilized Tribes, I correctly re-

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 20, 1902.

In the matter of the application for the enrollment of James Suwake as a citizen, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.
Q What is your age? A 56.
Q What is your post office address? A Baptist.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Are you a full-blood? A Yes.
Q Do you know James Suwake? A Yes, sir.
Q How old is he now? A He must be between 25 or 30.
Q According to the roll he would be 24, do you think that is correct? A Yes, that is about right.
Q What is his post office address? A Chance nearest post office to where he lives.
Q What district does he live in? A Going Snake District.
Q Is he married? A Yes, I think so, I saw her - his wife.
Q What was her name? A Eliza Parris, daughter of Tobe Parris - and called him Ransom.

It appears from the records that the present wife of James Suwake, is listed upon Cherokee Card #3946, as Eliza Parris.

- Q Has James Suwake any children? A No, sir.
Q How long have he and his wife been married? A Well, not over two years somewhere - 18 months - not very long.
Q He and his wife, then, are the only two members of his family? A Yes, sir.
Q Is James Suwake a full-blood? A Yes, sir.
Q Has he always been recognized as a citizen, by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was his father? A Yellowhammer.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes.
Q Who was the mother of James Suwake? A They called her Linnie, some called her Betsey.
Q Is she living? A Yes, sir.
Q Was she a citizen by blood? A Yes.
Q Has he lived all his life in the Cherokee Nation? A Yes.
Q Is he living here now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and James Suwake identified therein, page 470, #1424, Going Snake District, native Cherokee, 2 years of age.

The 1890 census roll of citizens of the Cherokee Nation examined and James Suwake identified therein, page 787, #1889, Going Snake District, native Cherokee, 12 years of age.

- Q Do you know whether James Suwake expects to appear before this Commission for enrollment? A I don't know.
Q What is the understanding in the neighborhood in which he lives, as to his intentions? A Well, I don't know, I can't say.
Q Is he expected to appear would this be the nearest point for him to appear? A Kansas would be the nearest.
Q How far is it from here to Suwake's? A I think about 15 miles.
Q The distance between here and his house, and his house and Kansas is about the same, isn't it? A Yes, sir; I guess about.

-2-

Commission: James Swate fails to appear before this Commission for enrollment.

It is shown that he is living now, and has lived all his life in the Cherokee Nation.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of June, 1906.

Spencer Jones
Notary Public.

x 12

Goinysnake Bd
CHEROKEES BY BLOOD AND ADOPTION.

270

Name (24) James Suwaki, Chance, J. T. Date May 20, 1907 1900.
 District 38 Year 1880 Page 470 No. 1486
 Citizen by blood Full Mother's citizenship Yellowhammer Suwaki-d-c
 Intermarried citizen Elizabeth -l-c
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno AP Cheever
 No 1 on 1896 roll W 287 # 1869 38 Dist

X Ref
X Ref Wife on Card 6946



RESIDENCE: *G. Snake District*
POST OFFICE: *Chances, I. T.*

Party #03 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. *270*

Dawes' Roll No.	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Swake, James		24	M	Full	1880	G. Snake	1486	James Swake Yellowhamonts	Dead	G. Snake	Elizabeth Swake		G. Snake
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18	X Ref. wife on card 6946													

No 1 on 1896 roll & 787 No 1869, G. Snake Dist.

May 20, 1902

Cher 8473

Elizabeth Suwake

Cher 8473

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 20, 1902.

In the matter of the application for the enrollment of Elizabeth Suwake and two children as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.
Q What is your age? A 56.
Q What is your post office address? A Baptist.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Are you a full-blood? A I am a full-blood Cherokee.
Q Do you know Elizabeth Suwake? A Yes, sir.
Q How old is she now? A I think she is about between 40 or 45, maybe.
Q According to the roll she would be 57 do you think that is correct? A Yes, sir.
Q What is her post office address? A Chassee is nearest to her.
Q What district does she live in? A Going Snake.
Q Is she married? A No, single, widow.
Q Has she any children, unmarried? A Yes, sir; two children.
Q What are the names of those two children? A Lizzie, and Lawyer.
Q Did they ever call Lizzie Mary? A Yes, some call her Mary, don't know which is proper.
Q How old is Mary? A She must be about 14 or 15.
Q How old is Lawyer? A About 4 or 5.
Q According to the tribal roll he would be about 9, do you think that is correct? A Yes, I think so, about.
Q Are they the only two children that she has, that are unmarried, and minors? A Yes, sir.
Q Is Elizabeth Suwake a full-blood? A Yes, sir.
Q Have she and her children always been recognized as citizens by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Who was the father of Elizabeth Suwake? A Tom Suwake; we call it Suwake Yellowhammer.
Q I asked who was the father of Elizabeth Suwake? A I don't know.
Q Who was her mother? A I don't know who was the mother, I forget her name.
Q Who is the father of Mary and Lawyer Suwake? A Yellowhammer Suwake.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Is Elizabeth Suwake the mother of these two children? A Yes, sir.
Q Have Elizabeth Suwake and these two children lived all their lives in the Cherokee Nation? A Yes, sir; as long as I knowed them.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Elizabeth Suwake identified thereon, page 470, #1402, Going Snake District, as Lizzie Suwake, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Elizabeth Suwake, on page 787, #1068, Going Snake District, native Cherokee, 25 years of age;
Mary Suwake, on page 787, #1071, Going Snake District, native Cherokee, 2 years of age;
Lizzie Suwake, on page 787, #1075, Going Snake District, native Cherokee, 4 years of age.

Q Do you know whether Elizabeth Suwake expects to apply to this Commission for enrollment? A I don't know.

Q If she expected to apply what would be the nearest point for her to appear? A I think Kansas; it is the nearest from Kansas to her home - about 8 miles.

Commission: Elizabeth Suwake fails to appear before this Commission for enrollment? She and her children Mary and lawyer, are identified upon the tribal rolls as indicated in the testimony.

It is shown that they are living in the Cherokee Nation at this time and have lived here all their lives.

This record will be forwarded to the Commission at Muskogee, and Elizabeth Suwake and her two children will be properly listed.

ccc

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 9th day of June, 1906.

Prince C. Jones
Notary Public.

#8473

with
in the
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of the

1944

Gomgsnake GA
CHEROKEES BY BLOOD AND ADOPTION.

269

(47) Name *Elizabeth Swake* *Chance, G. T.* Date *May 20, 1907* 1900.
 District *G.S.* Year *1880* Page *470* No. *1464*
 Citizen by blood *Full* Mother's citizenship }
 Intermarried citizen }
 Married under what law Date of marriage
 License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Yellow Hammer Swake & Co
 1. *Mary Swake* Dist. *no 38* Year *1896* Page *787* No. *1872* Age *14*
 2. *Lawyer Swake* Dist. *CS* Year *1896* Page *787* No. *1873* Age *9*
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age

Steno ad Chever

No. 1 on 1880 roll as Lizzie Swake

No. 1 on 1896 roll w 787 # 1868, G.S. Dist

Listed from information

1100

IN THE FIVE
P. M. 11.00.

~~XXXXXXXXXX~~

XXXXXXXXXX

RESIDENCE:

G. Snake District

POST OFFICE:

Chance, I. T.

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD NO.

269

Party No 3

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year.	District	Name of Mother	Year	District
1	Suwake, Elizabeth		47	F	Full	1880	G. Snake	1484						
2	Suwake, Mary	law	14	F	"	1896	"	1872	Suwake Yellowhammers	Dead	G. Snake	No 1		
3	Suwake, Sawyer son		9	M	"	1896	"	1873	Suwake Yellowhammers	"	"	No 1		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Lizzie Suwake
 No 1 " 1896 " #787 No 1868, G. Snake Dist.

Sister from information.

May 20, 1902

Cher 8474

David Bark

Cher 8474

#8474

MOORE, HARRY

Department of the Interior,
Commission to the Five Civilized Tribes,
Goings Snake C.H., Indian Territory, May 20, 1902.

In the matter of the application for the enrollment of David Bark as a citizen, by blood, of the Cherokee Nation:

E. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.
Q What is your age? A 58.
Q What is your post office address? A Baptist.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Are you a full-blood Cherokee? A I am.
Q Do you know David Bark? A Yes, sir.
Q How old is he? A Well, he must be between 30 and 35 - between 35 - 40.
Q According to the roll he would be about 40, do you think that is his correct age? A Yes, about correct.
Q What is his post office address? A Well, I don't know. Well, I believe generally go to Westville? A Down below here, Barren Fork.
Q What district does he live in? A Goings Snake.
Q Is he married? A No, sir.
Q Single man? A Yes, sir.
Q How long have you known him? A About 10 or 15 years ago.
Q What degree of Cherokee blood does he claim? A Full-blood.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of his mother? A Well, I don't know.
Q Are his parents both dead? A Yes, sir.
Q Are they both Cherokees? A Both Cherokees.
Q Has David Bark lived in the Cherokee Nation ever since you have known him? A Yes, sir; ever since 1885.
Q Is he living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and David Bark identified therein, Page 414, #4086, native Cherokee, 28 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and David Bark identified therein, page 729, #302, Goings Snake District, native Cherokee, 40 years of age.

- Q Do you know whether David Bark expects to apply to this Commission for enrollment? A No, I don't.
Q If he expected to apply where would be the nearest place? A This place (Goings Snake C.H.)

Commission: David Bark fails and refuses to appear before this Commission for enrollment.

His residence in the Cherokee Nation is satisfactorily established and he is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and David Bark will be properly listed.

4

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of June, 1902.

Pratt C. Jones
Notary Public

8474

CHEROKEES BY BLOOD AND ADOPTION.

268

Date: May 20, 1902 1900.

Name David Barker, Westville, I. D. O.

District 28. Year 1880 Page 414 No. 286

Citizen by blood Full Mother's citizenship () at 10

Intermarried citizen

Married under what law _____ **Date of marriage** _____

License Certificate

Wife's name 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833

District _____ Year _____ Page _____ No. _____

Citizen by blood

Intermarried citizen

Married under what law Date of marriage

License **Certificate**

Names of Children:

	Dist.	Year	Page	No.	Age
ENTERED BY THE INSURANCE COMPANY OF THE STATE OF NEW YORK					

Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
1	1900	1	1	1
2	1901	2	2	2
3	1902	3	3	3
4	1903	4	4	4
5	1904	5	5	5
6	1905	6	6	6
7	1906	7	7	7
8	1907	8	8	8
9	1908	9	9	9
10	1909	10	10	10
11	1910	11	11	11
12	1911	12	12	12
13	1912	13	13	13
14	1913	14	14	14
15	1914	15	15	15
16	1915	16	16	16
17	1916	17	17	17
18	1917	18	18	18
19	1918	19	19	19
20	1919	20	20	20
21	1920	21	21	21
22	1921	22	22	22
23	1922	23	23	23
24	1923	24	24	24
25	1924	25	25	25
26	1925	26	26	26
27	1926	27	27	27
28	1927	28	28	28
29	1928	29	29	29
30	1929	30	30	30
31	1930	31	31	31
32	1931	32	32	32
33	1932	33	33	33
34	1933	34	34	34
35	1934	35	35	35
36	1935	36	36	36
37	1936	37	37	37
38	1937	38	38	38
39	1938	39	39	39
40	1939	40	40	40
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42	1941	42	42	42
43	1942	43	43	43
44	1943	44	44	44
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46	1945	46	46	46
47	1946	47	47	47
48	1947	48	48	48
49	1948	49	49	49
50	1949	50	50	50
51	1950	51	51	51
52	1951	52	52	52
53	1952	53	53	53
54	1953	54	54	54
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59	1958	59	59	59
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61	1960	61	61	61
62	1961	62	62	62
63	1962	63	63	63
64	1963	64	64	64
65	1964	65	65	65
66	1965	66	66	66
67	1966	67	67	67
68	1967	68	68	68
69	1968	69	69	69
70	1969	70	70	70
71	1970	71	71	71
72	1971	72	72	72
73	1972	73	73	73
74	1973	74	74	74
75	1974	75	75	75
76	1975	76	76	76
77	1976	77	77	77
78	1977	78	78	78
79	1978	79	79	79
80	1979	80	80	80
81	1980	81	81	81
82	1981	82	82	82
83	1982	83	83	83
84</				

Steno Archer

no. 1 on 1896 roll p 229 + 302 58 dist

Listed from information

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OF THE ART.

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~~RECEIVED~~

RESIDENCE: *G. Snake District*
POST OFFICE: *Westville, I.T.*

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____
FIELD No. *268*

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.		
1	<i>Bark, David</i>		<i>46</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>286</i>								
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No 1 on 1896 roll # 729 No 302, G. Snake Dist.

Listed from information

May 20, 1902.

Cher 8475

Patsy Skitt

Cher 8475

#8475

NOTARY PUBLIC

NOTARY PUBLIC
STATE OF CALIFORNIA
COMMISSION EXPIRES
JAN 1 1988

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 20, 1902.

In the matter of the application for the enrollment of Patsy Skitt as a citizen, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Watt Whitmire.
Q What is your age? A 49.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Patsy Skitt? A Yes, sir.
Q How old is she now? A 18 years old.
Q What is her post office address? A Well, sir; I don't exactly know, about Baron I think is the nearest to her.
Q What district does she live in? A Going Snake.
Q Is she married? A No, sir.
Q Has no family then? A No, sir.
Q What degree of Cherokee blood does she claim? A About three-quarters, I guess.
Q Has she always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q What was the name of her father? A Lewis Skitt.
Q Who was her mother? A Mary Skitt.
Q Are her parents both dead? A Yes, sir.
Q Were they both Cherokees by blood? A Yes, sir.
Q How long have you known Patsy Skitt? A I have known her 12 years I guess.
Q Has she lived in the Cherokee Nation all her life, since you have known her? A Yes, sir.
Q She is living here at this time, is she? A Yes, sir.
Q What was her name before she married Lewis Skitt? A Peltone.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Patsy Skitt identified thereon, page 461, #1285, Going Snake District, as Mary Peltone, native Cherokee, 15 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Patsy Skitt identified thereon, page 785, #1829, Going Snake District, native Cherokee, 12 years of age.

- Q Do you know whether Patsy Skitt expects to apply to this Commission for enrollment? A I don't know.
Q What was your understanding in the matter? A My understanding was that she had intended to apply, but had been persuaded not to, by other persons.

Commissioner Patsy Skitt fails and refuses to appear before this Commission for enrollment.

Her residence in the Cherokee Nation is satisfactorily established, and she is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and Patsy Skitt will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of June, 1906,

Francis Jones
Notary Public.

8475

Gainsville Co
CHEROKEES BY BLOOD AND ADOPTION.

267

(18) Name *Patsy Skitt* Date *May 20, 1902* 1900.
Baron, J. I.
 District *2d* Year *1896* Page *785* No. *1820*
 Citizen by blood *3/4* Mother's citizenship *Lu is Skitt - d - C*
 Intermarried citizen *Mary " d - C*
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stens a R Cheever

Listed from information

THE FIVE WIVES
HITLER
MAY 1941

[Handwritten signature]

RESIDENCE: *G. Snake District*

Party No 3. ✓
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. *3*

POST OFFICE: *Baron, I.T.*

FIELD No. *267*

Dawes' Roll No.	NAME	Relation-ship to person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Skitt, Patsy</i>		<i>18</i>	<i>F</i>	<i>3/4</i>	<i>1896</i>	<i>G. Snake</i>	<i>1820</i>	<i>Lewis Skitt</i>	<i>Dead</i>	<i>Cherokee</i>	<i>Mary Skitt</i>	<i>Dead</i>	<i>Cherokee</i>
2														
3														
4														
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Sisted from information

May 20, 1902.

THE UNITED STATES OF AMERICA
COMMISSION TO THE UNITED STATES THREE

1910

1911

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., October 28, 1904.

In the matter of the application for the enrollment of
Patsy Skitt as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Patsy Muskrat, being sworn and examined by the Commission, testified as follows:

- Q What is your name? A Patsy Muskrat.
Q How old are you? A 28.
Q What is your postoffice? A Stilwell.
Q Was your postoffice barren when you enrolled? A Yes.
Q Are you a citizen of the Cherokee Nation? A Yes.
Q Are you married? A Yes.
Q What is the name of your husband? A Joe Muskrat.
Q Is he a citizen of the Cherokee Nation? A Yes.
Q When were you married? A In August, 1902.
Q Do you know the day? A No.
Q Are you and he living together now? A Yes.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 26th day of October, 1904.

James E. Emmons
Notary Public.

Cher 8476

Henry Redbird

Cher 8476

#8476

Y-101 and associated before the Commission on the 10th day of June, 1960.

Walter R. Ruppert.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Henry Redbird as a citizen, by blood, of the Cherokee Nation:

Henry Redbird, appearing before the Commission, and being duly sworn, testified as follows:

- Q What is your name? A Henry Redbird Watt Whitmire.
Q What is your age? A 49.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Henry Redbird? A Yes, sir.
Q About how old is he now? A Well, sir; I guess he is about 30.
Q According to the roll he would be 32, do you think that is correct? A Well, that would be about it.
Q What is his post office address? A Well, Chance, would be the nearest.
Q What district does he live in? A Going Snake.
Q Is he married? A No, sir.
Q Has no family? A No, sir.
Q Is he a full-blood? A Yes, sir.
Q What was the name of his father? A White Redbird.
Q Is his father living or dead? A Living.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who was Henry Redbird's mother? A Don't know that.
Q Is she dead? A Don't know that, either.
Q Has Henry Redbird always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Has he always lived in the Cherokee Nation? A Yes, sir.
Q Is he living in the Cherokee Nation, at this time? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Henry Redbird identified thereon, page 466, #1362, Going Snake District, native Cherokee, 9 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Henry Redbird identified thereon, page 784, #1790, Going Snake District, native Cherokee, 26 years of age.

- Q How long have you known Henry Redbird? A About 15 or 16 years.
Q Do you know whether he intends to appear before this Commission for enrollment? A No, sir; I don't know.
Q If he had intended to appear would Whitmire have been the nearest appointment of the Commission at which he could have appeared?
A Yes, sir; that would have been the nearest.

Commission: Henry Redbird fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony, and it is shown that he is living in the Cherokee Nation, at this time and has lived here all his life.

This record will be forwarded to the Commission at Muskogee and Henry Redbird will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of June, 1902.

Bruce E. Jones

Notary Public.

#8476

Gringensake Co

CHEROKEES BY BLOOD AND ADOPTION.

266

(32) Name *Henry Redbird* Date *May 19, 1902* 1900
 District *3d* Year *1880* Page *465* No. *1368*
 Citizen by blood *Full* Mother's citizenship *White Redbird - C - C*
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stems are checked

no 1 on 1896 roll p 784 # 1790, 3d Dist

Listed from information

THE
BIBLE

1800

RESIDENCE: *G. Snake District*

POST OFFICE: *Chance, I.T.*

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. *266*

Dawes' Roll No	NAME	Relation ship to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS					
			Year			District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Redbird, Henry		32	M	Full	1880	G. Snake	1368	White Redbird				
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18													

No 1 on 1896 roll & 784 to 1790, G. Snake Dist.

Sister from information

May 19, 1902.

No 1 on 1896 roll & 784 to 1790, G. Snake Dist.

Sister from information

May 19, 1902.

Cher 8477

Stan Gibson

Cher 8477

2497

OFFICIAL COPY

Department of the Interior,
Commission to the Five Civilized Tribes,
Goings Snake C&H., Indian Territory, May 19, 1908.

In the matter of the application for the enrollment of Stan Gibson as a citizen, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.
Q What is your age? A About 56.
Q What is your post office address? A Baptist, I. T., Baptist, Indian Territory.
Q Do you know Stan Gibson? A Yes, sir; I do.
Q How old is he? A Well, he must be about 7 years old when he came to this country; about 28 now. That is all I can say - the nearest I can get.
Q What is his post office address? A Baptist
Q What district does he live in? A Goings Snake.
Q Is he married? A No, sir.
Q Has he any family? A No, sir.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by blood of the Cherokee Nation? A Yes, sir; ever since he was born.
Q Who was his father? A Munge, he died long ago.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of his mother? A Chawuk; both died in Sequoyah District.
Q Was she a Cherokee by blood? A Yes, sir.
Q Did Stan Gibson ever live in Sequoyah District? A Yes, sir; he was born in Goings Snake District; then he went to Sequoyah.
Q Did you bring him from Sequoyah to Goings Snake? A Yes, sir.
Q Has he lived all his life in the Cherokee Nation? A Yes, sir.
Q Is he living here now? A Yes, sir; ever since he came.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Stan Gibson identified therein, page 708, #315, Sequoyah, as James Munge, native Cherokee, 2 years of age.

Q Did he ever go by the name of James? A That is what they called him on the pay roll, when he drew the money.

Q He is down on the rolls as James Munge, is he? A Yes; James Munge.

The 1896 census roll of citizens of the Cherokee Nation examined and Stan Gibson identified therein, page 732, #334, Stan Gibson, 17 years of age.

Q What is the nearest appointment at which the Commission has had; or; What is the nearest post office at which the Commission has had or will have an appointment for the enrollment of Cherokees.

A This is the nearest point.

Q Is this near or than Whitmire? A Yes, they live eight miles from here; it is nearer by 7 or 8 miles.

Commissioner Stan Gibson fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony.

It is shown that he is living in the Cherokee Nation at this time and has lived here all of his life.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of June, 1906.

Prison & Jones
Notary Public.

8477

Gingsnake Box 265

CHEROKEES BY BLOOD AND ADOPTION.

(27) *Stan Gibson* Date *May 19, 1902* 1900.
 Name *Baptist*
 District *Sequoyah* Year *1880* Page *208* No. *815*
 Citizen by blood *Full* Mother's citizenship *Maise d C*
 Intermarried citizen *Chow-n-ka maise-d-C*
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Steno ad Cheever
No 1 on 1880 roll as James Maise
No 1 on 1896 " #752 #954, 3d Dist-

Listed from information

1864

RESIDENCE: *G. Snake District*

POST OFFICE: *Baptist, G. S.*

Party No 3
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. *265*

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year
1	Gibson, Stan		22	M	Full	1880	Sequoyah	815	House	Dead Cherokee	Chonka House	Dead Cherokee	
2													
3													
4													
5													
6													
7													
8													
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10													
11													
12													
13													
14													
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No 1 on 1880 roll as James House

No 1 " 1896 " & 452 No 954, G. Snake Dist.

Sister from information

May 19, 1902

Not on 1880 roll as James House
Not " 1896 " # 952 No 954, G. Snake Dist.

Sister from information

May 19, 1902

Cher 8478

Abraham Sixkiller

Cher 8478

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Abraham Sixkiller, wife, and five children as citizens, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.
Q What is your age? A 56.
Q What is your post office address? A Baptist.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Are you a full-blood Cherokee? A I am.
Q Do you know Abraham Sixkiller? A Yes, I do.
Q How old would he be now? A About the same age; 55 - 57, I think.
Q What is his post office address? A Baptist.
Q What district does he live in? A Going Snake.
Q Is he married? A Yes, sir.
Q What is your wife's name? A Margaret.
Q Are he and his wife living together at this time? A Yes, sir.
Q Have they any children? A Yes, sir.
Q What is the name of their oldest child? A Dennis Sixkiller.
Q How old is Dennis? A Going on 16, next July he 16.
Q What is the name of the next child? A Sara.
Q How old is Sara? A 15.
Q What is the name of the next one? A Kate, Kate Sixkiller.
Q How old is Kate? A I can't say exactly, but I think between 10 and 12, I can't say.
Q Would she be about 11 do you think? A Yes, she would be about that, 10 or 11.
Q What is the name of the next one? A Lincoln.
Q How old is Lincoln. A Well, I can't say; either about 4 or 5.
Q According to the roll he would be about 6, is that correct? A I think about that.
Q What is the name of the next one? A Retta, she is two year old.
Q Is Abraham Sixkiller a full-blood? A Yes, sir.
Q Is his wife a full-blood? A Well, she is about half.
Q Have he and his wife always been recognized as citizens of the Cherokee Nation? A Yes, sir.
Q Who is the father of Abraham Sixkiller? A Soldier Sixkiller.
Q Is Soldier Sixkiller living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who is the mother of Abraham Sixkiller? A Kate Sixkiller.
Q Is she dead? A Yes, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who was the mother of Margaret Sixkiller? A Catherine Farepon.
Q Is she living or dead? A Yes, living.
Q Is she a Cherokee by blood? A About half, I think.
Q Who is the father of Margaret Sixkiller? A Aaron Crittenden.
Q Is he living? A No.
Q Was he a Cherokee by blood? A No, about half-breed.
Q Have Abraham Sixkiller, his wife, Margaret, and these five children lived all their lives in the Cherokee Nation? A Yes, sir.

The 1898 Authenticated roll of citizens of the Cherokee Nation examined and Abraham Sixkiller identified thereon, page 470, #1492, Going Snake District, as Abe Sixkiller, native Cherokee, 54 years of age.

Margaret Sixkiller, on page 416, #296, Going Snake District, as Maggie Crittenden, native Cherokee, 25 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Abraham Sixkiller, on page 790, #1960, Going Snake District, native Cherokee, 50 years of age;

Margaret Sixkiller, on page 790, #1961, Going Snake District, as Margaret Sixkiller, native Cherokee, 39 years of age;

Dennis Sixkiller, on page 790, #1962, Going Snake District, as Denis Sixkiller, native Cherokee, 10 years of age;

Sara Sixkiller, on page 790, #1963, Going Snake District, native Cherokee, 8 years of age;

Kate Sixkiller, on page 790, #1964, as Katie Sixkiller, native Cherokee, 5 years of age;

Lincoln Sixkiller, on page 790, #1965, Going Snake District, native Cherokee, 2 months old.

Q Do you know whether Abraham Sixkiller expects to apply to this Commission for enrollment? A I don't know.

Q If he expected to apply Whitmire would have been the nearest appointment to him, would it not? A Well, I think he is nearest Going Snake.

Q Do you know of your own personal knowledge that Abraham Sixkiller, his wife, and these five children are living at this time? A Yes. They are living about 5 miles from me. They come over every little while. They and my wife are first cousins. My children and his go over every morning to the school-house.

Commission: Abraham Sixkiller fails to appear before the Commission for enrollment as a citizen by blood of the Cherokee Nation.

It is shown that he, his wife, Margaret, and their five children, Dennis, Sara, Kate, Lincoln, and Betta, are living in the Cherokee Nation at this time, and have lived here all of their lives; all except Betta, are identified upon the tribal rolls as indicated in the testimony.

Betta is too young to appear upon any roll, but it is shown that she is living at this time.

If possible an affidavit as to her birth will be obtained.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of June, 1902.

Priscilla Jones
Notary Public.

#8478

Yonawake Co
CHEROKEES BY BLOOD AND ADOPTION.

264

(56) *58* Name *Abraham Siskiller* *Baptist S. T.*
 District *58* Year *1880* Page *470* No. *1492*
 Citizen by blood *Full* Mother's citizenship *Soldiers Siskiller - d - C*
 Intermarried citizen *Kate " - d - C*
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 (55) Name *Margaret Siskiller*
 District *58* Year *1880* Page *416* No. *295*
 Citizen by blood *42* Mother's citizenship *Asaon Outtendon - d - C*
 Intermarried citizen *Catherine Garsen - d - C*
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

3 <i>Dennis Siskiller</i>	Dist. <i>58</i>	Year <i>1896</i>	Page <i>790</i>	No. <i>196</i>	Age <i>16</i>
4 <i>Sarah</i> "	Dist. <i>58</i>	Year <i>1896</i>	Page <i>790</i>	No. <i>1963</i>	Age <i>15</i>
5 <i>Kate</i> "	Dist. <i>58</i>	Year <i>1896</i>	Page <i>790</i>	No. <i>196</i>	Age <i>11</i>
6 <i>Lincoln</i> "	Dist. <i>58</i>	Year <i>1896</i>	Page <i>790</i>	No. <i>1965</i>	Age <i>6</i>
7 <i>Petta</i> "	Dist. _____	Year _____	Page _____	No. _____	Age <i>2</i>
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

Steno A B Cheever

No 1 on 1880 roll as Abe Siskiller
No 2 " 1880 " as Maggie Outtendon
No 1 on 1896 roll # 790 # 1960, 58 Dist
No 2 " 1896 roll # 790 # 1961 " " as Margaret Siskiller
No 3 " 1896 " as Dennis Siskiller
No 5 4 1896 " as Katie Siskiller

BC for no 7, if possible
Listed from information

115.

11. *Chrysomelidae*

RESIDENCE: *G. Snake Dist. Ga.*
 POST OFFICE: *Baptist, G. Ga.*

Party No 3
 CHEROKEE NATION.

✓
 CHEROKEE ROLL.

CARD NO.

FIELD NO. *264*

Dawson Roll No.	NAME	Age	SEX	BLOOD	Year	TRIBAL ENROLLMENT		Name of Father	Year	TRIBAL ENROLLMENT OF PARENTS			
						District	No			District	Name of Mother	Year	District
1	<i>Sickler, Abraham</i>	<i>56 M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1492</i>	<i>Soldier Sickler Dist G. Snake</i>	<i>Kate Sickler Dist G. Snake</i>					
2	<i>Sickler, Margaret</i>	<i>life 45 F</i>	<i>1/2</i>	<i>1880</i>	<i>G. Snake</i>	<i>295</i>	<i>Daron Crittenden</i>	<i>" Cherokee</i>	<i>Catherine Jarepen</i>	<i>Cherokee</i>			
3	<i>Sickler, Dennis</i>	<i>son 16 M</i>	<i>3/4</i>	<i>1896</i>	<i>"</i>	<i>"</i>	<i>1962</i>	<i>No 1</i>			<i>No 2</i>		
4	<i>Sickler, Sarah</i>	<i>daur 13 F</i>	<i>3/4</i>	<i>1896</i>	<i>"</i>	<i>"</i>	<i>1963</i>	<i>No 1</i>			<i>No 2</i>		
5	<i>Sickler, Kate</i>	<i>" 11 F</i>	<i>3/4</i>	<i>1896</i>	<i>"</i>	<i>"</i>	<i>1964</i>	<i>No 1</i>			<i>No 2</i>		
6	<i>Sickler, Lincoln</i>	<i>son 6 M</i>	<i>2/4</i>	<i>1896</i>	<i>"</i>	<i>"</i>	<i>1965</i>	<i>No 1</i>			<i>No 2</i>		
7	<i>Sickler, Reta</i>	<i>daur 2 F</i>	<i>3/4</i>					<i>No 1</i>			<i>No 2</i>		
8													
9													
10													
11													
12													
13	<i>Sister from information.</i>							<i>No 1 on 1880 roll as Abe Sickler</i>					
14								<i>No 2 " 1880 " as Maggie Crittendon</i>					
15								<i>No 1 " 1896 " # 790 No 1960, G. Snake Dist.</i>					
16								<i>No 2 " 1896 " # 790 No 1961 G. Snake Dist. as "Margaret Sickler</i>					
17								<i>No 3 on 1896 roll as Denis Sickler</i>					
18								<i>No 5 " 1896 " as Katie Sickler</i>					
								<i>Birth affidavit required for No 7, if possible.</i>					
											<i>May 19, 1902</i>		

Cher 8474

William Sanders

Cher 8479

#8479

Page 13 of 13

Wofen's Republic

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of William Sandars as a citizen, by blood, of the Cherokee Nation:

Joshua Hummingbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hummingbird.
Q What is your age? A 41.
Q What is your post office address? A Stilwell.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Do you know William Sandars? A Yes, sir.
Q How old is he? A He is about 40, I guess.
Q According to the roll he would only be about 31, do you think that is correct? A I expect so; that might be it I guess.
Q What is this post office address? A Stilwell, I think; I wouldn't be sure.
Q What district does he live in? A Going Snake.
Q Is he married? A No, sir.
Q Has he any family then? A No, sir.
Q Has he always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know the names of his parents? A Just what I heard, his father, you know.
Q What is his father's name? A Ose Sandars I believe.
Q Is he living or dead? A He is dead.
Q Was his father a Cherokee by blood? A Why I couldn't say whether he was or not - He was a Cherokee by blood.
Q Who was William Sandars mother? A I don't know her name.
Q Is she dead? A No, she is living.
Q Is she a Cherokee? A Yes, sir.
Q Has William Sandars lived all his life in the Cherokee Nation? A Yes.
Q Is he living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and William Sandars identified therein, page 476, #1641, Going Snake District, as Wm. Sandars, native Cherokee, 11 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and William Sandars identified therein, page 798, #2025, Going Snake District, native Cherokee, 25 years of age.

- Q Do you know whether William Sandars expects to apply to this Commission for enrollment? A No, sir, I don't know.
Q If he expects to appear would Stilwell have been the nearest appointment to you? A Yes, sir; Stilwell.

Commissioner: William Sandars fails to appear before this Commission for enrollment.

He is identified upon the tribal rolls as indicated in the testimony.

It is shown that he is living at this time, and has lived all his life in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

~~Department of the Interior~~
I, A. H. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. H. Cheever

Sworn to and subscribed before me this 5th day of June, 1902.

Bruce C. Jones
Notary Public.

8479

CHEROKEES BY BLOOD AND ADOPTION.

91

Date May 19, 1902 1900.

Name William Sanders

Stilwell I T

District



Year 1880 Page 476 No. 1641

Citizen by blood

Full

Mother's citizenship

Ose Sanders - d. C.

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year _____ Page _____ No. _____

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage:

Licenze

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
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Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
1	1900	100	1	10
2	1901	200	2	20
3	1902	300	3	30
4	1903	400	4	40
5	1904	500	5	50
6	1905	600	6	60
7	1906	700	7	70
8	1907	800	8	80
9	1908	900	9	90
10	1909	1000	10	100

Dist. Year Page No. Age

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist.	Year	Page	No.	Are.
1	1900	100	1	100
2	1901	200	2	200
3	1902	300	3	300
4	1903	400	4	400
5	1904	500	5	500
6	1905	600	6	600
7	1906	700	7	700
8	1907	800	8	800
9	1908	900	9	900
10	1909	1000	10	1000

[illegible]

Dist. Year Page No. App.

Stems and Cheeves

no. on 1880 roll as Jim Sanders

No. on 191 roll N 792#2025, 3d out

Printed from information

MISS. CH. OF THE F. & M. V.
P. 1. 1. 1.

Handwritten signature

RESIDENCE: *G. Snake District*

POST OFFICE: *Stillwell, I.T.*

Party No 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. *263*

Dawes' Roll No	NAME	Relation ship to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Sanders, William</i>		<i>31</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1641</i>	<i>Dec Sanders</i>	<i>Dead</i>	<i>Cherokee</i>			
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*No 1 on 1880 roll as Wm Sanders
No 1 " 1896 " & 792 No 2070, G. Snake Dist.*

Listed from information

May 19, 1902

Cher 8480

Thomas Threeciller

Cher 8480

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Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Thomas Threkiller as a citizen, by blood, of the Cherokee Nation.

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Watt Whitmire.
Q What is your age? A 49.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Thomas Threkiller? A Yes, sir.
Q How old is he? A I would guess about - about 30.
Q What is his post office address? A Why, Baron, I guess is the nearest.
Q What district does he live in? A Going Snake.
Q Is he married? A No, sir.
Q He has no family? A No, sir.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Do you know his father? A Yes, sir.
Q What was it? A Why, Threkiller, sometimes by the name of Jaybird.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who is the mother of Thomas Threkiller? A I don't recollect his mother's name.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Has Thomas Threkiller lived all his life in the Cherokee Nation? A Yes, sir.
Q How long have you known him? A 20 years.
Q Is he living in the Cherokee Nation at this time? A Yes, sir.
Q Did he ever go by the name of Than Threkiller? A Threkiller is the only name I knew him by.
Q Did he ever go by the name of Jaybird? A His father went by the name of Jaybird - Tom Jaybird.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Thomas Threkiller identified thereon, page 446, #975, Going Snake District, as Thom. Jaybird, native Cherokee, 9 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Thomas Threkiller identified thereon, page 793, #2160, Going Snake District, native Cherokee, 35 years of age.

- Q Do you know whether Thomas Threkiller expects to apply to this Commission for enrollment, or not? A No, sir; I don't.
Q Is he expected to apply, where would be the nearest place at which he could make application? A This would be the nearest place.

Commission: Thomas Threkiller fails to appear in person for enrollment.

It is shown that he has lived in this nation all his life and is living here now.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. E. Chaever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Chaever

Sworn to and subscribed before me this 5th day of June, 1902.

Francis B. Jones
Notary Public.

x 4 80

1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.



(30) Thomas Threkiller Date May 19, 1902 1900.
 Name Barth S S

District 28. Year 1880 Page 446 No. 976

Citizen by blood Full Mother's citizenship (Thiebler or Jacobson - d - C)

Intermarried citizen

Married under what law _____ Date of marriage _____

License Certificate

Wife's name

District _____ Year _____ Page _____ No. _____

Citizen by blood

Intermarried citizen

Married under what law _____ **Date of marriage** _____

License _____ Certificate _____

Names of Children:

[illegible]

Steno ad Chures

No 1 on 1880 roll as This Jaybird

No. 1 " 1896 " N 798 # 2160 38 Dist

Listed from information

THE
1771

1771

RESIDENCE: *G. Snake District**Party No 3*
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. _____

POST OFFICE: *Baron, I. T.*FIELD NO. *262*

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<i>Threemaker, Thomas</i>		<i>30</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>975</i>	<i>Threemaker Jaybird</i>	<i>Dead</i>	<i>G. Snake</i>			
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No 1 on 1880 roll as Thos. Jaybird
No 1 " 1896 " # 798 No 2160, G. Snake Dist.

Listed from information

May 19, 1902.

Cher 8481

Sampson Fourkiller

Cher 8481

3. 761

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Sampson Fourkiller as a citizen, by blood, of the Cherokee Nation:

Sampson Fourkiller, appearing before the Commission, and being duly sworn and examined, testified, as follows:

- Q What is your name? A Sampson Fourkiller.
Q What is your age? A 25.
Q What is your post office address? A Stilwell.
Q What district do you live in? A Going Snake.
Q Who do you want to have enrolled at this time, besides yourself?
A Just me.
Q Are you a full-blood Cherokee? A I guess, I am, yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, have always lived here.
Q What is the name of your father? A Felix Fourkiller.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes.
Q Who was your mother? A Susie.
Q Is she living or dead? A She is living.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation now? A Yes, sir.
Q Do you know how you could have been enrolled in 1880; could you have been enrolled by any other name than Sampson Fourkiller?
A Not that I know of.
Q And you lived in Going Snake District all this time? A Yes.
Q And never lived anywhere else? A No, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Sampson Fourkiller not identified therein.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified therein, page 750, #579, Going Snake District, native Cherokee, 19 years of age.

Commission: Sampson Fourkiller is living in the Cherokee Nation at this time, and has lived here all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 5th day of June, 1902.

Russell C. Jones
Notary public.

#8487

CHEROKEES BY BLOOD AND ADOPTION.

Gornsnake box 26/

(25) Date May 19, 1907 1900
 Name Sampson Forkiller Stellwell, I. T.

Name Sampson, Boonville

District 30 Year 1896 Page 730 No. 879

Citizen by blood Full Mother's citizenship (Felix & overkiller - d - C)

Intermarried citizen

Married under what law. _____ Date of marriage. _____

License Certificate

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood Mother's citizenship

Intermarried citizen.....

Married under what law Date of marriage.....

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
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Dist. _____ Year _____ Page _____ No. _____ Age _____

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Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist.	Year	Page	No.	Age
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2	1901	2	2	2
3	1902	3	3	3
4	1903	4	4	4
5	1904	5	5	5
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7	1906	7	7	7
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10	1909	10	10	10
11	1910	11	11	11
12	1911	12	12	12
13	1912	13	13	13
14	1913	14	14	14
15	1914	15	15	15
16	1915	16	16	16
17	1916	17	17	17
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31	1930	31	31	31
32	1931	32	32	32
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52	1951	52	52	52
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58	1957	58	58	58
59	1958	59	59	59
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63	1962	63	63	63
64	1963	64	64	64
65	1964	65	65	65
66	1965	66	66	66
67	1966	67	67	67
68	1967	68	68	68
69	1968	69	69	69
70	1969	70	70	70
71	1970	71	71	71
72	1971	72	72	72
73	1972	73	73	73
74	1973	74	74	74
75	1974	75	75	75
76	1975	76	76	76
77	1976	77	77	77
78	1977	78	78	78
79	1978	79	79	79
80	1979	80	80	80
81	1980	81	81	81
82	1981	82	82	82
83	1982	83	83	83
84</				

..... Diet..... Year..... Page..... No..... Age.....

Dist. _____ Year _____ Page _____ No. _____ Age _____

..... Dist. Year Page No. Age

..... Dist. Year Page No. Age

Appln made by No. 1, then at the
No. 1 on 1896 roll as Sampson Fairkiller

no. on 1896 roll as Sanford Fairkiller

No 1 on ~~the~~ roll p 435 + 735. Let Will on Sunday Ticket

NO. 1. 1871.

~~1871~~

RESIDENCE: *G. Snake District**Party No 3*
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

POST OFFICE: *Stilwell, I.T.*FIELD No. *261*

Dawes' Roll No.	NAME.	Relation-ship to person first Named	AGE.	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Fourkiller, Sampson		25	M	Full	1896	G. Snake	879	Julius Fourkiller	Dead	G. Snake	Natie Fourkiller		Cherokee
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as Sampson Fourkiller

No 1 on 1880 roll # 433 No 725 G. Snake Dist. as Sunday Fourkiller.

May 19, 1902

*No 1 on 1896 roll as Sampson Fourkiller**No 1 on 1880 roll # 433 No 725 G. Snake Dist. as Sunday Fourkiller.**May 19, 1902*

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 20, 1902.

In the matter of the application for the enrollment of Sampson Fourkiller as a citizen, by blood, of the Cherokee Nation:

Joshua Hummingbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hummingbird.
Q What is your age? A 41.
Q What is your post office address? A Stilwell.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Sampson Fourkiller? A Yes, sir;
Q How old is he? A Why, he is somewhere along 20, I guess.
Q He is the man that applied here yesterday for enrollment as a citizen of the Cherokee Nation, is he? A Yes.
Q What was the name of his father? A Felix Fourkiller.
Q Do you know how this boy, Sampson Fourkiller, could have been enrolled in 1880? A No, sir.
Q Did you ever hear any other name than that? A I have heard the boys call him Sunday.
Q He was sometimes known by the name of Sunday Fourkiller? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Sampson Fourkiller identified therein, page 433, #735, Going Snake District, as Sunday Fourkiller, native Cherokee, 2 years of age.

Commission: This will be filed as supplemental testimony to the testimony, heretofore taken in this application, Cherokee Field No. 3-261.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

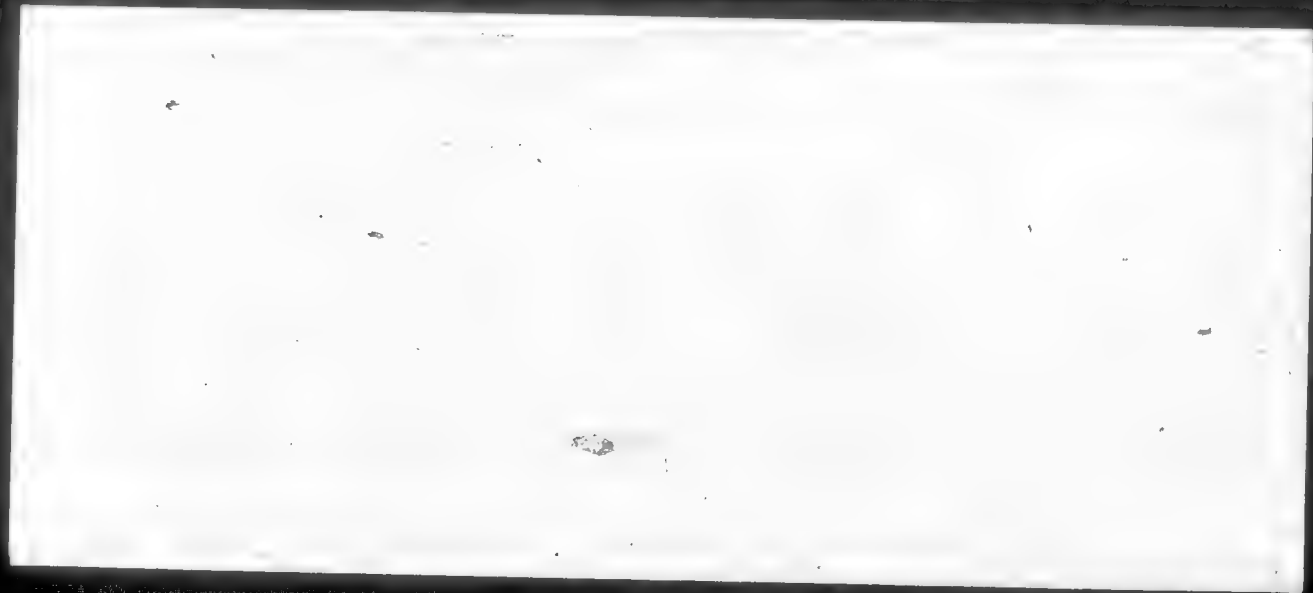
Sworn to and subscribed before me this 9th day of June, 1902.

Brace G. Jones
Notary Public.

Cher 8482

Sam Hendrix

Cher 8482



Department of the Interior,
Commission to the Five Civilized Tribes,
Goingsnake Court House, May 16, 1902.

In the matter of the application of Sam Hendrix for the enrollment of himself, his wife, and one nephew as citizens by blood of the Cherokee Nation.

Sam Hendrix, appearing in person before the Commission and being duly sworn and examined, testified as follows:

- Q What is your name? A Sam Hendrix.
Q How old are you? A 36.
Q What is your postoffice address? A Stilwell, I. T.
Q What district do you live in? A Goingsnake.
Q Who do you want to have enrolled now? anyone besides yourself? A By myself.
Q Have you a wife? A Yes, sir, I have a wife.
Q What is her name? A Susie.
Q What is the age of your wife? A 32.
Q Are you and she living together at this time? A Yes, sir.
Q Have you any children? A No, sir.
Q Have you some children that you are guardian for that you want to have enrolled? A Yes, sir, I have a child, a boy.
Q What is that boy's name? A Isaac Lee.
Q How old is Isaac? A 18.
Q Is Katie Lee living or dead? A Dead.
Q What degree of Cherokee blood do you claim? A Half they always told me, I don't know.
Q Is your wife a full blood? A Yes, sir.
Q Have you and your wife always been recognized as citizens of the Cherokee Nation? A Yes, sir, in every respect.
Q What was the name of your father? A Hendrix.
Q What was the name of your mother? A I don't know, she died when I was very small, I have no recollection of her.
Q Is your father living? A Yes, sir.
Q Were your parents both Cherokees? A My father was a white man.
Q Who was your wife's father? A Johnson Watt.
Q Who was your wife's mother? A Her name was Mary Watt.
Q Are your wife's parents both living? A No, sir, one is.
Q Which one? A Her father.
Q Were they both Cherokees? A Yes, sir.
Q Who was the father of Isaac Lee? A Sky Lee.
Q Is Sky Lee living? A No, sir.
Q Was he a Cherokee by blood? A Yes, sir.
Q Who is the mother of Isaac Lee? A Lydia Lee.
Q Was Lydia Lee any relation to you? A Sister.
Q Is she dead? A Yes, sir.
Q Does Isaac Lee live with you? A Yes, sir.
Q What district were you living in in 1880? A Goingsnake.
Q Who were you living with at that time? A I just used to stay about Barkin Forekiller's home.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Sam Hendrix on page 18, No. 7, O.R., Goingsnake Dist., native Cherokee, 12 years of age;

Susie Hendrix on page 487, No. 1895, Goingsnake District, as Darkey Watt, native Cherokee, 10 years of age.

The mother of Isaac Lee on page 450, No. 1068, Goingsnake District, as Lydia Lee, native Cherokee, 32 years of age.

S.M. -2.

The 1896 census roll of citizens of the Cherokee Nation examined, and the applicants identified thereon as follows:

Sam Hendrix on page 756, No. 1057, Goingsnake District,
as Samuel Hendrix, native Cherokee, 30 years of age;
Susie Hendrix on page 756, No. 1058, Goingsnake District,
as Susan Hendrix, native Cherokee, 26 years of age.
Isaac Lee on page 764, No. 1273, Goingsnake District,
as Isaac Leaf, native Cherokee, 10 years of age.

Q Have you and your wife and these children lived all your lives in the Cherokee Nation? A Yes, sir.

Commission: Sam Hendrix applies for the removal of himself, his wife, and one nephew. They are all identified upon the tribal rolls as indicated in the testimony. They have lived all their lives in the Cherokee Nation. This record will be forwarded to the Commission at Muskogee, and the applicants will be properly listed.

Bruce G. Jones states, on his oath as stenographer to the Commission to the Five Civilized Tribes, that he correctly recorded the proceedings and testimony in the foregoing application, and that the same is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones V₆

8482

THE FIVE VOLS
ATTN

[Handwritten signature]

RESIDENCE: *G. Snake District*Party No. 3
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

POST OFFICE: *Stilwell, S T*FIELD No. *260*

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year	District	Name of Mother.	Year	District
	<i>Hendrix, Sam</i>		<i>36</i>	<i>M</i>	<i>1/2</i>	<i>1880</i>	<i>G. Snake Dist</i>	<i>9</i>	<i>Hendrix</i>		<i>Non-city</i>	<i>✓</i>		
<i>2</i>	<i>" Susie</i>	<i>Wife</i>	<i>32</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>1895</i>	<i>Johnson Watt</i>		<i>G. Snake</i>	<i>Mary Watt</i>	<i>Dead</i>	<i>G. Snake</i>
<i>3</i>	<i>Lee, Isaac</i>	<i>Ward</i>	<i>18</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>"</i>	<i>1273</i>	<i>Shy Lee</i>	<i>Dead</i>	<i>"</i>	<i>Lydia Lee</i>	<i>"</i>	<i>"</i>
<i>4</i>														
<i>5</i>														
<i>6</i>														
<i>7</i>														
<i>8</i>														
<i>9</i>														
<i>10</i>														
<i>11</i>														
<i>12</i>														
<i>13</i>														
<i>14</i>														
<i>15</i>														
<i>16</i>														
<i>17</i>														
<i>18</i>														

No 2 on 1880 roll as Darkey Watt
No 1 on 1896 " p. 756, No 1057, G. Snake Dist, as Samuel Hendrix
No 2 " 1896 " " 756 " 1058 " " " as
Susan Hendrix
No 3 on 1896 roll, as Isaac Leaf

May 19, 1902

Cher 8483

Johnson Fahler

Cher 8483

1883

1883

1883

1883

1883

48483

CHEROKEES BY BLOOD AND ADOPTION.

Gomigsnake Co.

259

(48)

Name

Johnson Tahler,

Date

May 19, 1902

1900.

District

38.

Year

1880

Page

483

No.

1814

Citizen by blood

Full

Mother's citizenship

Tahler - d - C

Intermarried citizen

Ailey - d - C

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Steno adchever

no 1 on 1880 roll as John Tahler

no 1 on 1896 1 & 488 # 2172 38 Dist

Listed from information

Cher 8484

William Watt

Cher 8484

#2682

NO. 2682

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of William Watt as a citizen, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Wat Whitmire.
Q What is your age? A 49.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know William Watt? A Yes, sir.
Q How old is he? A 21 or '2 I guess.
Q According to the tribal rolls he would be 23, do you think that is correct? A Yes, sir; I guess that is correct.
Q What is his post office address? A I couldn't tell you; Baron, I guess is the nearest to them.
Q What district does William Watt live in? A Going Snake.
Q Is he married? A No, sir.
Q He is just alone? A Yes, sir.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What is the name of his father? A Daniel Watt.
Q What is the name of his mother? A Nancy Watt.
Q Are his parents both living? A Yes, sir.
Q Are they both Cherokees? A Yes, sir.
Q How long have you known William Watt? A I believe 20 years.
Q Has he lived in the Cherokee Nation all his life? A Yes, sir.
Q He is living here at this time, is he? A Yes, sir.
Q Did he ever go by any other name but William? A His Cherokee name; they call him Oo-nas-~~gah~~.
Q Did they ever call him Ice? A Yes they called him Ice, but that is the Cherokee for Oo-nas-~~gah~~.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and William Watt identified thereon, page 492, #2424, Going Snake District, as Ice Watt, native Cherokee, 2 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and William Watt identified thereon, page 809, #2424, Going Snake District, native Cherokee, 27 years of age.

- Q ~~Watt Whitmire~~ Do you know whether William Watt expects to appear before this Commission for enrollment? A No, sir; I don't.
Q Do you know what is the understanding in this neighborhood?
A No, sir.
Q If he expected to appear, this would be the nearest point for him to appear, would it not? A Yes, sir.

Commission: William Watt fails to appear before this Commission for enrollment as a citizen of the Cherokee Nation. It is shown that he has lived in the Cherokee Nation all his life.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and William Watt will be properly listed.

I, A. E. Choever, appearing before the Commission being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. E. Choever

Sworn to and subscribed before me this 5th day of June, 1908.

Benjamin Jones
Notary Public.

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it.

only

only

Comptroller 258

CHEROKEES BY BLOOD AND ADOPTION.

(23) Name *William Watt* Date *May 19, 1902* 1900.
38. District *Baron*
 Year *1880* Page *204* No. *2024*
 Citizen by blood *Full* Mother's citizenship { *Daniel Watt - l - C*
 Intermarried citizen { *Nancy " l - C*
 Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Slend ad Chover
no 1 on 1880 roll as Irl Watt
no 1 on 1896 roll N 80 9 # 2484, 38 Dist

Listed from information

1. The first part of the paper is devoted to a discussion of the
 2. various methods of determining the rate of reaction between
 3. the different components of the system. It is found that the
 4. rate of reaction is dependent upon the concentration of the
 5. reactants and the temperature of the system. The rate of
 6. reaction is also affected by the presence of certain catalysts.
 7. The rate of reaction is found to be independent of the
 8. surface area of the reactants. The rate of reaction is
 9. found to be proportional to the concentration of the reactants.
 10. The rate of reaction is found to be proportional to the
 11. temperature of the system. The rate of reaction is found to
 12. be affected by the presence of certain catalysts.

RESIDENCE:

G. Snake District

POST OFFICE:

Barry, S.C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

258

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
			Year.			District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.	
1	Hatt, William		23	M	Full	1880	G. Snake	2074	Daniel Hatt		G. Snake	Hancy Hatt		G. Snake
2														
3														
4														
5														
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17														
18														

No 1 on 1880 roll as Ice Hatt
No 1 " 1896 " # 809 No 2484, G. Snake Dist.

Listed from information

May 19, 1902

Not on 1880 roll as Dec Hatt
 Not " 1896 " # 809 No 2484, G. Snake Dist.

Listed from information

May 19, 1902

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Daniel Watt, for the enrollment of his son William Watt, as a citizen of the Cherokee Nation:

DANIEL WATT, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Daniel Watt.
Q What is your age ? A 53.
Q What is your post office address ? A Barren Fork Station, I.T.
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.
Q For whom do you make application ? A For my son William Watt
Q What is his age ? A He is about 24.
Q Is he living ? A Yes sir.
Q Does he live with you ? A Yes sir.
Q Is he married ? A No sir.
Q Did he request you to make application for his enrollment ?
A Yes sir.
Q Is he crippled and unable to come here and apply in person ?
A Yes sir.
Q In what district does he reside ? A Goingsnake.
Q What is his post office address ? A Barren Fork Station, I.T.
Q Is he a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of his father ? A I am his father.
Q You are a full blood Cherokee ? A Yes sir.
Q You reside in Goingsnake District ? A Yes sir.
Q What is the name of the mother of William Watt ?
A Nancy Watt.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q Has your son William Watt resided in the Cherokee Nation all his life ? A Yes sir.
Q What is his Cherokee name ? A Ice Watt.

--The 1880 Cherokee roll examined and the name of William Watt is found and identified thereon as Ice Watt, at page 492, # 2024, Goingsnake District;

--The 1896 Cherokee roll examined and the name of William Watt is found and identified thereon at page 809, # 2484, Goingsnake District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15 July 1902.

[Signature]
NOTARY PUBLIC

RESIDENCE: Young Snake Dist.
POST OFFICE: Barren Fork St. S.S.

Party #2
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 265

Dewes' Roll No	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Watt, William		24	M	Full	1880	G. S.	2024	Daniel Watt		G. S.	Nancy Watt		G. S.
2														
3														
4														
5														
6														
7														
8														
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13														
14														
15														
16														
17														
18														

Not on 1880 roll as per Watt.
Not on 1896, P 809 #2484, G. S. Dist

Not a cripple, enrolled by his father.

June 16-1902

Cher 8485

Stephen Watt

Cher 8485

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Stephen Watt and his wife as citizens, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Watt Whitmire.
Q What is your age? A 49.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Stephen Watt? A Yes, sir.
Q About how old is he now? A Why about 25 I guess.
Q According to the roll, he would be about 29, do you think that is probably correct? A Yes, I would think probably.
Q What is his post office address? A Westville.
Q What district does he live in? A Going Snake.
Q Is he married? A Yes, sir.
Q What is the name of his wife? A Linnie.
Q How old is Linnie? A Well, she is between 16 and 18, I should guess.
Q According to the roll she would be 15, do you think that is about her age? A Probably it is, but I was thinking she was older than that.
Q Are she and Stephen Watt living together at this time? A Yes.
Q Have she and Stephen Watt any children? A No, sir.
Q Is Stephen Watt a full-blood? A Yes, sir.
Q Is Linnie Watt a full-blood? A I think not, but I can't tell what part.
Q Do you think she would be as much as threequarters? A Yes, I guess from her looks. I guess she is about a half-breed, I have heard that her mother is a white-woman.
Q Have Stephen Watt and his wife, Linnie, always been recognized by the tribal authorities as citizens of the Cherokee Nation? A Well, as far as I know they have.
Q How long have you known them? A Well I have known Stephen nearly all of his life; I have known his wife for 8 or 9 years.
Q Do you know the father of Stephen Watt? A Yes, sir.
Q Who was he? A Daniel Watt.
Q Who was Stephen Watt's mother? A Nancy Watt.
Q Are his parents both living? A Yes, sir.
Q Are they both Cherokees by blood? A Yes, sir.
Q Do you know the parents of Linnie Watt? A No, sir; I have seen her father, but I don't know him.
Q Do you know what his name is? A Jim Tucker.
Q Is he a Cherokee by blood? A Well, sir; I couldn't say, I think he was an adopted North Carolina Cherokee; that is what I have heard.
Q Is he living? A No, sir.
Q You don't know Linnie's mother? A No, sir.
Q You say you think Linnie Watt's father was an adopted North Carolina Cherokee? A Yes, sir.
Q Have Stephen Watt and his wife Linnie lived in the Cherokee Nation ever since you have known them? A Yes, sir.
Q Are they living here now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Stephen Watt identified thereon, page 492, #2820, Going Snake District, native Cherokee, 7 years of age.

A certified copy of a list of persons admitted and readmitted to Cherokee Nation citizenship, shows the following record, Linnie Tucker, #2, female, admitted by Com. Aug. 22, 1897.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Stephen Watt, on page 809, #2482, Going Snake District, native Cherokee, 23 years of age;

Linnie Watt, on page 798, #2162, Going Snake District, as Linnia Tucker, native Cherokee, 9 years of age.

Q Do you know whether Stephen Watt expects to appear before this Commission for enrollment? A No, sir; I do not.

Q Do you know what the understanding is in this neighborhood? A No, sir.

Q If he expected to apply this would be the nearest point? A Yes.

Commission: A Stephen Watt fails to appear before this Commission for enrollment.

It is shown that he and his wife, Linnie, are living in the Cherokee Nation at this time, and have lived here most of their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Stephen Watt and his wife, Linnie Watt, will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of June, 1902.

George B. Jones
Notary Public.

8483

79
Name _____

Date May 19, 1902 1900.

Name _____

(79) Name Stephen Watt

Westville, I T

District



Year 1880 Page 492 No. 2022

Citizen by blood

Full

Mother's citizenship

(Kamel Watt - L - Q)

Intermarried citizen

Nancy - L - C

Married under what law

Date of marriage ✓

License

Certificate

Wife & Name

Linnæa Matt

District

68

Year 1896 Page 798 No. 2162

Citizen by blood

刊

Mother's citizenship

(Zinn Tucker - d - m c cher

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist. Year Page No. Age

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year..... Page..... No. Age.....

Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist. _____ Year _____ Page _____ No. _____ Age _____

Steno as cheerer

No. 1 on 1826 roll - 4809 #ms 7 "2d Nat

No 21 1896 roll as Linna Tucker

Tested by information

THE
P. I. C. I. I.

1911

RESIDENCE:

G. Snake District

POST OFFICE:

Hustons, S.C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

257

Dawes' Roll No	NAME	Relation ship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
	Watt, Stephen		29	M	Full	1880	G. Snake	2022	Daniel Watt		G. Snake	Nancy Watt		G. Snake
	Watt, Sinner	Wife	15	F	1/2	1896		2162	Sinner Tucker Dead		Cherokee			
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No 1 on 1896 roll # 809 to 748 G. Snake Dist.
 No 2 on 1896 " do Sinner Tucker

Entered by information

May 19, 1902.

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Daniel Watt, for the enrollment of his son Stephen Watt, and his son's wife, Linnie Watt, as citizens of the Cherokee Nation:

DANIEL WATT, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

- Q What is your name ? A Daniel Watt.
Q What is your age ? A 53.
Q What is your post office address ?
A Barren Fork Station, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q For whom do you make application ? A For my son Stephen and his wife Linnie Watt.
Q Did your son Stephen Watt request you to make application for the enrollment of himself and his wife ? A Yes sir.
Q How old is Stephen Watt ? A I think about 30.
Q Is he living ? A Yes sir.
Q In what district does he reside ? A Goingsnake.
Q What is his post office address ? A Westville, I. T.
Q What is the name and age of Stephen Watt's wife ?
A Linnie Watt, age in the neighborhood of 20.
Q Is she living ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q Are Stephen Watt and his wife Linnie Watt, both recognized citizens of the Cherokee Nation ? A Yes sir.
Q Are they both full blood Cherokees ? A Yes sir.
Q Are you the father of Stephen Watt ? A Yes sir.
Q You reside in Goingsnake District ? A Yes sir.
Q What is the name of the mother of Stephen Watt ? A Nancy Watt.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Goingsnake.
Q Has Stephen Watt resided in the Cherokee Nation all his life ?
A Yes sir.
Q What is the name of the father of Linnie Watt ?
A Jim Tucker.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Up to his death in Goingsnake.
Q What is the name of the mother of Linnie Watt ? A I don't know.
Q Is she living ? A I don't know.
Q Was she a full blood Cherokee ? A I don't know. I think from the child's appearance her mother must have been a full blood.
Q In what district did the mother of Linnie reside ?
A I don't know.
Q Has Linnie Watt resided in the Cherokee Nation all her life ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Stephen Watt is found and identified thereon at page 498, # 2022, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Stephen Watt is found and identified thereon at page 200, # 2422, Goingsnake District;

2
--The 1896 Cherokee roll examined and the name of Linnie Watt is found and identified thereon as Linna Tacker, at page 798, # 2162, Goingsnake District;

--The delinquent list of unenrolled citizens on the 1890 Cherokee roll examined, and the name of the mother of Linnie Watt is not found thereon;

N. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

N. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
Notary Public

at. n. c. 8

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RESIDENCE: Long Snake Dist.
Westville S.T.
 POST OFFICE:

Party #2
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____
 FIELD No. 266

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Watt, Stephen		30	M	Full	1880	G. S.	2011	Daniel Watt		G. S.	Nancy Watt		G. S.
2	" Linnie	Wife	20	F	"	1896	" "	2162	Jim Tucker	dead	" "	Unknown	dead	" "
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No 1 on 1896 roll, P 809 #2482 G. S. Watt.
 No 2 " 1896 " as Linnie Tucker.

Enrolled by father of No 1.

June 16-1902

Cher 8486

Youngsquirrel Whooper

Cher 8486

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, June 24, 1908.

In the matter of the application for the enrollment of Youngsquirrel Whooper as a citizen, by blood, of the Cherokee Nation:

Joshua Hummingbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hummingbird.
Q How old are you? A 41.
Q What is your post office address? A Stilwell.
Q Have you been listed for enrollment by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Youngsquirrel Whooper? A Yes, sir.
Q How old is he? A Somewhere along 55 I guess, somewhere along there.
Q According to the tribal rolls he would be 58, do you think that is about correct? A Yes, sir.
Q What is his post office address? A Baras.
Q What district does he live in? A Going Snake.
Q How long have you known him? A About 7 or 8 years.
Q Is he married? A No, sir.
Q Just alone? A Just alone.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Do you know the names of his parents? A No, sir; I don't know the names of his parents.
Q Has he lived in the Cherokee Nation ever since you have known him? A Yes, sir.
Q What district did he live in in 1880? A In Flint I expect? A I think that is what I think it is.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Youngsquirrel Whooper identified thereon, page 370, 4004, Flint District, as Young S. Whooper, native Cherokee, 26 years of age.

- Q Do you know whether Youngsquirrel Whooper expects to apply to this Commission for enrollment? A I don't know.
Q What is your understanding as to his intention? A That he will not enroll, I guess.
Q If he intended to enroll, this would be the nearest place, would it not? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and Youngsquirrel Whooper not identified thereon.

- Q Do you know a John S. Whooper - would be about, at this time, 70 years of age; do you know such a man? A Why I don't know about that.
Q Did you ever know any other Whoopers in Going Snake District, except these men Youngsquirrel and Charles? A No, sir.
Q You are well acquainted throughout Going Snake District, are you not? A Yes, sir.
Q So far as you know there has not been a John S. Whooper in this district, has there? A No, sir.

Simon R. Walkingstick, being duly sworn, testified as follows:

- Q What is your name? A Simon R. Walkingstick.
Q What is your age? A 34.
Q What is your post office address? A Muskogee.
Q Have you been enrolled by this commission as a citizen of the Cherokee Nation? A Yes, sir.

Q You are an employee of this Commission are you not? A Yes, sir.
Q Were you formerly a resident of Going Snake District? A Yes, sir.
Q Are you generally acquainted throughout the district? A Yes, sir; I am.
Q Do you know Youngsquirrel Whooper? A Well, I couldn't say that I am personally acquainted with him, but I know that there is a Youngsquirrel Whooper, living with Charles Whooper, south of this place.
Q Did you know a John G. Whooper in this District? A No, sir; the only Whooper's I have known in this district is Charles and Youngsquirrel Whooper.

Q ~~now~~ The 1896 census roll of citizens of the Cherokee Nation examined and there appears the name of John G. Whooper, age at that time, 65, do you know such a man? A No, sir; I don't - I think that is undoubtedly intended for this Youngsquirrel Whooper.
Q No such man as John G. Squirrel lived in this district that you know of? A Not that I know of. I have been over the country pretty well, except that part of the country.

Commission: There appears upon the 1896 census roll, page 814, #2611, Going Snake District, the name of John G. Whooper, native Cherokee, 65 years of age; in the preceding testimony this is accepted as the enrollment of Youngsquirrel Whooper.

Commission: Youngsquirrel Whooper fails to appear before this Commission for enrollment.

His residence in the Cherokee Nation is established.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I corrected recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of June, 1902.

Russell C. Jones
Notary Public.

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[Signature]

Gorngesabe Dist 256

CHEROKEES BY BLOOD AND ADOPTION.

(58) Name *Youngsquirrel Whopper* Date *May 19, 1907* 1900.
 District *Shmt* Year *1880* Page *370* No. *606*
 Citizen by blood *38* Mother's citizenship {
 Intermarried citizen {
 Married under what law { Date of marriage {
 License { Certificate {
 Wife's name {
 District { Year { Page { No. {
 Citizen by blood { Mother's citizenship {
 Intermarried citizen {
 Married under what law { Date of marriage {
 License { Certificate {

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age

Stens and Cheever

No 1 on 1880 roll as Youngs & Whopper
No 2 on 1896 roll to 814 as roll, 38 Dist as John D Whopper

Listed from information

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RESIDENCE: *G. Snake District*

POST OFFICE: *Barrow, D.T.*

Party No 3 ✓
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. *256*

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Whorfer, Youngquiver</i>		<i>58</i>	<i>M</i>	<i>Full</i>	<i>1880</i>	<i>Flint</i>	<i>606</i>						
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Not on 1880 roll as Young S. Hooper
Not " 1896 roll & 844 Not 1861, G. Snake List as John
G. Whorfer.

Listed from information.

May 19, 1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Kansas, Indian Territory, June 4, 1902.

In the matter of the application for the enrollment of Youngsquirrel Whooper as a citizen, by blood, of the Cherokee Nation:

Charlie Whooper, appearing before the Commission, and being duly sworn and examined, testified, through Sam Foreman, regularly sworn interpreter, as follows:

- Q What is your name? A Charlie Whooper.
Q What is your age? A I don't know.
Q What is your post office address? A Anywhere- Baron.
Q Who did you want to have enrolled now? A Youngsquirrel.
Q Youngsquirrel what? A Youngsquirrel, is all the answer I got.
Q I understand this man is your brother, is his name Whooper?
A Yes.
Q Why doesn't he apply for his own enrollment? A He is unable to apply for his own enrollment on account of being so old, and he is unable to apply for himself, - sick.
Q Didn't he request you have him enrolled by this Commission?
A Yes, sir.
Q About how old is your brother? A About 60 or probably older.
Q According to the tribal rolls he would be 58, do you think that is correct? A Yes, sir; I think that is right.
Q What is his post office address? A Baron.
Q What district does he live in? A Going Snake.
Q Is he married? A No, sir.
Q Has he any family? A No, sir.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Who was his father? A Whooper.
Q Is Whooper living or dead? A Dead.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who was Youngsquirrel Whooper's mother? A Lucy Whooper.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Is Youngsquirrel Whooper living in the Cherokee Nation now?
A Yes, sir.
Q Has he lived in the Cherokee Nation all his life? A Yes, sir.
Q Is he your full brother? A Yes, sir.
Q What district did he live in in 1880, about 22 years ago? A I wouldn't be positive, I think, though, in Flint District, in 1880.
Q What district was he in in 1896? A Going Snake.
Q Does he ever go by any name but Youngsquirrel? A I think so.
Q What other name does he go by? A I don't know.
Q Did they ever call him John? A I don't know, I think that they call him John sometimes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Youngsquirrel Whooper identified thereon, page 380, #606, Flint District, as Young S. Hooper, native Cherokee, 36 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Youngsquirrel Whooper identified thereon, page 814, #611, as John Q. Whooper, native Cherokee, 65 years of age.

Commission: Charlie Whooper applies for the enrollment of his brother, Youngsquirrel Whooper, who, he states, is too infirm to make application for his own enrollment.

Youngsquirrel Whooper is identified upon the tribal rolls as indicated in the testimony and is shown to have a satisfactory residence in the Cherokee Nation.

This record will be forwarded to the Commission at Muskogee and Youngsquirrel Whooper will be properly listed.

111

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1902.

(Seal)

Bruce E. Jones
Notary Public.

Cher 8487

Charles Whooper

Cher 8487

Department of the Interior,
Commission to the Five Civilized Tribes,
Goingsnake C.R., Indian Territory, May 19, 1908.

In the matter of the application for the enrollment of Charles Whooper as a citizen, by blood, of the Cherokee Nation:

Joshua Hummingbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hummingbird.
Q What is your age? A I am 41 or 2.
Q What is your post office address? A Stilwell.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Charles Whooper? A Yes, sir.
Q How old is he? A He is somewhere along 44 years.
Q What is his post office address? A Barren, I believe, Barren Forks.
Q What district does he live in? A Goingsnake District.
Q How long have you known him? A About eight years I guess; seven or eight years.
Q Is he married? A No, sir.
Q Has no family then? A No, sir.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q Do you know his parents? A No, sir; I don't know his parents.
Q He has lived in the Cherokee Nation ever since you have known him, has he? A Yes, sir.
Q Where did he live in 1880, do you know? A He lived in Flint, there is where they come from.
Q Did they ever go by any other name but Whooper, that you know of? A Not that I know of.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Charles Whooper not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and Charles Whooper identified thereon, page 815, #2649, Goingsnake District, native Cherokee, 38 years of age.

- Q Do you know whether Charles Whooper expects to apply to this Commission for enrollment? A No, sir.
Q What is the understanding in that neighborhood? A I believe that he would enroll, I don't know.
Q If he intended to enroll - last week at Stilwell would have been the nearest point for him to apply would it not? A Yes; here would be the nearest now.

Commission: Charles Whooper fails to appear before this Commission for enrollment.

For residence and tribal enrollment, see testimony.

This record will be forwarded to the Commission at Muskogee and Charles Whooper will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Subscribed and sworn to before me this 24th day of June, 1908.

Ernest C. Jones, M.P.

1372

SRW

Cherokee 8487.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.

Tahlequah, I. T., September 25, 1905.

- - -

In the matter of the application for the enrollment of
Charles Whooper, as a citizen by blood of the Cherokee Nation.

- -

JOHN WHOOPER, being duly sworn by Simon R. Walking-
stick, a Notary Public, and examined on behalf of the Commis-
sioner, testified as follows:----

- Q What is your name? A John Whooper.
Q What is your age? A About 27.
Q What is your post-office? A Christy, Indian Territory.
Q Are you a citizen by blood of the Cherokee Nation? A Yes
sir.
Q Do you know one Charles Whooper, whose age is about 47 and
whose post-office is Baron, Indian Territory? A Yes sir.
Q How long have you known him? A Ever since I was small.
I've known him something like 18 years.
Q Where has he lived all this time that you have known him?
A Over in Flint District.
Q Cherokee Nation? A Yes sir.
Q Is Charles Whooper a Cherokee by blood? A Yes sir.
Q Is he any relation to you? A Yes sir. He's an uncle of
mine.
Q Was he ever out of the Cherokee Nation that you know of?
A No sir. He has never been out of the Cherokee Nation that I
know of. He has always lived in Flint District and in Going-
snake.
Q What was the name of your father? A Youngsquirrel Whooper.
Q Has your father any other children besides yourself? A Yes.
There were three of us children, three by the same father.
Q Give their names? A Well, there's Stand Whooper and my
name is John and then we had one sister but I don't remember
her name. She died when I was very small.
Q There is the name of Wasting Whooper on the 1880 authenticated
roll of the Cherokee Nation in Flint District; apparently
with that of your family, and whose age is given as 1 year.
Who do you think that could be intended for? A That must
undoubtedly be for Charles Whooper, because his Cherokee
name is Wasting, and there must have been a mistake made as
to the age.
Q And you don't know of any other Wasting Whooper do you?
A No sir.
Q Are you sometimes known as Bushyhead Whooper? A Yes sir.
Q Is Charles Whooper a fullblood Cherokee? A Yes sir, he's
a fullblood Cherokee.

- - -

MARTIN HOPPER, being duly sworn by Simon R. Walkingstick, a Notary Public, and examined on behalf of the Commissioner, testified as follows:-----

- Q What is your name? A Martin Hopper.
Q What is your age? A About 44.
Q What is your post-office? A Stilwell.
Q Are you a Cherokee by blood? A Yes sir.
Q Do you know Charles Whooper, whose age is about 47, and whose post-office address is Baron, Indian Territory? A Yes sir. I know him.
Q How long have you known him? A About 28 years.
Q Where has he lived all the time that you have known him?
A He always lived in Flint District, Cherokee Nation. Just within about 3 miles of me, 3 miles south of where I live.
Q He's a Cherokee by blood is he? A Yes sir.
Q And recognized as a citizen of the Cherokee Nation?
A Yes sir.
Q So far as you know he has resided in the Cherokee Nation continuously from the time you have known him? A Yes sir.
Q What is Charles Whooper's Cherokee name? A Translated, it would be Wasting.
Q Did you ever know of any other Charles or Wasting Whooper?
A No sir. He's the only man ~~that~~ of that name that I ever knew.

Joe Chambers, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before me
this 25th day of September, 1906.

Joe Chambers
Simon R. Walkingstick
Notary Public.

7878#

CHEROKEES BY BLOOD AND ADOPTION.

255

Date: Mar 19, 1907 1900.

Name _____

Charles Whoofer

Baron, C. T.

District

50.

Year 1896 Page 815 No. 2649

Citizen by blood

Full

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist. ... Year ... Page ... No. ... Age ...

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Steno C. R. Cheever

Listed from information

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RESIDENCE: *G. Snake District*

POST OFFICE: *Baron, I.T.*

Party No 3
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. *255*

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Whisper, Charles</i>		<i>44</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>2649</i>						
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Listed from information

May 19, 1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Kansas, Indian Territory, June 4, 1902.

In the matter of the application for the enrollment of Charles Whooper as a citizen, by blood, of the Cherokee Nation:

Commission: Charles Whooper presents himself before the Commission and makes application for the enrollment of his brother, Youngsquirrel Whooper.

He declines to make application for his own enrollment, and fails to give any reason for not applying.

The records of the Commission show that he has, heretofore, been listed upon Cherokee Card, Field No. 3-255.

This statement will be filed with the record in his case, as showing, conclusively, that the applicant is living at this time.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 10th day of July, 1902.

(Seal)

Brace G. Jones
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES;
CHEROKEE LAND OFFICE.

Tahlequah, I. T., September 25, 1906.

In the matter of the application for the enrollment of
Charles Whooper, as a citizen by blood of the Cherokee Nation.

JOHN WHOOPER, being duly sworn by Simon R. Walkingstick, a Notary Public, and examined on behalf of the Commissioner, testified as follows:-----

- Q What is your name? A John Whooper.
Q What is your age? A About 27.
Q What is your post-office? A Christy, Indian Territory.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know one Charles Whooper, whose age is about 47 and whose post-office is Baron, Indian Territory? A Yes sir.
Q How long have you known him? A Ever since I was small. I've known him something like 18 years.
Q Where has he lived all this time that you have known him?
A Over in Flint District.
Q Cherokee Nation? A Yes sir.
Q Is Charles Whooper a Cherokee by blood? A Yes sir.
Q Is he any relation to you? A Yes sir. He's an uncle of mine.
Q Was he ever out of the Cherokee Nation that you know of?
A No sir. He has never been out of the Cherokee Nation that I know of. He has always lived in Flint District and in Going-snake.
Q What was the name of your father? A Youngsquirrel Whooper.
Q Has your father any other children besides yourself? A Yes. There were three of us children; three by the same father.
Q Give their names? A Well, there's Stand Whooper and my name is John and then we had one sister but I don't remember her name. She died when I was very small.
Q There is the name of Wasting Whooper on the 1880 authenticated roll of the Cherokee Nation in Flint District, apparently with that of your family, and whose age is given as 1 year. Who do you think that could be intended for? A That must undoubtedly be for Charles Whooper, because his Cherokee name is Wasting, and there must have been a mistake made as to the age.
Q And you don't know of any other Wasting Whooper to you?
A No sir.
Q Are you sometimes known as Bushyhead Whooper? A Yes sir.
Q Is Charles Whooper a fullblood Cherokee? A Yes sir, he's a fullblood Cherokee.

Cherokee-8487.

In the matter of the application for the enrollment of
Charles Whooper as a citizen by blood of the Cherokee Nation.

UNITED STATES OF AMERICA |
NORTHERN DISTRICT, | SS.
INDIAN TERRITORY. |

Before me the undersigned, a Notary Public in and for the
Northern District of Indian Territory, appeared Charles Whooper,
who being first duly sworn, makes answer to the following inter-
rogatories:

Q What is your name?

A

Q What is your age?

A

Q What is your postoffice address?

A

Q Have you resided continuously in the Cherokee Nation from the
date of your birth up to and including September 1, 1902?

A

Subscribed and sworn to before me this _____ day of

_____, 1905.

Notary Public.

My commission expires

COPY.

Cherokee 8487.

Muskogee, Indian Territory, January 21, 1906.

Charles Wheeler,
Barron, Indian Territory.

Dear Sir:-

You are hereby notified that before any further action can be taken in the matter of your application for enrollment as a citizen of the Cherokee Nation, it will be necessary for you to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to your residence in the Cherokee Nation.

This matter should receive your immediate attention.

Respectfully,

SIGNED: *Tams Birby.*

Register.

Chairman.

COPY.

Cherokee 2487.

Muskogee, Indian Territory, January 21, 1906.

Charles Wheeler,

s/o Joshua Hummingbird,

Stilwell, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of your application for enrollment as a citizen of the Cherokee Nation, it will be necessary for you to appear before this Commission, at Muskogee, Indian Territory, and give testimony relative to your residence in the Cherokee Nation.

This matter should receive your immediate attention.

Respectfully,

SIGNED: *Jame Bixby*

Register.

Chairman.

COMMISSIONERS:
TAMM BERRY,
THOMAS E. WHEELER,
C. E. WESCHENBRIDGE,
Wm. C. BRALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

350

REPORT TO BE MADE TO THE COMMISSION
Cherokee - 8487.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, March 17, 1906.

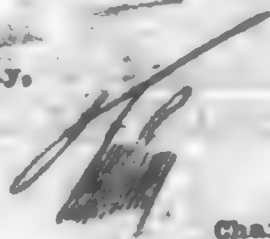
Charles Whooper,
Barron, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of your application for enrollment as a citizen of the Cherokee Nation, it will be necessary for you to furnish the Commission proof as to your residence in said Nation.

There is herewith inclosed blank form of affidavit which you are requested to have properly executed and return to the Commission at the earliest possible date, in order that your rights to enrollment as a citizen of the Cherokee Nation may be finally determined.

Respectfully,



Chairman.

Incl. 8-32.

MOORE, IND.
APR 15
3-11 F



Department of the Interior.

Commissioner of the General Land Office.

MAR 12 1891

12-V
OFFICIAL BUSINESS

Penalty for Private Use \$300

Cher 8488

Jackson Watt

Cher 8488

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 19, 1902.

In the matter of the application for the enrollment of Jackson Watt and his wife, as citizens, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Watt Whitmire.
Q How old are you? A 49.
Q What is your post office address? A Westville.
Q Have you been listed by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Do you know Jackson Watt? A Yes, sir.
Q How old is he? A (No answer)
Q Would he be about 51? A Yes, I guess that would be his age.
Q What is his post office address? A Baron, I would guess.
Q What district does he live in? A Going Snake.
Q Is he married? A Yes, sir.
Q What is his wife's name? A Emily Thornton.
Q How old is she? A I would guess about 75.
Q Do you think about 70 would be her correct age? A I guess so, 70 or 75.
Q Are she and Jackson Watt living together at this time? A Yes.
Q Have they any minor children? A No, sir.
Q They are just living alone? A Alone.
Q Is Jackson Watt a full-blood? A Yes, sir.
Q Is Emily Watt a full-blood? A Yes; well I think about a full-blood.
Q And have they both always been recognized by the tribal authorities as citizens of the Cherokee Nation? A Yes, sir.
Q Do you know the parents of Jackson Watt? A I knew his mother, I never knew his father.
Q What is the name of his mother? A Arlie.
Q Is she dead? A Yes, sir.
Q Was she a Cherokee by blood? A Yes, sir.
Q Do you know the parents of Arlie Watt? A No, sir.
Q Did Emily Watt ever have any given name besides Emily- what was her Cherokee name? A Aive.
Q Have Jackson Watt and his wife, lived in the Cherokee Nation all their lives, so far as you know? A Yes, sir.
Q How long have you known them? A About 25 years.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Jackson Watt, on page 494, #2065, Going Snake District, native Cherokee, 25 years of age.
Emily Watt, on page 499, #2145, Going Snake District, as Aive Thornton, native Cherokee, 45 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:
Jackson Watt, on page 810, #2800, Going Snake District, native Cherokee, 45 years of age.
Emily Watt, on page 810, #2501, Going Snake District, native Cherokee, 25 years of age.

- Q Do you know whether Jackson Watt expects to appear before this Commission for enrollment, or not? A No, sir I don't.
Q What is the understanding in this neighborhood? A Well, sir; I haven't heard.
Q Is he expected to appear this would be the nearest point wouldn't it? A Yes, sir.

Commission: Jackson Watt fails to appear before this Commission for enrollment as a citizen of the Cherokee Nation.

It is shown that he and his wife Emily, are living at this time in the Cherokee Nation, and have lived here for the last 25 years.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 6th day of June, 1908.

Phineas C. Jones
Notary Public.

~~#8488~~

~~1000~~

24

RESIDENCE:

G. Snake District

POST OFFICE:

Barrow, S. I.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

254

Dawes' Roll No	NAME	Relation-ship to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Katt, Jackson		51	M	Full	1880	G. Snake	2065				Archie Katt	1880	Cherokee
2	Katt, Emily	Wife	40	F	"	1880	"	1745						
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Aline Sherman
No 1 " 1896 roll # 810 No 2500 G. Snake Dist.
No 2 " 1896 " # 810 No 2501 G. Snake Dist.

Sister from information.

May 19, 1902

No 2 on 1880 roll as Aline Thornton
 No 1 " 1896 roll # 810 No 2500 G. Snake Dist.
 No 3 " 1896 " # 810 No 2501 G. Snake Dist.

Sister from information.

May 19, 1902

Cher 8489

Solkin James

see 9914

Cher 8489

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 21, 1902.

In the matter of the application of JOE JAMES for the enrollment of himself and wife as citizens by blood of the Cherokee Nation

E. H. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. H. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Euchla, I. T.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you a witness before the Commission at this place? A Yes sir.

Q Who do you want to enroll now? A Joe James and his wife Solkin.

Q How old is he? A Thirty-four.

Q What is his post office address? A Euchla, I. T.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Solkin.

Q How old is she? A Twenty-seven.

Q Have they any children? A No sir.

Q This is all the family that Joe James has, himself and wife?

A Yes sir.

Q What is the name of Joe James father? A Jim Turtle.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Joe James' mother? A Wahleah.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Joe James a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation? A Yes.

Q Has he ever borne any other name besides Joe James?

A Joe Turtle, sometimes called that.

Q How long has his father been dead? A About twenty-four years.

Q How long has his mother been dead? A About fourteen years.

Q Do you know under that name Joe James might have been enrolled in 1880? A No sir, he could not have been enrolled under any other name than Joe James or Joe Turtle.

Q Do you know whether or not he is on the 1880 roll? A He is not.

Q Do you know why? A It was neglected. He was an orphan boy.

His mother was living, but she had discarded him, and he was living with three or four different families, and when the census was being taken in 1880, each family thought the other one would enroll him, and consequently he was left off. So I have been told by reliable citizens older than me, who knew the circumstances. That is why he was not on the 1880 roll. His mother is on the 1880 roll.

Q Did you ever hear that he had ever lived out of the Cherokee Nation? A No sir. I know that he did not, because we were raised right together, and I have known him all my life. I can't suppose he was ever out of the Cherokee Nation a day at a time in his life.

Q He has always lived right there where he is now, right in that neighborhood.

Q You are positive that he is not on the 1880 roll? A I have heard it said by reliable parties that he was not. It was afterwards talked about, that the reason why he was left off the roll was because he lived with different families, and each one thought the other would enroll him.

Q Has he any Cherokee name? A Yes sir.

Q What is that name? A Joe Salikoe.

Q With what different families did he live when he was young?
 A He lived with Teesquantnee, Will Summerfield, and Joe Starr.
 Q Any other? A No sir, that is all.
 Q With which of these families do you think he lived about twenty-two years ago, when he was some ten or twelve years old, so far as you can remember? A I think with Jim Starr.
 Q Did he go by the name of Starr when he was at that place? A No.
 Q Did he always go by the name of Joe Turtle or Joe James? A Yes.
 There are only three families that he ever lived with, after he got up to a good sized boy, then he lived the rest of his life with Teesquantnee.
 Q What is the name of Solkin James's father? A John Runaway.
 Q Is he living? A No sir.
 Q Was he a Cherokee by blood? A Yes sir.
 Q What is the name of Solkin's mother? A Wattie Runaway.
 Q Is she living? A No sir.
 Q Was she a Cherokee by blood? A Yes sir.
 Q Is Solkin James a full blood Cherokee Indian? A Yessir.
 Q Was she always lived in Delaware District, Cherokee Nation?
 A Yes sir.
 Q Was she ever married before she married Joe James? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for Joe James, and name not found.

Q What name did Joe James's mother go by after her husband, Turtle, died? A Wahleah Summerfield. She was married to Summerfield after Turtle died.
 Q What was Summerfield's name? A Joseph.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 317, #2411, Wahleah Summerfield, Delaware District, age 26

Page 307, #2195, Socking Runaway, Delaware District, age 8.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 488, #1673, Joseph James, Delaware District, age 29.

Page 488, #1674, Solkin James, Delaware District, age 26.

Q Do you know that Joe James and his wife Solkin are living now and living in the Cherokee Nation? A Yes sir.
 Q Do you know that Joe James has never lived out of the Cherokee Nation? A Yes sir.

Joe James will be listed for enrollment upon doubtful card, and his wife Solkin will be listed for enrollment upon straight card.

 Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 26th day of May, 1902.

M. D. Green
 Notary Public.

8489

CHEROKEES BY BLOOD AND ADOPTION.

Date May 21 1900

Name Joe ~~Joseph~~ James Enoch, 9 D

District Delaware Year 1896 Page 488 No. 1673

Citizen by blood full Mother's citizenship { Jim Battle C-d

Intermarried citizen Wahleah " C-d

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name Solkin James

District Delaware Year 1880 Page 327 No. 2195

Citizen by blood full Mother's citizenship { Jim Runaway C-d

Intermarried citizen Wattie " C-d

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____

~~On 1880 Roll as Socking Runaway~~
~~On 1896 Roll as Joseph James~~
 On 1896 Roll p 488 #1674 as Solkin James
 Delaware Dist.

X Ref

10. 11. 1914. 11
11. 12. 1914. 11
12. 1. 1915. 11
13. 2. 1915. 11

~~14. 3. 1915. 11~~

✓

RESIDENCE: _____

CARD NO. _____

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE: _____

FIELD NO. 4

Dawes' Roll No.	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Excluded from the Cherokee Roll because of intermarriage with the white race - 1884

See 1-D 10

1884 11-09

Cher 8490

Sam Russell

Cher 8490

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of SAM RUSSELL for the enrollment of himself, wife and one child as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Bucha, I. T.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll now? A Sam Russell and his wife and child.

Q How old is Sam Russell? A Fifty-two.

Q What is his post office address? A Kansas, I. T.

Q What district does he live in? A Delaware District.

Q What is the name of his wife? A Etta.

Q How old is she? A About eighteen or twenty.

Q What is the name of their child? A Lon Russell.

Q How old is Lon? A About a year old.

Q Is this all the family that Sam Russell has? A Yes sir.

Q What is the name of Sam Russell's father? A Watt Russell.

Q Is he living? A He is dead.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Sam Russell's mother? A Darkey.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Sam Russell a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Has he always gone by the name of Sam Russell? A Yes sir.

Q What is the name of Etta Russell's father? A Lewis Horner.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A White man.

Q What is the name of Etta Russell's mother? A I don't recollect her name.

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A White woman.

Q Etta Russell is a white woman, is she? A Yes sir.

Q Do you know that she is legally married to Sam Russell?

A I don't know.

Q Were they married by a preacher do you know? A I don't know.

Q Is Etta Russell the mother of this child Lon? A Yes sir.

Q Is Sam Russell the father of this child? A Yes sir.

R. H. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

Q What is your name? A H. H. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Bucha.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?
 A Yes sir.
 Q Do you know Sam Russell, for whom application is made now for enrollment? A Yes sir.
 Q Do you know his wife Etta? A Yes sir.
 Q Is she a white woman? A Yes sir.
 Q Do you know about when she was married to him? A 1897.
 Q Do you know that he procured a license? A Yes sir.
 Q Were you present when he procured the license to marry this woman?
 A I saw his license, I was not present.
 Q Do you know the date of his marriage to Etta Russell. A No, sir, I don't, not exactly. It was in April.
 Q Do you know by what preacher they were married, or what officer?
 A They were married by a preacher, but I don't know his name.
 Q Did they ever live together before they were lawfully married?
 Q I have been told that they did, but I don't know that to be a fact
 Q For what length of time did they live together? A About six months or a year.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 303, #2125, Sam Russel, Delaware District, age 30.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 524, #2631, Sam Russel, Delaware District, age 46.

1896 census roll of citizens of the Cherokee Nation examined for Etta Russell, and name not found.

D. A. MCGEE, being first duly sworn, and being examined, testified as follows:

Q What is your name? A D. A. McGee.
 Q How old are you? A Fifty-two.
 Q What is your post office address? A Dodge, I. T.
 Q What district do you live in? A Delaware.
 Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
 Q Do you know Sam Russell, for whom application is now made for enrollment? A Yes sir.
 Q--Is-she-a-white-woman?--A--Yes--
 Q Do you know his wife? A Yes sir.
 Q Is she a white woman? A Yes sir.
 Q Do you know when Sam Russell was married to her?
 A Six or seven years ago. I don't remember the date. They were married after they lived in Spavinaw.
 Q Do you know whether or not he was married to her before 1895 or after? A I think not.
 Q He didn't marry her before 1895? A No sir, I think he lived with her a while before he married her. I heard so, I don't know it to be a fact.
 Q Do you know that he procured a license to marry this woman?
 A I don't know, I just heard it.
 Q About when did hear that he procured a license? A I heard this while I was around taking the census. I heard persons talking about it.

E. N. WASHINGTON RECALLED.

Q Do you know about how old this woman Etta was when she was married to Sam Russell? A She was about sixteen.

Q How old do you think she is now? A About twenty-one.

Q She was never married to any Cherokee before she married Sam Russell? A No sir, lived with her parents. Sam Russell was a widower, and he lived with her at her father's house, so I have been told. He lived in Delaware District in the spring of 1897, and that is when they procured the license.

Q That is the first time he was married to this woman? A If he had been married before that he would have been married by the Clerk of the District. I saw his license when I was census enumerator in 1900, but I have forgotten the date of it.

MOSE O'FIELD RECALLED.

Q Do you know that Sam Russell and his wife Etta and their child are living now and living in the Cherokee Nation? A Yes sir.

Q Do you know whether or not this woman Etta Russell, ever claimed any rights of citizenship in the Cherokee Nation by virtue of her intermarriage? A Yes sir.

Q Do you know whether or not her parents ever applied to the Commission or any court? A I don't know.

Q Do you know the name of Etta Russell's mother? A I know it, but I have forgotten it.

Q Her father's name is Lewis Horner? A Yes sir. I knew the family, several sisters and brothers.

Q What is the name of the sisters and brothers? A John is the name of one brother, George is one. I cannot remember the sister. Harris married a sister of Sam Russell's wife. They claimed citizenship from their father.

Sam Russell will be listed for enrollment upon straight card, and his wife Etta Russell, and their child Lon Russell, will be listed for enrollment upon doubtful card.

Wm. Hutchinson, being first duly sworn, deposes that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 27th day of May, 1902.

M. O. Green
Notary Public.

0648 =

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Zone 9T A-251

Date May 22 1904

52 Name Sam Russell, Kansas, 9T.

District Delaware Year 1880 Page 303 No. 2125-

Citizen by blood full Mother's citizenship { Nat Russell - C-5

Intermarried citizen { Darkey " - C-2

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1550 Roll as Sam Russell

" 1896 " - p 524 # 2631 as Sam Russell Delaware Dist.

X Reference

1911

1911

RESIDENCE:

Danville, Va.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

POST OFFICE:

*...*FIELD No. *254*

Dawes' Roll No.	NAME	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1						1880
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

...

NOTICE TO THE PUBLIC

1877

1877

1877

Cher

Supp'l to # D 1319

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., April 8, 1903.

In the matter of the application for the enrollment of
ETTA RUSSELL, as a citizen by intermarriage, and her son LON RUSSELL,
as a citizen by blood, of the Cherokee Nation:

LEWIS C. HORNER, being first duly sworn, and examined,
testified as follows:

Examined by the Commission:

- Q What is your name ? A Lewis C. Horner.
Q How old are you ? A Fifty five years old.
Q What is your post office ? A Kansas.
Q You are a white man ? A Yes sir.
Q Are you a citizen of the Cherokee Nation ?
A No sir; I am a citizen by blood, but not by right; I am not
on the roll.
Q You said you were a white man ? A Yes sir I am mixed blood.
Q You are not an applicant for citizenship ? A No sir.
Q Do you know Etta Russell ? A That's my daughter.
Q And Lon Russell ? A That's my grand-son.
Q Etta Russell is your daughter ? A Yes sir.
Q And Lon Russell is her son ? A Yes sir. His name ought
to be put on in full Alonzo.
Q Who was Lon's father ? A Sam Russell.
Q Was he a Cherokee ? A A full blood.
Q He is still living is he ? A Yes sir, but he is one of
them Cherokees that won't come in to enroll unless somebody has
put him on.
Q Was Sam Russell married to your daughter Etta ? A Yes sir.
Q You were present when they were married ? A Yes sir.
Q When were they married ? A They was married in, it must
have been 1889, but its been three years they was married.
Q How many years ago ? A I am forgetful.
Q About how many years ago ? A About three.
Q Had your daughter ever been married before ? A No sir; I
think it was in 1899.
Q How long had they been married when Lon was born ?
A They had been married about a year I guess.
Q Lon is about how old ? A A year old last december 10th.
Q And you say your daughter had never been married before that
time ? A No sir, that's the first time.
Q Where were they married ? A At Sam Russell's house.
Q Who married them ? A Married by a preacher, I think his
name was Williams.
Q And you were present and witnessed the ceremony ?
A Yes sir I was there; no, hold on, I am mistaken, they went off
to Oaks; preacher come there to marry them and they didn't have the
license and they went off to be married, and I didn't see them
married.
Q Have they been living together as husband and wife since that
time ? A Yes sir.
Q Living together now ? A Yes sir.
Q Is that the only child they have ? A That's all.
Q She had never been married to this Russell before that time ?
A No sir.
Q Never lived with Russell before that time ? A No sir.
Q She lived at home all the time until she married Sam Russell ?
A Yes sir, she's my youngest daughter.
Q What was your wife's name, the mother of Etta ?
A Jeminy.

- Q Was she a white woman? A Yes sir.
Q So your daughter Etta is a white woman? A Yes sir.
Q Where is she living now? A Who?
Q Your daughter and Sam Russell?
A They moved up there by Kansas close to where I live about four miles from Kansas post office.
Q Lon, this baby, is living at home with them?
A Yes sir, he was when I left there the other day.
Q Do you live with them?
A I live just about a half a mile from them.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this July 28, 1903.

Samuel Foreman

Notary Public.

7-1319

20

IN RE
Application for Enrollment of
INFANT CHILD

John A. Russell
as a citizen of

London Nation.

Approved

190

C. R. Russell
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE PACIFIC CIVILIZED TRIBES
FILED

June 27, 1905
[Signature]

**DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.**

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Lon Russell, born on the 10th day of Jan., 1902.
(Here insert name of child.)
Name of Father: Sam W. Russell a citizen of the Cherokee Nation.
Name of Mother: Anna E. Russell a citizen of the Cherokee Nation.
Postoffice: Kansas Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Northern DISTRICT. }

I, Anna E. Russell, on oath state that I am twenty two
years of age and a citizen, by marriage, of the Cherokee Nation;
that I am the lawful wife of Sam W. Russell, who is a citizen, by
blood, of the Cherokee Nation; that a male child was
(Male or Female.)
born to me on the 10th day of January, 1902; that said child has been named
Lon Russell, and is now living.

WITNESSES TO MARK :

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 29th day of December, 1904.

James H. Todd
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Northern DISTRICT. }

I, Nellie Blackfox, a Midwife, on oath state that I
attended on Mrs. Anna E. Russell, wife of Sam W. Russell,
on the 10th day of January, 1902; that there was born to her on said date a male
(Male or Female.)
child; that said child is now living and is said to have been named Lon Russell.

WITNESSES TO MARK :

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 29th day of December, 1904.

James H. Todd
Notary Public.

Cherokee D-1319.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

-cOo-

In the matter of the application for the enrollment of
Alonzo Russell, as a citizen by blood of the Cherokee Nation.

---: D E C I S I O N :---

It appears from the record herein that on May 22, 1902, application was made to this Commission for the enrollment of Alonzo Russell (1 year old), as a citizen by blood of the Cherokee Nation, his name being listed upon Card, Cherokee D-1319.

The evidence in this case shows that said applicant is the son of Etta Russell, a noncitizen white woman, and Sam Russell, a Cherokee Indian, who is identified upon the 1880 Authenticated Cherokee Roll, and whose name appears as No. 19686 upon a list prepared by this Commission of persons entitled to enrollment as citizens by blood of the Cherokee Nation, and approved by the Secretary of the Interior December 23, 1902.

Said applicant has resided continuously in the Cherokee Nation from the date of his birth up to and including September 1, 1902.

It is therefore ordered, that the name of the applicant, Alonzo Russell, which appears on Card, Cherokee D-1319 be transferred to Card, Cherokee-8490.

COMMISSION TO THE FIVE CIVILIZED TRIBES.


Chairman.

Muskogee, Indian Territory,

MAR 14 1905

IN RE
THE DEATH OF

a citizen of the

Nation.

Approved

190

Commissioner.

JH

May 1, 1900

W. H. H.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sam Russell
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Kauras, Ind. Ter., and died on the 22 day of
December, 1904
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Etta Russell, on oath state that I am 22
years of age and a citizen, by United States Nation;
that my postoffice address is Kauras, Ind. Ter.; that I am
(Here insert name of postoffice.)
the wife of Sam Russell
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Sam Russell died on the 22 day of
December, 1904
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two
Witnesses.)

Subscribed and sworn to before me this 2nd day of May, 1904

J. H. Green
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two
Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 1904

Notary Public.

June 7, 1905

'COPY'

Cher
~~ALL-STATE INDEX.~~

MARRIAGE LICENSE.

-0-

UNITED STATES OF AMERICA,)
Indian Territory, (ss.
Northern District.)

No. 240.

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE-->GREETING:

You are Hereby Commanded to Solemnize the Rite and publish the Banns of Matrimony between Mr. Sam W. Russell of Oaks in the Indian Territory, aged 53 years, and Miss Onie E. Horner, of Oaks in the Indian Territory, aged 17 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Tahlequah, this 6th day of February A. D. 1899.

(SEAL)

(Signed) James A. Winston,
Clerk of U. S. Court.

By R. W. C. Shelton, Deputy.

-----0-----

CERTIFICATE OF MARRIAGE.

-0-

UNITED STATES OF AMERICA,)
INDIAN TERRITORY, (ss.
Northern District.)

I, W. N. Thomas, a minister, DO HEREBY CERTIFY, that on the 8 day of February A. D. 1899, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties herein named.

WITNESS my hand this 8 day of February A. D. 1899.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book B, Page 125.

(Signed) W. N. Thomas, a Minister.

-----0-----

CERTIFICATE OF RECORD

UNITED STATES OF AMERICA,)
INDIAN TERRITORY, (ss.
Northern District.)

I, JAMES A. WINSTON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 14 day of Aug, 1899, at ... , and duly recorded in Book H, Marriage Record, Page 276.

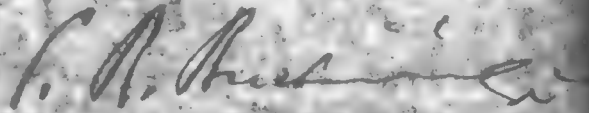
WITNESS my hand and seal of said Court at Mustogee, in said Territory, this 18 day of Aug, A. D. 1899.

Jas. A. Winston, Clerk.

-----0-----

Allotment 19056

The undersigned hereby certifies that the above and foregoing is a true and correct copy of the marriage license and certificate between Sam W. Russell and Onie E. Horner filed with Cherokee Allotment Case No. 20685.



Commissioner in Charge
Cherokee Land Office.

COPY.

Cherokee-8490.

Muskogee, Indian Territory, March 16, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commission dated March 14, 1905, transferring the enrollment of Alonzo Russell from Cherokee enrollment card No. D 1319 to Cherokee enrollment card No. 8490, together with the name, notations and information to be made upon said Cherokee enrollment card No. 8490.

Respectfully,

Incl. 8-2.

SIGNED

James Birney
Chairman

Cher 8491

Peter Squirrel

Cher 8491

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T. May 23, 1902.

In the matter of the application of PETER SQUIRREL for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

E. H. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. H. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll now? A Peter Squirrel and his wife.

Q How old is Peter Squirrel? A About forty-seven.

Q What is his post office address? A Kansas, I. T.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Betsy.

Q How old is she? A Forty-two.

Q They have no children? A No sir.

Q Just these two people together? A Yes sir.

Q What is the name of Peter Squirrel's father? A Seequalgesas.

Q Is he living? A Dead.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Peter's mother? A I don't know.

Q Peter is a Cherokee by blood? A Yes sir.

Q Is Peter Squirrel a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A He was in Saline and Delaware.

Q How long has he been living in Delaware District constantly?

A About twenty-five years, I guess.

Q Has he ever gone by any name other than Peter Squirrel? A

A Sometimes just Peter alone.

Q When he was a young man you think he went by the name of Peter?

A Yes sir.

Q What was the name of Betsy Squirrel's father? A I don't know.

Q Is he living? A He is dead.

Q He was a Cherokee by blood? A Yes sir.

Q Do you know the name of Betsy's mother? A Yes sir.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Betsy is a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, A yes sir.

Q Has she been married and living with Peter squirrel as his wife for the last twenty-five years? A Yes sir.

Q You think Peter Squirrel was living in Saline some six or seven years ago? A Yes, he was living over there about a year or some such matter.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 299, #2019, Peter, Delaware District, age 20.

Page 299, #2020, Bettle Peter, Delaware District, age 15.

1896 census roll of citizens of the Cherokee Nation examined,
and applicants identified as follows:

Page 1019, #1153, Peter Squirrel, Saline District, age 38.

Page 1019, #1154, Betsey Squirrel, Saline District, age 31.

Q Do you know that Peter Squirrel and his wife are living now and
living in the Cherokee nation? A Yes sir.

Peter Squirrel and his wife Betsey will be listed for enrollment
upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer
to the Commission to the Five Civilized Tribes, he correctly recorded
the testimony and proceedings in this case, and that the foregoing is
a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 28th day of May, 1902.

MD Green
Notary Public.

8491

CHEROKEES BY BLOOD AND ADOPTION.

Date May 23 1900

47 Name Peter Squirrel, Kansas, I. T.
 District Delaware Year 1880 Page 299 No. 2019
 Citizen by blood full Mother's citizenship Cherokee, C-5
 Intermarried citizen C-5
 Married under what law _____ Date of marriage _____

Licence _____ Certificate _____

48 Wife's name Betty Squirrel
 District Delaware Year 1880 Page 299 No. 2020
 Citizen by blood full Mother's citizenship C-5
 Intermarried citizen C-5
 Married under what law _____ Date of marriage _____

Licence _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#1 On 1880 Roll as Peter,
 #2 " " " " Bettie Peter
 #1 " 1896 " - #1019 #1153, as Peter Squirrel
 Saline Dist.
 #2 On 1896 Roll - " #1154, as Betty " "
 Saline Dist.

THE FIVE CIVIL
1871
1872

[Handwritten signature]

RESIDENCE: Dunwoody, Ga.CHEROKEE NATION. ^{Book No. 4} CHEROKEE ROLL.

CARD No. _____

POST OFFICE: Dunwoody, Ga.FIELD No. 100-07

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS								
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District			
1						1880	Quincy	344	Quincy								
2																	
3																	
4																	
5																	
6																	
7																	
8																	
9																	
10																	
11																	
12						1881	Quincy	344	Quincy								
13						1882			Quincy								
14						1883			Quincy								
15						1884			Quincy								
16																	
17																	
18																	

100-07

Cher 8492

George Guess

Cher 8492

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 23, 1902.

In the matter of the application of GEORGE GUESS for the enrollment of himself as a citizen by blood of the Cherokee nation.

WILLIAM HANDLE? being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A William Handle.
Q How old are you? A Forty-seven.
Q What is your post office address? A Grove.
Q What district do you live in? A Delaware.
Q You are a citizen by blood of the Cherokee nation? A Yes sir.
Q You apply now for the enrollment of George Guess? A Yes sir.
Q How old is he? A About twenty-four.
Q What is his post office address? A Zena.
Q What district does he live in? A Delaware District.
Q Has he a wife or children? A No sir.
Q He is just alone, is he? A Yes sir.
Q What is the name of his father? A No so name. Guess.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of George's mother? A Gawtana.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Is George Guess a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Has he always gone by the name of George Guess? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 261, #1119, George Guess, Delaware District, age 3.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 476, #1276, George Guess, Delaware District, age 22.

Q Do you know that George Guess is living now and living in the Cherokee Nation? A Yes sir.

George Guess will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M. D. Green
Notary Public.

8492

CHEROKEES BY BLOOD AND ADOPTION

7-265
D AND ADOPTION. - 265

Date _____

May 23

1900

Name _____

George Guess

3ena 199

District

Delaware

Year 1880 Page 261 No. 1119

Citizen by blood

full

Mother's citizenship

more Guess C - d

Intermarried citizen

Gatawani, C - d

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

[illegible]

Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
1	1900	1	1	1
2	1901	2	2	2
3	1902	3	3	3
4	1903	4	4	4
5	1904	5	5	5
6	1905	6	6	6
7	1906	7	7	7
8	1907	8	8	8
9	1908	9	9	9
10	1909	10	10	10
11	1910	11	11	11
12	1911	12	12	12
13	1912	13	13	13
14	1913	14	14	14
15	1914	15	15	15
16	1915	16	16	16
17	1916	17	17	17
18	1917	18	18	18
19	1918	19	19	19
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32	1931	32	32	32
33	1932	33	33	33
34	1933	34	34	34
35	1934	35	35	35
36	1935	36	36	36
37	1936	37	37	37
38	1937	38	38	38
39	1938	39	39	39
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42	1941	42	42	42
43	1942	43	43	43
44	1943	44	44	44
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47	1946	47	47	47
48	1947	48	48	48
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52	1951	52	52	52
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54	1953	54	54	54
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58	1957	58	58	58
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81	1980	81	81	81
82	1981	82	82	82
83	1982	83	83	83
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Dist.	Year	Page	No.	Age
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District	Year	Page	No.	Age
1	1900	1	1	1
2	1901	2	2	2
3	1902	3	3	3
4	1903	4	4	4
5	1904	5	5	5
6	1905	6	6	6
7	1906	7	7	7
8	1907	8	8	8
9	1908	9	9	9
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12	1911	12	12	12
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19	1918	19	19	19
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
1	1900	1	1	1
2	1901	2	2	2
3	1902	3	3	3
4	1903	4	4	4
5	1904	5	5	5
6	1905	6	6	6
7	1906	7	7	7
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79	1978	79	79	79
80	1979	80	80	80
81	1980	81	81	81
82	1981	82	82	82
83	1982	83	83	83
84</				

On 1796 Roll p475- #1276, Delaware Dist.

101

102

103

104

105

RESIDENCE: _____

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

POST OFFICE: _____

FIELD No. 1705

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District	
1			2												
2															
3															
4															
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18															

1705-02

Cher 8493

Charles Watermelon

Cher 8493

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 23, 1902.

In the matter of the application of CHARLES WATERMELON for the enrollment of himself, wife and two children as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office address? A Grove, I. T.

Q What district do you live in? A Delaware District.

Q You are a citizens by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place? A Yes sir.

Q You apply now for the enrollment of Charles Watermelon, his wife and two children? A Yes sir.

Q How old is Charles Watermelon? A About forty.

Q What is his post office address? A Southwest City, Missouri.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Lila.

Q How old is she? A About twenty-two.

Q Give me the name of the oldest child of Lila Watermelon by Charles Watermelon. A Chu ti a key.

Q What is that child's English name? A I don't know.

Q How old is that child? A About two years old.

Q Give me the name of the other child? A Polly Watermelon.

Q How old is that child? A About fourteen.

Q Is this all the family that Charles Watermelon has? A Yes sir.

Q What is the name of his father? A Tee ga hoo gee sky.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Charles Watermelon's mother? A I don't know, she has been dead a long time.

Q She is a Cherokee by blood? A Yes sir.

Q Is Charles Watermelon a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation? A

Yes sir.

Q Has he always gone by the name of Charles Watermelon?

A As far as I know.

Q What is his Cherokee name? A Tee nah la Whint.

Q Charles Watermelon was married before he married Lila?

A Yes sir.

Q What was his former's wife's name? A Aggie.

Q He had a daughter, Jennie, by that wife? A Yes sir.

Q What is the name of Lila Watermelon's father? A Ezekiel Starr.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Lila's mother? A Nancy.

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Is Lila a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Was she ever married before she married Charles Watermelon?

A No sir.

Q Is she the mother of this child Chutikey? A Yes sir.

Q The mother of Charles Watermelon, Aggie, is dead now? A Yes sir.

Q She was a Cherokee by blood? A Yes sir.
Q A full blood Cherokee Indian? A Yes sir.
Q She was living with Charles Watermelon as his wife about 1880, do you think? A Yes sir.
Q Charles Watermelon is the father of both of these children?
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 343, #3092, Te na na Wheat, Delaware District, age 20.

Also Page 341, #3037, Te-nah-la Whist, Delaware District,.
Added by Revising Committee.

Page 343, #3093, Aggy Wheat, Delaware District, age 18L

Also page 341, #3038, Peggy Whist, Delaware District.
Added by Revising Committee.

1880 authenticated roll of citizens of the Cherokee Nation examined for wife's parents, and names identified as follows:

Page 318, #2436, Zeke Starr, Delaware District, age 45.

Page 318, #2437, Nancy Starr, Delaware District, age 30.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 561, #3673, Charlie Watermelon, Delaware District, age 36.

Page 555, #2947, Lila Starr, Delaware District, age 16.

Page 561, #3677, Pelly Watermelon, Delaware District, age 7.

Q Do you know that Charles Watermelon, his wife Lila, and these two children for whom you apply, are living now and living in the Delaware District, Cherokee Nation? A Yes sir.

Charles Watermelon, his wife Lila, and their two children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 28th day of May, 1903.

M. O. Green
Notary Public.

#8493

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 23 1908

Name

Charles Watermelon, Southwest City, Mo.

District

Delaware

Year 1880

Page 343

No. 3092

Citizen by blood

free

Mother's citizenship

Tigahogusky

C - L

Intermarried citizen

C - L

Married under what law

Date of marriage

License

Certificate

Wife's name

Lila Watermelon

District

Delaware

Year 1880

Page 535

No. 3947

Citizen by blood

free

Mother's citizenship

Ezekiel Starr

C - L

Intermarried citizen

Nanny

C - L

Married under what law

Date of marriage

License

Certificate

Names of Children:

Chutikey Watermelon

Dist.

Year

Page

No.

Age 2

Polly

Dist.

Delaware

Year 1896

Page 561

No. 367

Age 14

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

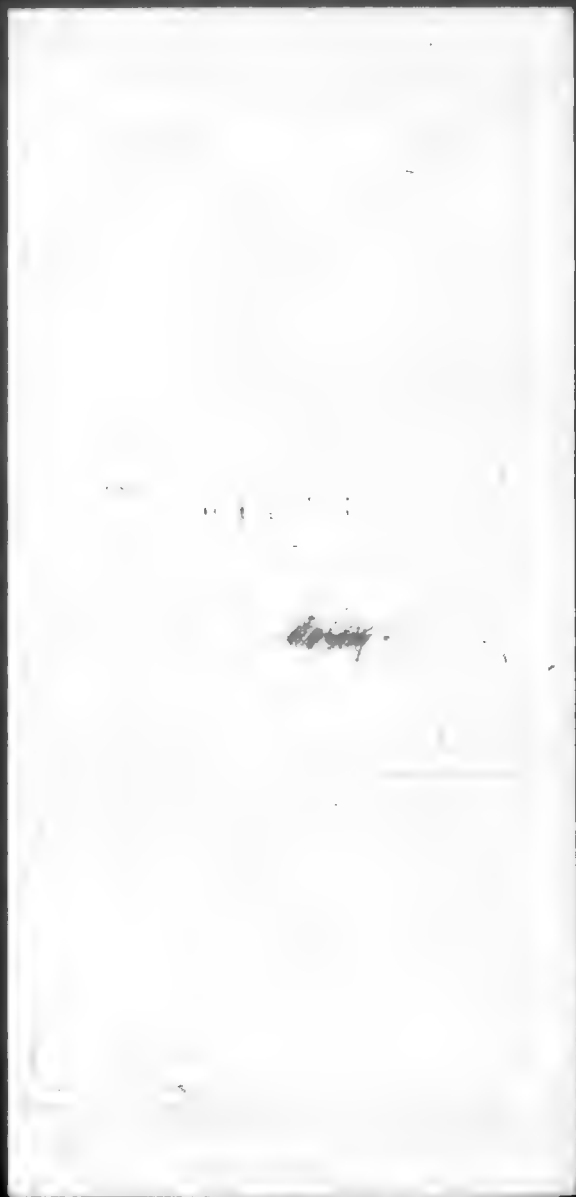
#1 On 1880 Roll as Penana Wheat

#1 Also on 1880 Roll, p 341 #3037, as Pe-nah-la Whist Delaware Dist added by Revising Committee.

#1 On 1896 Roll, p 561 #3673 as Charlie Watermelon, Delaware Dist

#2 On 1896 Roll as ~~5544~~ Lila Starr

Affidavit of birth to be supplied as to # 3



RESIDENCE:

CARD NO.

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

FIELD NO.

Direct Roll No	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District	
1															
2								14							
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

May 22-68

Ind 2493

72

IN RE
THE DEATH OF

John W. Thompson
a citizen of the

Cherokee Nation.

Approved *20*

190

20
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED

[Signature]
COMMISSIONER.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sela Watermelon
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Cusaba, Ind. Ter., and died on the 31 day of
December, 1902.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age and a citizen, by _____, of the _____ Nation;
that my postoffice address is _____, Ind. Ter.; that I am
(Here insert name of postoffice.)
_____ of _____
(State relationship: as the father; an uncle; a cousin, etc. (Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation
and that said _____ died on the _____ day of
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this _____ day of _____ 1902.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, A. Hendren, on oath state that I am 27
non citizen years of age, and a citizen by _____ of the Cherokee Nation;
that my postoffice address is Cusaba, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Sela Watermelon
(Here insert name of deceased.)
who was a citizen, by blond, of the Cherokee Nation;
and that said Sela Watermelon died on the 31 day of
December, 1902.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 16 day of August, 1905.

Notary Public.

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En-rollment.	Final Roll No.	Informant
-------------	---------	------	--------	---------------------	----------------	-----------

2482 Watt, Henry Father 48 Full '80 & '96 19640 A.L. Lacey
 Watt, Louise Sis. 19 Full '96 19641
 Watt, Arlie Sis. 14 Full '96 19642
 Watt, Caroline Sis. 10 Full '96 19643
 Watt, Lydia Sis. 7 Full '96 19644
 Watt, Mary 6 Full
 P.O. Baren, I.T.

2493 Watermelon, Charles Father 40 Full '80 & '96 19690 Wm. Handle
 Watermelon, Lila Mother 22 Full '96 19691
 Watermelon, Chutikey 2 Full
 Watermelon, Polly Sis. 14 Full '96 19692
 P.O. Southwest City, Mo.

2494 Birdshepper, Father 44 Full '80 & '96 19693
 Birdshepper, Jennie Mother 28 Full '80 & '96 19694
 Birdshepper, Mike Bro. 10 Full '96 19695
 Birdshepper, Lewis Bro. 6 Full '96 19696
 Birdshepper, Wandiyachi 1 Full
 P.O. Kansas, I.T.

2495 Owens, Charles Father 27 Full '80 & '96 19697
 Owens, Susan Mother 27 Full '80 & '96 19698
 Owens, Jim Bro. 13 Full '96 19699
 Owens, Maggie Sis. 11 Full '96 19700
 Owens, Betsey Sis. 6 Full '96 19701
 Owens, Jennie Sis. 7 Full '96 19702
 Owens, Mother 4 Full
 Owens, Shoklowski 2 Full
 P.O. Kucha, I.T.

2499 Dinnis, Peter Father 48 Full '80 & '96 19706
 Dinnis, Mary Mother 40 Full '80 & '96 19707
 Dinnis, Nancy Sis. 16 Full '96 19708
 Dinnis, Rachel Sis. 13 Full '96 19709
 Dinnis, Susan Sis. 11 Full '96 19710
 Dinnis, Jennie Sis. 6 Full '96 19711
 Dinnis, Jim 4 Full
 Raymond, Oscar H. Bro. 17 1/2 '96 19712
 P.O. Koma, I.T.

Cherokee 8493.

Muskogee, Indian Territory, October 23, 1905.

Chief Clark,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

You are requested to advise this office whether a report has been received from one of the Cherokee Allotment parties for an allotment in the Cherokee Nation for Lila Watermelon, deceased. If so, you are requested to advise the date of the report, the number of the Allotment party making the report, and as to the date of the death, as shown in the report, of said person.

In case a report has been received you are directed to make the usual notation from the report as to the death of Lila Watermelon on Cherokee card 8493, and to advise this office the notation so made. In the event that notation is made on the card, the following notation, heretofore advised by the Cherokee Land Office to be made on Cherokee card 8493, "No. 2 died December 31, 1905 (1903); affidavit filed October 4, 1905", should be erased from said card.

Respectfully,

Cher 8494

Birdchopper

Cher 8494

G.

G.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tena, I. T., May 23, 1902.

In the matter of the application of BIRDCHOPPER for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

- BY COMMISSION: What is your name? A Mose O'Field. ✓
- Q How old are you? A Forty-three.
- Q What is your post office address? A Mucha, I. T.
- Q What district do you live in? A Delaware District.
- Q You are a citizen by blood of the Cherokee Nation? A yes sir.
- Q You are one of the witnesses before the Commission at this place?
- A Yes sir.
- Q Who do you want to enroll now? A Birdchopper, his wife and four children.
- Q How old is Birdchopper? A Forty-four.
- Q What is his post office address? A Kansas, I. T.
- Q What is the name of his wife? A Jennie.
- Q How old is she? A About twenty-eight.
- Q What is the name of their eldest child living with them? A Mike.
- Q How old is Mike. A Ten years old.
- Q What is the name of their next child? A Darkey.
- Q How old is Darkey? A Eight.
- Q What is the name of the next child? A Lewis.
- Q How old is Lewis, A Six.
- Q What is the name of the next child? A Waw di yaw hi.
- Q What is the English name of that girl.
- A I don't know.
- Q How old is that child? A Ten months.
- Q Is this all the family that Birdchopper has? A Yes sir.
- Q What is the name of Birdchopper's father? A His name was Mike.
- Q Is he living? A No sir.
- Q Was he a Cherokee by blood? A yes sir.
- Q What is the name of Birdchopper's mother? A I don't know, she has been dead a long time.
- Q She was a Cherokee by blood? A Yes sir.
- Q Is Birdchopper a full blood Cherokee Indian? A Yes sir.
- Q Has he always lived in Delaware District, Cherokee nation?
- A Yes sir.
- Q Has he always gone by the name of Birdchopper? A Yes sir.
- Q What is the name of Jennie Birdchopper's father? A David Davis.
- Q Is he living? A No sir.
- Q Was he a Cherokee by blood? A Yes sir.
- Q What is the name of Jennie's mother? A Katie.
- Q Is she living? A No sir.
- Q Was she a Cherokee by blood? A Yes sir.
- Q Is Jennie Birdchopper a full blood Cherokee Indian? A yes sir.
- Q Has she always lived in Delaware District, Cherokee Indian?
- A Yes sir.
- Q Was she ever married before she married Birdchopper? A No sir.
- Q Is she the mother of these four children for whom you apply?
- A Yes sir.
- Q Is Birdchopper the father of these children? A Yes sir.

1860 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 241, #553, Bird Chepper, Delaware District, age 20.

Page 244, #712, Jennie Davis, Delaware District, age 8.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 456, #781, Bird Chepper, Delaware District, age 38.

Page 456, #782, Jennie Chepper, Delaware District, age 21.

Page 456, #783, Mike Chepper, Delaware District, age 4.

Page 456, #784, Dorcus Chepper, Delaware District, age 2.

Page 456, #785, Lon Chepper, Delaware District, age 1 month.

Q This man's proper surname is Birdchepper, and not just Chepper, is it? A Birdchepper.

Q His father was named Mike Birdchepper? A Yes sir.

Q Do you know that Birdchepper, his wife Jennie, and their four children are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Birdchepper, his wife Jennie, and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 28th day of May, 1902.

W. D. Green
Notary Public.

8494

CHEROKEES BY BLOOD AND ADOPTION.

Zone 9. 9. 4-263

Date May 23 1904

44 Name Birdchopper, Kansas 29.

District Delaware Year 1880 Page 241 No. 652

Citizen by blood full Mother's citizenship { Mike Birdchopper C - 8

Intermarried citizen C - 8

Married under what law Date of marriage

Licence Certificate

28 Wife's name Jennie Birdchopper

District Delaware Year 1880 Page 244 No. 712

Citizen by blood full Mother's citizenship { Davis Davis C - 8

Intermarried citizen Katie " C - 8

Married under what law Date of marriage

Licence Certificate

Names of Children:

Mike Birdchopper Dist. Delaware Year 1896 Page 456 No. 783 Age 10

Dorkey " Dist. " Year " Page " No. 784 Age 8

Lewis " Dist. " Year " Page " No. 785 Age 6

Kawdiyawhi " Dist. " Year " Page " No. " Age 10 mo

Dist. " Year " Page " No. " Age

Dist. " Year " Page " No. " Age

Dist. " Year " Page " No. " Age

Dist. " Year " Page " No. " Age

Dist. " Year " Page " No. " Age

Dist. " Year " Page " No. " Age

#1 On 1880 Roll as Bird Chopper,

#2 " " " " Jennie Davis

#1 " 1896 " - pt 56 # 781, as Bird Chopper, Delaware Dist Delaware Dist

#2 On 1896 Roll " # 782 as Jennie Chopper

#4 " " " as Dorsey Chopper

#5 " " " " Law

affidavits of birth to be supplied as to #6

INSTITUTIONAL

FILED

NOV 10 1964

[Handwritten signature]

RESIDENCE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

POST OFFICE:

FIELD No.

Dawes' Roll No	NAME	Relation to Person in Family Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

McGaughey 1850-1851



8494

32

IN RE
THE DEATH OF

Markley Birdkopper
a citizen of the

Cherokee

Nation.

Filed

190

~~Markley Birdkopper~~

Commissioner

Birdkopper

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

Darkey Bird Chopper
(Here insert name of deceased.)

a citizen of the

Cherokee

Nation, who formerly resided at or near

Indian Territory, Ind. Ter., and died on the 19 day of

(Here insert name of post office.)

June, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }I, S. R. Wainwright,on oath state that I am 34years of age and a citizen, by Blood, of the Cherokee Nation;

that my post office address is

Tablignash

(Here insert name of post office.)

, Ind. Ter.; that I am

an acquaintance ofDarkey Bird Chopper

(State relationship as the father; an uncle; a cousin, etc.)

(Here insert name of deceased.)

who was a citizen, by

Blood

of the

Cherokee

Nation;

I know from reliable information that

and that said

Darkey Bird Chopper

(Here insert name of deceased.)

died on the 19th day ofJune, 1902.S. R. Wainwright

WITNESSES TO SIGN:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 20 day of October, 1902.John Ross

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }I, Charles Squirrel,on oath state that I am 39years of age, and a citizen, by Blood, of the Cherokee Nation;

that my post office address is

Mayville, Ark.

Ind. Ter.;

that I was personally acquainted with

Darkey Bird Chopper

(Here insert name of deceased.)

who was a citizen, by

Blood

of the

Cherokee

Nation;

and that said

Darkey Bird Chopper

(Here insert name of deceased.)

died on the 19 day ofJune, 1902.Charles Squirrel

made

WITNESSES TO SIGN:

(Must be Two Witnesses.)

John WilsonSubscribed and sworn to before me this 10 day of October, 1902.S. R. Wainwright

Notary Public.

Tablequah, Indian Territory, December 15, 1903.

W. W. Hastings,
Attorney for Cherokee Nation,
Tablequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
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8488 Watt, Henry Father 43 Fall '80 & '96 19640 A.L. Leary
 Watt, Louise Sis. 19 Fall '96 19641
 Watt, Arlie Sis. 14 Fall '96 19642
 Watt, Caroline Sis. 10 Fall '96 19643
 Watt, Lydia Sis. 7 Fall '96 19644
 Watt, Mary 6 Fall
 P.O. Baron, I.T.

8489 Watermelon, Charles Father 40 Fall '80 & '96 19680 Wm. Handle
 Watermelon, Lila Mother 28 Fall '96 19681
 Watermelon, Gustafson 2 Fall
 Watermelon, Polly Sis. 14 Fall '96 19682
 P.O. Southwest City, Mo.

8494 Birdchopper, Father 44 Fall '80 & '96 19693
 Birdchopper, Jennie Mother 28 Fall '80 & '96 19694
 Birdchopper, Mike Bro. 10 Fall '96 19695
 Birdchopper, Louis Bro. 6 Fall '96 19696
 Birdchopper, Vankle 1 Fall
 P.O. Kansas, I.T.

8495 Owens, Charles Father 27 Fall '80 & '96 19707
 Owens, Susan Mother 27 Fall '80 & '96 19708
 Owens, Jim Bro. 12 Fall '96 19709
 Owens, Maggie Sis. 11 Fall '96 19710
 Owens, Doty Sis. 9 Fall '96 19711
 Owens, Jennie Sis. 7 Fall '96 19712
 Owens, Father 4 Fall
 Owens, Mikalolawaki 3 Fall
 P.O. Bucks, I.T.

8496 Dinnis, Peter Father 48 Fall '80 & '96 19713
 Dinnis, Mary Mother 40 Fall '80 & '96 19714
 Dinnis, Henry Sis. 16 Fall '96 19715
 Dinnis, Rachel Sis. 13 Fall '96 19716
 Dinnis, Susan Sis. 11 Fall '96 19717
 Dinnis, Jennie Sis. 8 Fall '96 19718
 Dinnis, Jim 4 Fall
 Dinnis, Oscar H.Bro. 18 1/2 '96 19719
 P.O. Sosa, I.T.

Cher 8495

✓ Charles Owens

Cher 8495

G.

C.

Department of the Interior.
Department of the Interior.
Zena, I. T., May 23, 1902.

In the matter of the application of CHARLES OWENS for the enrollment of himself, wife and six children as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office address? A Eucha.
Q What district do you live in? A Delaware District.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Charley Owens, his wife and six children.
Q How old is Charles Owens? A Thirty-seven.
Q What is his post office address? A Eucha, I. T.
Q What district does he live in? A Delaware District.
Q What is the name of his wife? A Her Cherokee name is Agwassa, her English name is Susan.
Q How old is Susan? A About twenty-seven.
Q What is the name of their old st child? A Jim.
Q How old is Jim? A Thirteen.
Q What is the name of the next child? A Maggie.
Q How old is Maggie? A Eleven.
Q What is the name of the next child? A Betsy.
Q How old is Betsy? A Nine.
Q What is the name of the next child? A Jennie.
Q How old is Jennie? A Seven.
Q What is the name of the next child? A Esther.
Q How old is Esther? A Four.
Q What is the name of the next child? A Skaklelawski.
Q How old is that child? A Two years old.
Q What is the name of Charles Owens's father? A Never had seen him. He has been dead a long time.
Q He was a Cherokee by blood? A Yes sir.
Q Do you know the name of Charles Owens' mother? A Lucy.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Charles Owens a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Was Charley Owens living with his mother about 1880, about the time the 1880 roll was made? A Yes sir.
Q What name did she go by at that time? A A She was Lucy Young-beaver at that time.
Q Charley has a brother named Dave, older than he? A Yes, Dave is the oldest.
Q What is the name of Susan Owens's father? A John Smith.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of Susan's mother? A Oeah.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Susan Owens a full blood Cherokee Indian? A Yes sir.
Q Has she always lived in Delaware District, Cherokee Nation?
A Yes sir.

Q Has she always lived with her parents, or did she live with some other family when she was a small child.

A Lived with her parents.

Q Has she always gone by the name of Smith up to the time she married Owens? A She was called Davis most of the time. After she became the step child of Davis she went by that name.

Q Her mother married a man by the name of Davis, and this girl went by the name of Davis, is that right? A Yes sir.

Q Was that about 1880, or as far back as that? A Yes sir.

Q What is the Cherokee name of this Susan Owens? A Aquassa.

Q Who is the mother of this child Jim Owens? A Aquassa.

Q Is Susan, or Aquassa, the mother of all these children for whom you apply? A Yes sir.

Q Charles Owens is the father of all these children? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicants identified as follows:

Page 345, #3108, Charley Young-beaver, Delaware District, age 15

Page 250, #368, Ah-quisah Davis, Delaware District, age 6.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 512, #2296, Charlie Owens, Delaware District, age 31.

Page 512, #2297, Susan Owens, Delaware District, age 21.

Page 512, #2298, Jim Owens, Delaware District, age 7.

Page 512, #2299, Maggie Owens, Delaware District, age 5.

Page 512, #2300, Betsey Owens, Delaware District, age 3.

Page 512, #2301, Jennie Owens, Delaware District, age 1.

Q Do you know that Charles Owens, his wife Susan and their six children for whom you apply are living now and living in the Cherokee Nation? A Yes sir.

Q You don't know the date of the birth of Esther, this youngest child? A No sir.

Charles Owens, his wife Susan, and their six children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 28th day of May, 1903.

Wm. Hutchinson
Notary Public

#8095-

CHEROKEES BY BLOOD AND ADOPTION.

27 *Charles Owens* Date *May 23* 190*2*
 Name *Eucha, I P*
 District *Delaware* Year *1880* Page *345* No. *3108*
 Citizen by blood *full* Mother's citizenship *—* *C - S*
 Intermarried citizen *Lucy* *—* *C - L*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 27 Wife's name *Susan Owens*
 District *Delaware* Year *1880* Page *250* No. *868*
 Citizen by blood *full* Mother's citizenship *John Smith* *C - L*
 Intermarried citizen *Chia* *—* *C - L*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
Jim Owens Dist. *Delaware* Year *1876* Page *512* No. *2295* Age *13*
Maggie " Dist. *"* Year *"* Page *"* No. *2199* Age *11*
Betsy " Dist. *"* Year *"* Page *"* No. *2304* Age *9*
Jennie " Dist. *"* Year *"* Page *"* No. *2301* Age *7*
Esther " Dist. *"* Year *"* Page *"* No. *"* Age *4*
Scatclawski " Dist. *"* Year *"* Page *"* No. *"* Age *2*
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

#1 On 1880 Roll as *Charley Young-beaver*
 #2 " " " *ah-quikah Daddie*
 #1 On 1896 " - #512 #2296 as *Charlie Owens*
Delaware Dist
 #2 On 1896 Roll - " #2297, *Delaware Dist*
 #5 " " " as *Betsy Owens*
 Affidavits of birth to be supplied as to #7 & 8

1850
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1900

Copy

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RESIDENCE: Dan...

POST OFFICE: ...

CHEROKEE NATION. ^{Part 1894} CHEROKEE ROLL.

CARD No. _____

FIELD No. H-262

Dawes' Roll No	NAME.	Relationship to Person first Named.	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1			21	M		1890		815				...	1890	
2								828				...		
3								9928				...		
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May 73-09

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal No.	Final Age, Blood, enrollment, Roll No. Informant
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2402 Watt, Henry Father 45 Full '80 & '96 19640 A.L. Lacey
 Watt, Louise Sis. 18 Full '96 19641
 Watt, Arlie Sis. 14 Full '96 19642
 Watt, Caroline Sis. 10 Full '96 19643
 Watt, Lydia Sis. 7 Full '96 19644
 Watt, Mary 6 Full
 P.O. Karen, I.T.

2403 Watermelon, Charles Father 40 Full '80 & '96 19690 Wa. Hamble
 Watermelon, Lila Mother 22 Full '96 19691
 Watermelon, Omtakay 2 Full
 Watermelon, Polly Sis. 14 Full '96 19692
 P.O. Southwest City, Mo.

2404 Birdchopper, Father 44 Full '80 & '96 19693
 Birdchopper, Jennie Mother 28 Full '80 & '96 19694
 Birdchopper, Mike Bro. 10 Full '96 19695
 Birdchopper, Lewis Bro. 6 Full '96 19696
 Birdchopper, Wandiyushi 1 Full
 P.O. Kansas, I.T.

2405 Owens, Charles Father 37 Full '80 & '96 19697
 Owens, Susan Mother 27 Full '80 & '96 19698
 Owens, Jim Bro. 13 Full '96 19699
 Owens, Maggie Sis. 11 Full '96 19700
 Owens, Doty Sis. 6 Full '96 19701
 Owens, Jennie Sis. 4 Full '96 19702
 Owens, Mother 4 Full
 Owens, Hekialuwahi 8 Full
 P.O. Eugene, I.T.

2406 Dinnis, Peter Father 42 Full '80 & '96 19703
 Dinnis, Mary Mother 40 Full '80 & '96 19704
 Dinnis, Nancy Sis. 16 Full '96 19705
 Dinnis, Rachel Sis. 15 Full '96 19706
 Dinnis, Susan Sis. 11 Full '96 19707
 Dinnis, Jennie Sis. 6 Full '96 19708
 Dinnis, Jim 4 Full
 Raymond, Oscar H. Bro. 10 1/2 '96 19709
 P.O. Reno, I.T.

Cher 8496

Charley Bird

Cher 8496

C.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zona, I. T., May 22, 1902.

In the matter of the application of CHARLEY BIRD for the enrollment of himself and wife as citizens by blood of the Cherokee nation

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

MY COMMISSION: What is your name? A Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Mucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Charley Bird and Hester Bird.

Q How old is Charley Bird? A Fifty-three.

Q What is his post office address? A Zona, I. T.

Q What district does he live in? A Delaware.

Q His wife is named Hester Bird? A Yes sir.

Q How old is she? A About fifty-seven.

Q Have they no children? A No sir.

Q None living with them, just these two old people by themselves?

A Yes sir.

Q What is the name of Charley Bird's father? A His father died during the war. His name was Alex Bird.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Charley Bird's mother, if you know?

A She is dead years ago.

Q She was also a Cherokee by blood? A Yes, that is my belief.

Q You think Charley Bird is a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A He once lived in Goingsnake District. It has been eight or ten years since he came to this district.

Q Up until about eight or ten years ago, then, you think he lived in Goingsnake District. A Yes sir, he was ever in Goingsnake District prior to that.

Q Has he always gone by the name of Charley Bird? A Charley Bird and Charley Youngbird. He might have been called Youngbird too.

Q Was he by himself about 1880, or did he have a family?

A He was alone about that time.

Q He married this Hester Bird since 1880? A Yes sir.

Q Might he at one time have been known as Bird Charley, or been enrolled that way?

A It is probable he might have been enrolled that way.

Q What is the name of Hester Bird's father? A I don't know.

Q He has been dead for a number of years? A Yes sir.

Q You think that he was a Cherokee by blood? A Yes sir.

Q Do you know Hester Bird's mother's name? A I don't know her, only that I believe she is a Cherokee by blood.

Q She has been dead for a number of years? A Yes sir.

Q Hester Bird, so far as you know, is a full blood Cherokee Indian?

A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q What name did she bear before she married Charley Bird?

A Hester Wahlosky.

Q Did she have a son Willie? A Yes sir.

Q You think Hester's name would have been Wah-las-ky about 1880, some twenty-two years ago? A Yes sir, I think she was living with Wah-las-ky at that time?

Q About how long have Charley Bird and Hester been living together as man and wife? A About ten years.

1890 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 423, #499, Bird Charles, Coingsnake District, age 32.

Page 341, #3020, Hester Wah-las-ky, Delaware District, age 35.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 437, #230, Charley Bird, Delaware District, age 47.

Page 437, #231, Hester Bird, Delaware District, age 51.

Q Do you know that Charley Bird and his wife Hester are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Charley Bird and his wife Hester will be listed for enrollment upon straight card.

Mr. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 27th day of May, 1902.

M. D. Green
Notary Public.

8696

COMMISSION TO THE FIVE CIVILIZED STATES
FILED
JAN 29 1902

[Handwritten signature]
ACTING SECRETARY

RESIDENCE: _____

CARD No. _____

CHEROKEE NATION. ^{Pony 5124} CHEROKEE ROLL.

POST OFFICE: _____

FIELD No. _____

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year	District	Name of Mother	Year	District
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May 23 1902

Cher 8497

Lizzie Cornshucker

Cher 8497

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of LIZZIE CORNSHUCKER for the enrollment of herself as a citizen by blood of the Cherokee Nation.

PHRASANT TANNER, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Phrasant Tanner.
Q How old are you? A Fifty-three.
Q What is your post office address? A Mayesville, Arkansas.
Q What district do you live in? A Delaware District.
Q You are a citizen by blood of the Cherokee nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Lizzie Cornshucker.
Q How old is she? A She is ninety-two.
Q What is her post office address? A Bloomfield, Arkansas.
Q With whom does she live? A She is living with her son.
Q What is his name? A John Cornshucker.
Q What district does this old lady live in? A Delaware.
Q You don't know the names of her father and mother?
A I don't recollect, the father's name was Goingsnake.
Q Her parents are long since dead? A Yes sir.
Q They were both full blood Cherokee Indians? A Yes sir.
Q Lizzie is a full blood Cherokee Indian, so considered? A Yes.
Q What was her Cherokee name, do you know? A Chelawtatakee.
Q She has a son named George and one named John? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicant identified as follows:

Page 234, #463, Lizzie Che-law-to-takee, Delaware District, age 70.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 455, #758, Lizzie Chelawtatakee, Delaware District, age 80

Q Do you know that Lizzie is living now and living in the Cherokee Nation? A Yes sir.
Q She is too old and feeble to appear and enroll herself?
A Yes. She also objects to enrolling.

Lizzie Cornshucker will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly reduced the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 27th day of May 1902.

M. J. [Signature]
Notary Public, [Signature]

2497

CHEROKEES BY BLOOD AND ADOPTION.

Date May 22 1904

Name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

98 Wife's name Lizzie Cornshusken Bloomfield, Ark.

District Delaware Year 1880 Page 234 No. 463

Citizen by blood free Mother's citizenship { Bringsville C - 1

Intermarried citizen { C - 2

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#1 On 1880 Del. Lizzie Che-law-te-takee
 " " 1896 " - #455-#758, as Lizzie Chelawte-takee
Delaware Dist.

4106

THE FIVE CIVIL
PILLARS
OF ISLAM

1900



✓
RESIDENCE: _____

Ro. 1 5104
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

POST OFFICE: _____

FIELD No. _____

Dawes' Roll No.	NAME	Relation-ship to Person last Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1								463						
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910 94-22

Cher 8498

George Cornshucker

Cher 8498

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of GEORGE CORNSHUCKER for the enrollment of himself, ~~with and children~~ as citizens by blood of the Cherokee Nation.

PHASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Pheasant Tanner.

Q How old are you? A Fifty-three?

Q What is your post office address? A Mayesville, Arkansas.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q You apply now for the enrollment of George Cornshucker? A Yes sir.

Q How old is he? A Thirty-five.

Q What is his post office address? A Cherokee City, Arkansas.

Q What district does he live in? A Delaware District.

Q This George Cornshucker has a wife and how many children?

A I am not able to say how many children.

Q His wife's name is Sallie? A Yes sir.

Q She and her children have been enrolled by the Commission? A Yes.

Q Has this man got a child named Tom? A Yes sir.

Q One named Sam, and Bettie and Arch? A I have heard Arch's name.

The applicant's wife and his children have been listed for enrollment by the Commission upon straight card 7585.

Q What is the name of George Cornshucker's father? A

A Chulawtetakee.

Q Is he living? A Dead.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of George's mother? A Lizzie.

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Has George Cornshucker a younger sister named Lillie?

A That is his niece.

Q What name, if you know, was George Cornshucker enrolled by when the 1896 roll was made? A I don't know.

Q He sometimes goes by the name of Chulawtetakee, and sometimes Cornshucker? A Yes sir.

Q Is George a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation? A Yes.

Q Who made application of for the enrollment of George's wife and children? A Sallie's father, Will McLaughlin.

1890 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 234, #464, George Chulawtetakee, Delaware District, age 16.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 457, #798, George Cornshucker, Delaware District, age 22.

Q Do you know that George Cornhucker is living now and living in the Cherokee Nation? A Yes sir.

Q He is still living with his wife Gollie, is he? A Yes sir.

George Cornhucker will be listed for enrollment upon straight card.

W. H. Harrison, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. H. Harrison

Subscribed and sworn to before me this 27th day of May, 1902.

M. D. Green
Notary Public.

#8498

CHEROKEES BY BLOOD AND ADOPTION.

June 27 4 - 259

35

Name George Cornshusker, Cherokee City, Ark

District Delaware Year 1880 Page 234 No. 464

Citizen by blood full Mother's citizenship Chelawtitake, C-6

Intermarried citizen Lizzie " C-6

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1750 Roll as George Chelaw-ti-Take
 " 1896 " - p457 #798, Delaware Dist

App Wife & children on Cherokee Card # 7585

Miscellaneous
P. 1. 1. 1.

~~1. 1. 1.~~

Post Office:**CARD No.**

FIELD No. _____

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

Cher 8499

Peter Dinnis

Cher 8499

#5129

12345678

9101112

13

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of PETER DINNIS for the enrollment of himself, wife, five children and one step child as citizens by blood of the Cherokee Nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Tom Rabbit.
Q How old are you? A Forty-seven.
Q What is your post office address? A Zena, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q Do you know Peter Dinmis? A Yes sir.
Q Is he living now? A Yes sir.
Q How old is he? A About forty-two.
Q What is his post office address? A Zena, I. T.
Q What district does he live in? A Delaware District.
Q Has he got a wife living? A Yes sir.
Q What is her name? A Vahleah.
Q What is her English name, if you know? A Mary.
Q How old is Mary? A About forty.
Q Have they any children living with them now? A Yes sir.
Q How many have they? A There are seven in all.
Q Seven children living with them? A Seven including the grown ones and all, one step child.
Q Do you mean to say that Peter Dinmis has six children by his present wife, and one step child? A He has five of his own children.
Q Are these five children all his children by his present wife?
A Yes sir.
Q Give me the name of the oldest one of these five children?
A Nancy?
Q How old is Nancy? A Sixteen.
Q What is the name of the next child? A Rachel.
Q How old is Rachel? A Thirteen.
Q What is the name of the next child? A Susan.
Q How old is Susan? A Eleven.
Q What is the name of the next child? A Jimmie.
Q How old is Jimmie? A Six.
Q What is the name of the next child? A Jim.
Q How old is Jim? A Four.
Q Is that all the children that Peter Dinmis has by his present wife? A Yes sir.
Q How many other children are there living in his family? A One more.
Q That is the child of his present wife by a former husband?
A Yes sir.
Q What is that child's name? A Oscar Raymond.
Q How old is that child? A Nineteen.
Q That is all of Peter Dinmis' family, is it? A Yes sir.
Q What is the name of Peter Dinmis's father? A His name was Chulaway.
Q He is dead? A Yes sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Peter's mother? A Turkey.
Q Is she living? A She is dead.
Q Was she a Cherokee by blood? A Yes sir.

Q Is Peter Dinnis a full blood Chero kee Indian? A yes sir.
 Q Has he always lived in Delaware District, Cherokee Nation?
 A Yes sir.
 Q Has he always gone by the name of Peter Dinnis? A Yes sir.
 Q What is the name of Mary Dinnis's father? A Logan Pigeon.
 Q Is he living? A He is dead.
 Q Was he a Cherokee by blood? A Yes sir.
 Q What is the name of Mary 's mother? A I don't know.
 Q Is she living? A No sir.
 Q Was she a Cherokee by blood? A Yes sir.
 Q Is Mary Dinnis a full blood Cherokee Indian? A yes sir.
 Q Has she always lived in Delaware District, Cherokee Nation?
 A Yes sir.
 Q How long have her father and mother been dead? A The father died about 1869, the mother died before that.
 Q Was Mary ever married before she married Peter Dinnis?
 A She was with a white man a while, but they never lived together.
 Q Did she live with a white man named Tight Raymond? A Yes sir.
 Q Was she ever married before she lived with this man? A No sir.
 Q What name did she go by before she lived with Raymond?
 A Mary Pigeon.
 Q Do you know who she lived with about the time the 1880 roll was made? A I think she was living with someone by the name of Cunigin.

JIM HILDERBRAND, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A Jim Hilderbrand.
 Q How old are you? A Forty-two.
 Q What is your post office address? A Leno.
 Q What district do you live in? A Delaware District.
 Q You are one of the witnesses before the Commission at this place?
 A Yes sir.
 Q You are a citizen by blood of the Cherokee Nation? A yes sir.
 Q Do you know Peter Dinnis? A Yes sir.
 Q Do you know his present wife Mary? A yes sir.
 Q What name did she go by before she married Peter Dinnis?
 A Mary Pigeon.
 Q Was she ever married before she married Peter Dinnis.
 A She never was married, but she was with a white man a while.
 Q Do you know with what family she lived about the time the 1880 roll was made? A There with Casey, or Cunigin.
 Q Do you know the names of the members of Cunigin's family that he had at that time? His own children? A I would not know them all. I know some of them.
 Q Did he have a daughter of his own named Mary? about the age of this woman who is now the wife of Peter Dinnis? A One was named Lizzie.
 Q How many daughters did George Cunigin have, if you know?
 A He had George Johnson, Lizzie, Esther, Lucy
 Q He didn't have a daughter of his own named Mary? A I don't think he did.
 Q Did this Mary Dinnis have a sister younger than her named Lucy?
 A Didn't have any.
 Q Did she have a cousin who lived with Cunigin about the same time Mary did? A Yes sir.
 Q What was her cousin's name. A Lucy, her English name was Lucy.
 Q Is that Lucy living now? A Yes sir.
 Q Who is she now? A William Buzzard's wife.
 Q Is Mary Dinnis the mother of these children, Nancy, Rachel Susan, Jennie and Jim? A To the best of my recollection that is the names of them.
 Q She is also the mother of this Oscar Raymond? A Yes sir.

TOM RABBIT RECALLED.

- Q Who is the father of Oscar Raymond? A I don't know.
Q Was he a white man or an Indian? A He is not a Cherokee nor a white man, he is an Irishman.
Q Mary is the mother of all these children? A Yes sir.
Q Peter Dimmis is the father of the first five? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 248, #322, Peter Denis, Delaware District, age 22.

Page 237, #555, Mary Cunigin, Delaware District, age 19.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 458, #318, Peter Denis, Delaware District, age 38.

Page 458, #319, Mary Denis, Delaware District, age 38.

Page 458, #320, Hennie Denis, Delaware District, age 10.

Page 458, #321, Rachel Denis, Delaware District, age 8.

Page 458, #322, Essie Denis, Delaware District, age 5.

Page 458, #323, Jennie Denis, Delaware District, age 9 months.

Page 523, #2592, Oscar Raymond, Delaware District, age 13.

Q Do you know that Peter Dimmis, his wife Mary, and these six children you have named are living now and living in the Cherokee Nation? A Yes sir.

Peter Dimmis, his wife Mary, and their five children, and his step child, will be listed for enrollment upon straight card.

The Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 27th day of May, 1902.

M. D. Green
Notary Public.

-# 8694

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 22 1908

42 Name Peter Dennis Zena 9.9.
 District Delaware Year 1880 Page 248 No. 822
 Citizen by blood full Mother's citizenship { Chulaw C - 8
 Intermarried citizen { Takey C - 8
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

48 Wife's name Mary Dennis
 District Delaware Year 1880 Page 237 No. 555
 Citizen by blood full Mother's citizenship { Logan Pigeon C - 8
 Intermarried citizen { _____ C - 8
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

<u>Nancy Dennis</u>	Dist. <u>Delaware</u>	Year <u>1896</u>	Page <u>458</u>	No. <u>920</u>	Age <u>16</u>
<u>Rachel</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>821</u>	Age <u>13</u>
<u>Susan</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>822</u>	Age <u>11</u>
<u>Jennie</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>823</u>	Age <u>10</u>
<u>Jim</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>4</u>
<u>Osca Raymond</u>	Dist. <u>"</u>	Year <u>1896</u>	Page <u>572</u>	No. <u>2592</u>	Age <u>19</u>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

#1 On 1880 Roll as Peter Dennis
 #2 " " " " Mary Cunigin
 #1 " 1896 " - #458 #518 as Peter Dennis, dd, list
 #2 " " " " #519 " Mary " "
 #3 " " " " Nannie Dennis
 #5 " " " " Susie "

Survivors on 1896 Roll as Dennis
 Affidavit of birth to be supplied as to #7

MISCELLANEOUS
THE FIVE LEVELS
FILED

[Handwritten signature]

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal No- Final Age, Blood. enrollment. Roll No. Informant
-------------	---------	--

8482 Watt, Henry Father 45 Full '80 & '96 19640 A.J. Lacey
 Watt, Louisa Sis. 19 Full '96 19641
 Watt, Arlie Sis. 14 Full '96 19642
 Watt, Caroline Sis. 10 Full '96 19643
 Watt, Lydia Sis. 7 Full '96 19644
 Watt, Mary 6 Full
 P.O. Baron, I.T.

8493 Watermelon, Charles Father 40 Full '80 & '96 19690 Wm. Handle
 Watermelon, Lila Mother 22 Full '96 19691
 Watermelon, Chastakay 2 Full
 Watermelon, Polly Sis. 14 Full '96 19692
 P.O. Southwest City, Mo.

8494 Birdchopper, Father 44 Full '80 & '96 19693
 Birdchopper, Jennie Mother 28 Full '80 & '96 19694
 Birdchopper, Mike Bro. 18 Full '96 19695
 Birdchopper, Lewis Bro. 6 Full '96 19696
 Birdchopper, Wandiyahli 1 Full
 P.O. Kansas, I.T.

8495 Owens, Charles Father 37 Full '80 & '96 19707
 Owens, Susan Mother 27 Full '80 & '96 19708
 Owens, Jim Bro. 13 Full '96 19709
 Owens, Maggie Sis. 11 Full '96 19710
 Owens, Dotay Sis. 9 Full '96 19711
 Owens, Jennie Sis. 7 Full '96 19712
 Owens, Mother 4 Full
 Owens, Skakelawati 8 Full
 P.O. Nucha, I.T.

8496 Binnie, Peter Father 42 Full '80 & '96 19713
 Binnie, Mary Mother 40 Full '80 & '96 19714
 Binnie, Nancy Sis. 18 Full '96 19715
 Binnie, Rachel Sis. 13 Full '96 19716
 Binnie, Susan Sis. 11 Full '96 19717
 Binnie, Jennie Sis. 8 Full '96 19718
 Binnie, Jim 4 Full
 Raymond, Oscar N.Bro. 19 1/2 '96 19719
 P.O. Kana, I.T.

Cher 8500

Cher 8500

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of TEACHER CONSTITUTION for the enrollment of himself, wife and one child as citizens by blood of the Cherokee Nation.

E. H. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. H. Washbourne.

Q How old are you? A Forty Three.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place? A Yes sir.

Q Who do you want to enroll? A Teacher Constitution, wife and child.

Q How old is Teacher Constitution? A About twenty-eight.

Q What is his post office address? A Eucha, I. T.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Katie.

Q How old is she? A About twenty-three.

Q What is the name of their child? A Teekatoonah.

Q What is the name of their child? A Teekatoonah.

Q Do you know his English name? A No sir, he has none.

Q How old is that child? A About eighteen months.

Q Is this all the family that Teacher Constitution has? A Yes sir.

Q What is the name of his father? A Dave Constitution.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Teacher's mother? A Betsy.

Q Is she living? A No, she is dead.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Teacher Constitution a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District Cherokee Nation?

A Yes sir.

Q What is the name of Katie Constitution's father? A Joseph Summerfield.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Katie's mother? A Wahleah I believe.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Katie Constitution a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Is this the mother of this child Teekatoonah? A Yes sir.

Q Teacher Constitution is the father of that child? A Yes sir.

Q Was Katie ever married before she married this Teacher? A No sir, not that I know of.

Q Do you think her name would have been Summerfield in 1898? A Yes.

Q Did she ever live with any other family besides Summerfield's.

Q I heard that she stayed a while with Bob Downing, but not long.

Q She has never lived out of Delaware District? A Not to my knowledge, no sir.

1880 Authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 252, #424, Teacher Constitution, Delaware District, age 2.

Page 317, #2416, Kate Summerfield, Delaware District, age 3 mos.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 455, #742, Teacher Constitution, Delaware District, age 20.

Q Did this Katie Constitution ever have any given name other than Katie? A She had a Cherokee name?

Q What is that Cherokee name? A Chiyuka.

1896 census roll of citizens of the Cherokee Nation examined, for Katie Constitution, and name not found.

Q When was Katie Constitution married to this man Teacher?

A About two years ago.

Q She had never been married before? A No sir.

Q Never lived with a man and gone by his name? A Not to my knowledge. I heard she was with this Downing man.

Q Did she draw the Strip money, if you know, in 1894? A Yes sir.

Q Do you know how she was enrolled at that time? A Kate Summerfield, I think.

Q You were one of the census takers for that roll? A Yes sir. I would not be positive, but I think that is the way I enrolled her.

Teacher Constitution, his wife Katie, and their child Teekateenah will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 27th day of May, 1902.

MD Green
Notary Public.

8590

CHEROKEES BY BLOOD AND ADOPTION.

Gen. 9. 9. 4-257

Date May 22 1900

28 Name *Teache Constitution* *Evcha, I. 9*
 District *Delaware* Year *1880* Page *232* No. *424*
 Citizen by blood *full* Mother's citizenship { *Dave Constitution, C. 2*
 Intermarried citizen *Betsy* " *C. 2*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

23 Wife's name *Katie Constitution*
 District *Delaware* Year *1880* Page *317* No. *2416*
 Citizen by blood *full* Mother's citizenship { *Joseph Summerfield, C. 2*
 Intermarried citizen *Wahleah* " *C. 2*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Teekah-tonah Constitution
 Dist. _____ Year _____ Page _____ No. _____ Age *18 mo*
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____

#2 On 1880 Dallas Kate Summerfield
 #1 " 1896 " - #453-#742, Delaware Dist.

affidavit of birth to be supplied as to #3

THE FIVE CIVIL
1811

POST OFFICE:

CARD No.


FIELD No. _____

CHEROKEE NATION.

CHEROKEE ROLL.

[illegible]



2910
Cherokee 8500 

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 29, 1902.

In the matter of the application for the enrollment of
Teacher Constitution et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation
shows that Katie Constitution is identified thereon, at page 477,
#2893, Delaware District, as Kate Summerfield.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.


Commissioner

856

1802

M

Cherokee 8500.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 18, 1903.

In the matter of the application of Teacher Constitution for the enrollment of himself, his wife Katie Constitution, and his child Teekahtoonah Constitution, as citizens by blood of the Cherokee Nation.

S. G. Victor, being duly sworn, and examined by the Commission, testified as follows:

- Q Give me your name, age and postoffice? A S. G. Victor, age thirty-five, postoffice Afton, Indian Territory.
Q What official position do you occupy? A Feeding prisoners of the Northern District, Indian Territory.
Q Do you know a citizen of the Cherokee Nation by the name of Dave Leaf? A Yes sir.
Q Where is he at present? A In the United States Jail at Vinita.
Q Do you want to file for him? A Yes sir.

Witness presents power of attorney executed on May 12, 1903, from Dave Leaf, probably intended for Leaf, as the signature is made by mark, empowering witness, S. G. Victor, to select an allotment of land for the said Dave Leaf in the Cherokee Nation.

- Q Do you know Dave Leaf by any other name? A No sir.

Peter James, being duly sworn, and examined by the Commission, testified as follows through official interpreter S. R. Walkingstick:

- Q What is your name, age and residence? A Peter James, thirty-two, Mucka.
Q Do you know a Cherokee full-blood by the name of Dave Leaf or Little Dave? A Yes sir, I know him.
Q Is he any relation to you? A He is my half-brother.
Q Were ever you known under the name of Constitution? A Yes sir, that is my Cherokee name.
Q Is Dave Leaf's Cherokee name Constitution? A Yes sir, that is his Cherokee name.
Q Was his first name Teacher? A Yes sir.
Q How old is Teacher Constitution? A He is twenty-five years old.
Q What district does he live in? A Delaware.
Q Has he always lived in Delaware District? A Yes.
Q He is a full-blood, is he? A Yes sir.
Q Is he married? A Yes.
Q What is his wife's name, Katie? A Ghow-wa-yuke is her name.
Q What was her mother's name? A The daughter of William Joe.
Q Is that the same as Joseph Summerfield? A Yes sir.
Q Now, this Teacher Constitution is the same man, is it, as Dave Leaf or Little Dave? A Yes.
Q He is the son of Dave Constitution? A Yes sir.

It is considered from the testimony that Little Dave or Dave Leaf, now in prison at Vinita, and who executed the power of attorney herein referred to, is the same person who is listed on Cherokee Card 8500 as Teacher Constitution.

2-Teacher Constitution et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Edw. K. Stenographer

Subscribed and sworn to before me this 16th day of May, 1905.

Samuel Freeman

Notary Public.

Tahlequah, Indian Territory, December 16, 1903.

V. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

				Tribal En- Final
Card. Name.	Family.	Age.	Blood.	rollment. Roll No. Informant

2800

Constitution, Teacher Father 28 Full '80 & '96 19713
 Constitution, Katie Mother 23 Full '80 19714
 Constitution, Teacher 2 Full
 P.O. Eucha, I.T.

2801

O'Field, Charley Father 46 Full '80 & '96 19716 E. H. Wash-
 O'Field, Nellie Mother 46 Full '80 & '96 19717 bourne
 O'Field, Jim Bro. 18 Full '96 19718
 O'Field, Lee Bro. 16 Full '96 19719
 O'Field, George Bro. 14 Full '96 19720
 O'Field, Nellie Sis. 12 Full '96 19721
 O'Field, Sallie Sis. 10 Full '96 19722
 O'Field, Linnie Sis. 8 Full '96 19723
 O'Field, Noah Bro. 6 Full '96 19724
 O'Field, Maggie 4 Full
 O'Field, Abel 2 Full
 P.O. Eucha, I.T.

2802

Owens, Seladin Father 34 Full '80 & '96 19725 Phoebe
 Owens, Lillie Mother 31 Full '80 & '96 19726 Tanner
 Owens, Joe Bro. 8 Full '96 19727
 Owens, Ida Sis. 7 Full '96 19728
 Owens, Sallie Sis. 6 Full '96 19729
 Owens, Celestia 1 Full
 P.O. Mayville, Ark.

2803

Hilderbrand, John Father 23 Full '80 & '96 19740 Wm. Handle
 Hilderbrand, Annie Mother 23 Full '96 19741
 Hilderbrand, (Infant) 1 Full
 Starr, Rachel H.Sis. 8 Full '96 19742
 P.O. Eucha, I.T.

2804

Youngbird, White Father 31 Full '80 & '96 28462 Moss
 Youngbird, Aggie Mother 28 Full '80 & '96 28463 O'Field
 Youngbird, Annie Sis. 7 Full '96 28464
 Youngbird, Charlotte 1 Full
 P.O. Eucha, I.T.

Cher 8501

Ned Wofford

Cher 8501

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of NED WOFFORD for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSIONER: What is your name? A Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Eucha.

Q What district do you live in? A Delaware District.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll now? A Ned Wofford and Linnie Wofford and one child.

Q How old is Ned Wofford? A Twenty-one.

Q What is his post office address? A Cherokee City, Arkansas.

Q What district does he live in? A Delaware District.

Q What is the name of his wife? A Linnie Wofford.

Q How old is she? A About twenty-three.

Q They have one child? A Yes sir.

Q What is the name of that child? A Martha.

Q How old is Martha? A Five or six years old.

Q What is the name of Ned Wofford's father? A Will Wofford.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Ned Wofford's mother? A Alma.

Q Is she living? A Yes sir.

Q She is a Cherokee by blood? A Yes sir.

Q Is Ned Wofford a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District Cherokee Nation?

A Yes sir.

Q Has he always gone by the name of Ned Wofford? A Yes sir.

Q What is the name of Linnie Wofford's father? A Isaac Youngbird or Isaac Bird. He goes by either name.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Linnie Wofford's mother? A Susie Youngbird.

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Is Linnie Wofford a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, or was she born and raised in some other district in the Cherokee Nation?

A Came from Goingsnake District.

Q You think she was born and raised in Goingsnake District, A Yes.

Q What was her name before she married Ned Wofford? A Linnie Blue.

Q Was she married before, to some man named Blue? A Yes sir.

Q What was his full name? A Colchhat Blue.

Q Before Linnie married Colchhat Blue her name was Youngbird? or Bird? A Yes sir.

Q Is Linnie the mother of this child Martha? A Yes sir.

Q Ned Wofford is the father of that child? A Colchhat is the father.

Q That child's proper name would be Martha Blue? A Yes sir.

Q Does it go by the name of Martha Blue, or does it always go by the name of Martha Wofford? A I think she goes by the name of Blue.
Q That child should be enrolled under the name of Blue? A Yes sir

1880 authenticated roll of citizens of the Cherokee Nation examined for parents of applicants, and names identified as follows:

Page 341, #3028, Wm. Wafford, Delaware District, age 35.

Page 341, #3039, Alma Wafford, Delaware District, age 25.

Page 410, #185, Linnie Bird, Goingsnake District, age 9 months.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 360, #3648, Ned Wafford, Delaware District, age 15.

Page 726, #214, Linnie Blue, Goingsnake District, age 17.

Q Do you know that Ned Wafford and his wife and their child are living now and living in the Cherokee Nation? A Yes sir.

Q Is Ned Wafford opposed to enrollment with the Commission?
A Yes sir.

Ned Wafford, his wife Linnie, and this step-child Martha Blue will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 27th day of May, 1902.

Wm. Green
Notary Public.

8501

CHEROKEES BY BLOOD AND ADOPTION.

Zone 974-250

Date May 22 1905

21 Name Ned Hafford

Cherokee City, Ark

District Delaware

Year 1896 Page 566 No. 36412

Citizen by blood full Mother's citizenship

Will Hafford C-L

Intermarried citizen

Alma " C-L

Married under what law

Date of marriage

License

Certificate

23 Wife's name Linnie Hafford

District GaingSnake

Year 1880 Page 410 No. 185

Citizen by blood Mother's citizenship

Isaac Youngblood C-L

Intermarried citizen

Lusie " " C-L

Married under what law

Date of marriage

License

Certificate

Names of Children: Blue

Martha Hafford

Dist.	Year	Page	No.	Age
				5
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#2 On 1790 Recall Linnie Bird

#1 " 1896 " Ned Hafford

#2 " " - p 726 #214 as Linnie Blue GaingSnake Dist.

affidavit of birth to be supplied as to #3

RESIDENCE: Dearyare District
Cherokee City

CHEROKEE NATION. Par. 560
 CHEROKEE ROLL.

CARD NO. _____
 FIELD NO. 4-756

Dawes/ Roll No	NAME	Relation- ship to Person first Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	<u>W. J. ...</u>							<u>3646</u>	<u>...</u>	<u>...</u>	<u>Dearyare</u>	<u>...</u>	<u>...</u>	<u>Dearyare</u>
2								<u>145</u>	<u>...</u>			<u>...</u>		<u>...</u>
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...

COPY.

Cherokee 8501.

Muskogee, Indian Territory, January 25, 1908.

Red Wofford,

c/o Mose O'Field,

Rucha, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor step-daughter, Martha Blue, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

W. M. Bixby.
W. M. Bixby.
Chairman.

Enc. BC & Rev.

COMMISSIONERS:
TAMM HENRY,
THOMAS B. WHEELER,
C. B. BRACKENRIDGE.

WM. O. BEALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Am 76

REPORT IN REPLY TO THE FOLLOWING
Cherokee 8501.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, January 25, 1905.

Ned Wofford,

Cherokee City, Arkansas,

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor step-daughter, as a citizen of the Cherokee Nation, it will be necessary that you furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,



Chairman.

Enc. BC. & Env.

IN RE
Application for Enrollment of
INFANT CHILD

as a citizen of

Nation

Approved

190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the _____ Nation,
 of _____, born on the _____ day of _____, 1 _____
(Here insert name of child.)
 Name of Father: _____ a citizen of the _____ Nation.
 Name of Mother: _____ a citizen of the _____ Nation.

Postoffice _____

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
 _____ DISTRICT. }

I, _____, on oath state that I am _____
 years of age and a citizen by _____ of the _____ Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____ of the _____ Nation; that a _____ child was
(Male or Female.)
 born to me on _____ day of _____, 1 _____; that said child has been named
 _____, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.) {

Subscribed and sworn to before me this _____ day of _____, 190 _____

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
 _____ DISTRICT. }

I, _____, on oath state that I
 attended on Mrs. _____, wife of _____
 on the _____ day of _____, 1 _____; that there was born to her on said date a _____
(Male or Female.)
 child; that said child is now living and is said to have been named _____

WITNESSES TO MARK:

(Must be Two
Witnesses.) {

Subscribed and sworn to before me this _____ day of _____, 190 _____

Notary Public.



RETURN PENALTY ENVELOPE.



THE COMMISSION TO THE FIVE CIVILIZED TRIBES,

MUSKOGEE,

IND. TER.

Department of the Interior.

Commission to the Five Civilized Tribes,

MUSKOGEE, IND. TER.

OFFICIAL BUSINESS

Penalty for private use, \$300.

This envelope is not to be used for mailing. It is to be used for the return of the envelope to the sender.

Cher 8502

Charley O'Field

Cher 8502

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of CHARLEY O'FIELD for the enrollment of himself, wife and nine children as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSIONER: What is your name? A E. N. Washburne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll now? A Charley O'Field, and his wife and nine children.

Q How old is Charley O'Field? A About forty-six.

Q What is his post office address? A Eucha, I. T.

Q What district does he live in? A Saline.

Q What is the name of his ~~father's~~ wife? A Nellie.

Q How old is she? A About the same age, forty-six.

Q What is the name of their oldest child which is living with them?

A Jim Fields O'Field.

Q How old is that boy? A Eighteen.

Q What is the name of the next child? A Lee.

Q How old is Lee? A Sixteen.

Q What is the name of the next child? A George.

Q How old is George? A Fourteen.

Q What is the name of the next child? A Mollie.

Q How old is Mollie? A Twelve.

Q What is the name of the next child? A Sallie.

Q How old is Sallie? A Ten.

Q What is the name of the next child? A Lizzie.

Q How old is Lizzie? A ~~Eighteen~~ Eight.

Q What is the name of the next child? A Noah.

Q How old is Noah? A Six.

Q What is the name of the next child? A Maggie.

Q How old is Maggie? A Four.

Q What is the name of the next child. A Abel.

Q How old is Abel? A Two.

Q What is the name of the next child? A That is all.

Q Is this all the family now that Charley O'Field has living with him? A Yes, that is all to my knowledge.

Q What is the name of Charley O'Field's father? A Dick O'Field.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Charley's mother? A Lizzie, I believe.

I am not positive. I have been informed she is living.

Q Is she a Cherokee by blood? A Yes sir.

Q Is Charley O'Field an full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District? A No sir, lives in Saline part of the time. He has lived in Saline about fifteen years.

Q Does he ever go by the name of Old Fields? A Yes sir, he has been called that since he went to Saline, I think.

Q What is the name of Nellie O'Field's father? A I don't know.

Q Is he living? A No sir, died along ago.

Q Was he a Cherokee by blood? A Yes sir.
 Q What is the name of Nellie's mother? A I don't know her name.
 Q Is she living? A She is dead.
 Q Was she a Cherokee by blood? A Yes sir.
 Q Is Nellie O'Field a full blood Cherokee Indian? A Yes sir.
 Q Has she always lived in Delaware District? A No sir, Saline.
 Q She has always lived in Saline? Not all her life. She has now for the last twenty or twenty-five years.
 Q She would have been enrolled in Saline District in 1880 and 1896.
 A Yes sir.
 Q What was her name before she married Charley O'Field? A Hummingbird.
 Q Was she married to a man named Hummingbird? A Yes sir.
 Q Would her name have been Hummingbird as far back as 1880? A
 A Yes sir.
 Q What was her husband's name? A Jim, sometimes they called him Banty, or Kahnanooleesky.
 Q Is Nellie O'Field the mother of these nine children you have named here? A Yes sir.
 Q Is Charlie the father? A Yes sir.
 Q This child Salie, ten years old, does that child ever go by the name of Annie, if you know? A Not that I know of myself. She has been called that. They called her that at school sometimes.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 296, #1942, Charley O'Fields, Delaware District, age 23.

Page 635, #478, Nelly Hummingbird Saline District age 20.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 1009, #855, Charles Old Field, Saline District, age 42.

Page 1009, #866, Nellie Old Field, Saline District, age 35.

Page 1009, #857, Field Old Field, Saline District, age 13.

Page 1009, #858, Lee Old Field, Saline District, age 11.

Page 1009, #859, George Old Field, Saline District, age 9.

Page 1009, #860, Mollie Old Field, Saline District, age 7.

Page 1009, #861, Annie Old Field, Saline District, age 5.

Page 1009, #862, Lizzie Old Field, Saline District, age 3.

Page 1009, #863, Noah Old Field, Saline District, age 1.

Q Do you know that Charley O'Field and his wife and these nine children whom you have named are living now and living in the Cherokee Nation? A Yes sir.

Q Is there any reason why Charley O'Field could not appear and enroll himself and family? A Not unless he is afraid of the captain of the Society.

Q You know that for this reason he would not come and enroll himself? A He would not come. He wanted to, he told me several times, but a big ~~man~~ Kihega lives right near him.

Q He is afraid of some bodily harm from these captains? A Yes sir.

Charley O'Field, his wife Nellie, and their nine children,
will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer
to the Commission to the Five Civilized Tribes, he correctly recorded
the testimony and proceedings in this case, and that the foregoing is
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 27th day of May, 1902.

M. D. Green
Notary Public.

8502

CHEROKEES BY BLOOD AND ADOPTION.

June 7, 9, 11-2555

#46 Name Charley O'Field Date May 22 1908
 District Saline Year 1880 Page 296 No. 1942
 Citizen by blood free Mother's citizenship { Dist O'Field C - 1
 Intermarried citizen { Lizzie C - 1
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 #46 Wife's name Nellie O'Field
 District Saline Year 1880 Page 635 No. 478
 Citizen by blood free Mother's citizenship { _____ C - 1
 Intermarried citizen { _____ C - 1
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:

<u>Jim H. O'Fields</u>	Dist. <u>Saline</u>	Year <u>1896</u>	Page <u>1529</u>	No. <u>857</u>	Age <u>18</u>
<u>Lee</u>	"	"	"	No. <u>858</u>	Age <u>16</u>
<u>George</u>	"	"	"	No. <u>859</u>	Age <u>14</u>
<u>Nellie</u>	"	"	"	No. <u>860</u>	Age <u>12</u>
<u>Sallie</u>	"	"	"	No. <u>861</u>	Age <u>10</u>
<u>Lizzie</u>	"	"	"	No. <u>862</u>	Age <u>8</u>
<u>Noah</u>	"	"	"	No. <u>863</u>	Age <u>6</u>
<u>Maggie</u>	"	"	"	No. _____	Age <u>4</u>
<u>Abel</u>	"	"	"	No. _____	Age <u>2</u>

#1 On 1880 Roll as Charley O'Fields
 #2 " " " Nelly Hummingbird
 #1 " 1896 " - #1009 #855, as Charles O'Field
Saline Dist
 #2 On 1896 Roll - " #856, Saline Dist
 #3 " " " as Fields O'Field
 #7 " " " Annie
Surnames of all on 1896 Roll as O'Field.
affidavits of birth to be supplied as to #10 + 11

1100

[illegible]

RESIDENCE:

POST OFFICE:

70 30 11

CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No.

Dawes' Roll No	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Agreement of blood to be supplied, as to #10 & 11

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card.	Name.	Family.	Age.	Blood.	Tribal En- rollment.	Roll No.	Final Informant
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VVL--9--

8800 Constitution, Teacher Father 28 Full '80 & '96 19713
 Constitution, Katie Mother 23 Full '80 19714
 Constitution, Teakhteenah 8 Full
 P.O. Eucha, I.T.

8802 O'Field, Charley Father 48 Full '80 & '96 19716 E. H. Wash-
 O'Field, Nellie Mother 46 Full '80 & '96 19717 bourne
 O'Field, Jim Bro. 18 Full '96 19718
 O'Field, Lee Bro. 16 Full '96 19719
 O'Field, George Bro. 14 Full '96 19720
 O'Field, Nellie Sis. 12 Full '96 19721
 O'Field, Sallie Sis. 10 Full '96 19722
 O'Field, Linnie Sis. 8 Full '96 19723
 O'Field, Noah Bro. 6 Full '96 19724
 O'Field, Maggie 4 Full
 O'Field, Abel 2 Full
 P.O. Eucha, I.T.

8803 Owens, Seladin Father 34 Full '80 & '96 19725 Pleasant
 Owens, Lallie Mother 31 Full '80 & '96 19726 Tenner
 Owens, Joe Bro. 8 Full '96 19727
 Owens, Ida Sis. 7 Full '96 19728
 Owens, Sallie Sis. 5 Full '96 19729
 Owens, Celestia 1 Full
 P.O. Mayville, Ark.

8806 Hilderbrand, John Father 23 Full '80 & '96 19740 Wm. Hamble
 Hilderbrand, Annie Mother 23 Full '96 19741
 Hilderbrand, (Infant) 1 Full
 Starr, Rachel H. Sis. 6 Full '96 19742
 P.O. Bonn, I.T.

8809 Youngbird, White Father 31 Full '80 & '96 22442 Ness
 Youngbird, Aggie Mother 26 Full '80 & '96 22443 O'Field
 Youngbird, Annie Sis. 7 Full '96 22444
 Youngbird, Charlotte 1 Full
 P.O. Kansas, I.T.

Cher 8503

Seladin Owens

Cher 8503

and corroborated that, at the hearing, he was there. The two men and proceeded with in this case, and after the following is to the Commission to the five qualified, and the corrected record of the Hutchinson, being that only sworn, stated that as stenographer

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of SELADIN OWENS for the enrollment of himself, wife and four children as citizens by blood of the Cherokee nation. Also one step child.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Pheasant Tanner.
Q How old are you? A Fifty-three.
Q What is your post office address? A Mayesville, Arkansas.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yessir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Seladin Owens, wife and five children.
Q How old is Seladin Owens? A About thirty-four.
Q What is his post office address? A Mayesville, Arkansas.
Q What district does he live in? A Delaware District.
Q What is the name of his wife? A Lailie.
Q How old is she? A Thirty-one.
Q What is the name of their oldest child living with them?
A It is a step-child, twelve years old, Anna Welch.
Q Give me the name of the oldest child now living with them which is the child of Seladin Owens by his wife Lailie. A Chu tah a gey
Q What is the child's English name? A I don't know.
Q Is it ever called Joe? A I guess that is the name. I don't know the English name.
Q How old is Joe? A Eight years old.
Q What is the name of the next child? A Ohyawsta.
Q Is that child's English name Ida? A I don't know.
Q How old is that child? A Seven.
Q What is the name of their next child? A Salkie.
Q How old is that child? A Five.
Q What is the name of the next one? A Solootsch.
Q Do you know that child's English name? A No sir.
Q How old is that child? A Three months.
Q That Anna Welch, the step child for whom you apply, has she been enrolled by the Commission? A I don't know that.
Q Seladin Owens, then has only four children in his family?
A Yes, four in his own family.

E. H. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

Q What is your name? A E. H. Washbourne.
Q How old are you? A Thirty-two.
Q What is your post office? A Busha.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Do you know Seladin Owens and his wife Lailie? A Yes sir.
Q Do you know their children now living with them? A All but the two last ones.
Q Do you know the English name of their oldest boy now living with them, about eight years old? A Yes sir.

Q What is that child's name? A Joe.
 Q The next child is a girl? A Yes sir.
 Q What is her name? A Ida.
 Q The next child is named Sallie? A Yes sir. They have one other child that I don't know.

PHEASANT TANNER RECALLED.

Q What is the name of Seladin Owens' father? A Archilla Owens, He had been dead a long time.
 Q Was he a Cherokee by blood? A Yes sir.
 Q What is the name of Seladin Owens' mother? A Ooloosa.
 Q Is she living? S Yes sir.
 Q Is she a Cherokee by blood? A Yes sir.
 Q Is she living with Seladin Owens now, or is she married again? A Living with her son Charlie.
 Q Is Seladin Owens a full blood Cherokee Indian? A Yes sir.
 Q Has he always lived in Delaware District, Cherokee Nation? A Yes.
 Q Was he living with his father and mother about 1880, if you remember? A His father was dead, but he was living with his mother.
 Q Was his mother married to another man? A Living with some man named Kelahnedah, or Youngdog Beaver.
 Q Has Seladin Owens a brother named Dave Owens or Dave Youngbeaver. A Yes, he has one named that.
 Q Seladin also has a brother named Charlie? A Yes sir.
 Q Dave and Charlie are older than Seladin? A Yes sir.
 Q Who is Lucy, A Tha is his mother.
 Q What is the name of Lailie Owens' father? A Jim Mouse.
 Q Is he living? A No sir.
 Q Was he a Cherokee by blood? A Yes sir.
 Q What is the name of Lailie's mother? A Chilitta.
 A Is she living? A Yes sir.
 Q Is she a Cherokee by blood? A Yes sir.
 Q Is Lailie a full blood Cherokee Indian? A Yes sir.
 Q Has she always lived in Delaware District, Cherokee nation? A Yes sir.
 Q Did Lailie's father and mother die before 1880, do you know? A No sir.
 Q Who was Lailie living with when she was about eight or ten years old? A Living with her mother.
 Q What was her mother's name about that time? A Chilitti.
 Q Chilitti what? A Chulawtetakee, sometimes as Cornshucker.
 Q Is Lailie the mother of these four children for whom you apply? A Yes sir.
 Q Is Seladin Owens the father of these children? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 345, #3109, Seladin Young-beaver, Delaware District, age 12

Page 234, #465, Lailie Cho-law-te-takee, Delaware District, age 8.

1890 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 513, #2314, Seladin Owens, Delaware District, age 24.

Page 513, #2315, Lailie Owens, Delaware District, age 24.

Page 513, #2316, Joe Owens, Delaware District, age 4.

Page 513, #2317, Ida Owens, Delaware District, age 1.

Page 513, #2316, Sallie Owens, Delaware District, age 2 mos.

Q Do you know that Seladin Owens, his wife Lallie, and their four children for whom you apply are living now and living in the Cherokee Nation? A Yes sir.

Q Is there any reason why Seladin Owens could not appear and enroll himself and family? A He is opposed to enrolling.

Seladin Owens, his wife and four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly records the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 27th day of May, 1902.

M. D. Green
Notary Public.

8503

CHEROKEES BY BLOOD AND ADOPTION.

Gen. S. T. 4-254

Date May 22 1908

34 Name Seladin Owens, Morgantown, Ark

District Delaware Year 1880 Page 345 No. 3109

Citizen by blood full Mother's citizenship Archilla Owens C-S

Intermarried citizen Oolootsa C-S

Married under what law Date of marriage

License Certificate

31 Wife's name Lailie Owens

District Delaware Year 1880 Page 234 No. 465

Citizen by blood full Mother's citizenship Jim Mause C-S

Intermarried citizen Chilitti C-S

Married under what law Date of marriage

License Certificate

Names of Children:

Joe Owens Dist. Delaware Year 1896 Page 513 No. 2316 Age 8

Ida " Dist. " Year " Page " No. 2317 Age 7

Sallie " Dist. " Year " Page " No. 2318 Age 5

Oolootsa " Dist. Year Page No. Age 3 yrs

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

#1 On 1890 Rollas Seladin Young-beaver

#2 " " " " Lailie Che-lau-ke-taken

#1 " 1896 " - p5-13 #2314, Delaware Dist

#2 " " " " #2315

Affidavit of birth to be supplied as to #6

THE
P. I. I. I.
1887

W. H. H. H.

RESIDENCE: _____

POST OFFICE: _____

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 4 254

Dawson Roll No	NAME.	Relation- ship to Person first Named	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District	
1															
2															
3						1896		2215							
4								92							
5								2215							
6															
7															
8															
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13															
14															
15															
16															
17															
18															

916 Aug 22 - 07

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the names of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Roll No.	Final Informant
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8800 Constitution, Teacher Father 28 Fall '80 & '96 19718
 Constitution, Katie Mother 28 Fall '80 19714
 Constitution, Teekhtoonah 2 Fall
 P.O. Bucha, I.T.

8802 O'Field, Charley Father 46 Fall '80 & '96 19714 H. N. Wash-
 O'Field, Nellie Mother 46 Fall '80 & '96 19719 bourne
 O'Field, Jim Bro. 18 Fall '96 19718
 O'Field, Lee Bro. 18 Fall '96 19719
 O'Field, George Bro. 14 Fall '96 19720
 O'Field, Nellie Sis. 18 Fall '96 19721
 O'Field, Sallie Sis. 10 Fall '96 19722
 O'Field, Lissie Sis. 8 Fall '96 19723
 O'Field, Bech Bro. 8 Fall '96 19724
 O'Field, Maggie 4 Fall
 O'Field, Abel 2 Fall
 P.O. Bucha, I.T.

8803 Owens, Saladin Father 34 Fall '80 & '96 19726 Phocant
 Owens, Lallie Mother 31 Fall '80 & '96 19726 Tanner
 Owens, Joe Bro. 8 Fall '96 19727
 Owens, Ida Sis. 7 Fall '96 19728
 Owens, Sallie Sis. 8 Fall '96 19729
 Owens, Celestia 1 Fall
 P.O. Mayville, Ark.

8804 Hilderbrand, John Father 28 Fall '80 & '96 19740 Wm. Handle
 Hilderbrand, Annie Mother 28 Fall '96 19741
 Hilderbrand, (Infant) 1 Fall
 Starr, Rachel M.Sis. 2 Fall '96 19742
 P.O. Bonn, I.T.

8806 Youngbird, White Father 31 Fall '80 & '96 22442 Moss
 Youngbird, Aggie Mother 28 Fall '80 & '96 22443 O'Field
 Youngbird, Annie Sis. 7 Fall '96 22444
 Youngbird, Charlotte 1 Fall
 P.O. Kansas, I.T.

Cher 8504

William Wofford

Cher 8504

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of WILLIAM WOFFORD for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office address? A Nacha.
Q What district do you live in? A Delaware District.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A William Wofford and his wife and four children.
Q How old is William Wofford? A About fifty-seven.
Q What is his post office address? A Cherokee City, Arkansas.
Q What district does he live in? A Delaware District.
Q What is the name of his wife? A Alma.
Q How old is she? A About forty-seven.
Q What is the name of their eldest child living with them now?
A John Wofford.
Q How old is John? A About fourteen.
Q What is the name of the next child? A Ridge.
Q How old is Ridge? A About ten.
Q What is the name of the next child? A Ben.
Q How old is Ben? A About eight.
Q What is the name of the next child? A Jim.
Q How old is Jim? A About six.
Q Is this all the family that William Wofford has living with him now? A Yes sir.
Q What is the name of William Wofford's father? A Wofford.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Full blood.
Q What is the name of William Wofford's mother? A I don't recollect.
Q Is she living? A She is dead a long time.
Q Was she a Cherokee by blood? A Yes sir.
Q William Wofford is a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Has he always gone by the name of William Wofford? A Yes sir.
Q What is the name of Alma Wofford's father? A Davis.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Alma's mother? A Aquala Davis.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Is Alma Wofford a full blood Cherokee Indian? A Yes sir.
Q Has she always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Was she ever married before she married William Wofford? A No.
Q She and William Wofford have been living together for something like twenty-five years as husband and wife? A Yes sir.
Q Is she the mother of these four children for whom you apply?
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 341, #3028, Wm. Wafford, Delaware District, age 35.

Page 341, #3029, Alma Wafford, Delaware District, age 25.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 560, #3642, William Wafford, Delaware District, age 53.

Page 560, #3644, Alma Wafford, Delaware District, age 36.

Page 560, #3647, John Wafford, Delaware District, age 11.

Page 560, #3648, Ridge, Wafford, Delaware District, age 5.

Page 560, #3649, Ben Wafford, Delaware District, age 3.

Page 560, #3650, Jim Wafford, Delaware District, age 1.

Q Do you know that William Wafford and his wife Alma and these four children are living now and living in the Cherokee Nation?

A Yes sir.

Q Is there any reason why William Wafford could not come and enroll himself and family? A He is opposed to the enrollment.

William Wafford and his wife Alma, and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 27th day of May, 1902.

MD Green
Notary Public.

*8574

CHEROKEES BY BLOOD AND ADOPTION.

Gene. 9. 2. 253

57 Name William Hafford Date May 22 1902
 District Delaware Year 1880 Page 341 No. 3028
 Citizen by blood full Mother's citizenship Hafford - C - S
 Intermarried citizen C - S
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 47 Wife's name Alma Hafford
 District Delaware Year 1880 Page 341 No. 3029
 Citizen by blood full Mother's citizenship Davis C - S
 Intermarried citizen Aquela " C - S
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
 John Hafford Dist. Delaware Year 1896 Page 560 No. 3647 Age 14
 Ridge " Dist. " Year " Page " No. 3648 Age 10
 Ben " Dist. " Year " Page " No. 3649 Age 8
 Jim " Dist. " Year " Page " No. 3650 Age 6
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

#1 On 1880 Roll as Wm Hafford
 #2 " " " Alma
 #1 " 1896 " - 560 #3642, Delaware Dist
 #2 " " " " #3644

Surnames of all on 1896 Roll as Hafford.

COMMISSION OF THE FIVE CIVILIZED TRIBES
FILED
1890-1900

Post Office:

CARD No.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. _____

[illegible]

Cher 8505

Dave Russell

Cher 8505



G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of DAVE RUSSELL for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSIONER: What is your name? Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware District.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll now? A Dave Russell and his wife.

Q How old is Dave Russell? A About twenty.

Q What is his post office address? A Kansas, I. T.

Q What district does he live in? A Delaware District.

Q What is the name of his wife? A Diana.

Q How old is she? A About the same age.

Q Have they any children? A No children.

Q This all of Dave Russell's family, just himself and wife?

A Yes sir.

Q What is the name of Dave Russell's father? A Sam Russell.

Q He is living, is he? A Yes sir.

Q He is a Cherokee by blood? A Yes sir.

Q What is the name of Dave Russell's mother? A Susie Russell.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Dave Russell a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Has he always gone by the name of Dave Russell? A Yes sir.

Q What is the name of Diana Russell's father? A Ben Ridge.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Diana Russell's mother? A Kahawka.

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Is Diana Russell a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q What was her name before she married Dave Russell? A Diana Ridge.

Q She was never married before? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation
examined for parents of Dave Russell, and names identified as follows:

Page 303, #2125, Sam Russell, Delaware District, age 30.

Page 303, #2129, Susan Russell, Delaware District, age 24.

1880 authenticated roll of citizens of the Cherokee Nation
examined for parents of Diana Russell, and names identified as follows:

Page 353, #226, Ben Ridge, Saline District, age 18.

Page 353, #227, Jane Ridge, Saline District, age 28.

Q Diana's mother is sometimes called Jane, that is her English name?
A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined,
and applicants identified as follows:

Page 524, #2635, David Russel, Delaware District, age 14.

Q This Diana Russell, did she sometimes go by the name of Hallie?
A I think she did.

Q Did she live with her parents in Saline District about six or
seven years ago? A Yes sir.

Q She is the oldest child of her father and mother, is she?
A Yes sir.

Q Her proper name is Diana? A Yes sir.

Page 1016, #1047, Sallie Ridge, Saline District, age 14.

Q Do you know that Dave Russell and his wife Diana are living now
and living in the Cherokee Nation? A Yes sir.

7 Dave Russell and his wife Diana will be listed for enrollment
upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer
to the Commission to the Five Civilized Tribes, he correctly recored
the testimony and proceedings in this case, and that the foregoing
is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 27th day of May, 1903.

M. D. Green
Notary Public.

8505

CHEROKEES BY BLOOD AND ADOPTION.

Yma 9.T. 4-25V

20

Name Dave Russell

Date May 22 1908

Kansas, I. T.

District Delaware

Year 1896 Page 524 No. 2635

Citizen by blood full Mother's citizenship

Sam Russell C-2

Intermarried citizen

Lucie " C-2

Married under what law

Date of marriage

License

Certificate

20

Wife's name Diana Russell

District Saline

Year 1896 Page 1016 No. 1047

Citizen by blood full Mother's citizenship

Ben Ridge C-2

Intermarried citizen

Kahawka " C-2

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#1 On 1896 Roll as David Russell

#2 " " " Gallie Ridge

OF THE INTERIOR
MISSION TO THE FIVE CIVILIZED TRIBES
FILED
1887

RESIDENCE:

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

FIELD NO.

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
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97604 44-04

Cher 8506

Josiah Bat

Cher 8506

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of JOSIAH BAT for the enrollment of himself as a citizen by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office address? A Mucha, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Josiah Bat.
Q How old is Josiah Bat? A Thirty-one.
Q What is his post office address? A Kansas, I. T.
Q What district does he live in? A Delaware.
Q Has he any wife or children? A He is alone.
Q What is the name of his father? A William Bat.
Q Is he living? A He is dead. He is called Joe sometimes.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Josiah Bat's mother? A Lizzie Bat, and Lizzie Cobb. She used to be with Squirrel too.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Josiah Bat a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Has he always gone by the name of Josiah Bat? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

~~Examination of roll of citizens of the Cherokee Nation~~

Page 224, #236, Joshua Batt, Delaware District, age 9.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 436, #177, Josiah Bat, Delaware District, age 25.

Q Do you know that Josiah Bat is living now and living in the Cherokee Nation? A Yes sir.

Josiah Bat will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 27th day of May, 1902.

Wm. Hutchinson
Wm. Green
Notary Public.

8506

CHEROKEES BY BLOOD AND ADOPTION.

Zone 1 T. 4-750

Date May 22 1900

31 Name Josiah Bat, Kansas, I. T.

District Delaware Year 1880 Page 224 No. 236

Citizen by blood full Mother's citizenship { Wm Bat C-d

Intermarried citizen Lizzie Cobb C-d

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____

On 1880 Roll as Joshua Bat
" 1896 " #236 #177, Delaware Dist.

18

18

18

RESIDENCE:

CARD No.

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

FIELD No.

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.								
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.			
1																	
2																	
3																	
4																	
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18																	

716, Aug 99-04

Cher 8507

Betty Buzzard

Cher 8507

G.

C.

Department of the Interior/
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of BETTY BUZZARD for the enrollment of herself as a citizen by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows;

BY COMMISSION: What is your name? A William Handle.
Q How old are you? A Forty-seven.
Q What is your post office address? A Grove, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place? A Yes sir.
Q You apply now for the enrollment of Betty Buzzard? A Yes sir.
Q How old is Betty Buzzard? A About forty or forty-five.
Q About forty-two, do you think? A Yes sir.
Q What is her post office address? A Zena, I. T.
Q What district does she live in? A Delaware District.
Q Has she any husband or children? A No sir.
Q She is just by herself? A Yes sir.
Q What is the name of her father? A Smoke.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of her mother? A Emily.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Betty Buzzard a full blood Cherokee Indian? A Yes sir.
Q Has she always lived in Delaware District, Cherokee Nation? A Yes sir.
Q What was her name before she was Buzzard? A Parchedmeal.
Q She was married to a man named Parchedmeal? A Yes sir.
Q Do you think she went by the name of Parchedmeal about 1880? A Yes sir.
Q Her name for the last six or eight years has been Buzzard? A Yes sir.
Q What is her husband, Buzzard's, full name? A Yellowbird Buzzard.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 289, #2014, Betty Parchmeal, Delaware District, age 15.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 433, #297, Betty Buzzard, Delaware District, age 36.

Q Do you know that Betty Buzzard is living now and living in the Cherokee Nation? A Yes sir.

Betty Buzzard will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 27th day of May, 1902.

Wm. Hutchinson
MD Green

27.7

CHEROKEES BY BLOOD AND ADOPTION.

Date *May 22* 190*2*

Name *B*

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

42 Wife's name *Bettie Buzzard, Zena I.D.*

District *Delaware* Year *1880* Page *299* No. *2014*

Citizen by blood *free* Mother's citizenship *Smoke, C-d*

Intermarried citizen *Emily C-l*

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1880 Roll as Betty Parohmeal
" 1896 " - PH 33 # 97 as Betty Buzzard Delaware Dist.



RESIDENCE:

CARD No.

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

FIELD No. _____

Dawes Roll No	NAME	Relation ship to first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
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May 22-08

Cher 8508

John Hilderbrand

Cher 8508

G.

G.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 22, 1902.

In the matter of the application of JOHN HILDERBRAND for the enrollment of himself, wife, child and step-child as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office address? A Grove.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A John Hilderbrand, wife and child and step child.

Q How old is John Hilderbrand? A About twenty-five.

Q What is his post office address? A Zena, I/ T.

Q What district does he live in? A Delaware District.

Q What is the name of his wife? A Maggie. Her English name is Annie.

Q How old is she? A Twenty-three, I believe.

Q John Hilderbrand and his wife have one child? A Yes sir.

Q How old is that child? A About three weeks old.

Q Do you know that child's name? A No sir.

Q Has it been named? A No sir.

Q John Hilderbrand has a step child? A Yes sir.

Q What is its name? A Rachel Starr.

Q How old is Rachel Starr? A About eight.

Q Is this all the family that John Hilderbrand has? A Yes sir.

Q What is the name of John Hilderbrand's father? A Watt Hilderbrand.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of John Hilderbrand's mother? A Caroline.

Q Was she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Is John Hilderbrand a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Has he always borne the name of John Hilderbrand. A Yes sir.

Q What is the name of Annie Hilderbrand's father? A Jim Smoke.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Annie Hilderbrand's mother? A Oesquiana Smoke.

Q Is she living? A Yes sir.

Q Is she a Cherokee Indian by blood? A Yes sir.

Q Is Annie Hilderbrand a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q What was her name before she married John Hilderbrand, A Starr.

Q She was married to a man named Starr? A Yes sir.

Q What was his full name? A George Starr.

Q What was her name before she married George Starr? A Smoke.

Q Did she have an older sister named Bettie? A Yes sir.

Q Is Bettie dead? A Yes sir.

Q She had an elder brother named Charley? A Yes sir.
 Q Is Charley dead? A Yes sir.
 Q This Annie Hilderbrand's Cherokee name is Maggie? A yes sir.
 Q Is she the mother of these two children for whom you apply?
 A Yes sir.
 Q Is Joh Hilderbrand the father of this young child? A Yes
 Q Who is the father of Rachel Starr? A George Starr.
 Q He is a full blood Cherokee Indian? A Yes sir.
 Q Is he living? A He is dead.

1880 authenticated roll of citizens of the Cherokee Nation
 examined, and applicants identified as follows:

Page 270, #1327, John Hilderbrand, Delaware District, age 3.

1880 authenticated roll of citizens of the Cherokee Nation
 examined for wife's parents, and names identified as follows:

Page 321, #2512, Oosquinna Smoke, Delaware District, age 27.

Q Jim Smoke is sometimes called Buck Smoke? A Yes sir, sometimes
 Jim Buck.

Q He was living with this Oosquinna about 1880? A Yes sir.

Page 321, #2511, Buck Smoke, Delaware District, age 23.

1896 census roll of citizens of the Cherokee Nation examined,
 and applicants identified as follows:

Page 484, #1558, John Hilderbrand, Delaware District, age 19.

Page 535, #2951, Maggie Starr, Delaware District, age 20.

Page 535, #2952, Rachel Starr, Delaware District, age 2.

Q Do you know that John Hilderbrand, his wife Annie, and their two
 children are living now and living in the Cherokee Nation? A Yes.

Q Do you know that this young child, three weeks old, is living
 and in good health? A Yes sir.

John Hilderbrand, his wife Annie, and his child and step-child,
 will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer
 to the Commission to the Five Civilized Tribes, he correctly recorded
 the testimony and proceedings in this case, and that the foregoing is
 a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 26th day of May, 1902.

M. D. Green
 Notary Public.

8509

CHEROKEES BY BLOOD AND ADOPTION.

Zena 9.T. 4-248

Date May 22 1900

25

Name John Hilderbrand, Zena 9.T.

District Delaware

Year 1890 Page 270 No. 1327

Citizen by blood free Mother's citizenship

{ Nat Hilderbrand C-d
Caroline " C-L

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

23

Wife's name

Annie Haggie Hilderbrand

District

Delaware

Year 1896 Page 535 No. 2957

Citizen by blood free Mother's citizenship

{ Jim Smoke, C-d
Oosquima, C-L

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
(Infant) Hilderbrand					3 wks
Rachel Starr	Delaware	1896	535	2957	8
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 On 1896 Roll p 4 84 #1558, Delaware Dist.
~~#2 On 1896 Roll p 535 #2957 as Haggie Starr Delaware Dist.~~
 #2 On 1896 Roll as Haggie Starr
 Affidavit of birth to be supplied as to #3

no

111111

111111

RESIDENCE:

CARD No.

CHEROKEE NATION., CHEROKEE ROLL.

POST OFFICE:

FIELD No.

Dawes' Roll No	NAME	Relation-ship to Head of Family Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1														
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MS. A. 9. 2. 2-29

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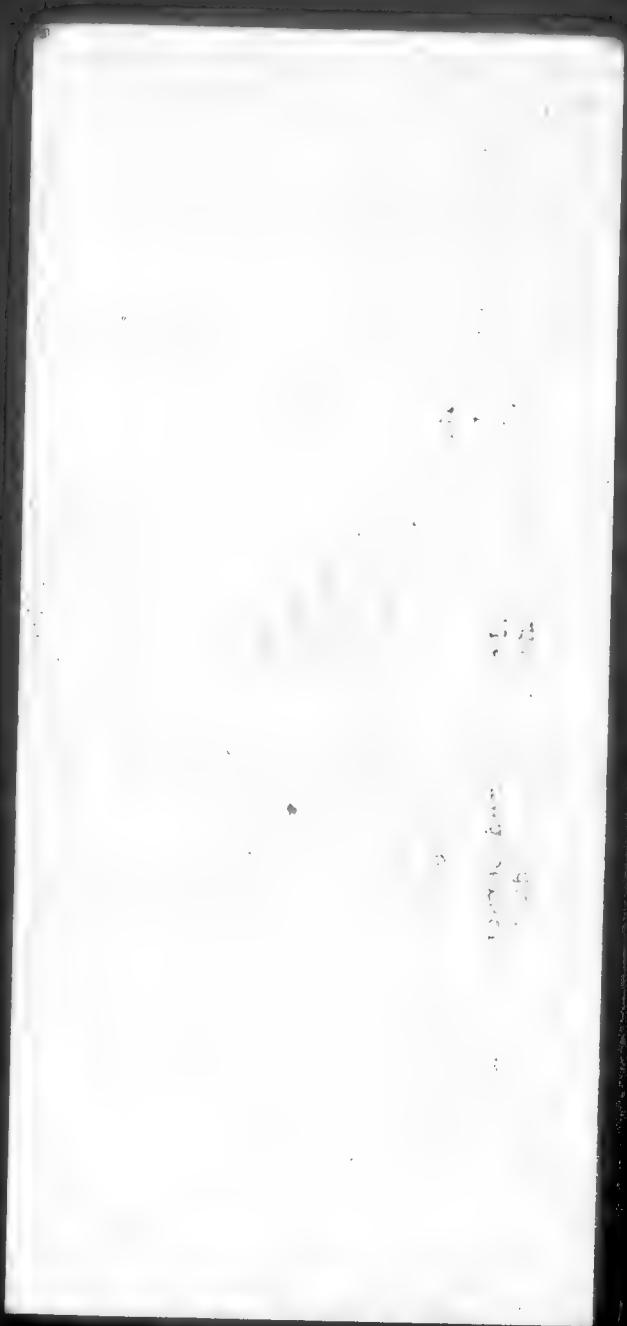
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Record in the matter of the application made for the
enrollment as a citizen of the Cherokee Nation of:

(Child) Rising Pawn ---- Cherokee-D-1666.

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7



Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLITT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

JESSE STARR, being duly sworn and examined by the Commission,
testified as follows:

Q What is your name? A Jesse Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

(child) Elsie Starr, page 306, § 1124, Eastern District;

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this 19 day of July, 1902.

E. C. Bagwell
J. B. Renter

FILED
JUN 10 1891
COMMISSION TO FIVE TRIBES.

June 10 1891

1891

C.D. 1666.

Vinita, Indian Territory, May 27, 1905.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

the matter of the application made for the enrollment
(child), and Rising Fawn (child).

John S. Risingfawn, being first duly sworn, testified

ON:

Q: What is your name? A: Joseph S. Risingfawn.
Q: What is your age, Mr. Risingfawn? A: I was 41 last January.
Q: What is your post office? A: Cleora, I. T.
Q: Are you a citizen by blood of the Cherokee Nation? A: Yes.
Q: In what District were you born? A: In Delaware District.
Q: What is the name of your mother?
A: Her right name was Elizabeth.
Q: What is the name of your father?
A: Risingfawn.
Q: Were your father and mother Cherokees by blood?

A: They never lived in any other District in the Cherokee Nation
Delaware?

Q: Only when I was going to school at Tahlequah.
Q: Were you going to school in Tahlequah?
A: Yes, in '75.

Q: Were you just a child? A: Yes, sir.
Q: How long did you continue in school? A: Nearly 7 years.
Q: Were you in Tahlequah at school when the 1880 Cherokee Tribal
Roll was made?

A: I was here then.
Q: Where were you living in Delaware District when the 1880
Roll was made?

A: My father and mother were dead when that Roll was made?

Q: What is the name of your nearest relative by the name of Rising Fawn living
in Delaware District?

A: Risingfawn.
Q: Do you have any children of her own?
A: I never knew of.

Q: Had any, you would have known of it would you not?
A: Yes.

Q: Were you enrolled on the 1880 Roll?

A: I was a boy living with her by another name at the time
the Roll was made?

Q: What is her name?
A: Brand.

Q: Under what name did you enroll on the 1880

A: I could not tell you.

Q On the 1880 Roll, Delaware District, just after the name of Jennie Risingfawn, appear two children, whose given names are not given, by the name of Risingfawn; can you explain who these children are?

A Well, only this way; she give in for me at that time, and when I went to give in they told me my aunt had give in for me; that is all I could tell you. She might have given in for another child, but it was a fictitious name; she might have given in for John Helterbrand.

Q Are you and John Helterbrand the same age?

A No, sir, I guess he is about 28 or 29 years old now.

Q He was just a child in 1880, was he?

A Yes, sir, just a small child.

Q When you went to register, the census takers told you your aunt Jennie had given in your name?

A Yes, sir.

Q Did they tell you under what name she had registered you?

A No, sir.

Q Then you are one of the children registered on the 1880 Roll just after Jennie Risingfawn as Rising Fawn (child)?

A Yes, sir, I am satisfied that is correct.

Q Was there any other child by the name of Rising Fawn?

A No, sir.

Q If she gave in two children, who was the other child?

A Well, it must have been John Helterbrand.

Q Was John Helterbrand a Cherokee by blood?

A Yes, sir.

Q Was he living with your Aunt Jennie at that time?

A Yes, sir.

Q Was he just a baby?

A He was a small child?

Q Is John Helterbrand who was living with your aunt at that time living at present?

A Well, I could not tell you.

Q When did you see him last?

A It was during the time the Dawes Commission was here.

Q Did he appear before the Commission and make application for enrollment?

A I do not know.

Q Has he any other name besides John Helterbrand?

A Not that I know of.

Q What was his father's name?

A I think Wat Helterbrand.

Q What was his mother's name?

A Caroline Helterbrand.

Q Were they dead at the time the 1880 Roll was made?

A His mother was living then, but his father was dead.

Q Is John Helterbrand married?

A I think he has been married once or twice.

Q Do you know whether he has any children or not?

A No, sir.

Q He is the other child enrolled on the 1880 Roll as Rising Fawn (child)?

A I am satisfied that is correct.

Q You are one of those children and he is the other?

A Yes, sir, I think so.

Q Have you been finally enrolled as a citizen of the Cherokee Nation? A Yes, sir.

(3).

Q Under what name? A Joseph S. Risingfawn.
 Q Have you selected your land? A Yes, sir.
 Q When you applied to the Dawes Commission for enrollment, were you identified on the 1880 Roll as Joseph Risingfawn?
 A Well, I was not on the 1880 Roll; they looked over their book and could not find the name, and as I said, in revising the papers at Tahlequah they left my name off, but I got my money all right, and Breckinridge said they could not deny me.
 Q You were not identified on the 1880 Roll, were you, under the name of Joseph Risingfawn?
 A No, sir?
 Q But you are one of the children who appear on the Roll as Rising Fawn?
 A I think so.
 Q And it is your opinion that John Helterbrand, who was living at that time with your aunt Jennie, is the other child?
 A Yes, sir.
 Q Were there any other Rising Fawns except yourself, your aunt and the members of your family in Delaware District when the 1880 Roll was made?
 A No, sir.
 Q Are you married? A Yes, sir.
 Q What is the name of your wife? A Mary Risingfawn.
 Q Have you any children? A Yes, sir.
 Q What are the names of some of them?
 A The boy is Joseph Thomas Risingfawn.
 Q Has he been enrolled? A Yes, sir.
 Q What is the next one's name?
 A Sallie May.
 Q Has she been enrolled?
 A Yes, sir.

Two children appear on the 1880 Cherokee Tribal Roll opposite 2187 and 2188, respectively, by the name of Rising Fawn; their names appear just after the name of Jennie Rising Fawn, who was the aunt of the witness. Without doubt one of these children is the witness himself and the other one is the John Helterbrand of whom he speaks.

W. P. Covington, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, he reported proceedings had in the above and foregoing case on the 27th day of May 1905, and that the above and foregoing is a full and correct transcript of his said stenographic notes taken in said case.

Subscribed and sworn to before me, this June 20th 1905.

W. P. Covington
Edw. P. Brown
 Notary Public.

J. B.
1886

Cherokee-D-1666.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application made for the
enrollment of (Child) Rising Fawn as a citizen of the Cherokee
Nation.

O R D E R.

The record in this case shows that on June 30, 1902
Emmet Starr appeared before the Commission, at Muskogee, Indian
Territory, and made application for the enrollment, as a citizen of
the Cherokee Nation, of (Child) Rising Fawn, which name was found
upon the 1880 Cherokee Tribal Roll, Delaware District, opposite
number 2188, and this name was listed upon Cherokee Doubtful card
number 1666.

It appears from the record herein, and from the
records of the Commission, that this person is identical with John
Hilderbrand, who made application to the Commission on May 22, 1902,
and who was listed on Cherokee straight card Field number 8508, and
whose name appears upon the roll of citizens by blood of the
Cherokee Nation prepared by this Commission and approved by the
Secretary of the Interior, opposite number 19740.

It is, therefore, ordered that Cherokee Doubtful card
number 1666 be cancelled, and that the record in that case be trans-
ferred to Cherokee-8508.

COMMISSION TO THE FIVE CIVILIZED TRIBES.



Chairman.

Muskogee, Indian Territory,

JUN 29 1905

78
Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.

Family.

Tribal En- Final
Age. Blood. rollment. Roll No. Informant

8800 Constitution, Teacher Father 28 Full '80 & '96 19713
 Constitution, Katie Mother 25 Full '80 19714
 Constitution, Teekahteenah 2 Full
 P.O. Bucha, I.T.

8802 O'Field, Charley Father 46 Full '80 & '96 19716 H. N. Wash-
 O'Field, Nellie Mother 46 Full '80 & '96 19717 bourne
 O'Field, Jim Bro. 18 Full '96 19718
 O'Field, Lee Bro. 16 Full '96 19719
 O'Field, George Bro. 14 Full '96 19720
 O'Field, Nellie Sis. 12 Full '96 19721
 O'Field, Sallie Sis. 10 Full '96 19722
 O'Field, Lizzie Sis. 8 Full '96 19723
 O'Field, Noah Bro. 6 Full '96 19724
 O'Field, Maggie 4 Full
 O'Field, Abel 2 Full
 P.O. Bucha, I.T.

8803 Owens, Seladin Father 34 Full '80 & '96 19725 Phoebe
 Owens, Lillie Mother 31 Full '80 & '96 19726 Turner
 Owens, Joe Bro. 8 Full '96 19727
 Owens, Ida Sis. 7 Full '96 19728
 Owens, Sallie Sis. 6 Full '96 19729
 Owens, Selecta 1 Full
 P.O. Mayville, Ark.

8804 Hilderbrand, John Father 28 Full '80 & '96 19740 Wm. Hurdle
 Hilderbrand, Annie Mother 25 Full '96 19741
 Hilderbrand, (Infant) 1 Full
 Starr, Rachel H. Sis. 8 Full '96 19742
 P.O. Hema, I.T.

8805 Youngbird, White Father 31 Full '80 & '96 22442 Mace
 Youngbird, Aggie Mother 28 Full '80 & '96 22443 O'Field
 Youngbird, Annie Sis. 7 Full '96 22444
 Youngbird, Charlotte 1 Full
 P.O. Kansas, I.T.

COPY

Cher. D-1666
250.

Muskogee, Indian Territory, June 29, 1905.

W. W. Hastings,
Attorney for the Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

There is herewith enclosed a copy of the order of the Commission to the Five Civilized Tribes, dated June 29, 1905, cancelling the enrollment of (Child) Rising Fawn on Cherokee doubtful card No. 1666, and transferring the record in this case to Cherokee straight case No. 3508, John Hilderbrand, they being duplicate enrollments.

Respectfully,

(SIGNED) *James Fixby*
Chairman.

Enc. M-66.

Cherokee D
1866

Muskogee, Indian Territory, March 14, 1907.

Katie Still,
Flint, Indian Territory.

Dear madam:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting your application for enrollment as a citizen by intermarriage of the Cherokee Nation, was affirmed by the Department, January 26, 1907.

Respectfully,

MX

Commissioner.

Cherokee
5 et al.

Muskogee, Indian Territory, March 14, 1907.

W. W. Hastings,
Attorney for Cherokee Nation,
Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated January 10, 1907, rejecting the application for the enrollment of James Watson, et al., as citizens by intermarriage of the Cherokee Nation, was affirmed by the Department, January 26, 1907.

For your information, there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Commissioner

Encl. C-100
LAC



Cher 8509

White Youngbird

Cher 8509

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 21, 1902.

In the matter of the application of WHITE YOUNGBIRD for the enrollment of himself, wife and two children as citi^zens by blood of the Cherokee nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office address? A Eucha, I. T.
Q What district do you live in? A Delaware.
Q Are you a citi zen by blood of the Cherokee Nation?
A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll now? A White Youngbird, his wife and two children.
Q How old is White Youngbird? A About thirty-one.
Q What is his post office address? A Kansas, I. T.
Q What district does he live in? A Delaware District.
Q What is the name of his wife? A Aggie.
Q How old is she? A About twenty-eight.
Q What is the name of their oldest child? A Ahnie.
Q How old is Ahnie? A About seven years old.
Q What is the name of their next child? A Charlotte.
Q How old is Charlotte? A One year old.
Q Is this all the family that White Youngbird has now? A Yes sir.
Q What is the name of White Youngbird's father? A Isaac Youngbird.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of White Youngbird's mother? A Elsie.
Q Was she a Cherokee by blood? A Yes sir.
Q Is White Youngbird a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, or did he remove from some other district to Delaware? A He lived in Goingsnake District, then he came to this district.
Q He was raised in Goingsnake District? A Yes sir.
Q He might have been enrolled with his father and mother in Goingsnake District in 1880? A Yes sir.
Q Do he and his father sometimes go by the surname of Bird? A
A They sometimes speak of Isaac Bird, or Isaac Youngbird.
Q What is the name of Aggie Youngbird's father? A Will Bat.
Q Is he living? A No sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of Aggie's mother? A Lizzie pat.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A yes sir.
Q Is Aggie Youngbird a full blood Cherokee Indian? A Yes sir.
Q Where was she living about 1880, when she was some five or six years old? I think she was in Delaware District then.
Q She would have been living with her parents at that time? A Yes.
Q Does she sometimes go by the name of Ella, or do you know.
A I am under the impression that she went by that name, as well as I can recollect.
Q She was married to White Young bird some eight or nine years ago?
A Yes sir.

Q She has been living with him ever since as his wife? A Yes sir.
Q Is Aggie Youngbird the mother of these two children, Ahnie and Charlotte? A Yessir.
Q Is White Youngbird the father of those children? A Yes sir.
Q Do you think that White Youngbird and his family lived in Goingsnake District about six years ago? A They were in Goingsnake District about that time, living on the Illinois River, and I expect it was about that time that they lived there.
Q They are now living in Delaware District? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 410, #183, White Bird, Goingsnake District, age 9.

Page 224, #238, Aggy Batt, Delaware District, age 4.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 726, #215, White Young Bird, Goingsnake District, age 27.

Page 726, #216, Ella Young Bird, Goingsnake District, age 20.

Page 726, #217, Arney Young Bird, Goingsnake District, age 1.

Q Do you know that White Youngbird and his wife Aggie and their two children, Ahnie and Charlotte, are living now and living in the Cherokee Nation? A Yes sir.

Q Do you know the date of the birth of this youngest child?
A No sir.

White Youngbird, his wife Aggie, and their two children will be listed for enrollment upon a straight card.

Wm. Hutchinsob, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinsob

Subscribed and sworn to before me this 26th day of May, 1902.

M. D. Green
Notary Public.

2424

CHEROKEES BY BLOOD AND ADOPTION.

Zena, J. T. 4-246

31 Name White Youngbird Date May 21 1902
 District Gaingshake Year 1880 Page 410 No. 183
 Citizen by blood free Mother's citizenship { Isaac Youngbird C-2
 Intermarried citizen { Elsie " C-2
 Married under what law _____ Date of marriage _____

28 License _____ Certificate _____
 Wife's name Aggie Youngbird
 District Delaware Year 1911 Page 224 No. 238
 Citizen by blood free Mother's citizenship { Whee Bat C-2
 Intermarried citizen { Lizzie " C-2
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
Ahnie Youngbird Dist. Gaingshake Year 1896 Page 726 No. 217 Age 7
Charlotte " Dist. _____ Year _____ Page _____ No. _____ Age 1
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

#1 On 1890 Roll as White Bird
 #2 " " " Aggy Batt
 #1 " 1896 " p726 #215, as White Young Bird, Gaingshake Dist.
 #2 On 1896 Roll p726 #216 as Ella Young Bird, Gaingshake Dist.
 #3 On 1896 Roll as Arney Youngbird
affidavit of birth to be supplied as to #4

in Section 11 of the FIVE C.V. 11

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✓
RESIDENCE: _____

Pony 5/4
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

POST OFFICE: _____

FIELD No. 4-246

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.							
						Year	District.	No	Name of Father	Year	District.	Name of Mother.	Year	District.		
1																
2																
3																
4																
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6																
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Feb. 21-09

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Tribal En- Final

Card. Name.

Family.

Age. Blood. enrollment. Roll No. Informant

8800 Constitution, Teacher Father 28 Full '80 & '96 19713
 Constitution, Katie Mother 28 Full '80 19714
 Constitution, Teckmteennah 8 Full
 P.O. Busha, I.T.

8802 O'Field, Charley Father 46 Full '80 & '96 19716 E. H. Wash-
 O'Field, Nellie Mother 46 Full '80 & '96 19717 bourne
 O'Field, Jim Bro. 18 Full '96 19718
 O'Field, Lee Bro. 18 Full '96 19719
 O'Field, George Bro. 14 Full '96 19720
 O'Field, Nellie Sis. 12 Full '96 19721
 O'Field, Sallie Sis. 10 Full '96 19722
 O'Field, Lizzie Sis. 8 Full '96 19723
 O'Field, Noah Bro. 6 Full '96 19724
 O'Field, Maggie 4 Full
 O'Field, Abel 2 Full
 P.O. Busha, I.T.

8803 Owens, Meladin Father 34 Full '80 & '96 19725 Phoebe
 Owens, Lillie Mother 31 Full '80 & '96 19726 Turner
 Owens, Joe Bro. 8 Full '96 19727
 Owens, Ida Sis. 7 Full '96 19728
 Owens, Sallie Sis. 6 Full '96 19729
 Owens, Selecta 1 Full
 P.O. Mayville, Ark.

8804 Hilderbrand, John Father 28 Full '80 & '96 19740 Wm. Handle
 Hilderbrand, Annie Mother 28 Full '96 19741
 Hilderbrand, (Infant) 1 Full
 Starr, Rachel H.Sis. 8 Full '96 19742
 P.O. Roma, I.T.

8805 Youngbird, White Father 31 Full '80 & '96 20402 Moss
 Youngbird, Aggie Mother 28 Full '80 & '96 20403 O'Field
 Youngbird, Annie Sis. 7 Full '96 20404
 Youngbird, Charlotte 1 Full
 P.O. Kansas, I.T.

Cher 8510

Annie Walker

Transferred to I.W. 209

Cher 8510

1870

8

1870

1870

1870

1

Cher 8511

Oolawcut Toolate

Cher 8511

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 21, 1902.

In the matter of the application of OOLAWCUT TOOLATE for the enrollment of himself, wife and six children as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office address? A Grove, I. T.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?
A Yes sir.

Q Who do you want to enroll? A Oolawcut Toolate, and his family, wife and six children.

Q How old is Oolawcut Toolate? A About sixty.

Q What is his post office address? A Chloeta, I. T.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Ahmie.

Q How old is Ahmie? A About forty.

Q What is the name of their oldest child living with them? The oldest one of his children by his present wife? A Aily, she is fourteen.

Q Give me the name of the next child? A Kahlahgeena.

Q What is the English of that? A Buck.

Q How old is Buck? A Thirteen.

Q What is the name of the next child? A Davis.

Q How old is Davis? A Eleven.

Q What is the name of the next child? A Nelson Toolate.

Q How old is that child? A Four.

Q What is the name of the next child? A The next child is Toolate's step-child, a boy, his name is George Squirrel.

Q How old is George Squirrel? A Eighteen.

Q What is the name of the next child? A Worcester Toolate. He is Toolate's own son.

Q How old is that son? A Twenty-four.

Q He is not married? A No sir.

Q He lives there with his father? A Yes sir.

Q This is all the family that Oolawcut Toolate has living with him?

A Yes sir.

Q What is the name of Toolate's father? A Oolawcut.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Toolate's mother? A I don't know.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Oolawcut Toolate a full blood Cherokee Indian? A Yes sir.

Q Do you know that he has always lived in Delaware District, Cherokee Nation? A Yes sir.

Q What is the name of Ahmie Toolate's father? A John Davis.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Ahmie Toolate's mother? A I don't know.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Ahmie Toolate a full blood Cherokee Indian? A Yes sir.

Q Do you know that she has always lived in Delaware District, Cherokee Nation? A Yes sir. She lived in Saline too, before she married Toolate.

Q What was Ahnie's name before she married Toolate? A Davis.

Q She went by her maiden name up to the time she married Toolate? A Yes sir.

Q Have she and Toolate been living together for as much as twenty-five years past? A I don't know just how long they have been living together.

Q How long have Ahnie Toolate's father and mother been dead?

Q Her father has been dead a good long while, and her mother had been dead about eighteen years.

Q Do you think her father was dead before 1880? A Yes sir.

Q This girl would probably have been enrolled by herself in 1880?

A I think probably she would have been enrolled alone in Saline District.

Q She had never been married up to the time she married Toolate, and had no children? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 324, #2600, Too-late, Delaware District, age 26.

Page 629, #378, Annie Davis, Saline District, age 20.

Q This boy Worcoester, has he any other name? A No sir.

Q Was Worcoester ever called John Winn? A No sir.

Q Did Toolate ever have a son called John Winn. A They have two children dead, I don't know what their names were.

Q Has this boy Worcoester always lived with his father? A Yes sir.

Q Has he always gone by the name of Toolate? A Yes sir.

Q Do you know that he is one of these now living? A Yes sir.

Q Do you know Stand Toolate, A Yes sir, I knew him when he was living?

Q He is dead now? A Yes sir.

Q Do you know John Winn Toolate? A He is dead.

Q You knew John Winntoo? A Yes sir.

Q You know that he is dead? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for Worcoester Toolate, and name not found.

Q Is Ahnie the mother of these children Aily and Buck? Davis and Pelsen? A Yes sir.

Q Who is the mother of George Squirrel? A Ahnie.

Q Who is the mother of Worcoester Toolate? A I never heard the name of Worcoester's mother.

Q Was Worcoester a full brother to Stan and John Winn? A Yes sir.

Q Was he older than John Winn? A Yes sir.

Q And younger than Stan? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for mother of Worcoester Toolate, and name identified as follows:

Page 324, #2801, Tehobe Toolate, Delaware District, age 25.

Q That Tehobe is the mother of Worcoester? A Yes sir.

Q This Worcoester is the child of Solomon Toolate by his former wife, the wife he had before she married A hnie? A Yes sir.

Q The wife he had about 1880? A Yes sir.

Q Who is the father of George Squirrel, if you know.

A Jack Squirrel.

- Q Is he living? A Yes sir.
Q Is he a full blood Cherokee Indian? A Yes sir.
Q Has Jack Squirrel been enrolled by the Commission?

1880 authentic cated roll of d tizens of the Cherokee Nation examined for Jack Squirrel, and name not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 543, #3142, Toolate, Delaware District, age 44.

Page 543, #3143, Annie Toolate, Delaware District, age 39.

Page 543, #3146, Alie Toolate, Delaware District, age 8.

Page 543, #3148, Buck Toolate, Delaware District, age 3.

Page 543, #3147, Davis Toolate, Delaware District, age 6.

Page 540, #3100, George Squirrel, Delaware District, age 12.

Page 543, #3135, Worcester, Toolate, Delaware District, age 15.

- Q Are you sure that Buck Toolate is older than Davis? A Yes sir.
Q Do you know that Oelawcut Toolate, his wife Ahnie, and these six children for whom you apply are all living now and living int he Cherokee Nation? Z Yes sir.
Q Have you seen them all lately? A Yes sir.

Oelawcut Toolate, his wife Ahnie, and their six children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings int his case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 26th day of May, 1902.

M. D. Green
Notary Public.

47611

Gen. 95. 4-744

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 21

1900

60

Name

Oolawcut Toolate, Chloeta, I. T.

District

Delaware

Year

1880

Page

324

No.

2600

Citizen by blood

full

Mother's citizenship

Oolawcut

C - d

Intermarried citizen

C - d

Married under what law

Date of marriage

License

Certificate

Wife's name

Annie Toolate

District

Saline

Year

1880

Page

629

No.

378

Citizen by blood

full

Mother's citizenship

John Davis

C - d

Intermarried citizen

C - d

Married under what law

Date of marriage

License

Certificate

Names of Children:

Ailey Toolate

Dist.

Delaware

Year

1896

Page

543

No.

3146

Age

14

Buck

Dist.

"

Year

"

Page

"

No.

3145

Age

13

Davis

Dist.

"

Year

"

Page

"

No.

3147

Age

11

Nelson

Dist.

"

Year

"

Page

"

No.

"

Age

4

George Squinell

Dist.

Delaware

Year

1896

Page

540

No.

3100

Age

18

Worcester Toolate

Dist.

"

Year

"

Page

543

No.

3145

Age

24

Dist.

"

Year

"

Page

"

No.

"

Age

"

Dist.

"

Year

"

Page

"

No.

"

Age

"

Dist.

"

Year

"

Page

"

No.

"

Age

"

Dist.

"

Year

"

Page

"

No.

"

Age

"

#1 On 1890 Roll as Toolate

#2 " " " as Annie Davis

#1 " 1896 p 543 # 3142 as Toolate, Delaware Dist

#2 On 1896 Roll, " # 3143 as Annie Toolate, Delaware Dist.

#3 On 1896 Roll as Alie Toolate

Affidavit of birth to be supplied as to #6

1150 ... THE FIVE ...
P.L. 1.2.1.
220 1000

~~1150~~ ...

Post Office:

CARD No.

FIELD No. _____

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

Cher 8512
William Bird

Cher 8512

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 21, 1902.

In the matter of the application of WILLIAM BIRD for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSIONER: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office address? A Eucha, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Will Bird and his wife and four children.
Q How old is Will Bird? A About thirty-six.
Q What is his post office address? A Kansas, I. T.
Q What district does he live in? A Delaware.
Q What is the name of his wife? A Jennie.
Q How old is Jennie? A Thirty-one.
Q What is the name of the oldest one of his children? A Susie.
Q How old is Susie? A About fifteen.
Q What is the name of the next child? A Maggie.
Q How old is Maggie? A Fourteen.
Q What is the name of the next child? A Sarah.
Q How old is Sarah? A Eleven.
Q What is the name of the next child? A Rome.
Q How old is Rome? A Two.
Q Is this all the family that William Bird has now? A Yes sir.
Q What is the name of William Bird's father? A Isaac Bird.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of William Bird's mother? A Elsie.
Q Is she living? A No, she is dead.
Q Was she a Cherokee by blood? A Yes sir.
Q Is William Bird a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Has he always gone by the name of William or Will Bird?
A He goes by both Will and William.
Q What is the name of Jennie Bird's father? A Will Bat.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Jennie Bird's mother? A Lizzie.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Jennie Bird a full blood Cherokee Indian? A Yes sir.
Q Has she always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Is Jennie Bird the mother of these four children for whom you apply? A Yes sir.
Q Is William Bird the father of these four children? A Yes sir.
Q What was Jennie Bird's name before she married William Bird?
A Jennie Bat.
Q Did she ever go by any name other than Jennie? Any given name?
A She first went by the name of Gera.
Q Her proper name is Jennie? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 410, #182, Willie Bird, Goingsnake District, age 13.

Page 224, #237, Cora Batt, Delaware District, age 6.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 436, #172, Willie Bird, Delaware District, age 30.

Page 436, #173, Jennie Bird, Delaware District, age 19.

Page 436, #174, Sasia Bird, Delaware District, age 9.

Page 436, #175, Maggie Bird, Delaware District, age 8.

Page 436, #176, Sallie Bird, Delaware District, age 5.

Q This William Bird was living in Goingsnake District about 1880?

A Yes sir.

Q Does this child Sarah sometimes go by the name of Sallie? A Yes.

Q Do you know that William Bird and his wife F Jennie and these four children are living now and living in the Cherokee Nation?

A Yes sir.

William Bird, his wife Jennie, and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 26th day of May, 1902.

M. D. Green
Notary Public.

852

CHEROKEES BY BLOOD AND ADOPTION.

36 Name William Bird Date May 21 1900 Kansas, I. T.
 District Goingsnake Year 1880 Page 410 No. 182
 Citizen by blood full Mother's citizenship { Isaac Bird C-l
Elsie " C-d
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

31 Wife's name Jennie Bird
 District Delaware Year 1880 Page 224 No. 237
 Citizen by blood full Mother's citizenship { Will Bat C-l
Lizzie " C-l
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

<u>Elsie Bird</u>	Dist. <u>Delaware</u>	Year <u>1896</u>	Page <u>436</u>	No. <u>174</u>	Age <u>15</u>
<u>Maggie</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>175</u>	Age <u>14</u>
<u>Sarah</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>176</u>	Age <u>11</u>
<u>Laura</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
<u>Rome</u>	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>2</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>
	Dist. <u>"</u>	Year <u>"</u>	Page <u>"</u>	No. <u>"</u>	Age <u>"</u>

#1 On 1880 Roll a Willie Bird
 #2 " " " Cora Batt
 #1 " 1896 " - #436 #172, as Willie Bird,
Delaware Dist.
 #2 On 1896 Roll - " #173, Delaware Dist.
 #5 " " " as Sallie Bird

Affidavits of birth to be supplied as to #6

msc

Five Vols.

1811-1812

1813-1814

Handwritten signature

RESIDENCE:

CARD NO.

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

FIELD NO. 4

Dawes' Roll No.	NAME	Reason why he is Excluded or Noted	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District	
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

S. J. 11-22

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such pretest or action as you may desire to take in connection with their final allotment. In the absence of any pretest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

8512	Bird, William	Father	36	Full	'80 & '96	19780	Hess
	Bird, Jennie	Mother	31	Full	'80 & '96	19751	O'Field
	Bird, Susie	Sis.	18	Full		'96	19752
	Bird, Maggie	Sis.	14	Full		'96	19753
	Bird, Sarah	Sis.	11	Full		'96	19754
	Bird, Rome		8	Full			
	P.O. Kansas, I.T.						
8520	James, Peter	Father	32	Full	'80 & '96	19745	H. N. Wash-
	James, Lena	Mother	22	Full	'80 & '96	19746	bourne &
	James, Fellingblossom		2	Full			Hess
	P.O. Bucha, I.T.						O'Field
8521	Foreman, Hugh	Father	23	Full	'80 & '96	19767	Hess
	Foreman, Nellie	Mother	23	Full	'80 & '96	19768	O'Field
	Foreman, Lila		3	Full			
	Foreman, Daves		1	Full			
	P.O. Bucha, I.T.						
8522	Mouse, Abraham	Father	30	Full	'80 & '96	19769	Phonasant
	Mouse, Olkin	Mother	24	Full	'80 & '96	19770	Tanner
	Mouse, Chiesowee		4	Full			
	Mouse, Lila		1	Full			
	P.O. Kansas, I.T.						
8523	Thirsty,	Father	41	Full		'96	19782
	Thirsty, Jennie	Mother	35	Full	'80 & '96	19783	Wa. Hamble
	Thirsty, Nancy	Sis.	9	Full		'96	19784
	Thirsty, Maryann	Sis.	7	Full		'96	19785
	Thirsty, Dorkie		4	Full			
	P.O. Summ, I.T.						
8527	Backwater, John	Father	37	Full	'80 & '96	19786	H.N. Wash-
	Backwater, Linnie	Mother	31	Full	'80 & '96	19787	bourne
	Backwater, Susie	Sis.	13	Full		'96	19788
	Backwater, William	Bro.	11	Full		'96	19789
	Backwater, Fannie	Sis.	9	Full		'96	19790
	Backwater, Katie	Sis.	7	Full		'96	19791
	Backwater, Neeyah		3	Full			
	P.O. Springfield, I.T.						

JCH-WBS

Muskogee, Oklahoma, November 29, 1913.

SUBJECT:

Correction of designation
of son of Rome Bird, Chero-
kee Roll No. 30573.

The Honorable,

The Secretary of the Interior.
(Through the Commissioner of Indian Affairs)

Sir:

There has been presented to this office an affidavit executed by William Bird and others to the effect that the designation of the son of Rome Bird, Cherokee Roll No. 30573, as it appears upon the approved roll of citizens by blood of the Cherokee Nation is erroneous. Mr. Bird states, and it is so shown from the records in this office, that he gave no testimony in connection with the enrollment of himself and family and that when Moses O'Field who did make application for their enrollment, he not being very familiar with the children of said William Bird testified that the youngest, who was then about two years old, was a boy named Rome.

From the affidavit of William Bird, which is substantiated by six other witnesses, there appears to be no doubt but what the child enrolled by Moses O'Field under the name of Rome Bird is a female.

It is, therefore, respectfully recommended that the copies of the Cherokee Roll in the possession of the Department and the

2--

office of the Commissioner of Indian Affairs be corrected as to the sex of Rome Bird, Cherokee Roll No. 30573, by changing in the column marked sex the letter "M" to the letter "F" and that this office be authorized to make similar corrections on the copies of the roll in its possession. Mr. Bird also requests that the name of this child be changed from Rome to Ida, but there appears to be no authority of law by which steps to this end could be taken.

I am enclosing herewith the affidavit of William Bird and others, together with a copy of the testimony given by Moses O'Field at Eena, Indian Territory on May 21, 1902, in the matter of the enrollment of William Bird, wife and four children, as citizens of the Cherokee Nation.

Respectfully,

J. G. Wright
Commissioner.

Encl. 2-22-4

Band-Allotments

141889-1915

J E D

Copy

160

Correction of
Cherokee Citizenship
Roll.

Jan. 13, 1914.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of November 29, 1913, from the Commissioner to the Five Civilized Tribes, and the enclosed thereof, relative to an error upon the final approved roll of citizens by blood of the Cherokee Nation as to the designation of the name and sex of Reme Bird.

It appears from the enclosed papers that Reme Bird should have been enrolled as Ida Bird, and that the sex should have been designated as "female" instead of "male".

The Commissioner to the Five Civilized Tribes recommends the correction of the roll so as to show the correct designation of the sex, but expresses the view that there is no authority of law for the changing of the name. By Section 2 of the Act of Congress of April 26, 1906 (34 Stat. L. 137), it was provided that the citizenship rolls of the Five Civilized Tribes should be completed and closed on or before March 4, 1907, and that no names should be added thereto after that date. The correction of a name is not an additional enrollment, and I do not believe that the words "completed" and "closed" as used in

the above mentioned act was intended to prevent a correction of any typographical or other immaterial error appearing on the rolls.

In this connection your attention is invited to the fact that on December 4, 1907, and November 4, 1908, and May 10, 1913, the Department authorized the changing of certain names in order to correct certain errors appearing on the final rolls as to said names. In view of the action heretofore taken by the Department in the cases of Emma Fixise and others, I recommend that the final approved roll of citizens by blood of the Cherokee Nation be corrected by lining out opposite No. 30573 thereon, the name "Rene" and the insertion in lieu thereof of the name "Ida", and that the letter "P" be substituted in the sex column opposite said name in lieu of the letter "M" now appearing therein, and that this Office and the Commissioner to the Five Civilized Tribes be authorized to make similar corrections on the copies of the roll in their possession.

Respectfully,

(Signed) E. B. Hewitt
Assistant Commissioner.

1-FIH-10

Approved: Jan. 14, 1914
(Signed) Lewis O. Laylin
Assistant Secretary.

Enclosure 22028.

L-141228

Cher 8513

Henry Thompson

Cher 8513

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 21, 1902.

In the matter of the application of HENRY THOMPSON for the enrollment of himself as a citizen by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.
Q How old are you? A Thirty-two.
Q What is your post office address? A Eucha, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll now? A Henry Thompson.
Q How old is Henry Thompson? A Twenty-four.
Q What is his post office address? A Mayesville, Arkansas.
Q What district does he live in? A Delaware.
Q Has he any wife or children? A No sir.
Q He is just alone? A Yes sir.
Q What is the name of his father? A Steve Thompson.
Q Is he living? A He is dead.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Henry Thompson's mother? A Lydia.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Henry Thompson a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Is he on the 1880 roll, if you know? A Yes sir.
Q Delaware District? A Goingsnake.
Q He once lived in Goingsnake District, did he? A Yes sir.
Q With his father and mother? A Yes sir.
Q In what district did he live about the time the 1896 roll was made
A Delaware.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 479, #1728, Henry Thompson, Goingsnake District, age 2.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 547, #3275, Henry Thompson, Delaware District, age 12.

Q Do you know that Henry Thompson is living now and living in the Cherokee Nation? A Yes sir.

Henry Thompson will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 26th day of May, 1902.

Wm. Hutchinson
Wm. E. Gage

7513

CHEROKEES BY BLOOD AND ADOPTION.

24

Zena J.T.

4-242

Date May 21 1908

Name Henry Thompson, Mayaville Ark.

District Gaingssnake Year 1880 Page 479 No. 1728

Citizen by blood full Mother's citizenship Live Thompson C-2

Intermarried citizen Lydia C-2

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1796 Role p547 #3275 Delaware Dist.

Misc.

THE FIVE VOLS.

FILED

20 1901

Dokey

Post Office:**CARD No.**

FIELD No.

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

Cher 8514

Joshua Snail

Cher 8514

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 21, 1902.

In the matter of the application of JOSHUA SNAIL for the enrollment of himself, wife and two children as citizens of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Mose O'Field.

Q What is your age? A Forty-three.

Q What is your post office address? A Mucha, I. T.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this peace?

A Yes sir.

Q Who do you want to enroll? A Joshua Snail and his wife and two children.

Q How old is Joshua Snail? A About thirty-two.

Q What is his post office address? A Kansas, I. T.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Lydia.

Q How old is she? A About twenty-seven.

Q They have two children? A Yes sir.

Q What is the name of their oldest child? A Susan Dry.

Q Joshua and his wife Lydia have no children of their own? A No.

Q Susie Dry is the oldest one of these children? A Yes sir.

Q How old is Susie? A About ten years old.

Q What is the name of the next child? A Steve.

Q How old is Steve? A About eight years old.

Q Is this all the family that Joshua Snail and his wife have?

A Yes sir.

Q What is the name of Joshua Snail's father? A William Snail.

Q Is he living? A No sir.

Q What is the name of Joshua Snail's mother? A Coowesta.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Joshua Snail a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation? A Yes

Q Has he always gone by the name of Joshua Snail? A Yes sir.

Q Has he any Cherokee name? A Yes sir, Josua.

Q Do you know that he was living in Delaware District, about 1896, when that roll was made? A I don't know whether he was enrolled in Delaware or Saline in 1896. They lived near the line of Delaware and Saline, and his wife was over in Saline before the 1896 roll was made, and her mother was enrolled from there.

Q What is the Ghon kee name for Snail? A E la qui.

Q How long has Joshua been married to his present wife Lydia.

A About a year, I think.

Q Was he ever married before he married her? A I don't think he was.

Q Was he ever called Eli? A Elaqi is the surname for all of them.

Q Did this Joshua Snail ever live in any other district besides Delaware that you remember of? A They lived a good while down there in Long Prairie, in Gingsenake District.

Q Do you think he might have been in Gingsenake District when the 1896 roll was made? A I am unable to say about the time he was there, whether he was there in 1896 or not. I may be mistaken, but they were first from one district to another just in the neighborhood.

Q Who is George Snail, a brother of Joshua? A Yes sir.
 Q Do you know whether Joshua was ever called Joseph? A Yes sir.
 Q What is the name of Lydia Snail's father? A Joe Waterback.
 Q Is he living? A Yes sir.
 Q Is he a Cherokee by blood? A Yes sir.
 Q What is the name of Lydia's mother. A Ahyanah.
 Q Is she living? A Yes sir.
 Q Is she a Cherokee by blood? A Yes sir.
 Q Is Lydia Snail a full blood Cherokee Indian? A Yes sir.
 Q Has she always lived in Delaware District, Cherokee Nation?
 A Yes sir.
 Q How long has she been married to Joshua Snail? A About a year.
 Q What was her name before she married Joshua? A Lydia Dry.
 Q What was her name before she married Dry? A Lydia Waterback.
 Q You think she never lived in Saline District, this Lydia? A Yes.
 Q She did live in Saline District at one time? A Yes sir, she was
 raised in Saline Delaware, but she went to Saline and stayed a while.
 Q Would she have been living with her parents about 1880, when she
 was something like five years old? A Yes sir, I think she was
 living in Delaware.
 Q What name did Lydia's mother go by after she lived with Waterback?
 A Dollar.
 Q Did she afterwards go by that name after she quit living with
 Waterback? A Yes sir.
 Q This Lydia also sometimes went by the name of Dollar? A Yes sir
 Lydia goes by the name of Dry.
 Q When she was a small girl she sometimes went by the name of
 Dollar? A Yes sir.
 Q Is Lydia the mother of these two children, Susie and Steve Dry?
 A Yes sir.
 Q What is the name of the father of these children? A Hunter Dry.
 Q Is he living? A Yes sir.
 Q Is he a full blood Cherokee Indian? A Yes sir.
 Q You think Lydia would have gone by the name of Dry about six
 years ago? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation
 examined, and applicants identified as follows:

Page 320, #2492, Joshua Snail, Delaware District, age 10.

Page 250, #873, Lydia Dolly, Delaware District, age 5.

1896 census roll of citizens of the Cherokee Nation examined,
 and applicants identified as follows:

Page 786, #1852, Joseph Snail, Goingsnake District, age 26.

Page 459, #846, Lydia Dry, Delaware District, age 21.

Page 459, #847, Susie Dry, Delaware District, age 4.

Page 459, #848, Steve Dry, Delaware District, age 2.

Q Do you know that Joshua Snail, his wife Lydia and their two chil-
 dren Susie and Steve Dry, are living now and living in the Cherokee
 Nation? A Yes sir.

Joshua Snail, his wife Lydia, and his two step-children will be
 listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer
 to the Commission to the Five Civilized Tribes, he correctly recorded
 the testimony and proceedings in this case, and that the foregoing is
 a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 26th day of May, 1902.

Wm. Hutchinson
M. D. [unclear]

111

CHEROKEES BY BLOOD AND ADOPTION.

Zena I.T. 4-74

May 21

1900

License

Certificate

License

Certificate

[illegible]

#2 On 1880 Roll as Lydia Dally
#1 " 1896 " - p 86 #1852 as Joseph Snell
Gang Snake Dist
#2 On 1896 Roll, p 459 #846, as Lydia Dry, Del.
aware Dist

MISSISSIPPI
P. I. L. L.

[Handwritten signature]

✓
RESIDENCE: _____

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

POST OFFICE: _____

FIELD No. _____

Dawes' Roll No.	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.									
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District				
1			32															
2																		
3																		
4																		
5																		
6																		
7																		
8																		
9																		
10																		
11																		
12																		
13																		
14																		
15																		
16																		
17																		
18																		

96-1-02

Cher 8515

Charlie Glass

Cher 8515

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 21, 1902.

In the matter of the application of CHARLIE GLASS for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Pheasant Tanner.

Q How old are you? A Fifty-three.

Q What is your post office address? A Mayesville, Arkansas.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation. A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Charlie Glass and his wife.

Q How old is Charlie Glass? A About eighteen.

Q What is his post office address? A Cherokee City, Arkansas.

Q What district does he live in? A Delaware.

Q What is the name of Charlie Glass's wife? A Toonayi.

Q What is her English name? A I don't know.

Q How old is Toonayi? A About twenty-five.

Q Have they any children? A No sir.

Q Just these two people compose this family? A Yes sir.

Q What is the name of Charlie Glass's father? A I don't know of any other name except Glass.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Charlie Glass's mother? A Lizzie. Her present name is Lizzie Teehe.

Q Is she living? A Yes sir.

Q She is a Cherokee by blood? A Yes sir.

Q Is Charlie Glass a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A He lived in Goingsnake District. He is living in Delaware Now.

Q Do you know if his father and mother lived in Goingsnake District before 1880? A Yes sir.

Q Did Charlie Glass's father sometimes go by the name of Nelson Glass? A ~~Yes~~ No sir, all I know is by his name of Glass.

Q Did Charlie have an older brother? A Yes sir.

Q What is his name? A He has an older brother, but they go by different surnames. His brother is Will Ookahooty.

Q Did Will sometimes go by the name of Jeab, if you know? A No sir.

Q About how old would Will be now? A About twenty-two or twenty-three years old.

Q How long has Charlie Glass been married to his wife Toonayi?

A They have not been married a year, hardly.

Q What is the name of Toonayi Glass's father? A Steeler Wyly.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Toonayi's mother? A Nalsinny.

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Steeler Wyly's Cherokee name is Kah nos kees. Is Toonayi a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Does she sometimes go by the name of Jennie. A I don't know. That is all I know, the Cherokee name. That might be a name they gave her lately.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Mose 'O'Field.

Q How old are you? A Forty-three.

Q What is your postoffice address? A Bucha.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Do you know Teonayi, Glass, the present wife of Charlie Glass?

A Yes sir.

Q What is her English name? A She is called by the two names of Teonayi and Jennie.

Q She is the daughter of Steeler Wyly and Nelsinny Wyly? A Yes sir.

Q She is about twenty-five years old now?

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 437, #810, Nelson Glass, Goingsnake District, age 25.

Page 437, #811, Lizzie Glass, Goingsnake District, age 22.

Page 276, #1441, Tunerco Kah-nos-kees, Delaware District, age 3.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 475, #1507, Charlie Glass, Delaware District, age 11.

Page 559, #3619, Jennie Wyly, Delaware District, age 19.

PHEASANT TANNER RECALLED.

Q Do you know that Charlie Glass and his wife Teonayi are living now and living in the Cherokee Nation? A Yes sir.

Charlie Glass and his wife Teonayi will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 26th day of May, 1902.

Wm. E. ...
Notary Public.

1811

CHEROKEES BY BLOOD AND ADOPTION.

Zona, I.T. 4-240

Date May 21 1907

18 Name Charlie Glass Cherokee city, Ark
 District Delaware Year 1896 Page 475 No. 1307
 Citizen by blood free Mother's citizenship { — Glass C - 8
 Intermarried citizen Lizzie " C - 8
 Married under what law Date of marriage

License Certificate

25 Wife's name Lornayi Glass
 District Delaware Year 1880 Page 276 No. 1441
 Citizen by blood free Mother's citizenship { Steeler & Nyly C - 8
 Intermarried citizen Nelsonny " C - 8
 Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#2 On 1880 Kappa Tu ne-ee Kah-nas-ah-ees
 " " 1896 " - p559 #3619 as Jennie Styly
 Delaware Dist

1900

1990

POST OFFICE:

FIELD No. 4

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

Cher 8516

Steeler Wyly

Cher 8516

THE UNIVERSITY OF CALIFORNIA LIBRARY

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 21st, 1902.

In the matter of the application of STEELER WYLY for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

PHEASANT TANNER", being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Pheasant Tanner.
Q How old are you? A Fifty-three.
Q What is your post office address? A Mayesville, Arkansas.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q Do you know Steeler Wyly? A Yes sir.
Q How old is he? A About forty-seven years old.
Q What is his post office address? A Cherokee City, Arkansas.
Q What district does he live in? A Delaware.
Q What is the name of his wife? A Nelsinny.
Q What is her English name? A I don't know.
Q How old is Nelsinny? A About fifty-two.
Q Have they any children living with them? A They have no children.
Q Have they any orphan children, or any one living with them? A No.
Q What is the name of Steeler Wyly's father? A Gun tee sah di.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Steeler Wyly's mother? A Tahnio.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Is Steeler Wyly a full blood Cherokee Indian? A Yes sir.
Q What is his Cherokee name? A Kah nos kees.
Q What is the name of Nelsinny's father? A I don't know, he has been dead a long time.
Q What is the name of Nelsinny's mother? A I don't know.
Q She has also been dead a number of years? A Yes sir.
Q Were Nelsinny's father and mother both Cherokees by blood?
A Yes sir.
Q Is Nelsinny a full blood Cherokee Indian? A Yes sir.
Q Has she been living with Steeler Wyly and his wife for as much as twenty-five years back before 1880? A They were living together before 1880?
Q Did they have a child that would be about grown now by the Cherokee name of Turner? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 275, #1439, Kah-nos-kees, Delaware District, age 25.

Page 275, #1440, Nelsin, Kah-nos-kees, Delaware District, age 30.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 559, #3617, Steeler Wyly, Delaware District, age 40.

Page 559, #3618, Nelson Wyly, Delaware District, age 40.

Q Do you know that Steeler Wyly and his wife Holsinny are living now and living in Delaware District, Cherokee Nation? A Yes sir.

Steeler Wyly and his wife Holsinny will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 26th day of May, 1902.

M. D. Green
Notary Public

1891

Zena. IT. 4-239 **CHEROKEES BY BLOOD AND ADOPTION.**

Date May 21 190047 Name Steeles Hygly Cherokee City, Ark.District Delaware Year 1880 Page 275 No. 1439Citizen by blood full Mother's citizenship Guntasadi C-dIntermarried citizen Tahnie C-d

Married under what law _____ Date of marriage _____

License _____ Certificate _____

52 Wife's name Nelson HyglyDistrict Delaware Year 1880 Page 275 No. 1440Citizen by blood full Mother's citizenship C-dIntermarried citizen C-d

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 On 1880 Roll as Kah-nos-kees#2 " " " Nelson#1 " 1896 " " #559 #3617, Delaware Dist.#2 " " " " #3618 as Nelson Hygly.Delaware Dist.

MISSION TO THE FIVE CIVILIZED TRIBES
FILED
29 JUL

POST OFFICE:

CARD No.

CHEROKEE NATION. CHEROKEE ROLL.

FIELD No. 11

[illegible]

Cher 8517

Pheasant Jumper

Cher 8517

THE UNIVERSITY OF CHICAGO LIBRARY

54

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 21, 1902.

In the matter of the application of PHEASANT JUMPER for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? Mucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the commission at this place? A Yes sir.

Q Who do you want to enroll? A Pheasant Jumper and his wife.

Q How old is Pheasant Jumper? A About twenty-five.

Q What is his post office address? A Southwest City, Missouri.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Anna.

Q How old is she? A About twenty-four.

Q Have they any children? A No sir.

Q What is the name of Pheasant Jumper's father? A Jumper.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Pheasant Jumper's mother? A Che law na ta'

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Is Pheasant Jumper a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q What is the name of Anna Jumper's father? A Steve Thompson.

Q Is he living? A No sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Anna Jumper's mother? A Lydia Thompson.

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Has Anna Jumper always lived in Delaware District? A Yes sir, ever since she was a child.

Q What district was he born in, if you know? A Hoingsnake.

Q She lived with her parents in Goingsnake District until she was some three or four years old? A Yes sir.

Q Is Anna Jumper a full blood Cherokee Indian? A Yes sir.

Q Was she sometimes called Wannie, if you know? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 273, #1398, Pheasant Jumper, Delaware District, age 10 mos

Page 479, #1729, Nannie Thompson, Goingsnake District, age 1 mo.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 488, #1669, Pheasant Jumper, Delaware District, age 17.

Page 547, #3276, Nannie Thompson, Delaware District, age 16.

Do you know that Pheasant Jumper and his wife Anna are living now and living in the Cherokee Nation. A Yes sir.

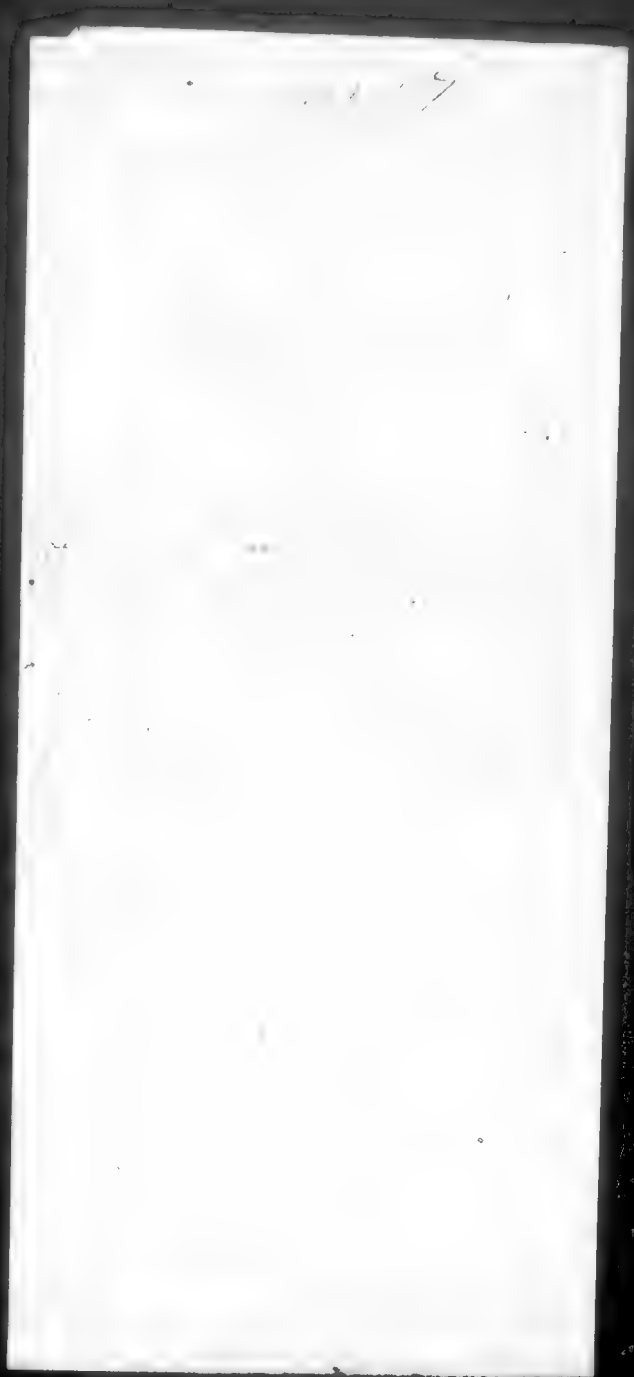
Pheasant Jumper and his wife Anna will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 26th day of May, 1902.

Wm. E. Green
Notary Public.



CHEROKEES BY BLOOD AND ADOPTION.

Zena, I. T. 4-238

Date May 21 1908

25 Name Pheasant Jumper
 District Delaware
 Citizen by blood Full Mother's citizenship
 Intermarried citizen
 Married under what law
 Date of marriage

Southwest City, Mo.
 Year 1880 Page 273 No. 1398

{ Jumper, C-l
 Chelawnara C-l

License Certificate

24 Wife's name Anna Jumper

District Going Snake

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Year 1880 Page 479 No. 1729

{ Steve Thompson, Cd
 Lydia " C-l

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

#2 On 1880 Roll as Nannie Thompson
 #1 " 1896 " - p488 #1669 as Pheasant Jumper, Delaware Dist.
 #2 On 1896 Roll p547 #3276 as Nannie Thompson, Delaware Dist.

1100

1100

Post Office:

CARD No.

FIELD No.

CHEROKEE NATION.

CHEROKEE ROLL.

Cher 8515

Looney Smoke

Cher 8518

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of LOONEY SMOKE for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, ~~states~~ ~~in~~ and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Handle.
Q How old are you? A Forty-seven.
Q What is your post office address? A Grove.
Q What district do you live in? A Delaware District.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Looney Smoke, wife and child.
Q How old is Looney Smoke? A About twenty-three.
Q What is his post office address? A Southwest City, Mo.
Q What district does he live in? A Delaware District.
Q What is the name of his wife? A Lucy.
Q How old is Lucy? A About twenty-three.
Q What is the name of their child? A Kulstoochu ski.
Q What is the English of that child's name? Never heard the child's English name, that means Budding.
Q How old is that child? A About five years old.
Q Budding Smoke? Is the child's name Smoke? A Yes sir.
Q What is the name of Looney Smoke's father? A They called him Buck Smoke. I have heard his name called as Jim Buck.
Q Or Buck Smoke, does he sometimes go by? A Yes sir.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Looney Smoke's mother? A Oosquinna.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Did Looney Smoke once have a brother named Charley and a sister named Bettie. A Yes sir.
Q Was he younger than either of them? A Yes sir.
Q Did Looney sometimes go by the name of Dick, do you think?
Q I don't remember of hearing people call him that, but his parents may have called him that.
Q Was there ever a child in that family younger than Bettie and older than Looney that was a boy? A There was one, they called him Tom.
Q You think this Looney might have gone by the name of Dick at one time? A Yes sir.
Q But his right name is Looney? A Yes sir.
Q Is Looney Smoke a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation? A Yes.
Q What is the name of Lucy Smoke's father? A Jim Starr.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of Lucy Smoke's mother? A Aginnie.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q This Lucy Smoke, who did she live with when she was a small girl about three or four years old? A Lived with her parents.

Q Do you know who she might have been living with about 1880?
 A Living with her father.
 Q Did he ever go by the name of Fallingpot? A Yes sir.
 Q Do you know in what district Lucy was living ab ut six years ago when the 1896 roll was made? A I don't remember. I believe in Saline.
 Q Did she go by the name of Lucy Starr just before she married this Looney Smoke? A Yes sir.
 Q Who was she living with in Saline District? A Flint Hummingbird
 Q Is Lucy the mother of this child Budding Smoke? A Yes sir.
 Q Is Looney the father of that child? A It is a step child of his I don't believe the girl would really know who the father was herself It is said it is Taylor Hoster.
 Q Is Lucy a full blood Cherokee Indian? A Yes sir.
 Q Is this all the family that Looney has, this wife and one step-child? A Yes sir.
 Q He has no children of his own? A No sir.
 Q Does that child go by the name of Smoke? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 321, #2515, Dick Smoke, Delaware District, age 3 months.

Page 298, #1999, Lucy Post, Delaware District, age 3.

1896 census roll of citizens of the Cherokee ^Nation examined, and applicants identified as follows:

Page 536, #2978, Dick Smoke, Delaware District, age 16.

Page 1023, #1259, Lucy Starr, Saline District, age 18.

Q Do you know that ~~Looney Smoke~~ Looney Smoke and his wife Lucy and this child Budding Smoke are living now and living in the Cherokee Nation? A Yes sir.

Looney Smoke, his wife Lucy, and her child Budding Smoke, will be listed for enrollment upon straght card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M. D. Green
 Notary Public.

8518

CHEROKEES BY BLOOD AND ADOPTION.

Zena. 9.9 H-237.

23 Name Looney Smoke Date May 20 1902
 District Delaware Year 1880 Page 321 No. 2515
 Citizen by blood full Mother's citizenship Buck Smoke C d
 Intermarried citizen Cosquima C l
 Married under what law _____ Date of marriage _____

23 License _____ Certificate _____
 Wife's name Lucy Smoke
 District _____ Year 1880 Page 298 No. 1999
 Citizen by blood full Mother's citizenship Tom Starr C - l
 Intermarried citizen Akinny C - l
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
Budding Smoke Dist. _____ Year _____ Page _____ No. _____ Age 5
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

#1 On 1881 Roll as Diak Smoke
 #2 " " " Lucy Starr
 #1 " 1896 " - p 536 # 2978 as Diak Smoke.
Delaware Dist
 #2 On 1896 Roll - p 1023 # 1259 as Lucy Starr.
Online Dist.

affidavit of birth to be supplied as to #3

1100

1100

[Handwritten signature]

RESIDENCE: _____

CARD NO. _____

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE: _____

FIELD NO. _____

Dawes' Roll No.	NAME	Relation-ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

716, 717, 718-09

Artificial gold
discovered by Dr. H. H. H.

Residence.

District.

Card No.

Post Office

NATION.

ROLL.

Field No.

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT		Name of Father.	Year.	TRIBAL ENROLLMENT OF PARENTS.	
						Year.	No.			Name of Mother.	Year.
1	John Henry		45	M		1880		John Henry	1880	John Henry	1880
2											
3											
4											
5											
6											
7											
8											
9											
10											
11	2 died at Lakeview										
12	"lost spring" went July.										
13	all sister to John Henry										
14											
15											
16											
17											
18											

Lucy gave Budding to Tizali's mother (name not known) at Lakeview
- don't know where she is.

(Dead)

Budding Sp. in new P.O.

5/20/02

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the date of death of Budding Smoke, Cherokee card No. 8518, Roll No. 32307, it appears that on May 4, 1909, J. O. Rosson, a former employe of the Commissioner, secured information to the effect that Budding Smoke died "about five years old---died in summer six years ago."

Recently while in the neighborhood where these people formerly resided I made inquiry of a number of persons as to the date of death of Budding Smoke, but was unable to secure anything definite in regard to the matter. The father and mother are dead.

A. W. H. C.

COMMISSIONERS
TAMM HIXBY,
THOMAS B. NEEDLES,
C. E. BRACKENRIDGE.

WM. O. SHALL,
Secretary.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REPLY IN REPLY TO THE FOLLOWING:
Cherokee 8518.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, January 25, 1906.

Looney Smoke,

Southwest City, Missouri.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor step-child, Budding Smoke, as a citizen of the Cherokee Nation, it will be necessary that you furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. BC & Env.


Chairman.

COPY.

Cherokee 8518.

Muskogee, Indian Territory, January 25, 1905.

Looney Smoke,

c/o William Handle,

Grove, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor step-son, Budding Smoke, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

(SIGNED)

Tama Bixby
Chairman

Enc. BC & Env.

COMMISSIONERS:
TAMM BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE

WM. O. BEALL
Secretary

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

114
NEVER IN REPLY TO THE FOLLOWING:

Cherokee 6518.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, May 8, 1905.

Loeney Smoke,
Southwest City, Missouri.

Dear Sir:

You are hereby advised that the name of your minor stepson, Budding Smoke, appears upon a partial roll of citizens by blood of the Cherokee Nation, approved by the Secretary of the Interior on April 25, 1905.

You are further advised that you will now be permitted to appear before the Commission and select an allotment for the said Budding Smoke.

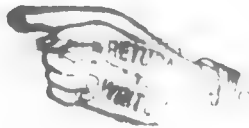
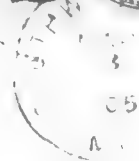
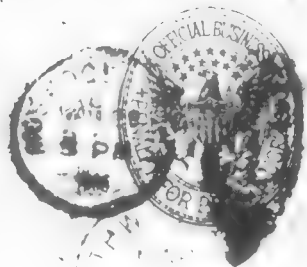
Respectfully,



Commissioner in Charge.



Department of the Interior.
Commission to the Five Civilized Tribes.
MUSKOCÉE, IND. TER.





Department of the Interior.

Commission to the Five Civilized Tribes,

MUSKOCÉE, IND. TER.



Cher 8519

Eli Blackfox

Transferred to 8747

Cher 8519

3510

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177

Received July 9, 1901
from [illegible] for [illegible]

177

Cher 8520

Peter James

Cher 8520

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of PETER JAMES for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.
Q How old are you? A Thirty-two.
Q What is your post office address? A Euche, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll now? A Peter James, wife and child.
Q How old is Peter James? A Thirty-two.
Q What is the name of his wife? A Lena.
Q How old is she? A About eighteen.
Q What is the name of their child? A Fallingblossom James/
Q How old is that child? A Two.
Q What is Peter James's post office address? A Euche, I. T.
Q What district does he live in? A Delaware.
Q What is the name of his father? A Sellicoogee.
Q What is his English name? A Turtle. I think he was living in 1880, but I don't know where he was enrolled.
Q He was a Cherokee by blood? A Yes sir.
Q What is the name of Peter James' mother? A I don't know her name, she is dead.
Q Was she a Cherokee by blood? A Yes sir.
Q Is Peter James a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District Cherokee Nation?
A Yes sir.
Q Does he always go by the name of Peter James? A Peter Constitution sometimes.
Q Did he live in the family of one Constitution, or was that the name of his parents? A He was a relative of theirs, and they raised him after his parents' death.
Q He lived with Dave Constitution? A Yes sir.
Q What is the name of Lena James's father? A Jim Runaway.
Q Is he a Cherokee by blood? A Yes sir.
Q Is he living? A No sir.
Q What is the name of Lena's James Mother? A Wattie.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Is Lena James a full blood Cherokee Indian? A Yes sir.
Q Has she always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Did she go by the name of Runaway before she married Peter James?
A Yes sir.
Q Did Lena have an older sister named Sokini? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, for Lena James' parents, and named identified as follows:

No. 2190, Runaway, Delaware District, age 23.

No. 2191, Watty Runaway, Delaware District, age 24.

188, authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 232, #422, Peter Constitution, Delaware District, age 9.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 288, #1652, Peter James, Delaware District, age 26.

Q Does this woman sometimes go by the name of Runaway or Runabout?
before she married? A Yes sir.

Page 525, #2655, Lena Runabout, Delaware District, age 19.

Q Is Lena James the mother of this child Fellingblossom James?
A Yes sir.

Q Peter James is the father? A Yes sir.

Q Do you know that Peter James, and his wife Lena and this child
are all living now and living in the Delaware District, Cherokee
Nation. A Yes sir.

Q You don't know the date of the birth of this child? A Not
exactly, I know right about.

Q About what is the date of this child's birth? A About April 2,
1900, I think.

Peter James, his wife Lena, and their child Fellingblossom
will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer
to the Commission to the Five Civilized Tribes, he correctly recorded
the testimony and proceedings in this case, and that the foregoing is
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

W. D. Green
Notary Public.



Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 20

1900

Name

Peter James

Encha 99

District

Delaware

Year 1880

Page 232

No. 422

Citizen by blood

free

Mother's citizenship

Jurte

C-2

Intermarried citizen

C-d

Married under what law

Date of marriage

License

Certificate

Wife's name

Lena James

District

Delaware

Year 1896

Page 525

No. 2655

Citizen by blood

free

Mother's citizenship

Jim Runaway C-8

Intermarried citizen

Mattie C-8

Married under what law

Date of marriage

License

Certificate

Names of Children:

Tallingsblom James

Dist.

Year

Page

No.

Age

2

Dist.

Year

Page

No.

Age

Dist.

Year

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Dist.

Year

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No.

Age

#1 On 1880 Pages Peter Constitution

#1 " 1896 " p 488 #1652 a Delaware Dist.

#2 " " ad Lena Runaway

Affidavit of birth to be supplied as to #3

10

1000

1000

RESIDENCE:

CARD No.

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

FIELD No.

Dawes' Roll No

NAME

Roll
No.
District
No.

AGE SEX COLOR

TRIBAL ENROLLMENT

Year

District

No.

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

[illegible]

G.

C. 4-235.

Department of the Interior.
Commission to the Five Civilized Tribes.
Eucha, I. T., June 4, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS IN THE MATTER of the application of PETER JAMES for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office address? A Eucha, I. T.
Q What district do you live in? A Delaware District.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Do you know the wife of Peter James, for whom application was made for enrollment some days ago? A Yes sir.
Q What is her name? A Chewan.
Q What is her English name? A I don't know her English name, just Chewan.
Q How long has she been living with Peter James as his wife?
A Four or five years.
Q What is the name of Chewan's father and mother? A Wlteesky, I never heard the English name.
Q Was her father named Runaway? A That was the English of it.
Q Her mother's name was Wattie Runaway? A Yes sir.
Q About how old do you think this Peter James' wife is now?
A About twenty-two.
Q Was she ever married before she married Peter James? A Yes.
Q Who did she live with before she lived with Peter James?
A I am not certain. It seems to me that his name was Joe Wyly.
Q Did she have any children by Joe Wyly? A No sir.
Q Before she married Peter James, then, she would have gone by the name of Chewan Wyly? A Yes sir.
Q You don't know what her English name is? A No sir.
Q Did you ever know any other Chewan Wyly in Delaware District?
A No sir. I don't remember of hearing. There are Wylys in the country, but I never have heard of one being called Chewan Wyly.
Q Has Peter James any children by this woman? A I think they have one.
Q Is that child named Fellingblossom? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 561, #3680, Chewan Wyly, Delaware District, age 15.

Q Did Chewan's father and mother have several children older than Chewan? A Yes, there were some older than Chewan.
Q Do you remember their names? A Kahawka, Sokini, Chewan and Sawyugeaki.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 307, #2198, Chewan Runaway, Delaware District, age 1 month.

Q You think this Chewan is about twenty-two years old now, or twenty three? A Just about twenty-two or twenty-three years old. I don't think she could possibly be any older than that.

Q She could not have been named Runaway in 1896, for the reason that she had been living with this Wyly before that, and was going by his name? A Her father's name was Ulteesky, which means Runaway.

Q She had been living with Wyly and went by the name of Wyly along about 1896? A Yes sir, she had lived with him. Sometimes it happens that when they are left a widow that way they resume their maiden name.

When application was made for the enrollment of Lena, the wife of Peter James, it was thought that she was definitely identified upon the 1896 roll as Lena Runabout, page 525, #2655 Delaware District; but as will be seen from the above testimony, she is clearly identified upon both 1880 and 1896 rolls as Chewan Wyly, and the enrollment of Lena Runabout, found upon the 1896 roll is considered to more properly belong to Lena Runabout, listed for enrollment upon card 4-294. (8967)

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 4th day of June, 1902.

M. D. Green
Notary Public.

Cherokee Card
No. 8520.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Okla., August 3rd, 1908.

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In the matter of the enrollment as a citizen of the Cherokee Nation of Lena James.

PETER JAMES being first duly sworn by Walter Chappell, a notary public, and examined on behalf of the Commissioner by W. S. D Moore, testified as follows:

- Q Your name is Peter James? A Yes.
Q What is your post office now? A Bucha.
Q You are a Cherokee citizen? A Yes.
Q Did you have a wife named Lena James? A Yes.
Q Is she dead? A Yes.
Q How long has she been dead? A I don't know.
Q You don't know how many years? A No sir.
Q Have you a son named Falingblossom? A Yes.
Q How old is he? A Nine.
Q Was Lena James his mother? A My boy, myself.
Q Yours and Lena's? A Yes.
Q How old was Falingblossom when your wife died? A About a year old.
Q Did she die in the summer or winter? A Summer.
Q Was the child born in the summer or winter? A Winter.
Q Was it over a year or less than a year after the child was born before your wife died? Was it more or less? A More.

(Examination continued through Thomas P. Roach,
Official Interpreter).

- Q You told me a while ago that your son Falingblossom is now nine years old; is that right? A Yes sir.
Q How old was he when your wife Lena James died? A Must have been about a year old when its mother died.
Q What time of the year was it when your wife died? A I couldn't remember the time of year she died.
Q Had the baby begun to walk? A No, just could get up.
Q What was your wife's father's name? A Name was Utteake. Don't know the English name.
Q Do you know who made the application to have you and your wife and child enrolled? A Moses Ofield.
Q Do you know when that was? A No, I couldn't say when it was, but they had the camp near the town of Bucha then.
Q You remember the time when the camp was at Bucha and Ofields made this application do you? A Yes, I remember the time but I was not at the place. Mr. Ofields done this work.
Q Was your wife living then? A No sir.

- Q How long had she been dead? A She had been dead about in the neighborhood of eight months.
- Q Have you married since this wife died? A Yes sir.
- Q When did you marry? A About four years ago.
- Q Only been married once since Lena James died? A Yes sir.
- Q What is your present wife's name? A Jennie Smith. Father's name John Smith.
- Q Is she a Cherokee? A Yes, must be about half breed.
- Q How old is she? A Must be about twenty-two years old now.
- Q What was her post office address before you married her? A Cherokee City.
- Q What was her mother's name? A Quatie.
- Q Had she brothers and sisters? A Yes sir, she had sisters, but they are all married.
- Q What are their names? A Lucy was the oldest one.
- Q Did she have a brother named Sam? A Yes. He's dead now.
- Q You were not married to any other person between the time Lena James died and you married Jennie Smith? A No sir.
- Q You remember when you filed for yourself and Lena? A Yes sir.
- Q How long had Lena James been dead then? A Must have been dead about two years when I filed.
- - - - -

Albert G. McMillan being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes he reported the proceedings in the above entitled cause and that the foregoing is a true and correct translation of his stenographic notes thereof.

Albert G. McMillan

Subscribed and sworn to before me this 4th day of August, 1908.

Arthur D. Lippert

Notary Public.

State of Okla. {
County of McClain { 55

Before me is Notary Public
within and for the State and
County above named. Personally
appears before me. I recognize
him to me well known to
be the person the informant
himself to me as a person
entitled to Credit, after being
sworn as the law states. He says
and says that he knew
Lena James and was well
acquainted with her during
her life time. That she was
the wife of Peter James and
that they made their home
at my house. Lena James

died at my house in
 Lawrence District Ind. being
 3/4 A.E. of Queta on the
 evening of September 3rd 1902
 I was present when she
 died. Her mother was present
 at her burial which
 occurred on the 11th
 of September 1902
 I am positive that this
 the date that Sena James died
 further affirm saying kindly,

to the Court, the Xiquan men
H. P. H.

J. H. Ripon

From Subscribed to before me
on this the 12th day Feby. 1918

Edw. Haubourne

Notary Public
Wm. C. G. Jones Jan 17 - 1912

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Oklahoma, January 22, 1910.

IN THE MATTER of the date of the death of Lena James, Cherokee
Field Card, No. 8520, roll No. 19766.

Mose Orfield after having first been duly sworn by Albert G.
McMillan, deputy clerk of the United States Court for the Eastern
District of Oklahoma, testified as follows at his home in Eucha,
Oklahoma, November 12, 1909.

EXAMINATION ON BEHALF OF THE COMMISSIONER.
(Conducted by Albert G. McMillan.)
Jeff Muskrat, Official Interpreter.

- Q What is your name? A Mose Orfield.
Q What is your age? A 50 years old.
Q What is your post office address? A Eucha, Oklahoma.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir,
full blood.
Q Did you know Lena James, wife of Peter James, a Cherokee? A Yes
sir.
Q She is dead is she? A Yes sir, she is dead.
Q Do you know what year she died? A I can't tell the exact year but
it has been about nine or ten years ago.
Q What time of the year did she? A In the month of October or
November.
Q Did she have a child named Palling Blossom? A Yes sir, it is
living now.
Q How old was that child when it's mother died? A About one year
old.
Q Where was Lena James living when she died? A Staying at
Dee-squ-ni's place, near here.
Q Did you see her after she died? A I was at her burial.
Q What was the name of Lena James' father? A Jim Runaway.

Witness excused.

I, Frank L. Doble, Stenographer to the Commissioner to the
Five Civilized Tribes, state on oath that the above and foregoing is
a true and correct transcript of my stenographic notes taken in the
above cause on the date before mentioned.

Frank L. Doble
STENOGRAPHER.

Subscribed and sworn to before me this 22nd day of January, 1910.

A. Morrison
NOTARY PUBLIC.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, OKLAHOMA, FEBRUARY 23, 1910.

In the matter of the enrollment as a citizen of the Cherokee Nation of Lena James.

Peter James, being first sworn by Deputy U. S. Clerk, D. H. Bynum, and examined, testified as follows:

BY W.S.D. MOORE ON BEHALF OF COMMISSIONER.

- Q What is your name? A Peter James.
Q How old are you? A 39.
Q Did you at one time have a wife named Lena? A Yes sir.
Q Is she living or dead? A She is dead.
Q When did she die? A I don't know when it was, can't remember nothing but September.
Q What year? A (Witness, before answering this question, consulted the Indian who accompanied him) 1902.
Q When were you and she married, what year? A That woman?
Q You and Lena? A I don't know when it was, I can't remember when.
Q Had you and she any children? A Just one.
Q What year was that child born in? A I can't talk much.

Examination continued through Official Interpreter, Henry Glory, of Union Agency.

- Q In what year was your child, Fallingblossom, born? A He don't remember the year but he remembers the month, born on the 26th day of January.
Q You didn't apply to be enrolled yourself, did you? A Yes sir.
Q Where did you apply? A Tahlequah.
Q When? A He don't remember the year, he only remembers the month. It was along in April.
Q Is that while the Land Office was there and the people were filing on their allotments? A Yes sir.
Q Don't you mean that you filed on your allotment, that you applied for an allotment over there instead of being enrolled? A He went to Tahlequah before the Dawes Commission in order to have his child enrolled.
Q What child was that you speak of? A Blossom.
Q Was that the same time you selected allotments for yourself and the child? A He applied for allotment for himself and then some time later on for his child.
Q Was that the time that you speak of having gone there to have him enrolled? A Yes sir, that was the time. In the meantime, when he was at Tahlequah some of his folks were considered as Night Hawks and for that purpose he felt that he ought to select an allotment

when he went up there to enroll his child.

Q When you went there to enroll the child was the office in the Land Office building in front of Crew's Drug Store? A The Dawes Commission were located just opposite the Drug Store but it was in a frame building, and he says I presume the Dawes Commission moved in a brick building later on.

The record fails to show that any testimony was ever given by Peter James with the enrollment of his child, Fallingblossom.

Q Do you remember when enrollment parties were out through the Cherokee country enrolling the Night Hawks? A Yes sir, I remember that distinctly.

Q Do you know who applied for you? A No, I went myself and enrolled.

Q Who gave testimony for you? A He was assisted by Mr. Hastings.

Q What was your father's name? A He don't hardly remember the name of his father because he was left an orphan when he was a child.

Q Who raised you? A He was raised by Teesquantney Key.

Q Did you ever go by any other name than James. A No, no other name.

Q Do you know anybody by the name of Dave Constitution?

A That is his uncle, he stayed with him for quite awhile when he was a boy.

Q You lived with him for a while? A Yes sir.

Q What was your wife's father's name? A John Smith.

Q Is that Lena's father? A No, this is a different one.

Q What is Lena's father's name? A They can't give the English name -- Runaway.

Q Where was this enrolling party when you say you applied? A The enrolling party was near Ed Washburn's place, but he didn't go there at the time the enrolling party was there.

Q Where did you go? A He went to Tahlequah.

Q Didn't Ed Washburn apply for you when they were up near his place? A No, he don't remember now whether Ed Washburn enrolled for him or not, but it seems that Mose O'Field enrolled for his wife.

Q Where was the enrolling party when Mose O'Field applied for his wife, Lena? A Near Ed Washburn's.

Q That up by Eucha? A Yes sir.

Q Do you remember that very well, do you? A Yes sir.

Q Was Lena living then? A Yes sir, she was living.

Q How long after that did she die? A As near as he can get at it it was about a year, he don't remember the exact time.

Q Do you remember being in Muskogee a little more than a year ago?

A Yes, he remembers being in Muskogee.

Q Do you remember testifying about the date of your wife's death?

A Yes, he remembers that distinctly, but in the meantime he didn't remember the date when she died, so that when after he got home he kept a little piece of record giving the exact date of her death.

Q You testified at that time that she was dead when Mose O'Field applied for her enrollment? A Yes, he remembers that very well, but at the same time he didn't remember the year and the date when his wife died until he returned home, and then he found out by looking over the record that he kept.

Q What kind of a record did you keep? A He kept a tablet.

Q What was on that tablet? A Kept a tablet, he says, in order to keep the records of the death of a person. His sister was the one that was doing the writing.

Q Where is that tablet at the present time? A His sister keeps the record now.
Q What is her name? A Sallie Hider.
Q Where does she live? A About four miles east of Eucha. They live a short distance from each other.
Q You testified a moment ago that your wife died in September, 1902, what day of the month did she die on? A Said he gave in September 3, 1902.
Q How old was your wife when she died? A Can't give her age.
Q How old was your child Blossom when your wife died? A Five years of age.
Q How old is he now? A 10.
Q When is his birthday? A 26th of January.
Q He was ten the 26th of last January? A Yes sir.
Q He was five years old when your wife died? A Yes sir. He was very small for his age at the time his mother died.
Q Sure he was five years old then? A Yes sir.
Q Could he walk? A No sir, he was very slow to walk.
Q How old was he when he began to walk? A A Something about six, he was six years old.
Q Do you remember anything else that happened about the time your wife died? A No, he don't remember anything.
Q Where was she buried? A She is buried near his place.
Q Where did he get the coffin? A It was a homemade coffin.
Q You wish to file this affidavit that you brought? A Well, he wishes to leave that letter here he says.

The affidavit in question is one executed by Teesquantney on February 12, 1910, relative to the date of death of Lena James.

Q Have you any other witnesses that know anything about the date of your wife's death? A His brother-in-law sitting over there.

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Hunter Runaway, being first duly sworn by Deputy U. S. Clerk, D. H. Bynum, and examined testified as follows:

BY W.S.D. MOORE ON BEHALF OF COMMISSIONER, through Official Interpreter Henry Glory, of Union Agency.

Q What is your name? A Hunter Runaway.
Q How old are you? A 26.
Q Were you acquainted with Lena James, who was the wife of Peter James? A Yes sir, she was my sister.
Q Do you know when she died? A She died on the third day of September, 1902.
Q Have you any other brothers and sisters? A He has only one sister living.
Q Have many have you dead? A He has four dead, two sisters and two brothers.
Q How long have they been dead? A One of them died in 1896.
Q Was that the first one that died? A Yes sir.
Q Which one was that? A Coming Runaway.
Q When did the next one die? A 1898.
Q When did the third one die? A 1899.
Q What month? A Don't remember.

Q When did the next one die? A This is the last one that is on record now, Lena James.
Q How do you remember that she died on the third day of September, 1902? A He was present at the time his sister died.
Q How old was her child when she died? A Which child do you have reference to?
Q Fallingblossom? A Five years old.
Q How old is he now? A Ten.
Q Have you been to school very much? A He only went to school one term.
Q Can you read and write? A No.
Q Do you know how to add? A No sir.
Q Do you know how much five and five are? A No.
Q When is your birthday? A He don't remember the year but he remembers the day of the month, on the fift-enth of November.
Q Do you remember when the enrolling party was up near Eucha?
A He remembers a party was there but he don't remember the date, the year.
Q You remember about them being there, do you? A Yes sir.
Q Where were you living then? A He was living about five miles from Eucha at the time.
Q Were you living close to Peter James? A It was about a mile from his place.
Q What time in the year was that, do you remember? A No, he can't give you the date.
Q Was that before or after his sister died? A Appears to him she was living.
Q Do you remember how long after they were there before she died?
A No, he don't remember, only he remembers of the enrolling party being there is about the only thing he remembers.
Q Do you know Mose O'Field? A Yes sir.
Q Where does he live? A He lives about half a mile south of Eucha.

WITNESS EXCUSED.

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The undersigned, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, she reported the proceedings had in the above entitled case and that the foregoing is a true and correct transcript of her stenographic notes therein.

Laura Smith.

Subscribed and sworn to before me this February 25, 1910.

-My commission expires *May 2* 1912.

A. Morrison

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, OKLAHOMA, MARCH 1, 1910.

In re date of death of Lena James, Cherokee card, Field No. 8520, Roll No. 19766.

Celia Bigahdonahi, known in English as Sallie Hyder, having been duly sworn by S. A. Mills, Deputy U. S. Clerk, testified as follows at her home five miles north of Eucha, Oklahoma, through James R. Gourd, duly sworn Interpreter.

BY S.A. MILLS ON BEHALF OF COMMISSIONER:

- Q What is your name? A My name is Celia Bigahdonahi, in English they call me Sallie Hyder.
- Q How old are you? A About forty years old.
- Q Are you a member of the Five Civilized Tribes of Indians?
- A Yes, a full blood Cherokee.
- Q What is your postoffice? A Eucha, Oklahoma.
- Q Can you read or write either the English or Cherokee language?
- A I can read and write Cherokee, only a little English, not much.
- Q Do you know a Cherokee citizen known as Lena James? A Yes, she was the wife of a cousin of mine, Peter James; she is dead; she was a daughter of James Runaway.
- Q When did she die? A She died September 3, 1902. I have a record of her death, I keep a record of all the deaths in our family and our relations.
- Q Where did she die? A Near here on the Teesquantney place, and is buried in the old graveyard about half a mile from here.
- Q What was the cause of her death? A I don't know just what.
- Q You say that you have a written record of the death of Lena James, nee Runaway, please let me see the record? A Yes, here it is.

Here witness shows a large tablet-like book in which, with many others, shows an entry of *157.5 u o-JMS P2J 3 1902* which translated into English purports to show that Lena James died on September 3, 1902.

- Q Did Lena James, nee Runaway, have any children? A Yes, one, a boy, he is now living with one Teesquantney near here; he is ten years old, he was born January 26, 1900.
- Q What is his name? A James Fellingblossom James.
- Q What doctor, if any, attended Lena James at the time of her last sickness, if you know? A None.
- Q Were you present during the last sickness of Lena James? A No, but I attended her burial and saw her in her coffin before she was buried.
- Q When did you make the record of her death which you have just shown me? A Right after the funeral, as soon as I got home.
- Q Then this record book is a true record of the date of the death of Lena James? A Yes sir, I commenced it in 1891 and have written into this book all the births and deaths of our family, relatives and neighbors since then.

The undersigned, being duly sworn, states that as an employe of the Commissioner to the Five Civilized Tribes, he recorded the proceedings in the above cause and that the foregoing is a true and correct transcript of his notes therein.

Stephen A. Allen

Subscribed and sworn to before me this March 14, 1910.

My Comm. Exp. March 21, 1912.

A. Morrison
Notary Public.

POST OFFICE.

DISTRICT.

(Not including Delawares, Shawnees, or Freedmen.)

CARD No. _____

FIELD No. 10000

6-1144

INDEXED:

#8520

COMMISSION TO FIVE TRIBES.			
No.	Received	ANSWERED	
9367		Book	Page
1902	JUN 10 1902		

Green, M. D.,
Chouteau, I. T.,
June 9, 1902.

Enc. supplemental testimony in the matter of the enrollment of Lena, wife of Peter James.

JUN 20 1902

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEFLE,
C. R. BRECKINRIDGE

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFERS IN REPLY TO THE FOLLOWING.

ALLISON A. AYLESWORTH,
(SECRETARY)

Chouteau, Indian Territory, June 9, 1902.

The Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sirs:

I enclose you herewith supplemental testimony taken in Cherokee case, my number 4-235, in the matter of the enrollment of Lena, the wife of Peter James.

At the time Peter James and wife were listed for enrollment by this Party it was thought that Lena was definitely identified upon the 1896 census roll of 1896 as Lena Runabout, but from the enclosed testimony it will be seen that she is upon the 1880 authenticated roll as Chewan Runaway, and upon the 1896 census roll as Chewan Wily. The 1896 enrollment heretofore given to this woman has now been given to Linnie Runabout, card number 4-294, and the field records of this Party have been corrected to correspond to this change.

Respectfully,

M. D. Green

Clerk in Charge,
Cherokee Enrolling Party No. 4.

(enc)

COPY.

Cherokee 8520.

Muskogee, Indian Territory, January 25, 1905.

Peter James,

c/o Mose O'Field,

Eucha, Indian Territory.

Dear Sir:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your minor child, Fallingblossom James, as a citizen of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said child, and for this purpose there is enclosed you herewith, a blank proof of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

(SIGNED): *Tams Bixby.*
Chairman.

Enc. BC & Env.

Cherokee 8520.

Muskogee, Oklahoma, January 29, 1910.

Mr. Peter James,

Rucha, Oklahoma.

Sir:

Evidence has been secured by this office showing that your wife, Lena James, whose name appears on the roll of Cherokee citizens by blood opposite No. 19766, died prior to September 1, 1902.

The act of Congress of July 1, 1902 (32 Stats., 716), contains the following provision:

"That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two. The right of such person to any interest in the lands or other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon his death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment, and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

Peter James - 2.

You are, therefore, notified that on or before February 28, 1910, you may appear at this office, if you so desire, to show cause why recommendation should not be made to the Department of the Interior that the following notation be placed opposite the name of Lena James on the approved roll of Cherokee citizens:

"Died prior to September 1, 1902; not entitled to land or money."

Respectfully,

WHIM (LBA)

Acting Commissioner.

Register.

Cher 8521

Hugh Foreman

Cher 8521

1. The first part of the document is a list of names and their corresponding addresses. The names are listed in the left column, and the addresses are listed in the right column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

2. The second part of the document is a list of names and their corresponding addresses. The names are listed in the left column, and the addresses are listed in the right column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

3. The third part of the document is a list of names and their corresponding addresses. The names are listed in the left column, and the addresses are listed in the right column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

4. The fourth part of the document is a list of names and their corresponding addresses. The names are listed in the left column, and the addresses are listed in the right column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

5. The fifth part of the document is a list of names and their corresponding addresses. The names are listed in the left column, and the addresses are listed in the right column. The names are: John Doe, Jane Smith, and Bob Johnson. The addresses are: 123 Main St, 456 Elm St, and 789 Oak St.

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

100

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of HUGH FOREMAN for the enrollment of himself, wife and two children as citizens by blood of the Cherokee nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSIONER: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office address? A Euche, Indian Territory.
Q What district do you live in? A Delaware.
Q You are a citizen by blood of the Cherokee nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q You apply now for the enrollment of whom? A Hugh Foreman, his wife and their two children.
Q How old is Hugh Foreman? A About twenty-two or twenty-three.
Q What is his post office address? A Euche, I. T.
Q What district does he live in? A Delaware.
Q What is the name of his wife? A Nellie.
Q How old is Nellie? A About twenty-three.
Q What is the name of their oldest child? A Lila.
Q How old is Lila? A Three years old.
Q What is the name of their next child? A Dawes.
Q How old is Dawes? A One year old.
Q What is the name of Hugh Foreman's father? A Arch Foreman.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of Hugh Foreman's mother? A Setahnie.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Hugh Foreman a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee nation?
A Yes sir.
Q Has he always gone by the name of Hugh Foreman? A Yes sir.
Q What is the name of Nellie Foreman's father? A Rider Wolf.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Nellie Foreman's mother? A Lydia Wolf.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Nellie Foreman a full blood Cherokee Indian? A Yes sir.
Q Has she always lived in Delaware District, Cherokee nation?
A Yes sir.
Q Is Nellie the mother of the two children Nellie and Dawes?
A Yes sir.
Q Is Hugh the father of those children? A Yes sir.
Q Do you know the date of the birth of those children? A No sir.
Q Was Nellie ever married before she married Hugh Foreman? A No.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 255, #973, Hugh Foreman, Delaware District, age 7 months.

Page 341, #3027, Nelly Wolfe, Delaware District, age 1.

1896, census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 472, #1204, Hugh Foreman, Delaware District, age 16.

Page 559, #3631, Nellie Wolf, Delaware District, age 14.

Q Do you know that Hugh Foreman and his wife Nellie and these two children are living now and living in the Cherokee nation? A Yes.

Hugh Foreman and his wife Nellie and their two children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M. D. Green
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

3ma 9 54-234

Date

May 20 1900

23

Name

Book Page ...

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

23

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Lena	Dist.	Year	Page	No.	Age
Lena	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

#1 On 1791 Roll ... #120 H. Delaware Dist
 #2 " " #559 #36310. Nellie Wolf,
 Delaware Dist

Affidavits of birth to be supplied as to # 384

MISSION OF THE FIVE CIVILIZED
PEOPLES

1844

RESIDENCE:

Partly No. 4
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

POST OFFICE:

FIELD No. 4-234

Dawes Roll No.	NAME	Date of Enrollment Year	AGE	SEX	E. CODE	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year
1	De		22	M		1880		243	De laugard	1880		De laugard	1880
2								2094	De laugard	1880		De laugard	1880
3								2101	De laugard	1880		De laugard	1880
4													
5													
6													
7													
8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

716, Aug 26, 1880

IN RE
THE DEATH OF

a citizen of the

State of *California* Nation

Approved *1901*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nellie Foreman
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Waynesville, Ark., Ind. Ter., and died on the 10 day of
May, 1905.
(Here insert name of postoffice)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Marathon DISTRICT.

I, Hugh Foreman, on oath state that I am 26
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Waynesville, Ark., Ind. Ter.; that I am
(Here insert name of postoffice)
husband of Nellie Foreman
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Nellie Foreman died on the 10 day of
(Here insert name of deceased.) May, 1905.

WITNESSES TO MAKE:

(Must Be Two
Witnesses.)

Subscribed and sworn to before me this

day of

August 5
William P. Dyer
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of
(Here insert name of deceased.)

WITNESSES TO MAKE:

(Must Be Two
Witnesses.)

Subscribed and sworn to before me this

day of

190

Notary Public.

Tahlequah, Indian Territory, December 18, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- Final rollment.	Roll No.	Informant
-------------	---------	------	--------	-------------------------------	----------	-----------

8518	Bird, William	Father	26	Full	'80 & '96	19789	Moss
	Bird, Jennie	Mother	31	Full	'80 & '96	19751	O'Field
	Bird, Susie	Sis.	18	Full		'96	19782
	Bird, Maggie	Sis.	14	Full		'96	19783
	Bird, Sarah	Sis.	11	Full		'96	19784
	Bird, Ross		2	Full			

P.O. Kansas, I.T.

8520	James, Peter	Father	22	Full	'80 & '96	19765	E. H. Wash-
	James, Lena	Mother	22	Full	'80 & '96	19766	bourne &
	James, Fillingblossom		2	Full			Moss

P.O. Nucha, I.T.

O'Field

8521	Foreman, Hugh	Father	23	Full	'80 & '96	19767	Moss
	Foreman, Nellie	Mother	23	Full	'80 & '96	19768	O'Field
	Foreman, Lila		3	Full			
	Foreman, Bessie		1	Full			

P.O. Nucha, I.T.

8522	Moss, Abraham	Father	30	Full	'80 & '96	19769	Phosant
	Moss, Elkin	Mother	28	Full	'80 & '96	19770	Tanner
	Moss, Chisewee		4	Full			
	Moss, Lila		1	Full			

P.O. Kansas, I.T.

8524	Thirsty,	Father	41	Full		'96	19788	Wm. Handle
	Thirsty, Jennie	Mother	28	Full	'80 & '96	19785		
	Thirsty, Nancy	Sis.	9	Full		'96	19784	
	Thirsty, Maryann	Sis.	7	Full		'96	19786	
	Thirsty, Berkie		6	Full				

P.O. Nucha, I.T.

8527	Backwater, John	Father	37	Full	'80 & '96	19786	E.H. Wash-
	Backwater, Lillian	Mother	31	Full	'80 & '96	19787	bourne
	Backwater, Susie	Sis.	18	Full		'96	19788
	Backwater, William	Bro.	11	Full		'96	19789
	Backwater, Maggie	Sis.	9	Full		'96	19790
	Backwater, Katie	Sis.	7	Full		'96	19791
	Backwater, Neelyah		2	Full			

P.O. Spawinsaw, I.T.

Cher 8522

Abraham Mouse

Cher 8522

G.

C.

Department of the Interior
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of ABRAHAM MOUSE for the enrollment of himself, wife and two children as citizens by blood of the Cherokee nation.

PHEASANT TANNER, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Pheasant Tanner.

Q How old are you A Fifty-three.

Q What is your post office address? A Mayesville Arkansas.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? BA Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Do you know Abraham Mouse? A Yes sir.

Q Is he living now? A Yes sir.

Q How old is he? A About thirty.

Q What is his post office? A Kansas, I. T.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Olkin.

Q What is her English name? A I don't know.

Q How old is Olkin? A About twenty-eight.

Q Have they any children? A Two.

Q What is the name of their oldest child? A Chiccoowie.

Q What is that child's English name? A I don't know.

Q How old is Chiccoowie? A Four.

Q What is the name of the next child? A Lila.

Q How old is Lila? A A year old past.

Q Is this all the family that Abraham Mouse has now living with him?

A Yes sir.

Q What is the name of Abraham Mouse's father? A Jim Mouse.

Q Is he living? A No sir.

Q Is he a Cherokee by blood A Yes sir.

Q What is the name of Abraham's mother? A Chillitti

Q Is she living? A Yes sir.

Q Is she a Cherokee by blood? A Yes sir.

Q Is Abraham Mouse a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Has he always gone by the name of Abraham Mouse? A Yes sir.

Q What is the name of Olkin Mouse's father? A Hunter.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q Did he die before 1880? A Yes sir.

Q What is the name of Olkin's mother? A Sarah.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Did she die before 1880? A Yes sir.

Q Is Olkin a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee Nation?

A Yes sir.

Q Do you know with whom she lived about the time the 1880 roll was made, when she was a small girl, probably six years old? A She was living with Lewis Forkedtail.

Q When she was a small girl, do you think she went by the one Cherokee name of Olkin? A Yes sir.

Q She was an orphan, and may have lived at one place and another?

A Yes sir.

Q She may have been enrolled by herself in 1880? A Yes sir.
Q Did she have any brothers and sisters? A No sir.
Q Is Olkin the mother of these two children Chiccoowee and Lila?
A Yes sir.
Q And is Abraham Mouse the father of these two children? A Yes sir

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 234, #466, Abraham Che-law-te-takee, Delaware District, age 6.

Q Did Abraham sometimes go by that Cherokee name? A Yes sir, they sometimes called him that, Chelawtetakee. His uncle was named that, and they sometimes called the boy that.

Page 295, #1931, Ol-king, Delaware District, age 3.

1896 census roll of citizens of the Cherokee Nation, examined, and applicants identified as follows:

Page 504, #2071, Abraham Mouse, Delaware District, age 25.

Page 504, Ollie Mouse, Delaware District, age 18.

Q Do you know that Abraham Mouse and his wife Olkin and their two children are living now and living in the Cherokee Nation?
A Yes sir.

Abraham Mouse, his wife Olkin, and their two children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M. D. Green
Notary Public.

8522

MISSION OF THE FIVE CIVIL

FILE

31 月 11 日

Post Office:

CARD No.

FIELD No.

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

Tahlequah, Indian Territory, December 15, 1903.

V. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

8312	Bird, William	Father 36	Full	'80 & '96	19780	Waco
	Bird, Jennie	Mother 31	Full	'80 & '96	19781	O'Field
	Bird, Susie	Sis. 18	Full		'96 19782	
	Bird, Maggie	Sis. 14	Full		'96 19783	
	Bird, Sarah	Sis. 11	Full		'96 19784	
	Bird, Rosa		2 Full			
	P.O. Kansas, I.T.					
8320	James, Peter	Father 32	Full	'80 & '96	19765	H. W. Wash-
	James, Lena	Mother 28	Full	'80 & '96	19766	Bourne &
	James, Fullingbloom		2 Full			Waco
	P.O. Busha, I.T.					
8321	Foreman, Hugh	Father 23	Full	'80 & '96	19767	Waco
	Foreman, Nellie	Mother 25	Full	'80 & '96	19768	O'Field
	Foreman, Lila		3 Full			
	Foreman, Dewee		1 Full			
	P.O. Busha, I.T.					
8322	House, Abraham	Father 30	Full	'80 & '96	19769	Phonant
	House, Olkin	Mother 28	Full	'80 & '96	19770	Tanner
	House, Chisewee		4 Full			
	House, Lila		1 Full			
	P.O. Kansas, I.T.					
8326	Thirsty,	Father 41	Full		'96 19782	Wa. Humble
	Thirsty, Jennie	Mother 26	Full	'80 & '96	19783	
	Thirsty, Nancy	Sis. 9	Full		'96 19784	
	Thirsty, Maryann	Sis. 7	Full		'96 19785	
	Thirsty, Berkie		4 Full			
	P.O. Bonn, I.T.					
8327	Backwater, John	Father 37	Full	'80 & '96	19786	H.W. Wash-
	Backwater, Linnie	Mother 31	Full	'80 & '96	19787	Bourne
	Backwater, Susie	Sis. 18	Full		'96 19788	
	Backwater, William	Bro. 11	Full		'96 19789	
	Backwater, Emma	Sis. 9	Full		'96 19790	
	Backwater, Katie	Sis. 7	Full		'96 19791	
	Backwater, Maryann		3 Full			
	P.O. Springfield, I.T.					

Cher 8523

Eli Tehce

Cher 8523

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of ELI TEHEE for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office address? A Euche, I. T.
Q What district do you live in? A Delaware.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q You apply now for the enrollment of Eli Tehee, his wife and four children? A yes sir.
Q How old is Eli Tehee? A About thirty years old.
Q What is his post office address? A Cherokee City, Arkansas.
Q What district does he live in? A Delaware.
Q What is the name of his wife? A Olsey.
Q How old is Olsey. A About forty-six.
Q What is the name of their oldest child living with them? A Nellie
Q How old is Nellie? A About twelve years old.
Q What is the name of their next child? A George.
Q How old is George? A About ten years old.
Q What is the name of their next child? A Grant.
Q How old is Grant? A About eight.
Q What is the name of their next child? A Elsie.
Q How old is Elsie? A About six.
Q Is this all the family that Eli Tehee has living with him now?
A Yes sir.
Q What is the name of Eli Tehee's father? A Charley Tehee?
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of Eli Tehee's mother? A Nancy.
Q Is she living? A yes sir.
Q Is she a Cherokee by blood? A yes sir.
Q Is Eli Tehee a full blood Cherokee Indian? A yes sir, full blood.
Q Has he always lived in Delaware District, Cherokee Nation?
A yes sir.
Q Has he always gone by the name of Eli Tehee? A yes sir.
Q What is his Cherokee name? A Elowie.
Q What is the name of Olsey Tehee's mother? A His name was Lacy, he has been dead a long while.
Q Was Lacy a Cherokee by blood? A Yes sir.
Q What is the name of Olsey's mother? A I don't know.
Q Was she a Cherokee by blood? A Yes sir.
Q Was Olsey a full blood Cherokee Indian? A yes sir.
Q Has she always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Is she the mother of these four children Nellie, George, Grant and Elsie? A yes sir.
Q Is Eli the father of those children? A yes sir.
Q Was Olsey Tehee ever married before she married Eli Tehee?
A Yes, she had lived with a man by the name of Jim Davis.
Q Did she have any children by him? A Yes sir.
Q What were their names, if you remember? A Sallie, or Sarah.
Q Do you know of this Olsey went by the name of Davis in 1880?
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 327, #2664, Elowie Tee, Delaware District, age 7.

Page 250, #867, Olsey Davis, Delaware District, age 20.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 547, #3265, Eli Teehe, Delaware District, age 24.

Page 547, #3266, Olsey Teehe, Delaware District, age 36.

Page 547, #3267, Nellie Teehe, Delaware District, age 6.

Page 547, #3268, George Teehe, Delaware District, age 4.

Page 547, #3269, Grant Teehe, Delaware District, age 3.

Page 547, #3270, Alsey Teehe, Delaware District, age 7 months.

Do you know that Eli Teehe, his wife Olsey and these four children are living now and living in the Cherokee Nation? A Yes sir.

Eli Teehe and his wife Olsey and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M. D. Green
Notary Public.

#8523

11. 11. 11.

CHEROKEES BY BLOOD AND ADOPTION.

299 9 7 4-23V

Date

1900

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Willie	Dist. ...	Year 1910	Page 211	No. 3214	Age 12
...	Dist. ...	Year ...	Page ...	No. 3268	Age 10
...	Dist. ...	Year ...	Page ...	No. 3269	Age 8
...	Dist. ...	Year ...	Page ...	No. 3270	Age 6
...	Dist. ...	Year ...	Page ...	No. ...	Age ...
...	Dist. ...	Year ...	Page ...	No. ...	Age ...
...	Dist. ...	Year ...	Page ...	No. ...	Age ...
...	Dist. ...	Year ...	Page ...	No. ...	Age ...
...	Dist. ...	Year ...	Page ...	No. ...	Age ...

#1 on 1280 ... E. ...
 #2 ...
 #1 on 1296 ... 3265, ...
 #3 ... 3266 ...
 #6 ... A. ...

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
31 1902



ACTING SECRETARY

1
RESIDENCE:

CARD NO.

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

FIELD NO.

Dawes' Roll No	NAME	Relationship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

27

Cher 8524

John Smith

Cher 8524

100
A
#

2000

100

is a fine copy of the original notes & record.

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of JOHN SMITH for the enrollment of himself, wife, four children and grand child as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Euche, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place

A Yes sir.

Q Who do you want to enroll? A John Smith and his wife, children and grand child.

Q How old is John Smith? A About forty-four years old.

Q What is his post office address? A Mayesville, Ark.

Q What district does he live in? A Delaware District.

Q What is the name of his wife? A Lydia?

Q How old is she? A About forty-two.

Q What is the name of their oldest child? A Jennie.

Q How old is Jennie? A About fourteen.

Q What is the name of the next child? A Samuel.

Q How old is Samuel. A About eight.

Q What is the name of the next child? A Dave.

Q How old is Dave? A About a year old.

Q Is this all the family John Smith has? A Yes sir.

Q Give me the name of that grand child? A John Smith has another child there by the name of Lucy, and it is she that has this grand child of John Smith's.

Q Jennie and Samuel Smith, are they the children of John Smith by his present wife Lydia? A ~~Yes sir~~ No sir, Samuel and Dave.

Q Samuel and Dave are the children of John Smith by his present wife? A Yes sir.

Q Give me the name of the oldest child of John Smith by his present wife? A Samuel.

Q How old is Samuel? A Eight years old.

Q The name of the next child of John Smith's by his present wife? A Dave.

Q How old is Dave? A One year old.

Q Give me the name of the eldest one of John Smith's children by his former wife? A Lucy.

Q How old is Lucy? A About twenty years old.

Q What is the name of the next child? A Jennie.

Q How old is Jennie? A About fourteen.

Q Is this all the children that John Smith has of his own? A Yes.

Q Give me the name of that grand child. A Jimmie.

Q Jimmie Smith. I don't know what his name would be.

Q Do you know what they call it? Does it go by the name of Jim Smith? A Yes, that is what they call it.

Q How old is that child? A Two years old.

Q This is all the family that John Smith has now, is it? A Yes.

Q What is the name of John Smith's father? A Jesse Smith.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of John Smith's mother? A Rachel.
 Q Is she living? A No sir.
 Q Was she a Cherokee by blood? A Yes sir, full blood.
 Q John Smith is a full blood Cherokee Indian? A Yes sir.
 Q Has he always lived in Delaware District, Cherokee Nation? A Yes
 Q What is the name of Lydia Smith's father? A I don't know his
 name. He has been dead a long while. It might have been Wily, I
 don't know.
 Q Was he a Cherokee by blood? A Yes sir.
 Q What was the name of Lydia's Smith's mother? A Tahnle.
 Q Is she living? A No sir.
 Q Was she a Cherokee by blood? A Yes sir.
 Q Is Lydia Smith a full blood Cherokee Indian? A Yes sir.
 Q Has she always lived in Delaware District, Cherokee Nation?
 A Yes sir.
 Q What was her name before she married John Smith? A Lydia Wolf.
 Q Do you think she went by the name of Lyda Wolf about 1880?
 A Yes sir.
 Q Did she have any children at that time? A Had two.
 Q What were their names? A Nellie and Nancy.
 Q Are they living now? A Yes sir.
 Q Was John Smith married to anyone about 1880? A I think he was
 living with Bettie in 1880/
 Q Is Lydia Smith the mother of these two children Samuel and Dave?
 A Yes sir.
 Q Who is the mother of Lucy and Jennie Smith? A Bettie.
 Q Who is the mother of Jim Smith? A Lucy.
 Q This girl Lucy is twenty years old? A Yes sir.
 Q Who is the father of Jim Smith? A I don't know.
 Q Is John Smith the father of these first four children that you
 have named? A Yes sir.
 Q Do you know that John Smith and his wife Lydia and these five
 children for whom you apply are all living now and living in the
 Cherokee Nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation
 examined, and applicants identified as follows:

Page 321, #2527, John Smith, Delaware District, age 26.

Page 341, #3026, Lydia Wolfe, Delaware District, age 20.

1896 census roll of citizens of the Cherokee Nation examined,
 and applicants identified as follows.

Page 540, #3078, John Smith, Delaware District, age 38.

Page 540, #3079, Lydia Smith, Delaware District, age 36.

Page 540, #3085, Sam Smith, Delaware District, age 2.

Page 540, #3080, Lucy Smith, Delaware District, age 14.

Page 540, #3082, Jennie Smith, Delaware District, age 10.

1880 authenticated roll of citizens of the Cherokee Nation
 examined and applicants identified for mother of applicants Lucy and Jennie
 Smith, and name identified as follows:

No. 2524, Quate Smith, Delaware District, age 23.

Q Do you know the date of the birth of Dave Smith? A No, I do not.
 Q Do you know the date of the birth of Jim Smith? A No sir.

Q Do you know that all these children are living now and living with John and Lydia Smith in the Cherokee nation? A Yes sir.

John Smith, his wife Lydia, and his four children and grand children, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M. J. Green
Notary Public.

852 U

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

3ena 9 5 4-231

H4

Name John Smith Date May 20 1900

District Delaware Year 1880 Page 321 No. 2527

Citizen by blood free Mother's citizenship free

Intermarried citizen free

Married under what law _____ Date of marriage _____

License _____ Certificate _____

H4 Wife's name John Smith

District Delaware Year 1880 Page 341 No. 3026

Citizen by blood free Mother's citizenship free

Intermarried citizen free

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

<u>John Smith</u>	Dist. <u>Delaware</u>	Year <u>1896</u>	Page <u>40</u>	No. <u>3000</u>	Age <u>7</u>
<u>John</u>	Dist. _____	Year _____	Page _____	No. _____	Age <u>1</u>
<u>John</u>	Dist. <u>Delaware</u>	Year <u>1896</u>	Page <u>40</u>	No. <u>3000</u>	Age <u>20</u>
<u>John</u>	Dist. _____	Year _____	Page _____	No. <u>3000</u>	Age <u>14</u>
<u>John</u>	Dist. _____	Year _____	Page _____	No. _____	Age <u>2</u>
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____
_____	Dist. _____	Year _____	Page _____	No. _____	Age _____

#26. 1880 John Smith

#1. 1876 John Smith

#2. John Smith

#3. John Smith

Applicants of birth to be supplied as to #407

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 31 1907

~~CONFIDENTIAL~~

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

RESIDENCE: Yellow, Pa. Del.

POST OFFICE: _____

CHEROKEE NATION. *Party No. 4* CHE

CARD No. _____

FIELD NO. 4-731

Dawes' Roll No	NAME	Relation to Person last Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	John A. Smith		44	M	Delaware	1880	Delaware	3077	John A. Smith	1880	Delaware	John A. Smith	1880	Delaware
2	"		"	"	"	"	"	3078	"	"	"	"	"	"
3	"		"	"	"	"	"	3079	"	"	"	"	"	"
4	"		"	"	"	"	"	3080	"	"	"	"	"	"
5	"		"	"	"	"	"	3081	"	"	"	"	"	"
6	"		"	"	"	"	"	3082	"	"	"	"	"	"
7	"		"	"	"	"	"	3083	"	"	"	"	"	"
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

8524

CONFIDENTIAL

IN RE

Application for Enrollment of

INFANT CHILD

Jas. Odeleda (son of ...)
as a citizen of the

(Cherokee Nation

Approved Sept 8 1903

L. H. Buckinridge
Commissioner

Enc. 8260

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Jas Ooddehda, born on the 23 day of Feb, 1901
 (Here insert name of child.)
 Name of Father: Ross Ooddehda, a citizen of the Cherokee Nation.
 Name of Mother: Lucy Smith, a citizen of the Cherokee Nation.
 Post-Office: Mayville, Ark

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Delaware District. }

I, Blood, on oath state that I am _____
 years of age and a citizen, by Blood, of the Cherokee Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____, of the _____ Nation, that a _____ child was
 (Male or female)
 born to me on the _____ day of _____ 1901; that said child has been
 named _____, and is now living.

WITNESSES TO MARK

(Must be Two
 Witnesses) }

Subscribed and sworn to before me this _____ day of _____ 1901

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Delaware District. }

I, Fannie Turner, a Midwife, on oath state that I
 attended on Miss Lucy Smith, _____,
 on the 23 day of Feb, 1901; that there was born to her on said
 date a Male child; that said child is now living and is said to have been
 (Male or female)
 named Jas Ooddehda

WITNESSES TO MARK:

(Must be Two
 Witnesses) }

Subscribed and sworn to before me this 28 day of Feb 1903

My Commission Expires May 2, 1906.

Notary Public.

Cherokee Enrollment
No.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., September 9, 1903.

In the matter of the application for enrollment as citizens of the Cherokee Nation of John Smith, his wife, Lydia Smith, his minor children, Samuel, Dave, Lucy and Jennie, and his grandson, Jim Smith;

Ross Oo-de-le-da, appearing in person, and being first duly sworn, testified as follows:

- Q What is your name? A Ross Oo-de-le-da.
Q How old are you? A 23.
Q What is your post office address? A Maysville, Ark.
Q Are you a full blood Cherokee? A Yes, sir.
Q You present here a birth affidavit filed by Fannie Turner as to the birth on February 23, 1901, of James Oo-de-le-da, is he any kin to you? A That is my boy's name.
Q Who is the mother of this boy? A Lucy Smith.
Q Her father named John and mother named Bettie? A Yes.
Q You and Lucy Living together now? A No.
Q Ever been married? A Yes, sir, a long time ago.
Q Were you married by a preacher or did you just take up together according to the Cherokee custom? A Just took up together.
Q How long did you live together? A About four years ago.
Q Well, how long did you live together? A About one month.
Q You never kept house together did you? A No.
Q Has she got this child? A Yes.
Q Has she always had it? A Yes.
Q Have you ever had it? A No, she said she would give it to me when it gets big.
Q What does she call this boy? A Just calls it Jim.
Q Jim what? A I don't know----I think she calls it Jim Smith.
Q And is this Jim Smith the same boy as James Oo-de-le-da? A Yes, that is the one I want to put on this land.
Q You have not got the child. She is the one that is raising it, is that right? A Yes.
Q Is Lucy Smith married to anyone else now? A Yes, sir.
Q Who to? A Willie Beamer.
Q Was she married by a preacher or did they just take up together?
Q She married by a preacher---they just lived together, that is all.
Q Were you ever married before you lived with her? A No.
Q You are the first man she ever had? A Yes, sir.
-

I, George R. Smith, being first duly sworn, state, as stenographer to the Commission to the Five Civilized Tribes, that I recorded the above and foregoing testimony and that the same is a true and correct transcript of my stenographic notes thereof.

George R. Smith

Subscribed and sworn to before me this the 9 day of September, 1903.

Samuel Freeman
Notary Public.

8574
INDEXED.

FEB 3 1903

JAN 29 1903

Oo-de-le-da, Ross,
Maysville, Ark.,
Jan. 23, 1903.

Gives father's and mother's name
of certain child.

CHEROKEE LAND OFFICE

Payroll 11th

Jan 23rd 18

My dear friend

Dear Sir

Will you answer your letter
you want to know what that
boy's mother means, was her
name in Lucy Smith she
is full blood Cherokee her
father name is John
Smith and he got like
that enrollment card
and that however I don't
live together her father
would not let me have her
But that is my boy and
his mother told me I could
have that boy to keep
that is the reason I want

to put his name on the
Roll, that boy is full
blood Cherokee still that
is all

I am your Truly
Ross C. Seale.

Cherokee 6524

Muskogee, Indian Territory, February 3, 1903.

Ross Co-de-le-da,

Mayesville, Arkansas.

Dear Sir:

The Commission is in receipt of your letter of January 23, relative to the enrollment, as a citizen of the Cherokee Nation, of a child of yourself and Lucy Smith.

This child is listed for enrollment upon a regular Cherokee Card, but its enrollment will not be complete until the Commission is supplied with a properly executed affidavit of birth.

There is enclosed you herewith a blank form of affidavit and if possible you should have the mother properly execute same and return to the Commission.

Respectfully,

Acting Chairman.

Encl-3-1-36.

END

Cherokee 824

Muskogee, Indian Territory, March 12, 1903.

Ross Oo-de-le-da,

Maysville, Arkansas.

Dear Sir:

The Commission is in receipt of an affidavit as to the birth of an infant child of yourself and Lucy Smith. It appears from the records of the Commission that this child, who is named in the affidavit as James Oo-de-le-da, is listed for enrollment under the name of Jim Smith.

The affidavit is, therefore, returned to you herewith, and you are requested to have same corrected so that the name of this child will appear therein as it appears upon the Commission's records, Jim Smith.

Respectfully,

Chairman.

ORS

COMMISSIONERS

TAMM BIXBY,
THOMAS B NEEDLES
C R BRECKINRIDGE
W E STANLEY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

Cherokee 8524

ALLISON L AYLESWORTH
SECRETARY

Tahlequah, Indian Territory, July 9, 1903.

Ross Oo-de-le-da,
Maysville, Arkansas.

Dear Sir:

The Commission is in receipt of your letter of May 22, stating that you have been unable to obtain an affidavit as to the birth of Jim Oo-de-le-da, the child of yourself and Lucy Smith, as the mother and midwife refuse to sign an affidavit as to the birth of this child. You ask, however, that the child be enrolled and that he be listed under the name of Jim Oo-de-le-da instead of Jim Smith as it appears at present upon the Commission's records.

Your letter has been duly noted. You are advised that, if you desire this child listed under the surname of Oo-de-le-da instead of Smith, you should appear before the Cherokee Land Office of this Commission at Tahlequah, for the purpose of testifying as to his correct name.

Respectfully,

C. R. Breckinridge

Commissioner in Charge
Cherokee Land Office.

MPM

Tahlequah, Indian Territory. December 15, 1902.

852
W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

9921	Dragger, Lincoln	Father	38	Full	'80 & '96	26092	Sallie
	Dragger, Martha	Mother	34	Full	'80 & '96	26093	Pigeon
	Dragger, Mary	Sis.	14	Full	'96	26094	
	Dragger, Charlotte		8	Full			
	Dragger, Mariah		1	Full			
	Watt, Susan	H.Sis.	18	Full		'96 26095	
	P.O. Tahlequah, I.T.						

8824	Smith, John	Father	44	Full	'80 & '96	19777	Moss
	Smith, Lydia	Mother	42	Full	'80 & '96	19778	O'Field
	Smith, Samuel	Bro.	8	Full	'96	19779	
	Smith, Dave		1	Full			
	Smith, Lucy	Sis.	20	Full	'96	19780	
	Smith, Jennie	Sis.	14	Full	'96	19781	
	Smith, Jim	Nephew	8	Full		29103	
	P.O. Mayville, Ark.						

Respectfully,

Commissioner in Charge
Sherokee Land Office.

Cher 8525

George Tail

Transferred to 8827

Cher 8525

25

Handwritten text, possibly a signature or name, appearing in the center of the page.

25

Cher 8526

Thirsty

Cher 8526

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of THIRSTY for the enrollment of himself, wife and three children as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE being first duly sworn, and being examined, testified as follows, through sworn interpreter James. P. Butler:

BY COMMISSION: What is your name? A William Handle.
Q How old are you? A Forty-seven.
Q What is your post office address? A Grove, I. T.
Q You live in Delaware District? A Yes sir.
Q You are a citizen by blood of the Cherokee nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q How apply now for the enrollment of Thirsty and his wife and how many children? A Two.
Q How old is Thirsty? A About forty-one.
Q What is his post office address? A Zena, I. T.
Q His wife is named Jennie? A Yes sir.
Q How old is she? A About twenty-five.
Q What is the name of his oldest child living with him? A Nancy.
Q How old is Nancy? A Nine, I believe.
Q What is the name of the next child? A Nahyesah.
Q How old is Nahyesah? A Seven.
Q Has he no children by his present wife? A No sir.
Q Is Thirsty a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q What is the name of his father? A Chu sti qua ti.
Q Is he living? A No sir.
Q What is the name of Thirsty's mother? A Diana.
Q Is she living? A No sir.
Q Do you know by what name this man Thirsty was known when he was about eighteen or twenty years old? A Thirsty or Drinker.
Q Did his father and mother die before 1880, do you know?
A Yes sir.
Q With whom did he live when he was about eighteen years old?
A Oolawnasteeski, or Flute.
Q Was he ever called by the name of Flute? A I don't remember.
Q Do you know that he never lived out of the Delaware District?
A No sir, I don't believe he did.
Q How long have you known this man Thirsty? A About thirty-five years.
Q Did he have any brothers and sisters living in 1880? A He had a sister by the name of Polly.
Q Polly what? A Chustiquati.
Q Is she still living? A No sir.
Q How long has she been dead? A About ten years.
Q Was Thirsty ever away in the penitentiary, or out of the district for any purpose? A No sir.
Q Did you ever hear anyone say that he had not been enrolled in 1880?
A I don't remember, but I believe he is enrolled.
Q Under what name do you think he is enrolled. It might be put down as Jesse Taster.
Q Would he have been by himself in 1880, do you think? A No, I don't think so.
Q Who do you think he would be enrolled with? Was he married at that time? A Yes, he was married at that time.

Q What was the name of his wife? A Cheyahnahni, or Jenanah.
 Q Who was his second wife? A He has had four wives, Sallie, Jennie, the third one Jennie, and the fourth one Jennie.
 Q Is Jennie Thirsty, the present wife of Thirsty, a full blood Cherokee Indian? A Yes sir.
 Q Has she always lived in Delaware District? A Yes sir.
 Q What is the name of her father? A Charley Watermelon.
 Q Is he living? A Yes sir.
 Q Is he a Cherokee by blood? A Yes sir.
 Q What is the name of Jennie's mother? A Aggie.
 Q Is she living? A No sir, dead.
 Q Was she a Cherokee by blood? A Yes sir.
 Q What is the name of the mother of these two children? A Jennie.
 Q Is she living? A No sir, she is dead.
 Q What was her name before she married Thirsty? A Boney.
 Q Was she a full blood Cherokee Indian? A Yes sir.
 Q Did she always live in Delaware District, Cherokee Nation?
 A Yes sir.
 Q Do you know how this present wife of Thirsty could have been enrolled in 1880? What name did her father Charley Watermelon go by when he was a young man? A That is his real name. I have heard him called Tanahla Whist. It is only been about ten years since the people gave him the name of Charley.
 Q What is the name of Charley Watermelon's father? A Teegahogeensky. I don't know the mother's name, she has been dead a long time.
 Q Did Charley Watermelon have a son named Driver younger than this daughter Jennie, who is now the wife of Thirsty? A He had a boy by the name of Oonahohasi.
 Q Is he living? A Yes sir, they call him H John.
 Q He would be about two years younger than Jennie? A Yes sir.
 Q Did this Thirsty sometimes go by the name of John? A That is the only name, Ootahdegesky, and sometimes Jess.
 Q Do you know anybody named Cahnugeesky? A Yes sir.
 Q Artekla Cahnugeesky? A That is his wife.

1880 authenticated roll of citizens of the Cherokee Nation examined for Thirsty, and name not found.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 343, #3094, Jennie Wheat, Delaware District, age 2.

Also Page 341, #3039, Jennie Whist, Delaware District.
 Added by Revising Committee.

No. 2119, Jinnie Raven, Delaware District, age 10.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 545, #3226, Thirsty, Delaware District, age 39.

Page 561, #5675, Jennie Watermelon, Delaware District, age 16.

Page 545, #3229, Nancy Thirsty, Delaware District, age 6.

Page 545, #3230, Niesa Thirsty, Delaware District, age 2.

Q Do you know that Thirsty and his wife and these two children are all living now and living in the Cherokee Nation? A Yes sir.

Q Since you have thought over the matter you now remember that Thirsty has one child younger than these you have named? A Yes sir.
 Q But you did not get that child in because it is not living in his family now? A Yes sir.

Q Where does that child live now? A At Boney Raven's house.
Q Is that child a boy or a girl? A Girl.
Q How old is it? A Its about four years old.
Q What is its name? A Darkie.
Q Its mother is the same as the mother of these other children?
A The mother of that child is the first woman that he married that was named Jennie. She was a daughter of Boney Raven.
Q This Darkie had the same mother that Nancy and Nahyesah had?
A Yes sir.
Q You know that Darkie is living now? A Yes sir.
Q Its is not living with Boney Raven, but it is the child of Thirsty
A Yes sir.
Q Is this all the family that Thirsty has? A UYes sir.
Q He has no children younger than this? A No sir.

Thirsty and his wife and three children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M D Green
Notary Public.

8526

11 F.

CHEROKEES BY BLOOD AND ADOPTION.

Zena, I.T. 4-229
Date May 20 1900

41 Name Thirsty,
District Delaware
Citizen by blood full Mother's citizenship
Intermarried citizen
Married under what law

Zena, I.T. 9
Year 1896 Page 545 No. 3226
Christiguardi C-d
Liana C-d
Date of marriage

25 License
Wife's name Jennie Thirsty
District Delaware
Citizen by blood full Mother's citizenship
Intermarried citizen
Married under what law

Certificate
Year 1880 Page 343 No. 3094
Charlie Watermelon C-d
Aggie " C-d
Date of marriage

License
Names of Children:

Certificate Jennie Thirsty C-d
Nancy Thirsty Dist. Delaware Year 1886 Page 545 No. 3229 Age 9
Thirsty " Dist. " Year " Page " No. 3230 Age 7
Liana Dist. Year Page No. Age 4
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age
Dist. Year Page No. Age

#2 On 1880 Roll as Jennie Wheat,
" " 1896 " - p 561 #3675 as Jennie Water-
melon, Delaware Dist.
#4 On 1896 Roll as Nissa Thirsty

Affidavit of birth to be supplied as to #5

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED

28 1902



ACTING SECRETARY

Post Office:

CARD No.

FIELD No. _____

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

88-19

Cherokee 8526

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of
Thirsty et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation
shows that Thirsty is identified thereon, at page 103, #1785, Dela-
ware District.

An examination of the 1886 pay roll of the Cherokee Nation
shows that the said Thirsty is identified thereon at page 95, #2394,
Delaware District.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.


Commissioner.

Tahlequah, Indian Territory, December 15, 1908.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

8512	Bird, William	Father 36	Full	'80 & '96	19780	Loss
	Bird, Jennie	Mother 31	Full	'80 & '96	19781	O'Field
	Bird, Susie	Sis. 18	Full		'96 19782	
	Bird, Maggie	Sis. 14	Full		'96 19783	
	Bird, Sarah	Sis. 11	Full		'96 19784	
	Bird, Ross	2	Full			
	P.O. Kansas, I.T.					

8522	James, Peter	Father 22	Full	'80 & '96	19765	E. W. Vashy
	James, Lena	Mother 22	Full	'80 & '96	19766	bourne &
	James, Fillingblossom	2	Full			Loss
	P.O. Bueha, I.T.					
						O'Field

8521	Foreman, Hugh	Father 23	Full	'80 & '96	19767	Loss
	Foreman, Nellie	Mother 23	Full	'80 & '96	19768	O'Field
	Foreman, Lila	3	Full			
	Foreman, Dames	1	Full			
	P.O. Bueha, I.T.					

8522	House, Abraham	Father 30	Full	'80 & '96	19769	Phoscutt
	House, Olkin	Mother 28	Full	'80 & '96	19770	Tanner
	House, Chiceewee	4	Full			
	House, Lila	1	Full			
	P.O. Kansas, I.T.					

8526	Thirsty,	Father 41	Full		'96 19785	Wm. Kunkle
	Thirsty, Jennie	Mother 25	Full	'80 & '96	19786	
	Thirsty, Nancy	Sis. 9	Full		'96 19784	
	Thirsty, Nahyesh	Sis. 7	Full		'96 19788	
	Thirsty, Darkie	4	Full			
	P.O. Kane, I.T.					

8527	Backwater, John	Father 37	Full	'80 & '96	19786	E.H. Wash-
	Backwater, Linnie	Mother 31	Full	'80 & '96	19787	bourne
	Backwater, Susie	Sis. 18	Full		'96 19788	
	Backwater, William	Bro. 11	Full		'96 19789	
	Backwater, Hattie	Sis. 9	Full		'96 19790	
	Backwater, Katie	Sis. 7	Full		'96 19791	
	Backwater, Joseph	2	Full			
	P.O. Kansas, I.T.					

Cher 8527

John Backwater

Cher 8527

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of JOHN BACKWATER for the enrollment of himself, wife and five children as citizens by blood of the Cherokee Nation.

E. H. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. H. Washbourne.
Q How old are you? A Thirty-two.
Q What is your postoffice address? A Euche, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q You apply now for the enrollment of ---A John Backwater, his wife and five children.
Q How old is John Backwater? A About thirty-seven.
Q What is his post office address? A Spavinaw, I Guess. He was near Euche, but I think he has moved to Spavinaw.
Q What district does he live in? A Saline.
Q What is the name of his wife? A Lizzie.
Q How old is Lizzie? A About thirty-one.
Q What is the name of their oldest child that is living with them?
A Susie.
Q How old is Susie? A Thirteen.
Q What is the name of their next child? A William.
Q How old is William? A Eleven.
Q What is the name of the next child? A Nannie.
Q How old is Nannie? A Nine.
Q What is the name of the next child? A Katie.
Q How old is Katie, A Seven.
Q What is the name of the next child? A Nooyah.
Q How old is that child? A Three.
Q Is this all the family that John Backwater has now living with him?
A Yes sir.
Q What is the name of John Backwater's father? A Backwater.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of his mother? A Sarah.
Q Is she living? A She is dead.
Q Was she a Cherokee by blood? A Yes sir.
Q Is John Backwater a full blood Cherokee Indian? A Yes sir.
Q What district does he live in? A Saline.
Q Has he always live in Saline District? A Yes sir.
Q Has he always gone by the name of John Backwater? A Yes sir.
Q What is the name of Lizzie Backwater's father? A Micowie Thompson.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Lizzie's mother? A Could not tell you.
Q Is she living? A No sir, been dead a long time.
Q Was she a Cherokee by blood? A Yes sir.
Q Is Lizzie Backwater a full blood Cherokee Indian? A Yes sir.
Q Has she always lived in Saline District? A Yes sir.
Q What was her name before she married John Backwater?
A Lizzie Thompson.
Q She was never married except to John Backwater? A No sir.

Q Is Lizzie the mother of these five children for whom you apply?
A Yes sir.
Q Is John Backwater the father of those children? A Yes sir.
Q Is John Backwater the proper name of this man? A Yes sir.
Q Has he any sisters? A One, but I don't know her name.
Q Did he have a sister named Mary. A No sir, but he had a brother named Coleeche. I only know three in the family.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

No. 139, John Backwater, Saline District, age 19.
This enrollment from printed copy of 1880 roll.

Q Has John Backwater a brother named Joseph? A Yes sir.
Q Did Lizzie Backwater have a brother a few years older than herself, about 1880? A Yes sir.
Q What was his name? A Henry, I think.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 669, #1154, Lisa Thompson, Saline District, age 10.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 981, #149, John Backwater, Saline District, age 28.

Page 981, #150, Lizzie Backwater, Saline District, age 26.

Page 981, #151, Nancy Backwater, Saline District, age 7.

Q This oldest child Susie sometimes goes by the name of Nancy?
A Yes, she is the oldest child. Her right name is Susie.

Page 981, #152, William Backwater, Saline District, age 5.

Page 981, #153, Wannie Backwater, Saline District, age 2.

Page 981, #154, Katie Backwater, Saline District, age 1.

Q You don't know the date of the birth of this youngest child?
A No sir.

Q You know that it is the child of Lizzie and John Backwater?
A Yes sir.

Q Do you know that John Backwater and his wife Lizzie and these five children for whom you apply are all living now and living in the Cherokee Nation? A Yes sir.

John Backwater, his wife Lizzie, and their five children, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M. J. Rice
Notary Public.

8527

THE FIVE
MOUNTAINS
CITY

1911

CHEROKEES BY BLOOD AND ADOPTION.

Zena J. D. 4-228

Date

May 20

1902

37

Name John Backwater Spannaur J. T.

District Saline Year 1880 Page — No. 139

Citizen by blood free Mother's citizenship { Backwater C-8

Intermarried citizen Sarah C-8

Married under what law

Date of marriage

License

Certificate

31 Wife's name Lizzie Backwater

District Saline Year 1880 Page 629 No. 1154

Citizen by blood free Mother's citizenship { Micovitch Thompson C-8

Intermarried citizen C-8

Married under what law

Date of marriage

License

Certificate

Names of Children:

Eusie Backwater Dist. Saline Year 1896 Page 15 No. 1 Age 13

William Dist. " Year " Page " No. 152 Age 11

Nannie Dist. " Year " Page " No. 153 Age 9

Katie Dist. " Year " Page " No. 154 Age 7

Nooyah Dist. " Year " Page " No. " Age 3

Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

Dist. " Year " Page " No. " Age "

~~#1 Eusie Backwater from previous entry~~

#2 On 1880 Census Liza Thompson

#1 1896 " - pg 81 #157, Saline Dist.

#2 " " #157 " "

#3 " as Nancy Backwater

Affidavit of birth to be supplied as to #1

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
31 1902

RESIDENCE:

CARD No.

CHEROKEE NATION. CHEROKEE ROLL.

Post Office:

Field No.

[illegible]

Tahlequah, Indian Territory, December 15, 1903.

V. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------------	---------	------	--------	-------------------------	-------------------	-----------

8512	Bird, William	Father 36	Full	'80 & '96	19760	Moss
	Bird, Jennie	Mother 31	Full	'80 & '96	19761	O'Field
	Bird, Susie	Sis. 18	Full		'96 19762	
	Bird, Maggie	Sis. 14	Full		'96 19763	
	Bird, Sarah	Sis. 11	Full		'96 19764	
	Bird, Emma	2	Full			
	P.O. Kansas, I.T.					
8520	James, Peter	Father 22	Full	'80 & '96	19765	H. H. Wash-
	James, Lena	Mother 22	Full	'80 & '96	19766	bourne &
	James, Fillingblossom	2	Full			Moss
	P.O. Busha, I.T.					O'Field
8521	Foreman, Hugh	Father 23	Full	'80 & '96	19767	Moss
	Foreman, Nellie	Mother 23	Full	'80 & '96	19768	O'Field
	Foreman, Lila	3	Full			
	Foreman, Daves	1	Full			
	P.O. Busha, I.T.					
8522	Houso, Abraham	Father 20	Full	'80 & '96	19769	Phonograph
	Houso, Orlin	Mother 28	Full	'80 & '96	19770	Tanner
	Houso, Chisewee	4	Full			
	Houso, Lila	1	Full			
	P.O. Kansas, I.T.					
8526	Thirity, Jennie	Father 41	Full		'96 19780	W. H. Hattie
	Thirity, Nancy	Mother 28	Full	'80 & '96	19781	
	Thirity, Mahvosh	Sis. 9	Full		'96 19782	
	Thirity, Dorkie	Sis. 7	Full		'96 19783	
	P.O. Iowa, I.T.	4	Full			
8527	Backwater, John	Father 37	Full	'80 & '96	19784	H.H. Wash-
	Backwater, Linnie	Mother 31	Full	'80 & '96	19785	bourne
	Backwater, Susie	Sis. 18	Full		'96 19786	
	Backwater, William	Bro. 11	Full		'96 19787	
	Backwater, Emma	Sis. 9	Full		'96 19788	
	Backwater, Katie	Sis. 7	Full		'96 19789	
	Backwater, Evelyn	2	Full			
	P.O. Oklahoma, I.T.					

Cher 8528

William Beaver

Cher 8528

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of WILLIAM BEAVER for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha, I. T.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q You apply for the enrollment of whom? A William Beaver and his wife Josie.

Q How old is William Beaver? A About twenty-five.

Q What is his post office address? A Mayesville, Arkansas.

Q What district does he live in? A Delaware.

Q His wife is named Josie Beaver? A Yes sir.

Q How old is she? A About twenty-four.

Q Have they any children? A No sir.

Q How long have they been married? A About seven years. They had two children, and they died, both of them.

Q What are the names of those children that died? A Could not tell you. Both died when they were very small. This last one I think was not named. It was an infant, it died last Friday. The other one died when it was about a month old.

Q What is the name of William Beaver's father? A Tayahnet.

Q Is he living? A No sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of William Beaver's mother? A I don't know her name.

Q She has been dead a number of years A Yes sir, both of them died before 1880.

Q Both Cherokees? A Yes sir.

Q Both died before 1880, you say? A Yes sir.

Q William Beaver is a full blood Cherokee Indian? A Yes sir.

Q Was he always lived in Delaware District, Cherokee Nation? A Yes

Q Do you know where he was living about 1880, with whom? A No sir, he was first here then yonder, wandering about, could not say with whom he was.

Q Did he ever attend the Orphan Asylum? A I don't think he did

Q Did he go by any Cherokee name when he was a boy? A Yes sir, went by a Cherokee name?

Q What was that? A Gah las que.

Q Did he sometimes go by his father's name? A Yes sir. Sometimes as Will Tayahnet, and sometimes Will Parohedmeal.

Q What is the name of Josie Beaver's mother?

A I don't know.

Q What is the name of her father? A Digane House.

Q Is Digane House living? A Yes sir.

Q Is Josie's mother living? A No sir, died a long time ago.

Q She was a Cherokee by blood? A Yes sir.

Q Josie is a full blood Cherokee Indian? A Yes sir.

Q Josie always lived in Delaware District? A Yes sir.

Q Was she ever married before she married William Beaver? A No sir

Q Would she have been living with her father about 1880? A Yes.

Q Her name would have been House at that time? A Yes sir.

Q Did she ever have any Cherokee given name? A Chausely.

Q Do you think William Beaver and his wife were living together in 1896? A Yes sir.

Q Do you know whether or not they were enrolled at that time? A I don't know. I think he was in the penitentiary at that time is the reason why he don't appear on the 1896 roll.

Q Where is William Beaver now? A In Muskogee jail.

Q How long has he been there? A About three weeks, I guess.

Q Josie Beaver is at her home near Mayesville? A She is with her father, near Mayesville.

Q Do you know whether or not they both drew Strip money in 1894?

A Yes sir.

Q How would William Beaver have been enrolled on that roll, just by his English name? A He is enrolled as William Beaver. He was single then, he was not married.

Q Were you one of the census takers for the 1894 roll? A Yes sir.

Q Do you recollect how this Josie Beaver was enrolled at that time? A Enrolled as Josie Mouse.

Q With her father Digane Mouse? A Yes sir. A William ~~XXXX~~ Beaver was enrolled as William Beaver, or William Y. Beaver, or William Youngbeaver.

Q He nor his wife have ever resided out of Delaware District, Cherokee Nation? A No sir, always lived within three miles of where they were raised.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 331, #2776, Tay-ah-net, Delaware District, age 11.

Page 286, #1686, Che-aw-so-ly Mouse, Delaware District, age 6.

Q Did Josie beaver ever live with any other man as his wife while William Beaver was in the penitentiary? A No sir.

Q She could have had no other name then except Mouse or Beaver?

A No sir.

1896 census roll of citizens of the Cherokee nation examined for William Beaver and his wife, and names not found.

Q Do you know that William Beaver and his wife are living now?

A Yes sir.

William Beaver and his wife Josie will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 25th day of May, 1900.

M. D. Green
Notary Public.

#8528

1000
H F A
1000

1000

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Zina 954-227

Date

May 20

1900

25 Name William Beaver

Mayeville Ark

District

Delaware

Year

1880

Page

331

No.

2776

Citizen by blood

full

Mother's citizenship

Jayahnet C-S

Intermarried citizen

C-S

Married under what law

Date of marriage

License

Certificate

24 Wife's name Josie Beaver

District

Delaware

Year

1880

Page

286

No.

1686

Citizen by blood

full

Mother's citizenship

Dezine Mance - C-S

Intermarried citizen

C-S

Married under what law

Date of marriage

License

Certificate

Names of Children:

.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age

#1 On 1880 Roll as Jayah-net

#2 " " " " Che. aw. so by Mance

#1 Now in U.S. Jail at Muskogee, AL.

FROM: DEPT. OF THE INTERIOR
ADMISSION TO THE FIVE CIVILIZED
FILED
31 1902

~~RECEIVED~~ 31 1902

RESIDENCE: Delaware Dist

Partly No. 4
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

POST OFFICE: Mayesville Ark.

FIELD NO. 4-227

Dawes' Roll No	NAME	Relation to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Beaver, William		25	M	Full	1880	Delaware	776	Sayahnet	Dead	Delaware	Dead		
2	"	Sadie	24	F	"	"	"	1686	Deane House	1880	"	"		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

#1 On 1880 Roll as Say-ah-net

#2 " " " " Lehe aw-sa-by House

#1 Now in US Jail at Muskogee, SS.

Mary 90-00

#1 On 1880 Roll as Say-ah-net
#2 " " " " Lehe an-sa-by House

#1 Now in U.S. Jail at Muskogee, Id.

May 20-07

G.

C. 4-227.

Department of the Interior.
Commission to the Five Civilized Tribes s.
Eucha, I. T., May 29, 1902.

In the matter of the application of WILLIAM BEAVER for the enrollment of himself and wife as citizens by blood of the Cherokee Nation.

E. M. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. M. Washbourne.

Q How old are you? A Thirty-two.

Q What is your post office address? A Eucha, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q At Zena, Indian Territory, on the 20th day of May, 1902, you made application for the enrollment of William Beaver and his wife Josie Beaver, but at that time neither he nor his wife could be identified upon the 1896 roll. You stated that William Beaver sometimes went by the name of William Parchmeal or Parchcorn? A Went by the name of William Parchmeal.

Q You think about 1896 he probably was in the penitentiary?

A Yes sir.

Q But his wife Josie was living here, and she may have gone by the name of Parchmeal? A Yes sir.

Q What is her Cherokee given name? A Jesse. *Cheawsoly*

Q She had no children at that time? A No sir.

Q If her husband was away in the penitentiary she would have been by herself? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 519, #2509, Cheawsoly Parchmeal, Delaware District, age 19

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 29th day of May, 1902.

M. D. Green
Notary Public.



BR
188

Cherokee 8528

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of
William Beaver et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation
shows that the said William Beaver is identified thereon at page
515, #195, Flint District.

It is ordered that this statement be filed with and made
a part of the record in this case.


Commissioner.

Cher 8529

Jackson Buzzard

Cher 8529



G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 20, 1902.

In the matter of the application of JACKSON BUZZARD for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter James P. Butler:

BY COMMISSION: What is your name? A William Handle.
Q How old are you? A Forty-seven.
Q What is your post office address? A Grove, I. T.
Q What district do you live in? A Delaware.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Jackson Buzzard and his wife and four children.
Q How old is Jackson Buzzard. A Twenty-five.
Q What is his post office address? A Zena, I. T.
Q What district does he live in? A Delaware.
Q What is the name of his wife? A Sokini.
Q What is her English name? A Sallie.
Q How old is she? A About thirty-seven.
Q What is the name of their oldest child? A They have only one child of their own, the others are step-children.
Q What is the name of that child which is their own? A Celia.
Q How old is that child? A About a year old.
Q What is the name of the oldest one of Jackson's Buzzard's step-children? A Eli Stick.
Q How old is Eli? A About eighteen.
Q What is the name of the next one? A Peter Barehead.
Q How old is he? A About eleven.
Q What is the name of the next child? A Sarah Barehead.
Q How old is she? A About eight.
Q Is this all the family they have? A Yes sir.
Q Is Sallie Barehead the mother of this child Eli? A Yes sir.
Q What is the name of Jackson Buzzard's father? A Falling Buzzard.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Jackson Buzzard's mother? A Aquala.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Is Jackson Buzzard a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation? A Yes sir.
Q What is the name of Sallie Buzzard's father? A Gelahnamdeeky.
Q Is his English name ~~Wickham~~ Wiley Fields?
A I don't know myself, but I have been so informed.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Sallie Buzzard's mother? A Emily.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir, not a full blood, but she is a Cherokee by blood.
Q Do you think Sallie Buzzard is a full blood Cherokee Indian?
A Could not say whether she is a full blood, or just part. I have been under the impression that she is a full blood.
Q She is always known as a full blood? A Yes sir.

Q Has Sallie Buzzard always lived in Delaware District, Cherokee Nation? A Yes sir.
 A How long has she been living with Jackson Buzzard? A About seven or eight years.
 Q What was her name before she lived with Jackson Buzzard?
 A Sallie Barehead.
 Q What was her name before she lived with barehead. What was her Cherokee name? A Sokini.
 Q Was she known just by the one name when she was a girl? A Yes sir.
 Q Do you know who she lived with when she was about fourteen years old, if anyone in particular.
 Q I don't know just for certain who she did live with. I think she lived with a man by the name of Oolawnasteeski about that time.
 Q Is Sallie the mother of these four children that you have named?
 A Yes sir.
 Q Jackson Buzzard is the father of Celia Buzzard? A Yes sir.
 Q Who is the father of Eli Stick? A Oolawnasteeski.
 Q Is he a full blood Cherokee Indian? A Yes sir.
 Q Is he living? A Yes sir.
 Q Who is the father of Peter, and Sarah Barehead? A Joe Barehead.
 Q Is he living? A No sir.
 Q Was he a full blood Cherokee Indian? A Yes sir.
 Q Did he always lived in Delaware District? A Yes sir.
 Q Did Oolawnasteeski always live in Delaware District? A Yes sir.
 Q What other name did he go by, was he ever called Flute or Stick?
 A Stick.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 223, #212, Jackson Buzzard, Delaware District, age 5.

Page 318, #2424, Solkin, Delaware District, age 14.

1880 authenticated roll of citizens of the Cherokee Nation examined for father of Eli Stick, and name ~~XXXXXXXXXXXXXXXXXXXX~~ not found.

1880 authenticated roll of citizens of the Cherokee Nation examined, and for Joe Barehead, and name not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 440, #310, Jackson Buzzard, Delaware District, age 21.

Page 443, #99, Sallie Barehead, Delaware District, age 30.

Page 443, #100, Eli Barehead, Delaware District, age 12.

Page 443, #101, Peter Barehead, Delaware District, age 9.

Page 433, #102, Sarah Barehead, Delaware District, age 7.

Q Do you know that Jackson Buzzard and his wife Sallie and these four children are living now and living in the Cherokee nation?

A Yes sir.

Q Do you know the date of the birth of this youngest child Celia Buzzard? A No sir.

Jackson Buzzard, his wife Sallie, his child Celia Buzzard, and his three step-children, will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 23rd day of May, 1902.

M. O. Green
Notary Public.

8529

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION

Date July 28 1907

Name Jackso, Leroy, Jr. Senior, 11

District Alameda, Year 1850 Page 223 No. 212

Citizen by blood *fu* Mother's citizenship *falling 131-22000-0-8*

Intermarried citizen *Aguiar* *s* *- 0 - 0*

Married under what law Date of marriage

License	<i>62</i>	Certificate
----------------	-----------	--------------------	-------

Wife's name .. Dr. Anne L. / Emily Ann

District Alachua Co. Year 1960 Page 311 No. 2424

Citizen by blood full Mother's citizenship U.S.A. - Alaska, C.A.

Intermarried citizen.....

Married under what law Date of marriage.....

License _____ Certificate _____

Names of Children:

China 12-2-20 Dist. Year.. Page.. No..... Age 1

Ed. Stock Dist. 10000 Year 1944 Page 23 No. 150 Age 18

Peter T. Anderson Dist. Year ... Page ... No. 101 Age 11

Sarah " Dist. Year Page No. 101 Age 5

	Dist.....	Year.....	Page.....	No.....	Age.....
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Dist.		Year	Page	No.	Age
...

						Dist.			Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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Dist....	Year	Page	No.	Age
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#2 On 1880 Kalkas Holkin.

#1 " 1896 JK H H O #310, Delaware Dist

#2 " " - p#33 #99 20 Safford Barehead


~~Delaware~~ Dist
#40 186 Police El. Newark

#4 On 10/16 now as the 10/20/2020.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 31 1906



Post Office:

FIELD No.

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

Tahlequah, Indian Territory, December 15, 1903.

W. F. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal No- Final	Age. Blood. rollment. Roll No. Informant
-------------	---------	------------------	--

8529 Dunsard, Jackson Father 25 Full '80 & '96 19798 Wm. Handle
 Dunsard, Nellie Mother 27 Full '80 & '96 19795
 Dunsard, Collie 1 Full
 Stick, Eli H. Bro. 18 Full '96 19796
 Barehead, Peter H. Bro. 11 Full '96 19797
 Barehead, Sarah H. Sis. 8 Full '96 19798
 P.O. Zona, I.T.

8533 Mike, Robin Father 29 Full '80 & '96 19800 Wm. Handle
 Mike, Susie Mother 28 Full '80 & '96 19801
 Mike, Lila Sis. 9 Full '96 19802
 Mike, Maggie Sis. 7 Full '96 19803
 Mike, Scott 8 Full
 Mike, Ganah 3 Full
 P.O. Southwest City, Mo.

8534 Cheater, Benjamin Father 23 Full '80 & '96 19804 Wm. Handle
 Cheater, Annie Mother 23 Full '80 & '96 19805
 Cheater, Chiesewie Sis. 1 Full '96 19806
 Cheater, Bessie 1 Full
 P.O. Southwest City, Mo.

8535 Jumper, Father 40 Full '80 & '96 19807 Wm. Handle
 Jumper, Chelawacha Mother 40 Full '80 & '96 19808
 Jumper, Shellbrook Bro. 20 Full '96 19809
 Jumper, Sargent Bro. 11 Full '96 19810
 Jumper, Naiah 8 Full
 Jumper, Gayestah 4 Full
 P.O. Southwest City, Mo.

8537 Stick, Joe Father 40 Full '96 19811 Wm. Handle
 Stick, Caroline Mother 38 Full '80 & '96 19812
 Stick, Waddy Bro. 7 Full '96 19813
 Stick, Tahoy 2 Full
 Stick, Jack 2 Full
 P.O. Chilcote, I.T.

Cher 8530

Kahsunny Summerfield

Cher 8530

AM. HUTCHINSON, before first July 1902, signed by the General Agent

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

JUL 29 1902

By _____
Special Agent in Charge, Department of the Interior

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 19, 1902.

In the matter of the application of SAM SUMMERFIELD for the enrollment of himself, brothers and sisters as citizens of the Cherokee nation by blood.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A William Handle.
Q How old are you? A Forty-seven.
Q What is your post office address? A Grove, I. T.
Q What district do you live in? A Delaware.
Q You are a citizen by blood of the Cherokee nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q You apply now to enroll Sam Summerfield and his brothers and sisters? A Yes sir.
Q How old is Sam Summerfield? A About twenty-seven.
Q What is his post office address? A Spavinaw, I. T.
Q He has a wife who has been enrolled with her child? What is the name of his wife? A Mary Work.
Q What is the name of their child? A Scott.
Q Sam Summerfield has brothers and sisters living with him?
A Yes sir.
Q What is the name of the oldest one? A Kah sunny.
Q How old is Kah sunny? A About twenty-five.
Q What is the name of the next one of these brothers and sisters?
A Leora.
Q How old is Leora? A Nineteen.
Q What is the name of the next one? A Celia.
Q How old is Celia? A Sixteen.
Q What is the name of the next one? A Ridge.
Q How old is Ridge? A Fifteen.
Q What is the name of the next one? A Ahseny.
Q How old is that one? A Thirteen.
Q Is this all of the family? A Yes sir.
Q Are these children all full brothers and sisters to Sam? A Yes.
Q Same father and same mother? A Yes sir.
Q What is the name of Sam Summerfield's father? A Jo Summerfield.
Q What is the name of Sam Summerfield's mother? A Wahleah.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Is Sam Summerfield a full blood Cherokee Indian? A Yes sir.
Q Do you know that he has always lived in Delaware District, Cherokee nation? A Yes sir.
Q What is Sam's Cherokee name? A Oolawhattie.

1880 authentic roll of citizens of the Cherokee nation examined, and applicants' parents identified as follows:

Page 317, #2410, Joseph Summerfield, native Cherokee, age 27, Delaware District.

Page 317, #2411, Wahleah Summerfield, native Cherokee, age 22, Delaware District.

Page 317, #2414, Laywhat Summerfield, Delaware District, age 6.
Page 317, #2415, Kah sunny Summerfield, Delaware District, age 2
1896 xensus roll of citizens of the Cherokee Nation examined,
and applicants identified as follows:

Page 537, #2980, Laywhat Summerfield, Delaware District, age 21

Page 537, #2987, Kahsunny Summerfield, Delaware District, age 19

Page 537, #2983, Leora Summerfield, Delaware District, age 13.

Page 537, #2984, Celia Summerfield, Delaware District, age 10.

Page 537, #2985, Ridge Summerfield, Delaware District, age 11.

Page 537, #2986, Cena Summerfield, Delaware District, age 7.

Q Do you know that Sam Summerfield, Leora, Celia, Ridge and Ahseony
are all living now and living in the Cherokee Nation? A Yes sir.

Q Kahsunny is not married? A No sir.

Q Leora is not married? A No sir.

Q None of them are married except Sam? A No sir.

Sam Summerfield and his brothers and sisters named in the
testimony will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer
to the Commission to the Five Civilized Tribes, he correctly recorded
the testimony and proceedings in this case, and that the foregoing is
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 22d day of May, 1902.

Wm. D. Green
Notary Public.

#853

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Yema 754-225

Date

1900

Name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licensee

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licensee

Certificate

Names of Children:

Lena Summerfield	Dist. Delaware	Year 1896	Page 57	No. 2983	Age 19
Clara	Dist. "	Year "	Page "	No. 2984	Age 16
River	Dist. "	Year "	Page "	No. 2985	Age 15
Abseney	Dist. "	Year "	Page "	No. 2986	Age 13
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "
	Dist. "	Year "	Page "	No. "	Age "

#1 in 1896 Race p 537 # 2987 Delaware Dist
#5 " " " as Lena Summerfield.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

31 1904



U. S. DEPARTMENT OF THE INTERIOR

RESIDENCE: _____

POST OFFICE: _____

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. _____

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
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17														
18														

9 Aug 19-09

Cher 8531

Sam Summerfield

Cher 8531

COMMISSION TO THE FIVE CIVILIZED TRIBES

Mar 29 1902

14-00000

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 19, 1902.

In the matter of the application of SAM SUMMERFIELD for the enrollment of himself, brothers and sisters as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross.

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office address? A Grove, I. T.,

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q You apply now to enroll Sam Summerfield and his brothers and sisters? A Yes sir.

Q How old is Sam Summerfield? A About twenty-seven.

Q What is his post office address? A Spavinaw, I. T.

Q He has a wife who has been enrolled with her child? What is the name of his wife? A Mary Work.

Q What is the name of their child? A Scott.

Q Sam Summerfield has brothers and sisters living with him?

A Yes sir.

Q What is the name of the oldest one? A Kah sunny.

Q How old is Kah sunny? A About twenty-five.

Q What is the name of the next one of these brothers and sisters?

A Leora.

Q How old is Leora? A Nineteen.

Q What is the name of the next one? A Celia.

Q How old is Celia? A Sixteen.

Q What is the name of the next one? A Ridge.

Q How old is Ridge? A Fifteen.

Q What is the name of the next one? A Ahseny

Q How old is that one? A Thirteen.

Q Is this all of the family? A Yes sir.

Q Are these children all full brothers and sisters to Sam? A Yes.

Q Same father and same mother? A Yes sir.

Q What is the name of Sam Summerfield's father? A Joe Summerfield.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Sam Summerfield's mother? A Wahleah.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Sam Summerfield a full blood Cherokee Indian? A Yes sir.

Q Do you know that he has always lived in Delaware District, Cherokee Nation? A Yes sir.

Q What is Sam's Cherokee name? A Oolawhattie.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

~~Native~~ parents.

Page 317, #2410, Joseph Summerfield, native Cherokee, 27 years old, Delaware District.

Page 317, #2411, Wahleah Summerfield, native Cherokee, age 22, Delaware District.

Page 317, #2414, Laywhat Summerfield, Delaware District, age 6.

Page 318, #2415, Kah sunny Summerfield, Delaware District, age 2

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 537, #2980, Laywhat Summerfield, Delaware District, age 21

Page 537, #2987, Kahsunny Summerfield, Delaware District, age 19

Page 537, #2983, Leora Summerfield, Delaware District, age 13.

Page 537, #2984, Celia Summerfield, Delaware District, age 10.

Page 537, #2985, Ridge Summerfield, Delaware District, age 11.

Page 537, #2986, Cena Summerfield, Delaware District, age 7.

Q Do you know that Sam Summerfield, Leora, Celia and Ridge are all living now and living in the Cherokee Nation? A Yes sir.

Q Kahsunny is not married? A No sir.

Q Leora is not married? A No sir.

Q None of them are married except Sam? A No sir.

Sam Summerfield, and his brothers and sisters named in the testimony will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 22d day of May, 1902.

W. D. Green
Notary Public.

85-3.1

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

zema, 9, 74-224

27

Date

May 19

1900

Name

Sam Summerfield Spawman ST

District

Delaware

Year 1880

Page 317

No. 2414

Citizen by blood

free

Mother's citizenship

for Summerfield C-S

Intermarried citizen

Wahleah

C-S

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

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No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

On 1880 Roll as Laywahat Summerfield
On 1896 " p537 # 2980 as Laywahat,
Delaware Dist.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
31 1904

 **RECEIVED**

RESIDENCE: DPOST OFFICE: DCHEROKEE NATION. ^{Page #4} CHEROKEE ROLL.CARD No. 4-224FIELD No. 4-224

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1														
2														
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18														

H. A. L. 57

Cher 8532

William Smith

Transferred to 8826

Cher 8532

8582

3

AT

8582

Cher 8533

Robin Mike

Cher 8533

COMMISSION TO THE UNITED STATES

JUL 28 1962

U.S. DEPARTMENT OF COMMERCE

G.

C.

Department of the Interior.
Commission to the five Civilized Tribes.
Zena, I. T., May 19, 1902.

In the matter of the application of ROBIN MIKE for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A William Handle.
Q How old are you? A Forty-seven.
Q What is your post office address? A Grove.
Q What district do you live in? A Delaware.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place? A Yes sir.
Q Do you know Robin Mike? A Yes sir.
Q How old is he? A About twenty-nine.
Q What is his post office address? A Southwest City, Mo.
Q Does he live in Delaware District? A Yes sir.
Q Has he a wife living? A Yes sir.
Q What is her name? A Kahtawklunah.
Q What is her English name? A Susie.
Q How old is she? A About the same age, twenty-seven.
Q How many children have they living with them now? A Four.
Q What is the name of their oldest child? A Lila.
Q How old is Lila? A About nine years old.
Q What is the name of the next child? A Onewakey.
Q What is the child's English name? A Maggie.
Q How old is Maggie? A About seven.
Q What is the name of the next child? A Skahleelawsky.
Q What is the child's English name? A Scott.
Q How old is that child? A About five.
Q What is the name of the next child? A Ganah.
Q What is its English name? A That would be difficult to find.
It is a colt, or fawn, or some young stock.
Q What is the name of Robin Mike's father? A Willie Mike.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Robin Mike's mother? A Tsawa yu gah.
Q Is she dead? A Yes sir.
Q Was she a Cherokee by blood? A Yes sir.
Q Is Robin Mike a full blood Cherokee Indian? A Yes sir.
Q Do you know that he always lived in Delaware District, Cherokee Nation? A Yes sir.
Q What is the name of Susie Mike's father? A Hawk.
Q Is he living? A He is dead.
Q Was he a Cherokee by blood? A Yes sir.
Q What is the name of Susie Mike's mother? A Annie Gahnawhi.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Susie Mike a full blood Cherokee Indian? A Yes sir.
Q Do you know that she has always lived in Delaware District, Cherokee Nation? A Yes sir.
Q With whom did she live when she was a girl about five or six years old? A With her mother.
Q Who was her mother married to at that time? A I think she lived with Elowee Blackfox.

Q Did this girl Susie ever live with any other family when she was little? A Stayed with her grand father, probably.
Q What was his name? A Dave Bullfrog.
Q What do you say is the Cherokee name of this Susie?
A Kah taw klunah.
Q Is Susie the mother of these four children for whom you apply?
A Yes sir.
Q Is Robin Mike the father of those children? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

page 285, #1673, Robin Mike, Delaware District, age 6.

Page 225, #250, Kah-taw-klun-ah Bullfrog, Delaware District, age 4.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 503, #2038, Robin Mike, Delaware District, age 25.

Page 503, #2039, Susie Mike, Delaware District, age 22.

Page 503, #2040, Lollie Mike, Delaware District, age 3.

Page 503, #2041, Maggie Mike, Delaware District, age 1.

Q Do you know whether or not this child Lila is sometimes called Lollie? A Yes sir.

Q Are Robin Mike, his wife Susie and their four children living now and living in the Cherokee Nation? A Yes sir.

Q Do you know the date of the birth of this child Ganah? A No sir

Robin Mike, his wife Susie, and their four children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 22d day of May, 1902.

M. D. Green
Notary public.

8473

THE F. V. ...

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Zone 274-222

Date

May 19 1902

29

Name

Robin Mike

Southwest City Mo

District

Delaware

Year

1880

Page

285

No.

1673

Citizen by blood

full

Mother's citizenship

Mike Mike

C-d

Intermarried citizen

Feawaga

d

Married under what law

Date of marriage

License

Certificate

29

Wife's name

Susie Mike

District

Delaware

Year

1880

Page

225

No.

250

Citizen by blood

full

Mother's citizenship

Hawk

C-d

Intermarried citizen

Annie Gansuohi, C-d

Married under what law

Date of marriage

License

Certificate

Names of Children:

Lila Mike
Maggie
Scott
Ganah

Dist.

Delaware

Year

1896

Page

503

No.

2040

Age

9

Dist.

"

Year

Page

"

No.

2041

Age

7

Dist.

Year

Page

No.

Age

5

Dist.

Year

Page

No.

Age

3

Dist.

Year

Page

No.

Age

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No.

Age

Dist.

Year

Page

No.

Age

#2 On 1880 Roll at Kah. Law. Klum-ah Bull-frog.

#1 On 1896 " #503 #2038, Delaware Dist

#2 " " " #2039, " "

#3 " " as Lollie Mike.

Affidavits of birth to be supplied as to #586

DEPARTMENT OF THE INTERIOR
BUREAU OF THE INDIAN AFFAIRS
FILED
ST. LOUIS

~~W. L. WAGNER~~
W. L. WAGNER

POST OFFICE:

FIELD NO. 2

POST OFFICE:

[illegible]

Tahlequah, Indian Territory, December 16, 1903.

V. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon an tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal En- Final	Age. Blood. enrollment. Roll No. Informant
-------------	---------	------------------	--

8529	Dussard, Jackson	Father	25	Full	'80 & '96	19798	Wn. Handle
	Dussard, Sallie	Mother	37	Full	'80 & '96	19798	
	Dussard, Colla		1	Full			
	Stick, Eli	H.Bro.	18	Full		'96 19796	
	Barehead, Peter	H.Bro.	11	Full		'96 19797	
	Barehead, Sarah	H.Sis.	8	Full		'96 19798	
	P.O. Zena, I.T.						

8533	Mike, Robin	Father	29	Full	'80 & '96	19800	Wn. Handle
	Mike, Sunie	Mother	29	Full	'80 & '96	19801	
	Mike, Lila	Sis.	9	Full		'96 19802	
	Mike, Maggie	Sis.	7	Full		'96 19803	
	Mike, Scott		8	Full			
	Mike, Ganah		8	Full			
	P.O. Southwest City, Mo.						

8534	Chester, Benjamin	Father	25	Full	'80 & '96	19804	Wn. Handle
	Chester, Annie	Mother	25	Full	'80 & '96	19805	
	Chester, Chicewie	Sis.	1	Full		'96 19806	
	Chester, Bessie		1	Full			
	P.O. Southwest City, Mo.						

8535	Junper,	Father	40	Full	'80 & '96	19807	Wn. Handle
	Junper, Chelawucha	Mother	40	Full	'80 & '96	19808	
	Junper, Shellbrake	Bro.	20	Full		'96 19809	
	Junper, Sargent	Bro.	11	Full		'96 19810	
	Junper, Isaiah		8	Full			
	Junper, Ooyentah		4	Full			
	P.O. Southwest City, Mo.						

8537	Stick, Joe	Father	40	Full		'96 19811	Wn. Handle
	Stick, Caroline	Mother	38	Full	'80 & '96	19812	
	Stick, Spade	Bro.	7	Full		'96 19813	
	Stick, Takoy		8	Full			
	Stick, Jack		8	Full			
	P.O. Chilota, I.T.						

Cher 8534

Benjamin Cheater

Cher 8534

8534

At the end of the first day of the expedition, the following was reported:
The first day of the expedition was spent in the collection of plants and insects.
The second day was spent in the collection of plants and insects.
The third day was spent in the collection of plants and insects.
The fourth day was spent in the collection of plants and insects.
The fifth day was spent in the collection of plants and insects.
The sixth day was spent in the collection of plants and insects.
The seventh day was spent in the collection of plants and insects.
The eighth day was spent in the collection of plants and insects.
The ninth day was spent in the collection of plants and insects.
The tenth day was spent in the collection of plants and insects.
The eleventh day was spent in the collection of plants and insects.
The twelfth day was spent in the collection of plants and insects.
The thirteenth day was spent in the collection of plants and insects.
The fourteenth day was spent in the collection of plants and insects.
The fifteenth day was spent in the collection of plants and insects.
The sixteenth day was spent in the collection of plants and insects.
The seventeenth day was spent in the collection of plants and insects.
The eighteenth day was spent in the collection of plants and insects.
The nineteenth day was spent in the collection of plants and insects.
The twentieth day was spent in the collection of plants and insects.
The twenty-first day was spent in the collection of plants and insects.
The twenty-second day was spent in the collection of plants and insects.
The twenty-third day was spent in the collection of plants and insects.
The twenty-fourth day was spent in the collection of plants and insects.
The twenty-fifth day was spent in the collection of plants and insects.
The twenty-sixth day was spent in the collection of plants and insects.
The twenty-seventh day was spent in the collection of plants and insects.
The twenty-eighth day was spent in the collection of plants and insects.
The twenty-ninth day was spent in the collection of plants and insects.
The thirtieth day was spent in the collection of plants and insects.
The thirty-first day was spent in the collection of plants and insects.
The thirty-second day was spent in the collection of plants and insects.
The thirty-third day was spent in the collection of plants and insects.
The thirty-fourth day was spent in the collection of plants and insects.
The thirty-fifth day was spent in the collection of plants and insects.
The thirty-sixth day was spent in the collection of plants and insects.
The thirty-seventh day was spent in the collection of plants and insects.
The thirty-eighth day was spent in the collection of plants and insects.
The thirty-ninth day was spent in the collection of plants and insects.
The fortieth day was spent in the collection of plants and insects.
The forty-first day was spent in the collection of plants and insects.
The forty-second day was spent in the collection of plants and insects.
The forty-third day was spent in the collection of plants and insects.
The forty-fourth day was spent in the collection of plants and insects.
The forty-fifth day was spent in the collection of plants and insects.
The forty-sixth day was spent in the collection of plants and insects.
The forty-seventh day was spent in the collection of plants and insects.
The forty-eighth day was spent in the collection of plants and insects.
The forty-ninth day was spent in the collection of plants and insects.
The fiftieth day was spent in the collection of plants and insects.

COMMISSION TO THE FIVE CIVILIZED TRIBES

JUL 28 1902

and all other persons identified as follows:

G.
C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 19, 1902.

In the matter of the application of BENJAMIN CHEATER for the enrollment of himself, wife and two children as citizens by blood of the Cherokee nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A William Handle.
Q What is your age? A Forty-seven.
Q What is your post office address? A ~~Delaware~~ Grove, I. T.
Q What district do you live in? A Delaware.
Q You are a citizen by blood of the Cherokee nation? A yes sir.
Q You are one of the witnesses before the Commission at this place?
A yes sir.
Q Who do you want to enroll? A Benjamin Cheater, wife and two children?
Q How old is he? A About twenty-one.
Q What is his post office address? A Southwest City, Missouri.
Q Does he live in Delaware District? A Yes sir.
Q What is the name of his wife? A Annie.
Q How old is she? A About nineteen.
Q Have they some children living? A Yes sir.
Q How many? A Two.
Q What is the name of the oldest child? A Chiccowie.
Q How old is Chiccowie? A About eight.
Q What is the name of the next child? A Bessie.
Q How old is Bessie? A Ten months.
Q Is this all the family Benjamin Cheater has? A Yes sir.
Q What is the name of Benjamin Cheater's father? A Lacy.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of Benjamin Cheater's mother? A Katie.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A yes sir.
Q Is Benjamin Cheater a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q What is the name of Annie Cheater's father? A Lije Hilderbrand.
Q Is he living? A yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of Annie Cheater's mother? A Annie.
Q Annie Hilderbrand? A Oolanasteeski, or Flute.
Q Is she living? A No sir.
Q Was she a Cherokee by blood A Yes sir.
Q Is Annie a full blood Cherokee Indian? A yes sir.
Q Has she always lived in Delaware District, Cherokee nation?
A Yes sir.
Q Was Annie Flute's mother named Nellie? A yes sir.
Q And her father named Flute A Oolanasteeski. I don't remember the English name.
Q They lived in Delaware District? A Yes sir.
Q Don't you think this Annie is more than nineteen years old. Wouldn't she be about twenty-two or three years old? A Might be about twenty-three. Ben Cheater is about twenty-five.
Q Is Annie Cheater, the present wife of Ben Cheater, the mother of these two children Chiccowie and Bessie? A Yes sir.

Q Annie is the mother of Chiccowie? A Yes sir.
Q Benjamin Cheater is the father of these two children? A Yes sir.
Q You know that these two children are both living now, and living with their parents? A Yes sir.
Q Benjamin Cheater and his family are all living? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 232, #432, Benjamin Cheater, Delaware District, age 3.

Page 254, #959, Ahne Flute, Delaware District, age 2.

1896 census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 434, #724, Benjamin Cheater, Delaware District, age 20.

Page 454, #725, Annie Cheater, Delaware District, age 16.

Page 454, #726, Chiccowie Cheater, Delaware District, age 1.

Q Do you know the date of the birth of this child Bessie? A No sir

Benjamin Cheater his wife Annie and their two children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 22d day of May, 1902.

MD Green
Notary public.

#8534

14

TI F C 1 20

Zena 9. 7. 4 - 221

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 19

1902

25

Name

Benjamin Cheater

Southwest City, Mo.

District

Delaware

Year

1880

Page

232

No.

432

Citizen by blood

free

Mother's citizenship

Lacy Cheater - C-L

Intermarried citizen

Katie - C-L

Married under what law

Date of marriage

21 License

Certificate

#1 Wife's name

Annie Cheater

District

Delaware

Year

1880

Page

254

No.

959

Citizen by blood

free

Mother's citizenship

Lige Hildebrand - C-L

Intermarried citizen

Annie Salomo White - C-L

Married under what law

Date of marriage

License

Certificate

Names of Children

Chicannie Cheater

Dist.

Delaware

Year

1896

Page

454

No.

726

Age

8

Bessie

Dist.

Year

Page

No.

Age

10 mo

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Year

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No.

Age

Dist.

Year

Page

No.

Age

#2 On 1880 Rall as Ah-ne White

#1 " 1896 " - p454 #724, Delaware Dist

#2 " " " " #725 " "

Affidavit of birth to be supplied as to #7

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUL 31 1902



ACTING ASSISTANT SECRETARY

RESIDENCE:

CARD No.

CHEROKEE NATION. CHEROKEE ROLL.

POST OFFICE:

FIELD No.

[illegible]

Tahlequah, Indian Territory, December 15, 1903.

V. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name	Family.	Tribal En- Final Age, Blood. rollment. Roll No. Informant
------------	---------	--

2232 Bussard, Jackson Father 25 Full '80 & '96 19788 Wn. Handle
 Bussard, Sallie, Mother 27 Full '80 & '96 19798
 Bussard, Oella 1 Full
 Stick, Eli H.Bro. 18 Full '96 19796
 Barchood, Peter H.Bro. 11 Full '96 19797
 Barchood, Sarah H.Sis. 8 Full '96 19798
 P.O. Zena, I.T.

2233 Mike, Robin Father 29 Full '80 & '96 19800 Wn. Handle
 Mike, Susie Mother 29 Full '80 & '96 19801
 Mike, Lila Sis. 9 Full '96 19802
 Mike, Maggie Sis. 7 Full '96 19803
 Mike, Scott 8 Full
 Mike, Sarah 8 Full
 P.O. Southwest City, Mo.

2234 Cheater, Benjamin Father 25 Full '80 & '96 19804 Wn. Handle
 Cheater, Annie Mother 25 Full '80 & '96 19805
 Cheater, Chisewie Sis. 1 Full '96 19806
 Cheater, Dossie 1 Full
 P.O. Southwest City, Mo.

2235 Jumper, Father 40 Full '80 & '96 19807 Wn. Handle
 Jumper, Chelawacha Mother 40 Full '80 & '96 19808
 Jumper, Shellbroke Bro. 20 Full '96 19809
 Jumper, Sargent Bro. 11 Full '96 19810
 Jumper, Edith 8 Full
 Jumper, Oeyotah 4 Full
 P.O. Southwest City, Mo.

2237 Stick, Joe Father 40 Full '96 19811 Wn. Handle
 Stick, Caroline Mother 38 Full '80 & '96 19812
 Stick, Spade Bro. 7 Full '96 19813
 Stick, Yakey 8 Full
 Stick, Jack 2 Full
 P.O. Chleeta, I.T.

Cher 8535

Jumper

Cher 8535

RECEIVED BY THE DIRECTOR OF THE BUREAU OF INVESTIGATION

TO THE DIRECTOR OF THE BUREAU OF INVESTIGATION

FROM THE DIRECTOR OF THE BUREAU OF INVESTIGATION

RE: [illegible]

DATE: [illegible]

TO THE DIRECTOR OF THE BUREAU OF INVESTIGATION

FROM THE DIRECTOR OF THE BUREAU OF INVESTIGATION

RE: [illegible]

DATE: [illegible]

TO THE DIRECTOR OF THE BUREAU OF INVESTIGATION

FROM THE DIRECTOR OF THE BUREAU OF INVESTIGATION

RE: [illegible]

DATE: [illegible]

TO THE DIRECTOR OF THE BUREAU OF INVESTIGATION

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 19, 1902.

In the matter of the application of JUMPER for the enrollment of himself, wife and four children as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A William Handle.
Q How old are you? A Forty-seven.
Q What is your post office address? A Grove I. T.
Q What district do you live in? A Delaware District.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll A Jumper.
Q How old is Jumper? A About forty.
Q Has he a wife living now? A Yes sir.
Q How many children has he living with him? A Three.
Q What is Jumper's post office address? A Southwest City, Missouri
Q What district does he live in? A Delaware
Q What is the name of his wife? A Che law nu che.
Q What is her English name? A I don't know her English name.
Q How old is she? A About forty.
Q What is the name of their oldest child living with them now?
A ~~Shutlworth~~ Shellbroke.
Q Do they call that child Jim? A Never heard of it.
Q How old is Shellbroke? A About twenty.
Q Has he no family of his own? A No sir.
Q What is the name of the next child? A Sargeant.
Q How old is Sargeant? A About eleven.
Q What is the name of the next child? A Esiah.
Q How old is that child? A About four or five years old.
Q Was that child Esiah ever called Suakee? A No sir, Suakee is dead.
Q What is the name of the next child? A Ooyostah.
Q Has that child any English name? A I don't know of any.
Q How old is that child? A About four years old.
Q Is this all the family that Jumper and his wife have? A Yes sir.
Q What is the name of Jumper's father? A Dee su gi.
Q He is living? A He is dead.
Q Is he a Cherokee by blood? A Yes sir.
Q What is the name of Jumper's mother? A I don't know.
Q Is she living? A No sir.
Q She was a Cherokee by blood? A Yes sir.
Q Is Jumper a full blood Cherokee Indian? A Yes sir.
Q Has he always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q What is the name of Che law nu che's father? A Cheater.
Q What was his full name? A That is all the name I know of.
Q Is he a full blood Cherokee Indian? A Yes sir.
Q Is he living? A No sir, he is dead.
Q What was the name of her mother? A Ainsey Cheater.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q Is Che law nu che a full blood Cherokee Indian? A Yes sir.
Q Has she always lived in Delaware District, Cherokee Nation?
A Yes sir.

Q Was she ever married before she married Jumper? A No sir.
Q Is she the mother of these four children for whom you apply?
A Yes sir.
Q Is Jumper the father of these four children? A Yes sir.
Q Do you know that these four children whose names you have given
are all living now and living in the Cherokee nation? with their
parents? A Yes sir, all living.
Q Is there any reason why Jumper could not come and enroll himself
and family? A Because they don't want to enroll.
Q Is Pheasant Jumper living now? A Yes sir, he has a family
living to himself.

1880 authenticated roll of citizens by blood of the Cherokee
Nation, examined, and applicants identified as follows:

Page 273, #1399, Jumper, Delaware District, age 18.

Page 273, #1397, She-law-na-ta Jumper, Delaware District, age 19

1896 census roll of citizens of the Cherokee nation examined,
and applicants identified as follows:

Page 488, #1667, Jumper, Delaware District, age 36.

Page 488, #1668, She-law-na-ta Jumper, Delaware District, age 34

Page 488, #1670, Shellbroke Jumper, Delaware District, age 15.

Page 488, #1671, Sargeant Jumper, Delaware District, age 5.

Q Has this man Jumper got any other name than Jumper? A No sir.
Q No given name? A No sir.

Jumper and his wife and their four children will be listed for
enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer
to the Commission to the Five Civilized Tribes, he correctly recorded
the testimony and proceedings in this case, and that the foregoing is
a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 23d day of May, 1902.

M. D. Green
Notary Public.

8535

THE FIVE

CHEROKEES BY BLOOD AND ADOPTION.

Yena 994-220
Date May 19 1903

40 Name George Jumper
District Delaware
Citizen by blood Yes Mother's citizenship Le. sub. gi C-d
Intermarried citizen C-d
Married under what law Date of marriage

License Certificate
40 Wife's name Chelawnata Jumper
District Delaware
Citizen by blood Yes Mother's citizenship Cheater C-d
Intermarried citizen C-d
Married under what law Date of marriage

License Certificate
Names of Children:
Sillbrooke Jumper Dist. Delaware Year 1876 Page 478 No. 1676 Age 20
Sargent " Dist. " Year " Page " No. 1671 Age 11
Estah " Dist. " Year " Page " No. " Age 5
Coyoteah " Dist. " Year " Page " No. " Age 4
" Dist. " Year " Page " No. " Age "
" Dist. " Year " Page " No. " Age "
" Dist. " Year " Page " No. " Age "
" Dist. " Year " Page " No. " Age "
" Dist. " Year " Page " No. " Age "

#7 In 1880 Racco Che-law-na-ta Jumper.
#1 " 1896 " - #488 #1667 Delaware Dist.
#2 " " " #1668 Chelawnata Jumper.
#4 " " " as Sargent Jumper.

Affidavits of birth to be supplied as to #586

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED

INDIANS

1847-1850



ACT. 1850

RESIDENCE: *...*

POST OFFICE: *...*

Pa. No. 4.
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. *...*

FIELD NO. *...*

Dawes' Roll No	NAME	Relation to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District	
1															
2															
3															
4															
5															
6															
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17															
18															

...

Tahlequah, Indian Territory, December 18, 1903.

W. H. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name.	Family.	Tribal En- Final Age, Blood, rollment. Roll No. Informant
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8829 Bussard, Jackson Father 25 Full '80 & '96 19788 Wn. Handle
 Bussard, Nellie Mother 37 Full '80 & '96 19788
 Bussard, Gella 1 Full
 Stick, Eli H.Bro. 18 Full '96 19796
 Barehead, Peter H.Bro. 11 Full '96 19797
 Barehead, Sarah H.Sis. 8 Full '96 19798
 P.O. Zona, I.T.

8833 Mike, Robin Father 29 Full '80 & '96 19800 Wn. Handle
 Mike, Susie Mother 29 Full '80 & '96 19801
 Mike, Lila Sis. 9 Full '96 19802
 Mike, Maggie Sis. 7 Full '96 19803
 Mike, Scott 8 Full
 Mike, Gannah 3 Full
 P.O. Southwest City, Mo.

8834 Cheater, Benjamin Father 25 Full '80 & '96 19804 Wn. Handle
 Cheater, Annie Mother 23 Full '80 & '96 19805
 Cheater, Chisewie Sis. 1 Full '96 19806
 Cheater, Bessie 1 Full
 P.O. Southwest City, Mo.

8835 Jumper, Father 40 Full '80 & '96 19807 Wn. Handle
 Jumper, Chelamacha Mother 40 Full '80 & '96 19808
 Jumper, Shellbroke Bro. 20 Full '96 19809
 Jumper, Sargent Bro. 11 Full '96 19810
 Jumper, Edith 8 Full
 Jumper, Geyentah 4 Full
 P.O. Southwest City, Mo.

8837 Stick, Joe Father 40 Full '96 19811 Wn. Handle
 Stick, Caroline Mother 28 Full '80 & '96 19812
 Stick, Spade Bro. 7 Full '96 19813
 Stick, Tabby 8 Full
 Stick, Jack 8 Full
 P.O. Chilcota, I.T.

Cher 8536

No persons listed for enrollment.

Cher 8536

FOR ENROLLMENT AS
CHEROKEE CITIZENS.

8536

Cher 5537

Joe Stick

Cher 8537

1. The first step is to identify the problem or goal. This involves understanding the current situation and what needs to be achieved.

COMMISSION TO THE CIVILIZED TRIBES.
JUL 29 1902

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G.

C.

Department of the Interior.
Commission on to the Five Civilized Tribes.
Zena, I. T., May 19, 1902.

In the matter of the application of JOE STICK for the enrollment of himself, wife and three children as citizens by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A William Handle.

Q How old are you? A Forty-seven.

Q What is your post office? A Grove, I. T.

Q What district do you live in? A Delaware.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Joe Stick, wife and three children

Q How old is Joe Stick? A About forty.

Q What is his post office address? A Chloeta, I. T.

Q Does he live in Delaware District? A Yes sir.

Q What is the name of his wife? A Caroline.

Q How old is she? A About thirty-eight

Q What is the name of their oldest child? A Spade.

Q How old is Spade? A Seven years old.

Q What is the name of the next child? A Takey.

Q How old is Takey? A Five years old.

Q What is the name of the next child? A It has two names, Jack and Tom.

Q What name is that child known by mostly? A Jack, I think.

Q You think they call it Jack most of the time? A Yes sir.

Q How old is Jack? A Two years old?

Q What is the name of the next child? A That is all.

Q What is the name of Joe Stick's father? A Oolawnasteesky.

Q Is he living? A No sir.

Q Has he a Cherokee by blood? A Yes sir.

Q What is the name of Joe Stick's mother? A Nahyesah.

Q Is she living? A No sir.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Joe Stick a full blood Cherokee Indian? A Yes sir.

Q Do you know what name he might have been enrolled by in 1880?

A I don't know.

Q Has he always lived in Delaware District? A Yes sir.

Q Did you ever hear of his going by any other name than Joe Stick?

A No sir, they called him Joe Oolawnasteesky sometimes.

Q What is the name of Caroline Stick's father? A Will Guess.

Q Is he living? A No sir.

Q Was he a Cherokee by blood? A Yes sir.

Q What is the name of Caroline's mother? A Ka lah ti.

Q Is she living? A She is dead.

Q Was she a Cherokee by blood? A Yes sir.

Q Is Caroline Stick a full blood Cherokee Indian? A Yes sir.

Q Was she ever married before she married Joe Stick? A This is

her third man.

Q What was the name of her husband before she married Joe Stick?

A Sam Buzzard.

Q What was the name of her husband before she married Sam Buzzard?

Watt Hilderbrand.

Q What was her maiden name? A Guess.

Q Was Joe Stick ever married before he married Caroline? A Yes sir.

Q What was the name of his wife? A Polly.
 Q Was he ever married before he married Polly? A No sir.
 Q Did he have any children by Polly? A No sir.
 Q Is Polly living now? A No sir.
 Q Is Caroline the mother of these three children? A Yes sir.
 Q Is Joe Stick the father? A Yes sir.
 Q Was Joe Stick living with his present wife six or eight years ago?
 A Yes sir.
 Q Were Caroline Stick and Joe Stick living together as far back as the 1894 payment. A They were together in 1893.
 Q What is her Cherokee name? A Ah hyawga.
 Q Did you ever hear her called by any other name? A No sir.
 Q Do you know that Joe Stick has not lived with any other woman but this one since 1893, as his wife? A No sir, that is the only one he lived with.
 Q Is Caroline the mother of all these children? A Yes sir.
 Q Do you know with whom Joe Stick lived when he was about eighteen years old? A I suppose he lived with his father.
 Q Is he a full brother to Annie Oolawnasteesky.
 A That is a different set. There are two families.
 Q Did Joe Stick's father ever go by any other English name?
 A I don't remember of any.
 Q Did Joe Stick ever go by any name other than the one you gave?
 A That is all the name I remember of.
 Q What is his Cherokee name? A Oolawnasteesky. When he signs his name he puts it Joe Stick.
 Q Do you know that he never lived in any District other than Delaware? A Yes sir.
 Q Has he any brothers and sisters? A Eve Summerfield is his sister.
 Q Did Joe Stick and Eve Summerfield have the same mother?
 A Different mothers.
 Q Did Joe Stick's mother die before 1880? A Yes sir.
 Q Did Joe Stick's father die before 1880? A Died since.
 Q Do you know that Joe stick has always been recognized as a citizen by blood of the Cherokee nation? A Yes sir.
 Q Has he always drawn money at the payments? A Yes sir.
 Q You have never heard his citizenship disputed? A No sir.
 Q You know him to be a full blood Cherokee Indian? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined for Joe Stick, and name not found.

1880 authenticated roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 270, #1326, Caroline Hilderbrand, Delaware District, age 21

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 514, #2341, Joe Oo law nah stecky, Delaware District, age 34.

Page 514, #2342, Oomgawn Oo law nah stecky, Delaware District, age 30.

Page 514, #2343, Spade Oo law nah stecky, Delaware District, age 2.

Q Did Joe stick have a child named Sarah, about six years old now?
 A Must be the one that is dead. There is one dead.
 Q Did Takmy ever go by the name of Sarah? A No sir.
 Q Is that Takmy a girl? A Yes sir.
 Q Did they have a child which would be about a year older than Takmy? A I remember now there was a girl Sarah who died.
 Q Was she a little older than Takmy? A Yes sir.

Q Do you know that Joe Stick, his wife Caroline, and these children are all living now and living in the Cherokee Nation? A Yes sir.
Q Do you know the date of the birth of Jakey? A No sir.
Q Do you know the date of the birth of Jack? A No sir.
Q You know that they are the children of Caroline and Joe Stick?
A Yes sir.

Joe Stick, his wife Caroline, and their three children will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 22d of May, 1902.

M. J. Green
Notary Public.

333

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 31 1907

[Handwritten signature]

POST OFFICE:

FIELD No. _____

Dawes' Roll No.

NAME _____

Re: to
I've
Named

AGE	SEX	BLOOD
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TRIBAL ENROLLMENT

Year

District

No

Name of Father _____

Year

TRIBAL ENROLLMENT OF PARENTS

Output

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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H/O

Cherokee 8537

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of
Joe Stick et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation shows that the said Joe Stick is identified thereon, at page 86, #1783, Delaware District, as Joseph Stick.

An examination of the 1886 pay roll of the Cherokee Nation shows that the said Joe Stick is identified thereon, at page 65, #1690, Delaware District, as Joseph Oolawnastusky.

It is ordered that copies of this statement be filed with and made a part of the record in this case.


Commissioner.

Tahlequah, Indian Territory, December 16, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card. Name	Family.	Tribal En- Final Age, Blood, Rollment, Roll No. Informant
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8829 Buzzard, Jackson Father 25 Full '80 & '96 19798 Wn. Handle
 Buzzard, Sallie Mother 27 Full '80 & '96 19795
 Buzzard, Gellie 1 Full
 Stick, Eli H.Bro. 18 Full '96 19796
 Barehead, Peter H.Bro. 11 Full '96 19797
 Barehead, Sarah H.Sis. 8 Full '96 19798
 P.O. Sena, I.T.

8833 Mike, Robin Father 29 Full '80 & '96 19800 Wn. Handle
 Mike, Susie Mother 29 Full '80 & '96 19801
 Mike, Lila Sis. 9 Full '96 19802
 Mike, Maggie Sis. 7 Full '96 19803
 Mike, Scott 5 Full
 Mike, Sarah 3 Full
 P.O. Southwest City, Mo.

8834 Cheater, Benjamin Father 23 Full '80 & '96 19804 Wn. Handle
 Cheater, Annie Mother 23 Full '80 & '96 19805
 Cheater, Chiccoie Sis. 1 Full '96 19806
 Cheater, Bessie 1 Full
 P.O. Southwest City, Mo.

8835 Jumper, Father 40 Full '80 & '96 19807 Wn. Handle
 Jumper, Chelawacha Mother 40 Full '80 & '96 19808
 Jumper, Shellbrook Bro. 20 Full '96 19809
 Jumper, Sargent Bro. 11 Full '96 19810
 Jumper, Nish 5 Full
 Jumper, Coyestah 4 Full
 P.O. Southwest City, Mo.

8837 Stick, Joe Father 40 Full '96 19811 Wn. Handle
 Stick, Caroline Mother 28 Full '80 & '96 19812
 Stick, Spade Bro. 7 Full '96 19813
 Stick, Tahoy 5 Full
 Stick, Jack 2 Full
 P.O. Chilcota, I.T.

Cher 8538

Luella Hilderbrand

Cher 8538

COMMISSION TO THE FIVE CIZED TRIBES.
JUL 29 1902



JOHN C. HARMAN

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G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 19, 1902.

In the matter of the application of LUELLA HILDERBRAND for the enrollment of herself and child as citizens by blood of the Cherokee Nation.

LUELLA HILDERBRAND, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Luella Hilderbrand.
Q How old are you? A About twenty-five.
Q What is your post office address? A Mayesville, Arkansas.
Q What district do you live in? A Delaware District.
Q What is the name of your child? A Lillie May Peak.
Q How old is that child? A Eleven. The 2nd day of June she was eleven years old.
Q This is all the family you have now? A Yes sir.
Q What is the name of your father? A John Proctor.
Q Was he a Cherokee by blood? A Yes sir.
Q Is he living? A He is dead.
Q About how long has he been dead? A I can't tell you.
Q What is the name of your mother? A Katie. Fivekiller her first name was: She went by the name of Peak.
Q Is she living? A No, she is dead.
Q Was she a Cherokee by blood? A Yes sir.
Q About how long has she been dead? A I could not tell you, about three months, I think.
Q She has been enrolled before the Commission? X yes, she went over here to Vinita.
Q Under what name did she go then? A Chrisman.
Q Did she have any children that she enrolled with her? A Yes, brothers of mine.
Q What name? A Peak. Edward William and Thomas Sharon Peak.
Q Do you claim to be a full blood Cherokee Indian? A yes sir.
Q Have you always lived in the Cherokee nation? A Yes sir.
Q Do you remember what district you lived in when you were a little girl? A Flint District.
Q Did you ever live in any other district besides Flint District?
A Yes sir. Delaware.
Q Do you remember under what name you went when you were small?
A No, I can't remember.
Q Did you ever go by the name of Liver? A That is what they put me down at first. They told me Proctor was my name.
Q Did your mother go by the name of Liver at one time?
A I don't know.
Q Did you ever live with a family name d Liver? A No.
Q Why did they call you Liver? A I don't know.
Q What other name did you have when you were small besides Liver, Peak and proctor? A That is all. Peak was my step-father.
Q How old is your Half brother Edward? A I don't know how old he is.
Q Is he as old as you? A No, they are younger than I am.
Q How much younger? A I don't know.
Q Are they grown? A One is grown, he is out here now.
Q What is his name? A Ed Peak.
Q Do you think you were living in Flint District about 1880, from what you have heard? A I think so.
Q You never went by any other name but Luella Proctor, Peak or Liver? A Peak or proctor is all my recollection. They always put me down as Luella Proctor.

Q You are the mother of this child Lillie May Peak, for whom you apply? A Yes sir.
 Q Who is the father of this child? A Jack Peak.
 Q Is he living? A Yes sir.
 Q Is he a Cherokee Indian by blood? A ~~Yes sir~~. No sir.
 Q White man? A Yes sir.
 Q Are you a full blood Cherokee Indian? A Yes sir.
 Q You have never lived out of the Cherokee Nation? A No sir.
 Q When were you married to Hilderbrand? A It has been ten years.
 Q You were enrolled under the name of Hilderbrand in 1896, were you?
 A Yes sir.
 Q You have no children by Hilderbrand? A No sir.
 Q He is living now? A Yes, he is living.
 Q You are not living with him? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant under the names given, and names not found.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 482, #1487, Lula Hilderbrand, Delaware District, age 19.

Page 482, #1488, Lelia May Hilderbrand, Delaware District, age 3.

Applicant's mother Katie, and half brothers Edward W. and Thomas S., are upon Cherokee straight card 2923.

Luella Hilderbrand and her child will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 22d day of May, 1902.

M. D. Green
 Notary Public.

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Zena, 9.5 4-7/19

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 19

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Lillie M. Peak*Dist. *Delaware* Year *1896* Page *482* No. *1488* Age *11*

Dist. Year Page No. Age

Dist. Year Page No. Age

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#1 On 1896 Rec'd Lula Hilderbrand
#2 " " " Lelia May " "

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

31 1906



ACTING COMMISSIONER

CARD No.

Post Office:

FIELD No.

[illegible]



Cherokee 8538

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of
Luella Hilderbrand et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1886 pay roll of the Cherokee Nation shows that Luella Hilderbrand is identified thereon, at page 69, #1776, Delaware District, as Lulla Proctor.

An examination of the 1894 pay roll of the Cherokee Nation shows that the said Luella Hilderbrand is identified thereon, at page 444, #2194, Delaware District, as Luella Proctor.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

Commissioner.

Cher 8539

Cher 8539

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 29 1902

 RATHG CHAIRMAN

104511-5-10-10

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 19, 1902.

In the matter of the application of GOODMONEY THIRSTY for the enrollment of himself, wife and child as citizens by blood of the Cherokee Nation.

SARAH COLYER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Sarah Colyer.

Q How old are you? A Twenty.

Q What is your post office address? A Mayesville, Arkansas.

Q What district do you live in? A Delaware District.

Q You are a citizen by blood of the Cherokee nation? A Yes sir.

Q You apply for the ~~XXXXXX~~ enrollment of Goodmoney Thirsty, his wife and one child.

A Yes sir.

Q Is Goodmoney Thirsty living now? A Yes sir.

Q How old is he? A I don't know his age? A

Q About how old do you think he is? A About twenty-five.

Q What is his post office address? A Southwest City, Missouri.

Q What district does he live in? A Delaware.

Q What is the name of his wife? A Annie.

Q How old is Annie? A About twenty-four.

Q Is she your sister? A Yes sir.

Q What is the name of their child? A I don't know.

Q Haven't they named it yet? A They have not named it yet.

Q Is it a boy or a girl? A It is a boy.

Q How old is it? A About two months old.

Q Do you know the date of its birth? A The second Sunday of this month it was two months old.

Q Is this all the family that Goodmoney Thirsty has? A Yes sir.

Q They have no other child? A That is all.

Q What is the name of Goodmoney Thirsty's father? A Thirsty.

Q Is he living? A Yes sir.

Q Is he a Cherokee by blood? A Yes sir.

Q What is the name of Goodmoney's mother? A Sallie? She is dead

Q Was she a Cherokee by blood? A Yes sir.

Q Is Goodmoney Thirsty a full blood Cherokee Indian? A Yes sir.

Q Has he always lived in Delaware District, Cherokee nation?

A Yes sir.

Q What is the name of Annie Thirsty's father? A Will Chunestudy.

Q Is he living? A Yes sir.

Q He is a Cherokee by blood? A Yes sir.

Q What is the name of Annie's mother? A She is not living.

Q What is her name? A Gah tamyi tu.

Q She was a full blood Cherokee Indian? A Yes sir.

Q Is Annie Thirsty a full blood Cherokee Indian? A Yes sir.

Q Has she always lived in Delaware District, Cherokee nation?

A Yes sir.

Q What is her Cherokee given name? A Sokini.

Q Did she have a child Betty about six years ago that is now dead?

A Yes sir, it is dead.

Q Annie is the mother of this child about two months old for whom you apply? A Yes sir.

Q Goodmoney is the father? A Yes sir.

Q That child has not been named yet, you say? A Yes sir, not named

Q That child is a boy? A Yes sir.

Q Was Goodmoney Thirsty ever called Moneytaste? A Yes sir.
 Q Do you know what name he went by when he was a boy about four or five years old? A No.
 Q What other name does this Goodmoney Thirsty go by sometimes?
 A Just that name, Goodmoney.
 Q Did they ever call him Taylor Noster? A No sir.
 Mr. Ross: Atalah nawsta is Goodmoney in English.
 Q Did Goodmoney's father ever go by any English name that you know of?
 A That is all. I don't remember any other name.

1880 authenticated roll of citizens of the Cherokee Nation examined for Goodmoney Thirsty, and name not found.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 235, #500, Soh-king, Chen-ne-study, Delaware District, age 24.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 545, #3233, Moneytaste Thirsty, Delaware District, age 19.

Page 456, #796, Sohking Chenestudy, Delaware District, age 18.

Q Do you know that Goodmoney Thirsty and his wife Annie and their child are living now and living in the Cherokee Nation? A Yes sir.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A William Handle.
 Q How old are you? A Forty-seven.
 Q What is your post office address? A Grove.
 Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
 Q You are one of the witnesses before the Commission at this place?
 A Yes sir.
 Q Do you know Goodmoney Thirsty, for whom application is made now for enrollment? A Yes sir.
 Q Is he a full blood Cherokee Indian? A Yes sir.
 Q Do you know the name of his father? A Drinker.
 Q What is the name of his mother? A Sallie.
 Q Has Goodmoney Thirsty always lived in Delaware District, Cherokee Nation? A Yes sir.
 Q Did he ever go by any other name besides Goodmoney Thirsty?
 A He was called by various names. That is his name, though. Sometimes he was called John.
 Q Do you know how he and his father might have been enrolled in 1880? A Could not say whether it was put down as John or Goodmoney.
 Q When did Goodmoney Thirsty's mother die? A About three years ago. Nearly three years.
 Q Do you know that Goodmoney Thirsty has always been recognized as a citizen by blood of the Cherokee Nation? A Yes sir.
 Q Always lived here and drew money at every payment that was made?
 A Yes sir.
 Q What is his Cherokee name? A Atalahnawsta.

Goodmoney Thirsty, his wife Annie and their child will be listed for enrollment on straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm Hutchinson

Subscribed and sworn to before me this 22d day of May, 1902.

MA Ewing
Notary Public.

THE NEW YORK
PUBLIC
ASTOR LENOX
TILDEN FOUNDATION
100 N. 4TH ST.
NEW YORK, N. Y.

#8539

OF THE
THE

1911

CHEROKEES BY BLOOD AND ADOPTION.

Gen. 4-217

Date May 19 1902

25 Name Goodmoney Thirsty, Antietam City Mo
 District Delaware Year 1896 Page 545 No. 3233
 Citizen by blood yes full Mother's citizenship { Thirsty - C - d
 Intermarried citizen { Sallie - C - d
 Married under what law Date of marriage

24 License Certificate
 Wife's name Annie Thirsty
 District Delaware Year 1880 Page 735 No. 500
 Citizen by blood Mother's citizenship { Will Chumestick, C - d
 Intermarried citizen { Ga-tah-lah, C - d
 Married under what law Date of marriage

License Certificate
 Names of Children:
 (Infant) Thirsty Dist. Year Page No. Age 2 mo
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
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 Dist. Year Page No. Age

#2 On 1880 Recd as Bok-king Chen - ne-study.
 #1 On 1896 Recd as Moneybuck Thirsty
 #2 " " - #456 #796 as Bokking O Chen-
 estudy Delaware Dist.

Affidavit of birth to be supplied
 as to # 3

IN THE COURT OF THE UNITED STATES
ON PETITION FOR A WRIT OF HABEAS CORPUS
COMMISSION TO THE FIVE CIVIL RIGHTS

FILED

31 1962

~~SECRET~~

ACT 10-100,000

Post Office:

CARD No.

FIELD No. _____

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]



Cherokee 8539

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of
Goodmoney Thirsty et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1883 pay roll of the Cherokee Nation
shows that Goodmoney Thirsty is identified thereon, at page 103,
#1787, Delaware District.

An examination of the 1886 pay roll of the Cherokee Nation
shows that the said Goodmoney Thirsty is identified thereon, at page
95, #2396, Delaware District.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.

C. R. Brantley
Commissioner.

8524

Tahlequah, Indian Territory, December 15, 1903.

W. W. Hastings,

Attorney for Cherokee Nation,

Tahlequah, Indian Territory.

Dear Sir:

There is submitted below a list of children for whose enrollment as citizens by blood of the Cherokee Nation applications have been made to this Commission, but who are too young to have been enrolled upon any tribal roll, and for whom the Commission has not as yet been able to obtain affidavits of birth. In each instance the parents, or family, with which the child, or children, are living, have refused to make personal application for enrollment, and the family have been listed from information. The names and tribal enrollment of the parents of the children, and other members of the family, their ages, degree of blood, post office address, and present status before the Commission, as well as the name of the person giving the information from which the family was listed, is shown.

Because of the fact that their names do not appear upon any tribal roll, and the Commission has not been able to obtain affidavits as to their birth, the children named below have not been reported to the Secretary of the Interior for his approval of their final enrollment. It does not seem probable that the affidavits of birth will ever be obtained, and the list is submitted to you for such protest or action as you may desire to take in connection with their final allotment. In the absence of any protest on the part of the Cherokee Nation within thirty days from the date of this letter, the Commission will consider the advisability of reporting their names to the Department for approval of their final enrollment without awaiting further evidence of birth.

Card.	Name.	Family.	Age.	Blood.	Tribal En- rollment.	Final Roll No.	Informant
-------	-------	---------	------	--------	-------------------------	-------------------	-----------

8639	Thirsty, Goodmoney	Father 28	Full	'96	19816	Sarah
	Thirsty, Annie	Mother 24	Full	'80 & '96	19817	Golyer
	Thirsty, (Infant)	1	Full			
	P.O. Southwest City, Mo.					
8737	Miller, Alfred	Father 45	5/8	'80 & '96	20238	David Mann
	Miller, Aggie	Mother 44	Full	'80 & '96	20239	
	Miller, Susan	Sis. 18	12/16	'96	20240	
	Miller, Annie	6	13/16			
	P.O. Oaks, I.T.					
8773	Crittenden, Samuel	Father 33	Full	'80 & '96	20299	Isaac
	Crittenden, Henry	Bro. 12	Full	'96	20300	Youngbird
	Crittenden, Watt	Bro. 9	Full	'96	20301	
	Crittenden, Coc-tah-ye	6	Full			
	P.O. Kansas, I.T.					
8777	Wofford, Nancy	Mother 21	Full	'96	20304	Isaac
	Wofford, Sampson	3	Full			Youngbird
	Wofford, David	1	Full			
	P.O. Flint, I.T.					
8780	Dog, Stephen	Gr. Y. 47	Full	'80 & '96	20306	Rider
	Dog, Nancy	Gr. H. 39	Full	'80 & '96	20309	Hammer
	Dog, Fima	Aunt 9	Full	'96	20310	
	Mitchell, Rachel	Aunt 20	Full		20311	
	Mitchell, Sison	Mother 18	Full	'96	20312	
	Mitchell, Bern	Aunt 16	Full	'96	20313	
	Mitchell, Infant	1	Full			
	P.O. Flint, I.T.					
8787	Sand, Stephen	Father 28	Full	'80 & '96	O.K.	Rider
	Sand, Betty	Mother 20	Full	'80 & '96	O.K.	Hammer
	Sand, James	Bro. 7	Full	'96	O.K.	
	Sand, Charlotte	4	Full			
	Sand, William	2	Full			
	P.O. Silcox Springs, Ark.					

Cher 8540

Joe Chune study

Cher 8540

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 19, 1902.

In the matter of the application of JOE CHUNESTUDY for the enrollment of himself as a citizen by blood of the Cherokee Nation.

SARAH COLYER, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Sarah Colyer.
Q How old are you? A Twenty.
Q What is your post office address? A Mayesville Arkansas.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you live in Delaware District? S Yes sir.
Q Do you know Joe Chunestudy? A Yes sir.
Q How old is he? A twenty-two.
Q He is living now, is he? A Yes sir.
Q What is his post office address? A Southwest City, Missouri.
Q Do you live in Delaware District, A Yes sir.
Q He has no family living with him, has he? A He is alone now.
Q Is he your brother? A Yes sir.
Q What is the name of his father? A Joe Caywood.
Q Is Joe Caywood a Cherokee by blood? A Yes sir.
Q Is he living? A Yes sir.
Q What is the name of Joe Chunestudy's mother? A Lydia Chunestudy.
Q Is she living? A Yes sir.
Q Is she Cherokee by blood? A Yes sir.
Q Is Joe Chunestudy a full blood Cherokee Indian? A Half breed.
Q Is his father a Cherokee by blood? A He is a white man.
Q Joe Caywood is a white man, is he? A Yes sir.
Q Has Joe Chunestudy always lived in Delaware District, Cherokee Nation? A Yes sir.
Q You know that he is living now? A He is living.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 235, #506, Joe Chu-ne9study, Delaware District, age 5 mo.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 453, #681, Joe Chunestudy, Delaware District, age 17.

Joe Chunestudy will be listed for enrollment upon straight card.

Wm. Hutchison, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 22d day of May, 1902.

Wm. Hutchison
Notary Public.

85-40

1. F. 1.

CHEROKEES BY BLOOD AND ADOPTION.

Zona 9.7. 4-216

Date

May 19

1900

Name

Joe Chunestudy

Southwest City, Mo

District

Delaware

Year

1880

Page

235

No.

506

Citizen by blood

yes 1/2

Mother's citizenship

Joe Caswood H-l
Lydia Chunestudy C-l

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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Year

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No.

Age

On 1880 Roll as Joe Chu-ne-study
 " 1886 " - p453 #681 Delaware Dist

DEPT. TRENT OF THE INTERIOR
MISSION TO THE FIVE CIVILIZED TRIBES
FILED
31 1902

~~SECRET~~

ACT NO. 10, 1890

CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

Post Office:

FIELD NO. 4-216

Dawes' Roll No	NAME	Re-ception to Person Named	AGE	SEX	BLOOD	Year	TRIBAL ENROLLMENT District	No	Name of Father	Year	District	TRIBAL ENROLLMENT OF PARENTS Name of Mother	Year	District
1														
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

2nd 1882 - 1st do 1883
1884 - 1st do 1885

May 12 - 02

Cher 8541

Betsy Boney

Cher 8541

Supplement to the 1902 Census of the United States

TO THE INDIVIDUAL TRIBES
MAY 1, 1902

ATTENTION VAN.

NOT A PUBLIC

THE BUREAU OF INDIAN AFFAIRS
DEPARTMENT OF THE INTERIOR
WASHINGTON, D. C.
TO THE COMMISSIONER OF INDIAN AFFAIRS
AND THE COMMISSIONER OF THE GENERAL LAND OFFICE
FOR THE PURPOSE OF OBTAINING INFORMATION
RESPECTING THE ALIEN STATUS OF THE INDIAN TRIBES
AND THE STATUS OF THE LANDS BELONGING TO THEM

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 17, 1902.

In the matter of the application of BETSEY BONEY for the enrollment of herself as a citizen by blood of the Cherokee Nation.

WILLIAM HANDLE, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A William Handle.

Q What is your age? A Forty-seven?

Q What is your post office address? A Grove, I. T.

Q What district do you live in? A Delaware.

Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.

Q Are you one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A Chickgoowee.

Q What is her English name? A Boney.

Q What is her given name? A I never did hear any given name.

Since she came here they called her Betsey, Betsey Boney.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross

Q What is your name? A Mose O'Field.

Q How old are you? A Forty-three.

Q What is your post office address? A Bucho, I. T.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Do you know the person for whom application is now made for enrollment here, Chickgoowee? A Betsey Boney.

Q Her English name is Betsey Boney, is it? A Yes sir.

Q About how old is she? A About fifty.

WILLIAM HANDLE RECALLED.

Q About how old do you think this woman is? A About fifty-two.

Q What is her post office address? A Chlocta, I. T.

Q Has she any children or husband? A No sir.

Q Has she always lived in Delaware District, Cherokee nation?

A Yes sir.

Q Is she a full blood Cherokee Indian? A Yes sir.

Q Do you know the names of her parents? A Her father's name was Deseneski.

Q Is he living? A No sir, he is dead.

Q What is the name of her mother? A Dinny.

Q Is she living? A No sir.

Q With whom is this woman making her home now, this Chickgoowee?

A At her own home.

Q Has she any grand children, any son living with her? A Her son is living with her.

Q What is his name? A Sam Boney.

Q How old is that boy? A About twenty-seven or twenty-eight.

Q Have they always lived in Delaware District, since you can remember?

A Yes sir.

1860 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 223, #195, Betsy Boney, Delaware District, age 25.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 433, #94, Betsy Boney, Delaware District, age 42.

Q Do you know that Betsy Boney is living now and living in the Cherokee Nation? A Yes sir.

Betsy Boney will be listed for enrollment upon straight Bard.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 22d day of May.

MD Green
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

52

Jena. I. D. H. - 11/13

Date

May 17

1900

Name *Billy Boney* *Chlocta, I. D.*

District *Delaware* Year *1880* Page *223* No. *195*

Citizen by blood *full* Mother's citizenship *Desevski - C-d*

Intermarried citizen *Kinzey - C-d*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

On 1796 Roll #433494, Delaware Dist

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED

FILED

31 1904

~~SECRET~~

NO. 100-100000

RESIDENCE:

Delaware Dist

POST OFFICE:

C. A. Smith S.S.

Part #4.
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-215

Dawes' Roll No	NAME	B. D. Y. M. D.	AGE	SEX	E. C. O. B.	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS			
						Year	District	No	Name of Father	Year	District	Name of Mother.
1	B. A. Smith		57	M	Ind	1880	Delaware	195	Disenested	Dead	Delaware	Disenested
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												

On 1896 p. 433 # 94 Delaware Dist

Mo, Aug 17-04

Cher 8542

Nancy Blackfox

Cher 8542

[illegible]

THE UNIVERSITY OF CHICAGO

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4. 11. 2014

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• 5920 • P • C • E

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 17, 1902.

In the matter of the application of NANCY BLACKFOX for the enrollment of herself as a citizen by blood of the Cherokee Nation.

D. A. McGEE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A D. A. McGee.
Q How old are you? A Fifty-two.
Q What is your post office address? A Dodge, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Nancy Blackfox.
Q How old is she? A About seventy-five, I guess.
Q What is her post office address? A Kansas, I. T.
Q What district does she live in? A Delaware.
Q Has she any family of her own, any husband or children living with her under age? A I think not.
Q With whom is she making her home. A I don't know his given name.
Q Has he married and got a family? A Yes sir, his name is Sam, or Taganawcine.
Q Is this Nancy Blackfox a full blood Cherokee Indian? A Yes sir.
Q You don't know the names of her parents? A Yes sir, Shotpouch.
Q What is her father's name? A Shotpouch.
Q Is she living? A No, sir.
Q What is the name of her mother, if you know? A I don't know.
Q She has been dead for a long time? A Yes sir, before the war.
Q Has Nancy Blackfox always lived in Delaware District, since you have known her? A Yes sir.
Q Has she borne the name of Blackfox for as much as twenty-five years? A Yes sir.
Q Do you think she would be on all the rolls of the Cherokee Nation under that name? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 224, #231, Nancy Blackfox, Delaware District, age 45.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 435, #162, Nancy Blackfox, Delaware District, age 70.

Q Do you know that Nancy Blackfox is living now and living in the Cherokee Nation? A Yes sir.

Nancy Blackfox will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission of the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 22nd day of May, 1902.

M. D. Green
Notary Public.

#8542

STATE OF TEXAS
COUNTY OF DALLAS
JUL 10 1907

[Illegible signature]

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

Gen. 9, T. 4-214
May 19 1907

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

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Year

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Age

On 1796 Roll p435 #162, Delaware Dist

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 31 1907



ACTING LAND AGENT

V

RESIDENCE: *Do*

Part 319 A.
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

POST OFFICE: *Do*

FIELD NO. *H-214*

Dawes Roll No	NAME	AGE	SEX	BIRTH	TRIBAL ENROLLMENT		Name of Father	TRIBAL ENROLLMENT OF PARENTS			
					Year	District		Year	District	Name of Mother	District
1	<i>John</i>	<i>29</i>	<i>M</i>	<i>1880</i>	<i>Do</i>	<i>Do</i>	<i>Do</i>	<i>Do</i>	<i>Do</i>	<i>Do</i>	<i>Do</i>
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3											
4											
5											
6											
7											
8											
9											
10											
11											
12											
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14											
15											
16											
17											
18											

18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

Cher 8543

Nancy Starr

Cher 8543

SECRET
UNCLASSIFIED
DATE 10-10-01 BY 60322

Wanted: Special Agent in Charge and Acting Assistant Attorney General for

United States Department of Justice

Office of the Inspector General, Washington, D.C. 20535

Very truly yours,

John Edgar Hoover, Director, Federal Bureau of Investigation

Enclosed for the Bureau are two copies of the report of the

Inspector General, dated and captioned as above.

Very truly yours,

John Edgar Hoover, Director, Federal Bureau of Investigation

Enclosed for the Bureau are two copies of the report of the

Inspector General, dated and captioned as above.

Very truly yours,

G.

C.

Department of the Interior.
Commission to the five Civilized Tribes.
Zena, I. T., May 17, 1902.

In the matter of the application of NANCY STARR for the enrollment of herself, son and grand daughter as citizens by blood of the Cherokee nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Tom Rabbit.
Q How old are you? A Forty-seven.
Q What is your post office address? A Zena.
Q You live in Delaware District? A Yes sir.
Q You are a Cherokee citizen by blood? A Yes sir.
Q You are one of the witnesses before the Commission at this place? A Yes sir.
Q Who do you want to enroll? A Nancy Starr and her son Canuke and her grand child.
Q Do you know that son's English name? A Albert. That is the name he bore going to school, Albert Starr.
Q How old is Albert? A I don't know exactly. He is about seventeen.
Q What is the name of this grand child? A Chu da ha gi.
Q Do you know that child's English name? A I don't know.
Q Is that child's name Chu da ha gi Starr? A Young-pigeon Wilson is the father of it.
Q How old is that child? A Four years old.
Q How old is Nancy Starr, this old lady for whom you apply? A About fifty-five.
Q What is her post office address? A Zena, I. T.
Q Does she live in Delaware District? A Yes sir.
Q Is she a full blood Cherokee Indian? A Yes sir.
Q Do you know the name of her father? A No sir.
Q Do you know the name of her mother? A I don't know her name.
Q Her parents have been dead a number of years, have they? A Yes sir.
Q With whom was Nancy Starr living about 1880? What was her husband's name? A Zeke Starr.
Q Is Zeke Starr the father of this Albert Starr? A Yes sir.
Q That child's Cherokee name is Canuke? A Yes sir.
Q Is Nancy Starr the mother of this child? A Yes sir.
Q Who is the mother of this child Chudahagi? A Hallie.
Q Was she the daughter of Nancy Starr? A Yes sir.
Q Is she living? A She is dead.
Q Was she a full blood Cherokee Indian? A Yes sir.
Q About when did she die? A About four years ago.
Q What name did she go by when she died? A She was living with this Young-pigeon Wilson.
Q About how old was this Hallie when she died? A About thirty-four.
Q Did she always live in Delaware District, as far as you know. A Yes sir.
Q Is Young-pigeon Wilson living? A Yes sir.
Q Is he a full blood Cherokee Indian? A Yes sir.
Q Was Zeke Starr a full blood Cherokee Indian? A Yes sir.
Q Do you think Nancy Starr might have been enrolled in 1896 under any other name besides the one she now bears? A I know her name to be Nancy Starr. I don't know how she enrolled.
Q How long has Zeke Starr been dead? A About seven years.

Q Has Nancy Starr ever lived with any other man as his wife since to the death of Zeke Starr? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 318, #2437, Nancy Starr, Delaware District, age 30.

Page 318, #2436, Zeke Starr, Delaware District, age 45.

Page 318, #2438, Sallie Starr, Delaware District, age 18.

Page 300, #2036, Young Pigeon, Delaware District, age 24.

1896 census roll of citizens of the Cherokee Nation examined for Nancy Starr, and name not found.

1896 census roll of citizens of the Cherokee Nation examined and applicants identified as follows:

Page 535, #2949, Canuke Starr, Delaware District, age 10.

Q Do you know that Nancy Starr, Albert Starr and this child are living now and living in Delaware District, Cherokee Nation?

A Yes sir.

Q You know that this child is the child of Sallie Starr and Young-pigeon Wilson, do you? A Yes sir.

Nancy Starr and her son and grand daughter will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 21st day of May, 1902.

M. J. Green
Notary Public.

#8543

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Zena 99.4-213

Date

May 17

1908

56 Name

Nancy Starr

Zena, I. T.

District

Delaware

Year

1880

Page

318

No.

2437

Citizen by blood

full

Mother's citizenship

C-d

Intermarried citizen

C-d

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

License

Names of Children:

Albert Starr

Dist.

Delaware

Year

1896

Page

535

No.

2949

Age

17

Chudahagi Wilson

Dist.

Year

Page

No.

Age

4

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

Age

Dist.

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Age

Dist.

Year

Page

No.

Age

#2 On 1896 Reba Canuke Starr

Affidavit of birth to be supplied to #3

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JULY 31 1902

~~CONFIDENTIAL~~

POST OFFICE:

CARD No. ...

FIELD No.

CHEROKEE NATION. CHEROKEE ROLL.

[illegible]

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 23, 1903.

In the matter of the application of NANCY STARR for the enrollment of herself, her son, ALBERT, and grandson, CHUDAHAGI WILSON, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

JAMES HILDERBRAND, being duly sworn, and examined by the Commission, testified, through official interpreter, Simon R. Walkingstick, as follows:

- Q What is your name? A James Hilderbrand.
Q How old are you? A I'm about 46 years old.
Q What is your postoffice address? A Zena.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a member of the Cherokee National Council? A Yes sir.
Q Do you know Nancy Starr? A Yes sir.
Q About how old is she? A She's about 60 years old.
Q What is her postoffice address? A Zena.
Q How long have you known her? A I knew her from about the year 1862, during the War.
Q Has she lived in the Cherokee Nation ever since you've known her?
A Yes sir.
Q Is she living in the nation now? A Yes sir, she's living there now.
Q She got a son named Albert? A Yes sir.
Q That boy lived all his life in the Cherokee Nation? A Yes.
Q He is living here now, is he? A Yes.
Q She got a grandson named Chudahagi Wilson? A Yes.
Q About how old is that boy? A He's about 7 or 8 years old.
Q Do you think he would be that old? A I couldn't state exactly; I think he's about that old.
Q Was that boy born in the nation? A Yes.
Q Has he lived in the nation all his life? A Yes, living with his grandmother.
Q You know of your own personal knowledge that he is living here now? With his grandmother, Nancy Starr? A Yes, I know that to be the case.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Subscribed and sworn to before me
this 8th day of January, 1904.

Mabel F. Maxwell

Samuel Forman

Notary Public.

Cher 8544

William Arrow

Cher 8544

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 18, 1902.

In the matter of the application of WILLIAM ARROW for the enrollment of himself and child as citizens by blood of the Cherokee Nation.

TOM RABBIT, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Tom Rabbit.

Q How old are you? A Forty-seven.

Q What is your post office address? A Zena or Southwest City, Mo.

Q Do you live in Delaware District? A Yes sir.

Q You are a citizen by blood of the Cherokee Nation? A Yes sir.

Q You are one of the witnesses before the Commission at this place?

A Yes sir.

Q Who do you want to enroll? A William Arrow and his child.

Q What is the name of that child? A Cheledia.

Q How old is William Arrow? A About forty-eight.

Q What is his post office address? A Spavinaw, I. T.

Q What district does he live in? A Saline at the present time.

Q How old is Cheledia? A About thirteen.

Q Is this all the family that William Arrow has now? A Yes sir.

Q Is William Arrow a full blood Cherokee Indian? A Yes sir.

Q How long has he been living in Saline District? A About eight years, I think.

Q Before he moved to Saline District, in what district did he reside?

A Delaware District.

Q Did he always live in Delaware District until something like eight years ago? A He was raised in Delaware District.

Q Do you know the name of his father? A His name was Arrow or something like that. He has been dead a long time.

Q Do you know the name of William Arrow's mother? A Ollie. I have been informed that is her name.

Q Has she been dead for a number of years? A Yes sir.

Q What is the name of Cheledia Arrow's mother? A Ah ya nu Arrow.

Q Was she a full blood Cherokee Indian? A Yes sir.

Q Is she living? A She is dead.

Q Do you know about when she and William Arrow began living together as man and wife? A I don't recollect when they were married, but when I first became acquainted with them he had the woman then, about thirteen years ago.

Q Do you know what her name was before she began living with William Arrow? A Te lan tee sky. She lived with a man by that name, I understand. I also heard that she lived with a man, this Dirthrower Downing.

Q Do you know with whom this woman was living about 1880?

A No, I have no recollection.

Q When she lived with Dirthrower Downing, did she live in Delaware District? A I think she lived in Saline.

Q William Arrow is the father of this child Cheledia Arrow, as far as you know? A I am satisfied she is his child.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 613, #59, William Arrows, Saline District, age 24.

Page 629, #380, Oney Downing, Saline District, age 27.

These enrollments from printed copy of 1880 roll.

1896, census roll of citizens of the Cherokee nation examined, and applicants identified as follows:

Page 431, #42, William Arrow, Delaware District, age 42.

Page 431, # 43, Oney Arrow, Delaware District, age 43, Dead.

Page 431, #44, Cheledia Arrow, Delaware District, age 7.

Q Do you know that William Arrow and his child Cheledia are living now and living in the Cherokee nation? A Yes sir.

William Arrow and his child Cheledia will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 21st day of May, 1902.

Wm. Green
Notary Public.

7544

1995

CHEROKEES BY BLOOD AND ADOPTION.

Anna, I.T. 4-212

Date

May 17

1900

Name

William Arrow, Spawne, I.T.

District

Saline

Year

Page

No.

Citizen by blood

full

Mother's citizenship

Arrow - C-d
Ollin " - C-d

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Arrow - C-d

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Cheledia Arrow

Dist.

Delaware

Year

Page

No.

Age

13

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

Dist.

Year

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No.

Age

Dist.

Year

Page

No.

Age

#1 On 1890 Roll as William Arrows

#1 On 1896 Roll #431 #42, Delaware Dist

COMMISSION TO THE FIVE CIVILIZED NATIONS
FILED
JUN 31 1902

~~ACTING SECRETARY~~

RESIDENCE:

Savine District

POST OFFICE:

Springtown S.S.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-117

Dawes' Roll No

NAME

Roll No
of
List
No. 61

AGE

SEX

BLOOD

Year

TRIBAL ENROLLMENT

District

No

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

1	A. W. Williams	48	M	June 1880	Savine	32	Anna W. D. D.	June 1880	D. D.	Savine
2	Charles V.	13	B	1896	Delaware	44	No. 1			Savine

#1 On 1880 Roll, as W. J. Williams D. D.
#1 " 1896 " p 431 # 44, Delaware D. D.

May 17-07

Cher 8545

Davis Davis

Cher 8545

G.

C.

Department of the Interior
Commission to the Five Civilized Tribes.
Zena, I. T., May 17, 1902.

In the matter of the application of DAVIS DAVIS for the enrollment of himself as a citizen by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office address? A Euche, I. T.
Q What district do you live in? A Delaware...
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Are you a full blood Cherokee Indian? A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Davis Davis.
Q How old is he? A About twenty-two years old.
Q What is his post office address? A Cherokee City, Arkansas.
Q What district does he live in? A Delaware District.
Q Is he a full blood Cherokee Indian? A Yes sir.
Q Has Davis Davis any wife or children? A No sir, he is alone.
Q With whom does he make his home? A Lives with his mother.
Q What is the name of his mother? A Olsey Davis.
Q What is the name of Davis Davis' father? A Jim Davis.
Q Is he living? A No sir.
Q Is Davis Davis mother the wife of some one else now?
A Eli Teece.
Q Has Davis Davis always lived in Delaware District, Cherokee Nation?
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicants parents, and names identified as follows:

No. 864, Jim Davis, Delaware District, age 31.

No. 865, Olsey Davis, Delaware District, age 20.

The above enrollments taken from printed copy of 1880 roll.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified as follows:

Page 459, #353, Davis Davis, Delaware District, age 16.

Q You know that Davis Davis is now living and living in the Cherokee Nation? A Yes sir.

Davis Davis will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 21st day of May, 1902.

M. O. Ross
Notary Public.

= 2545

CHEROKEES BY BLOOD AND ADOPTION.

Date

May 17 1902

Name

22 Davis Davis, Cherokee City, Ark

District

Delaware

Year 1896

Page 459

No. 858

Citizen by blood

full

Mother's citizenship

{ Jim Davis C-d
Olsey ~~Davis~~ C-l

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

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Age

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Dist.

Year

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No.

Age

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED
FILED
JUN 31 1902



ACT NO. 178 1902

✓

RESIDENCE: *Diamond District*POST OFFICE: *Shawnee City Mo*

Page No 4
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. *4-811*

Dawes Roll No	NAME	Relation shd to Person in L. Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS				
			Year			District	No	Name of Father	Year	District	Name of Mother	Year	District
1	George Davis		77	M	Ind	1896 Delaware	858	Sam Davis	Dead	Delaware	Olney Davis	1890	Delaware
2													
3													
4													
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8													
9													
10													
11													
12													
13													
14													
15													
16													
17													
18													

May 17-02

Cher 8546

Jack Teekahlanneesky

Cher 8546

G.

C.

Department of the Interior.
Commission to the five Civilized Tribes.
Zena, I. T., May 18, 1902.

In the matter of the application of JACK TEE KAH LA NEE SKY for the enrollment of himself as a citizen by blood of the Cherokee nation.

E. N. WASHBOURNE, being first duly sworn, and being examined, testified as follows:

BY COMMISSION: What is your name? A E. N. Washbourne.
Q How old are you? A Thirty-two.
Q What is your post office address? A Euche, I. T.
Q What district do you live in? A Delaware.
Q Are you a citizen by blood of the Cherokee nation? A Yes sir.
Q Are you one of the witnesses before the Commission at this place?
A yes sir.
Q Who do you want to enroll? A jack Tee kah la nee sky.
Q How old is he? A twenty-eight years old.
Q Is he a full blood Cherokee Indian? A Yes sir.
Q What is his post office address? A Kansas, I. T.
Q What district does he live in? A Delaware.
Q What is the name of his father, if you know? A I don't know, his father is dead.
Q Do you know the name of his mother? A She is dead.
Q Did his parents die before 1880, do you know? A Yes sir.
Q Do you know with whom he was living about the time he was some five or six years old? A Living with Teekahlanesky, with an old lady and his grand father.
Q Do you think that he was enrolled with them in 1880? A Yes sir.
Q Did his grandfather have a wife at that time? A yes sir.
Q What was her name? A Euche.
Q Did this boy ever go by any other name besides Jack?
A Jack Teekahlanesky.
Q What is his Cherokee name? A Just Jack Teekahlanesky. , they called him sometimes Jack Cahlahee. That is the way they had him on the pay card when he drew money. He is on the 1894 roll as Jack Cull lachee.
Q Were you one of the census takers of the Cherokee Nation in 1894?
A Yes sir.
Q Do you remember that this boy was enrolled as Jack Cull lachee at that time? A Yes sr.
Q Do you remember ever having seen this boy's mother name enrolled on any other rolls of the Cherokee nation? A Yes sir.
Q What rolls? A 1896.
Q How was he enrolled at that time? A Just Jack.
Q Any surname? A No sir, just put him down as Jack.
Q Do you know that this boy is living now and living in the Delaware District, Cherokee nation? A Yes sir.
Q Has he ever lived out of the Cherokee Nation? A No sir.
Q He has no family? A No family, no sir.
Q Who is he living with now, if anybody? A Joe James. He stays there. He roams about from place to place.
Q Is Joe James' post office address the same as his? A Joe James' post office address is Euche.
Q Has he any relatives living now? A No sir, none that I know of.
Q You know that he is a full blood Cherokee and never lived out of the Cherokee nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

No. 2591, Cahlahchsee Tekahmahsky, Delaware District, age 4.
The above enrollment from printed copy of 1880 roll.

1896 census roll of citizens of the Cherokee Nation examined, and applicant identified as follows:

Page 488, #1675, Jack, Delaware District, age 26.

Q Did you ever know of any other Cherokee Indian about the age of this man who went by the one name of Jack? A No sir.

Q And who lived in Delaware District? A No sir.

Q Do you know whether or there was any other child living with these old people, Teekahlanesky and his wife about 1880? A No sir, there was not. Just the three of them.

Jack Teekahlanesky will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 21st day of May, 1903.

M. D. Green
Notary Public.

8546

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101

CHEROKEES BY BLOOD AND ADOPTION.

General 2, 4-110

Date *May 17* 190*0*

28 Name *Jack Teekahlannesty, Kansas 97*

District *Dickinson* Year *1880* Page *—* No. *2591*

Citizen by blood *full* Mother's citizenship { *— c-d*

Intermarried citizen { *— c-d*

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*On 1880 Roll as Cah-lahctee Tekahnusky,
enrollment taken from printed copy of 1880 Roll
On 1896 Roll - #488 #1675 - as Jack, Del-
aware Dist.*

OFFICE OF THE DIRECTOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 31 1902

~~RECEIVED~~
MAY 31 1902

✓
RESIDENCE:

Dyersburg, Tenn.

POST OFFICE:

Knoxville, Tenn.

CHEROKEE NATION.

Early No. 4
CHEROKEE ROLL.

CARD No.

FIELD No. 4-210

Dawes' Roll No.	NAME	Relation to Head of Family	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS			
						Year	District	No.	Name of Father	Year	District	Name of Mother
1	Sgt. Andrew	Son	28	M	Indian	1880	Delaware	1259	Dead			Dead
2												
3												
4												
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												
16												
17												
18												

On 1880 Roll, as Gah, lah, chee Sack, ... who my
enrollment taken from printed copy of 1880 Roll
On 1896 Roll p 488 # 1675 as Sack, Delaware Dist

McAug 17-02

Cher 8547

Alexander Davis

Cher 8547

G.

C.

Department of the Interior.
Commission to the Five Civilized Tribes.
Zena, I. T., May 17, 1902.

In the matter of the application of ALEXANDER DAVIS and his brother NICHOLAS DAVIS for enrollment as citizens by blood of the Cherokee Nation.

MOSE O'FIELD, being first duly sworn, and being examined, testified as follows, through sworn interpreter Henry C. Ross:

BY COMMISSION: What is your name? A Mose O'Field.
Q How old are you? A Forty-three.
Q What is your post office? A Euche, I. T.
Q You live in Delaware District? A Yes sir.
Q You are a citizen by blood of the Cherokee Nation? A Yes sir.
Q You are one of the witnesses before the Commission at this place?
A Yes sir.
Q Who do you want to enroll? A Alexander Davis and Nicholas Davis.
Q How old is Alexander Davis? A Twenty-one.
Q What is his post office address? A Cherokee City, Arkansas.
Q What district does he live in? A Delaware.
Q This Nicholas Davis, is he a fullbrother to Alexander Davis?
A Yes sir.
Q How old is he? A Twenty years old.
Q Does he live at the same place with Alexander Davis? A Yes sir.
Q Their post offices are the same? A Yes sir.
Q Neither of these boys have any family, wife or children? A No.
Q What is the name of their father? A David Davis.
Q Is he living? A He is dead.
Q What is the name of their mother? A Katie Davis.
Q Is she living? A She is dead.
Q Have these boys always lived in Delaware District, Cherokee Nation?
A Yes sir.
Q Do you know that they are living now? A Yes sir.
Q Is there any reason why they could not appear and enroll themselves?
A I think they are influenced by some parties to keep them from enrolling? Influenced by parties that are opposed to the enrollment

1880 authenticated roll of citizens of the Cherokee Nation examined for applicants's parents and names identified as follows:

No. 708, David Davis, Delaware District, age 30.

No. 709, Kate Davis, Delaware District, age 26.

1896 census roll of citizens of the Cherokee Nation examined, and applicants identified as follows:

Page 460, #664, Alexander Davis, Delaware District, age 15.

Page 460, #665, Nicholas Davis Delaware District, age 14.

Alexander Davis and his brother Nicholas will be listed for enrollment upon straight card.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 21st day of May, 1902.

Wm. Hutchinson
M. D. Eason

CHEROKEES BY BLOOD AND ADOPTION.

Date May 17 1900

2¹ Name Alexander Davis, Cherokee City, Ark.

District Delaware Year 1896 Page 460 No. 864

Citizen by blood full Mother's citizenship Davis Davis, C-d

Intermarried citizen Katie " C-d

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Nicholas Davis Dist. Delaware Year 1896 Page 460 No. 865 Age 20

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

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Dist. _____ Year _____ Page _____ No. _____ Age _____

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 18 1902

[Handwritten signature]
SPECIAL AGENT IN CHARGE

RESIDENCE:

Delaware - Dist

POST OFFICE:

Cherokee City #55

Partly No. 4
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 4-709

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Davis, Alexander		21	M	B	1896	Delaware	564	Dave Davis	Dead	Delaw	Katie Davis	Dead	Delaware
2	Nicholas		20				"	865	"	"	"	"	"	"
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May 17-02

May 17-07

Cher 8548

Charles Vann

Cher 8548

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Charles Vann, for the enrollment of himself and his wife Ella Vann, as citizens of the Cherokee Nation:

CHARLES VANN, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Charles Vann.
Q What is your age ? A About 52.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself and my wife.
Q What is the name and age of your wife ? A Ella Vann, age 31.
Q Is she now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I am half Cherokee.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Charlie Vann.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A I don't know; can't tell you.
Q In what district did he reside ? A He resided in Flint district.
Q What is the name of your mother ? A Lucinda Vann.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A That's what they said.
Q In what district did she reside ? A Flint.
Q How long have you resided in the Cherokee Nation ?
A I don't know exactly how long. I was born in the Cherokee Nation.
Q Is your wife a recognized citizen of the Cherokee nation ?
A Yes sir.
Q Is she a Cherokee by blood ? A I guess not.
Q Is she a white woman ? A Yes sir.
Q How did she become a citizen ? A By marriage.
Q Have you your marriage certificate with you ? A No sir.
Q Did you secure a marriage license and certificate authorizing your marriage to your present wife ? A Yes sir.
Q Where are the license and certificate ?
A I gave it in to the clerk for him to take care of, and I never saw it any more.
Q Is that the clerk of the district court ? A Yes sir.
Q Can you procure the original or a certified copy of the marriage license and certificate ? A Yes sir.
Q When were you married to Ella Vann ? A About 8 years ago.
Q Have you lived together as man and wife ever since that time ?
A Yes sir.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q What is the name of your wife's father ? A I don't know.
Q Was the father of your wife a white man ?
A That's what she told me, now I don't know; she told me her father was a Cherokee and her mother a white woman. She said her father went by the name of Will Sawney.

2548
D 1320

Q Is he living ? A No sir.
 Q As a matter of fact you do not know anything of the father of your wife ? A No sir.
 Q What was the name of your wife's mother ? A I don't know.
 Q Was she a white woman ? A Yes sir.
 Q Is your wife's mother living ? A No sir.
 Q Who married you and Ella ? A An old Cherokee preacher.
 Q What was his name ? A Allen Ratler.
 Q Is he living ? A No sir, he's dead.
 Q Did the preacher give you a certificate certifying that he had performed the ceremony uniting in matrimony you and your wife ?
 A Yes sir.
 Q What did you do with that certificate ?
 A I gave it to Baxter Choate.
 Q Was he clerk of some court in the Cherokee Nation at that time ?
 A Yes sir.
 Q Will you secure a certified copy of your marriage license and certificate and forward the same to the Commission to the Five Civilized Tribes, at Muskogee, Indian Territory ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Charles Vann is found and identified thereon as Chas. Vann, native Cherokee, at page 398, # 1377, Flint District;

--The 1896 Cherokee roll examined and the name of Charles Vann is found and identified thereon as Charlie Vann, at page 705, # 1785, Flint District;

--The 1896 Cherokee roll ~~examined~~ of intermarried white citizens examined, and the name of Ella Vann is found and identified thereon at page 716, # 73, Flint District;

R. B. CHOATE, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A R. B. Choate.
 Q What is your age ? A 38.
 Q What is your post office address ? A Bunch, I. T.
 Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.
 Q Have you ever held any official position in the Cherokee Nation ?
 A Yes sir.
 Q What positions have you held ? A I was district clerk first and afterwards district judge.
 Q ~~How~~ When were you district clerk ? A I think I was elected in 1894.
 Q How long did you hold that office ? A I held the office for two years.
 Q Do you know the applicant here, Charles Vann ? A Yes sir.
 Q Is he a recognized citizen of the Cherokee Nation ? A Yes sir.
 Q Do you know his wife Ella Vann ? A Yes sir.
 Q Is she a white woman ? A Yes sir, she has always been considered a white woman.
 Q Do you know the name of her father ? A No sir.
 Q Was he a white man ? A I have always heard her ~~name~~ spoken of as a white woman, and he was supposed to be a white man.
 Q Do you know the name of her mother ? A No sir.
 Q She was a white woman ? A Yes sir, supposed to be.
 Q Did Charles Vann ever file with you, while you were clerk of the district court, a certificate of his marriage to his present wife Ella ? A I have no recollection of it.
 Q Do they live together as man and wife ? A Yes sir.
 Q How long have they so lived together ? A Something like five or six years I have heard them spoken of as man and wife.
 Q Is his wife a recognized citizen of the Cherokee nation ?
 A I don't know that.

Q Is she generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A I have never heard her spoken of as a citizen.

JOHN B. ADAIR, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A John B. Adair.
Q What is your age ? A 59.
Q What is your post office address ? A Stilwell, I. T.
Q Are you a recognized citizen by blood of the Cherokee Nation ? A Yes sir.
Q Have you been summoned here by the Commission to assist in the identification of Cherokee citizens ? A Yes sir.
Q Do you know the applicant here, Charles Vann ? A Yes sir.
Q He is a recognized citizen of the Cherokee Nation ? A Yes sir, always has been.
Q Do you know his wife Ella Vann ? A Yes sir.
Q How long have you known her ? A She has been up there close around to where I live ever since 1894.
Q Is she a white woman ? A Yes sir, so I am told.
Q Do you know the name of her father ? A No sir, I do not.
Q Do you know the name of her mother ? A No sir.
Q Were her father and mother generally thought to be white people ? A I think so.
Q Do you know how long Charles Vann and Ella Vann have been living together. A Ever since 1894.
Q They have been living together continuously since that time ? A Yes sir. They live right close to where I live.
Q Is Ella Vann a recognized citizen of the Cherokee Nation ? A I don't know that either.
Q Is she generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A That would be pretty hard for me to say; I don't know how they were married. They have been living together, that's all I can tell you.

CHARLES VANN, re-called, testified as follows:

Q Were you ever married to any other woman except your present wife ? A Yes sir.
Q When were you so married and to whom ? A I was married to Rachel Pettit, but I don't remember just the time.
Q Was it before you were married to your present wife ? A Yes sir.
Q How long before ? A It was about ten years.
Q Is Rachel Pettit now living ? A No sir.
Q Did you live with her until she died ? A Yes sir.
Q When did she die ? A I don't remember.
Q How long before you married Ella ? A About 5 years.
Q Did you marry another woman after the death of Rachel Pettit ? A Yes sir.
Q Who ? A Ella Vann.
Q Were you ever married to any other woman excepting Rachel Pettit and Ella Vann ? A No sir.
Q Was Ella Vann ever married to any other man besides you ? A I don't know; I can't tell you that.
Q Has she any children ? A She has one boy.
Q What is the name of the father of the boy ? A She says his name is Charles Gatcher.
Q Is he living ? A Yes sir.

Q Were they legally married? A No sir.
Q Did they live together as man and wife? A No sir.
Q Did he care and provide for Ella? A No sir.

The Commission: It will be necessary for you to furnish the Commission to the Five Civilized Tribes with the original marriage license and certificate, or a certified copy thereof, authorizing your marriage to Ella Vann, which you may procure from B. W. Albery, Assistant Executive Secretary, Tahlequah, I. T. It will also be necessary for you to furnish more proof to establish the fact that your present wife was never previously married, and to establish the death of your previous wife Rachel Pettit, before you married your present wife.

You will be listed for enrollment as a citizen of the Cherokee Nation on a regular card, and your wife will be placed upon a doubtful card.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

L. R. Rutter
Commissioner.

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DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 31 1904

~~167~~

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED

RESIDENCE: Flint 102 -

POST OFFICE: Bunch I.T.

Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 154

Dawes' Roll No.	NAME.	Relation ship to Person first Named	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Yann, Charles		52	M	1/2	1880	Flint	1377	Charlie Yann	1880	Flint	Lusinda Yann	1880	Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11						No 1 on 1880 roll as Chas. Yann.								
12						No 1 on 1896 " " Charlie " P 705 # 1785-Flt.								
13														
14														
15														
16														
17														
18	See 198													

May 22-1912

Cher 8549

Dirtthrower Vann

Cher 8549

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Mary Vann, et al, for
enrollment as citizens of the Cherokee Nation:

MARY VANN, being duly sworn, and examined by the Commission
through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Mary Vann.
Q What is your age ? A About 48.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself, my husband, and three minor children.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I must be about one-half Cherokee.
Q Have you ever been recognized as a citizen by the tribal
authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee
Nation ? A Yes sir.
Q What is the name of your father ? A Dan Ross.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Betsy Stealer.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A I don't know how much, there
might be some white blood in her.
Q Is she a Cherokee by blood ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your husband a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir, a full blood.
Q What is his name ? A Dirththrower Vann.
Q What is his age ? A I don't know; about 51.
Q Is he living ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of his father ? A Jim Vann.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your husband's mother ? A I don't know.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir, full blood.
Q In what district did she reside ? A Flint.
Q Has your husband resided in the Cherokee Nation all his life ?
A Yes sir.
Q Was he unable to get here and make this application for himself
today ? A His horse got away from him and he couldn't
get a pony to ride.
Q What are the names and ages of your three minor children ?
A Bearpaw Vann, 19; James Vann, 17; and Patsie Vann, 11.
Q Are these three children all now living ? A Yes sir.
Q Are you the mother of them all ? A Yes sir.
Q Is Dirththrower Vann their father ? A Yes sir.
Q They all reside with you at home ? A Yes sir.
Q Were you the wife of Dirththrower Vann in 1880 ? A Yes sir.
Q Did he have a wife by the name of Sallie Vann ?

A I don't know; I guess that's what they called me when they put my name down.

Q What is the Cherokee name of Patsie Vann? A White Vann.

--The 1880 Cherokee roll examined and the name of Mary Vann is found and identified thereon as ~~G~~allie Vann at page 398, # 1386, Flint District;

--The 1880 Cherokee roll examined and the name of Dirtthrower Vann is found and identified thereon as Dirt T. Vann, at page 398, # 1385, Flint District;

--The 1896 Cherokee roll examined and the name of Mary Vann is found and identified thereon as Sally Vann, at page 704, # 1780, Flint District;

--The 1896 Cherokee roll examined and the name of Dirtthrower Vann is found and identified thereon at page 704, # 1779, Flint District;

--The 1896 Cherokee roll examined and the name of Bearpaw Vann is found and identified thereon at page 704, # 1783, Flint District;

--The 1896 Cherokee roll examined and the name of James Vann is found and identified thereon at page 704, # 1782, Flint District;

--The 1896 Cherokee roll examined and the name of Patsie Vann is found and identified thereon as Whitie Vann at page 704, # 1784, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. D. Reuter
NOTARY PUBLIC

244

→ hint -

CHEROKEES BY BLOOD AND ADOPTION.

157

Date March 22 1902Name St. Thomas VannDistrict 3 hintYear 1890 Page 398 No. 1385Citizen by blood yes full Mother's citizenship Unknown E. S. hintIntermarried citizen yes Jim Vann C. O. hint

Married under what law

Date of marriage

License

Certificate

Wife's name Mary VannDistrict 3 hintYear 1890 Page 398 No. 1386Citizen by blood yes Mother's citizenship yes Stacy Stair C. O. hintIntermarried citizen yes Sam Ross C. O. hint

Married under what law

Date of marriage

License

Certificate

Names of Children:

1 Vann, Paul	Dist. <u>3 hint</u>	Year <u>1896</u>	Page <u>704</u>	No. <u>1783</u>	Age <u>19</u>
2 James	Dist. <u>"</u>	Year <u>1896</u>	Page <u>704</u>	No. <u>1782</u>	Age <u>17</u>
3 Patric	Dist. <u>"</u>	Year <u>1896</u>	Page <u>704</u>	No. <u>1784</u>	Age <u>11</u>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No 1 on 1880 roll as Wirt J. Vann

No 2 on 1880 roll as Sallie Vann

No 1 " 1896 " P 704 # 1779 3 hint was -

No 2 " 1896 " as Sally Vann 704 # 1780 - 3 hint

No 3 " 1896 " as Whittie Vann -

COMMISSION TO THE FIVE NATIONS
F. I. L. E. 1.
1931-1907

[Handwritten signature]
J. H. H. H. H. H.

RESIDENCE:

Flint Nrt.

POST OFFICE:

Bunch I.T.

Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 157

Dawes' Roll No	NAME	Relat- ship from Name	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Vann, Wirtthamer		51	M	3/4	1880	Flint	1385	Jim Vann	Dead	Flint	Unknown	Dead	Flint
2	" Mang	Wife	48	F	1/2	1880	"	1386	Wan Ross	"	"	Betty Stealer		"
3	" Bearpaw	Son	19	M	3/4	1896	"	1783	No 1			No 2		
4	" James	"	17	M	3/4	1896	"	1782	No 1			No 2		
5	" Patrie	Wan	11	F	3/4	1896	"	1784	No 1			No 2		
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No 1 on 1880 roll as Dist T. Vann.

No 2 on 1880 " " Selhe "

No 1 on 1896 " P 704 # 1779 Flint Nrt.

No 2 on 1896 " as Selhe Vann P 704 # 1780 Flint Nrt.

No 5 on 1896 " " Patrie Vann

May 22-1902

Chen 8550.

Lewis Ice

Chen 8550

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Lewis Ice, for the enrollment of himself, and his wife Lucinda Ice, as citizens of the Cherokee Nation:

LEWIS ICE, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Lewis Ice.
Q What is your age ? A 31.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself and wife.
Q What is the name and age of your wife ? A Lucinda Ice, age 33.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I think I am a full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A John Ice.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Tahlequah.
Q What is the name of your mother ? A Aggie Ice.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Tahlequah.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir. She is not a full blood Cherokee. I think she is part Creek; but I don't know in what degree.
Q In what district does she reside ? A Flint.
Q Did she ever live in the Creek Nation ? A No sir.
Q Did she ever draw any money from the Creek Nation ?
A I don't think she ever did.
Q Was her name ever put upon any of the Creek rolls ?
A I don't know.
Q Do you know what town she might have belonged to in the Creek Nation ? A No sir.
Q What is the name of her father ? A Mohawk Beaver.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A He lives in Flint.
Q What is the name of your wife's mother ? A Mollie Beaver.
Q Is she a Cherokee by blood ? A I don't know.
Q Is she part Creek ? A Yes sir, I think she is.
Q Is she a full blood Indian ? A Yes sir.
Q In what district does she reside ? A Flint.
Q How long has your wife resided in the Cherokee Nation ?
A All her life.

--The 1880 Cherokee Orphan Roll examined and the name of Lewis Ice is found and identified thereon as Lewis Ice, at page 13, # 6, Flint District;

--The 1880 Cherokee roll examined and the name of Lucinda Ice is found and identified thereon as Cynthia Beaver, at page 353, # 188, Flint District;

--The 1896 Cherokee roll examined and the name of Lewis Ice is found and identified thereon at page 676, # 1003, Flint District

--The 1896 Cherokee roll examined, and the name of Lucinda Ice is found and identified thereon at page 676, # 1004, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

W. H. Carter
Commissioner.

8550

2 line

CHEROKEES BY BLOOD AND ADOPTION.

156

Date March, May 22nd 190031/ Name Lewis Jee P.O. Bunch, C.D.District B.R. Flint Year 1890 Page 13 No. 6Citizen by blood yes full Mother's citizenship Caggie Jee, C.D. Dah-Intermarried citizen John Jee, C.D. Dah.

Married under what law _____ Date of marriage _____

License _____ Certificate _____

32/ Wife's name Lucinda JeeDistrict Flint Year 1890 Page 253 No. 188Citizen by blood yes full Mother's citizenship Mollie Beaver, C.D. FlintIntermarried citizen father Mohawk Beaver, C.D. Flint

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

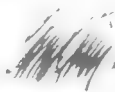
	Dist.	Year	Page	No.	Age
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No 1 on 1880 roll is Louis Jee
 No 2 on 1880 roll " Cynthia Beaver
 No 1 " 1896 roll P 676 # 1003 - 5lt -
 No 2 " 1896 " P 676 # 1004 7lt -

COMMISSION OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 31 1902



ACTING CLERK

RESIDENCE:

Flint Dist -

POST OFFICE:

Bunch I.T.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 156

Dawson Roll No.	NAME	Relation ship o Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year	District.	Name of Mother	Year.	District.
1	Ice, Lewis		31	M	Full	1888	O.R. Flint	6	John Ice	Dead	Tahlequah	Aggie Ice	Dead	Tahlequah
2	" Lucinda	Wife	33	F	Full	1880	Flint -	188	Michael Beaver		Flint	Thelma Beaver	"	Flint -
3														
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18														

No 1 on 1880 roll as Louis Ice
 No 2 on 1880 " " Cynthia Beaver
 No 1 on 1896 " P 676 # 1003 Flint Dist -
 No 2 " 1896 " P 676 # 1004 " "

May 22-1902

Cher 8551

Charlie Thrower

Cher 8551

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WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Charlie Thrower, et al,
for enrollment as citizens of the Cherokee Nation:

CHARLIE THROWER, being duly sworn, and examined by the
Commission through official interpreter John B. Adair, testified
as follows:

- Q What is your name ? A Charlie Thrower.
- Q What is your age ? A About 42.
- Q What is your post office address ? A Bunch, I. T.
- Q In what district do you reside ? A Sequoyah.
- Q For whom do you make application ? A For myself, my wife,
my child and a step-child.
- Q What is the name and age of your wife ? A Ella Thrower,
age, 30 years.
- Q Is she living ? A Yes sir.
- Q What is the age of your daughter Nancy Thrower ?
A Four years.
- Q What is the age of your step-daughter Jennie Chuculate ?
A 9 years old.
- Q Are they both living ? A Yes sir.
- Q Do you claim to be a Cherokee by blood ? A Yes sir.
- Q What degree of Cherokee blood do you claim ? A I don't
think there is any other but Cherokee blood in me; I think I am
a full blood.
- Q Have you ever been recognized as a citizen by the tribal authori-
ties of the Cherokee Nation ? A Yes sir.
- Q Does your name appear upon the tribal rolls of the Cherokee
Nation ? A Yes sir.
- Q What is the name of your father ? A Thrower.
- Q Is he living ? A No sir.
- Q Was he a Cherokee by blood ? A Yes sir.
- Q In what district did he reside ? A Tahlequah.
- Q What is the name of your mother ? A Nancy Thrower.
- Q Is she living ? A No sir.
- Q In what district did she reside ? A Tahlequah.
- Q Was she a full blood Cherokee ? A Yes sir.
- Q How long have you resided in the Cherokee Nation ?
A All my life.
- Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
- Q What is her name ? A Ella Thrower.
- Q Is she a full blood Cherokee Indian ? A I don't think she
is full blood Cherokee, I think she has some Creek blood.
- Q In what district does she reside ? A Sequoyah.
- Q What is the name of her father ? A Mohawk Beaver.
- Q Is he living ? A Yes sir.
- Q Is he a full blood Cherokee ? A He is not; he is part Creek.
- Q Is he part Creek and part Cherokee ? A Yes sir.
- Q Is he a full blood Indian ? A Yes sir.
- Q In what district does he reside ? A Flint.
- Q What is the name of your wife's mother ? A Nellie Beaver.
- Q Is she living ? A Yes sir.
- Q Is she a full blood Cherokee ? A I don't know about her
Cherokee blood.
- Q Is she a full blood Indian ? A Yes sir.
- Q Has she any Creek blood ? A Yes sir she has some Creek blood.
- Q What degree of Cherokee blood do you claim for your wife ?
A I don't know whether it is half, or so much.
- Q About how much ? A I might say half.

Q In what district does your wife's mother reside ? A Flint.
 Q Has your wife resided in the Cherokee Nation all her life ?
 A Yes sir.
 Q Did your wife ever draw any money from the Creek Nation ?
 A No sir.
 Q Did she ever live in the Creek Nation ? A No sir.
 Q Did you ever hear of her belonging to any town in the Creek Nation ? A No sir.
 Q What is the name of the mother of your daughter Nancy Thrower ?
 A Her name was Jinsie Chuculate.
 Q Was she known by the name of Jennie Chuculate ? A Yes sir.
 Q Is she living ? A No sir.
 Q Was she a full blood Cherokee ? A Yes sir.
 Q In what district did she reside ? A Flint.
 Q You are the father of Nancy Thrower ? A Yes sir.
 Q Is your wife Ella Thrower the mother of your step-daughter Jennie Chuculate ? A Yes sir.
 Q What is the name of the father of Jennie Chuculate ?
 A Concine Chuculate.
 Q Is he living ? A Yes sir.
 Q Is he a Cherokee by blood ? A Yes sir.
 Q In what district does he reside ? A Flint.
 Q Are the names Nancy Thrower and Jennie Chuculate their correct names ? A Yes sir.
 Q Both these children now reside with you ? A Yes sir.

--The 1880 Cherokee roll examined and the names of Charlie Thrower and his wife Ella Thrower are not found thereon at this time.

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Ella Thrower is found and identified thereon as Mohawk Beaver at No. 186, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Ella Thrower is found and identified thereon as Martha Beaver at No. 187, Flint District;

--The 1896 Cherokee roll examined and the name of Charlie Thrower is found and identified thereon at page 703, # 1751, Flint District;

--The 1896 Cherokee roll examined and the name of Ella Thrower is found and identified thereon at page 703, # 1732, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie Chuculate is found and identified thereon as Jane Chuculate at page 654, # 410, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Nancy Thrower is found and identified thereon as Jinny Chuculate at No. 319, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your minor child Nancy Thrower, made by your wife and the midwife who was in attendance at her birth, before her enrollment as a citizen of the Cherokee Nation can be completed.

R. B. CHOATE, called as a witness, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A R. B. Choate.
 Q What is your age ? A 38.
 Q What is your post office address ? A Bunch, I. T.
 Q Are you a recognized citizen of the Cherokee Nation ?
 A Yes sir.

Q Have you ever held any official position in the Cherokee Nation ? A Yes sir.

Q What position have you held ? A I was District Clerk at one time, and District Judge at another.

Q Do you know the applicant here, Charlie Thrower ? A Yes sir.

Q How long have you known him ? A Somewhere near 18 years.

Q Have you ever heard of his citizenship being questioned by the Cherokee Nation ? A No sir.

Q Is he generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A Yes sir.

Q Is he a full blood Cherokee Indian ? A He has always passed as one; I suppose he is.

Q Do you know his wife Ella Thrower ? A Yes sir.

Q How long have you known her ? A I expect 25 years.

Q Is she a full blood Cherokee ? A No sir.

Q Is she part Creek and part Cherokee ? A Yes sir, she has always been considered such.

Q Have you ever heard of her citizenship being questioned by the Cherokee Nation ? A No sir.

Q Is she generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A Yes sir.

JOHN B. ADAIR, called as a witness, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A John B. Adair.

Q What is your age ? A 59.

Q What is your post office address ? A Stilwell, T.T.

Q Are you a citizen of the Cherokee Nation ? A Yes sir.

Q Have you been summoned here by the Commission to assist in the identification of Cherokees ? A Yes sir.

Q Do you know the applicant here, Charlie Thrower ? A Yes sir.

Q How long have you known him ? A I guess about 18 or 20 years.

Q Is he a full blood Cherokee ? A Yes sir he always passed for one.

Q Has his citizenship ever been questioned by the Cherokee Nation ? A I never have heard of it.

Q Is he generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A Yes sir.

Q Do you know his wife Ella Thrower ? A Yes sir.

Q How long have you known her ? A 18 or 20 years.

Q Is she a full blood Cherokee ? A No sir, she is not; I don't think she is.

Q Is she a full blood Indian ? A Yes sir she is a full blood Indian, but she is part Creek.

Q She is part Creek and part Cherokee ? A That's what I have always been told.

Q Has her Cherokee citizenship ever been questioned by the Cherokee nation ? A No sir.

Q Is she generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A Yes sir, I know they always drew money with us.

CHARLIE THROWER, re-called, testified as follows:

- Q How long have you been married to Ella Thrower ?
A I don't know exactly; six years, or maybe a little longer.
Q Have you lived continuously with her during that period of time ? A Yes sir.
Q This step-daughter Jennie Chuculate was born to her before you married Ella Thrower ? A Yes sir.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
E. C. Bagwell
NOTARY PUBLIC.

8551

110 10.2

Sequoyah
CHEROKEES BY BLOOD AND ADOPTION.

155

Date *June, May 22nd* 1902Name *Charles Shrower* *P. O. Shunch S.S.*District *Flint* Year *1896* Page *103* No. *1751*Citizen by blood *yes* Mother's citizenship *Nancy Shrower, C. W. Saw.*Intermarried citizen *Euther Shrower, C. W. Saw.*

Married under what law Date of marriage

License Certificate

Wife's name *Ella Shrower*District *Flint* Year *1896* Page *103* No. *1732*Citizen by blood *yes* Mother's citizenship *Molly Shrower, C. W. Saw.*Intermarried citizen *Euther Shrower, C. W. Saw.*Married under what law *None* Date of marriage

License Certificate

Names of Children:

3 <i>Shrower, Nancy</i>	Dist. <i>Flint</i>	Year <i>1896</i>	Page <i>154</i>	No. <i>410</i>	Age <i>4</i>
4 <i>Chuculale, Nancy</i>	Dist. <i>Flint</i>	Year <i>1896</i>	Page <i>154</i>	No. <i>410</i>	Age <i>9</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No. 4 on 1896 roll as Jane Chuculale.

No. 3, affidavit of birth to be supplied -

DEPT. OF THE ARMY
COMMISSION TO THE FIVE CIVILIZED
FILED
JUN 31 1904



ACTING SECRETARY

RESIDENCE

POST OFFICE

Sequoyah Dist -
Burch I.T.Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

155

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District	No.	Name of Father	Year.	District	Name of Mother	Year.	District
	Shrower, Charlie		42	M	Full	1896	Flint	1751	Shrower	Dead	Tahlequah	Nancy Shrower	Dead	Tahlequah
	" Ella	Wife	30	F	"	1896	"	1732	Michael Brewer	Wife	Flint	Molly Brewer	Wife	Flint
	" Nancy	Daughter	4	F	"	1896	"	440	No 1			Jenny Chuculata	Dead	"
	Chuculata, Jennie	Daughter	9	F	"	1896	Flint	410	Consen Chuculata	Dead	Flint	No 2		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 4 on 1896 roll as I am Chuculata
No 3 affidavit of birth to be supplied -

May 22-1902

8551

Party #2

20

155

IN RE

Application for Enrollment of

INELIGIBLE CHILD

Nancy Shover

as a citizen of the

Cherokee

Nation.

Approved



1902

Commissioner

113

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Nancy Throuwer, born on the 5th day of November, 1897
(Here insert name of child.)
Name of Father: Charlie Throuwer, a citizen of the Cherokee Nation.
Name of Mother: Jincy Chuculate, a citizen of the Cherokee Nation.
Post-Office: Bunch D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Head, on oath state that I am _____
years of age and a citizen, by _____, of the _____ Nation;
that I am the lawful wife of _____, who is a citizen, by
_____, of the _____ Nation, that a _____ child was
(Male or female)
born to me on the _____ day of _____ 190____; that said child has been
named _____, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 190____.

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Jennie Bunch, a Midwife, on oath state that I
attended on Jincy Chuculate, ~~was not~~ wife of Charlie Throuwer,
on the 5th day of November, 1897; that there was born to her on said
date a female child; that said child is now living and is said to have been
(Male or female)
named Nancy Throuwer.

WITNESSES TO MARK:

(Must be Two Witnesses)

NORTHERN

Subscribed and sworn to before me this 22nd day of May, 1902

Notary Public.

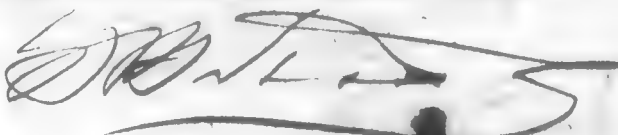
Sup'l. 8551.

Department of the Interior, &
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory, July 17, 1902.

Supplemental proceedings in the matter of the application for the enrollment of Charlie Thrower, his wife, Ella, daughter, Nancy, and daughter Jennie Chuculate, Cherokee Straight Card, Field No. 8551, as citizens, by blood, of the Cherokee Nation:

Statement by the Commission:

From information given the Commission this day the wife of the applicant in this case, Ella Thrower, is identified upon the 1880 authenticated roll of citizens of the Cherokee Nation, page 352, #171, as Caroline Beaver, Flint District.



Commissioner.



Cherokee 8551

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of
Charlie Thrower et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation shows that the applicant, Charlie Thrower, is identified thereon, at page 597, #1855, Flint District, as Charles Thrower.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

C. R. Buckner
Commissioner.

Cher 8552

Alsie Holmes

Cher 8552

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Alsie Holmes, et al,
for enrollment as citizens of the Cherokee Nation:

ALSIE HOLMES, being duly sworn, and examined by the Commission
through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Alsie Holmes.
Q What is your age ? A 39.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself and my five children.
Q What are the names and ages of your five children ?
X A Mary, 15; David, 12; Christie, 7; Tassel, 3; and Wooster,
three months old.
Q Are these children all now living ? A Yes sir.
Q Do they all live at home with you ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal
authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee
Nation ? A Yes sir.
Q What is the name of your father ? A Chickentoter Christie.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Nancy Christie.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q What is the name of the father of these five minor children ?
A James Holmes.
Q Is he living ? A Yes sir.
Q Is he a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.
Q Is he a full blood Cherokee ? A Yes sir.
Q In what district does he reside ? A Flint.
Q Does he live with you now ? A No sir.
Q Has he left you and taken up with another woman ?
A Yes sir.
Q Did you ever live with Walker Christie ? A Yes sir.
Q Was he any kin of yours ? A Yes sir.
Q Was it sometime in the year 1880 that you lived with him ?
A Yes sir.
Q Did he have a daughter by the name of Alsie ? A No sir.

--The printed copy of the 1880 Cherokee roll examined and the
name of Alsie Holmes is found and identified thereon as Alsy Chris-
tie at No. 387, Flint District;

--The 1896 Cherokee roll examined and the name of Alsie Holmes
is found and identified thereon at page 675, # 935, Flint District;

--The 1896 Cherokee roll examined and the name of Mary Holmes
is found and identified thereon at page 675, # 987, Flint District;

-- The 1896 Cherokee roll examined and the name of David Holmes is found and identified thereon at page 675, # 988, Flint District;

--The 1896 Cherokee roll examined and the name of Christie Holmes is found and identified thereon at page 675, # 990, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of your two minor children Tassel and Wooster Holmes, made by yourself and the midwife in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

Answer: There was none in attendance at the birth of either child.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this

JUL 15 1902, 1902.

J. H. Hunter
COUNTY CLERK

8552

Shint
CHEROKEES BY BLOOD AND ADOPTION. 153

Date *Bunch, Mar 27* 190*2*

Name

P. O. Bunch S. S.

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

Miss Holmes

District

Shint

Year

1880

Page

Page 675

No.

387

Citizen by blood

Full

Mother's citizenship

*Nancy Christie, C.O.**Shint*

Intermarried citizen

*Father**Chickster Christie, C.O.**Shint*

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Father**Jim Holmes, C.O. Shint**1* *Holmes, Mary*

Dist.

Shint

Year

1896

Page

675

No.

987

Age

*15**2* *" David*

Dist.

"

Year

1896

Page

675

No.

988

Age

*12**3* *" Christie*

Dist.

"

Year

1896

Page

675

No.

990

Age

*7**4* *" Dassel*

Dist.

Year

Page

No.

Age

*3**5* *" Master*

Dist.

Year

Page

No.

Age

3 mo.

Dist.

Year

Page

No.

Age

Dist.

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Year

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No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

*No 1 on 1880 roll as Wiley Christie**No 1 " 1896 " 75 #985 Shint Dad**Nos 5 and 6. affidavits of birth to be supplied*

U. S. DEPT. OF THE INTERIOR
MISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 31 1907

RESIDENCE:

Flint - 20 st

POST OFFICE:

Bunch I-7.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 153

Dawes' Roll No	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Holmes, Alsie		39	F	Full	1880	Flint	386	Chickentootie Christie	1880	Flint	Mary Christie	1880	Flint
2	" Mary	Daughter	15	F	"	1896	"	987	Jas. Holmes		"	No 1		
3	" David	Son	12	M	"	1896	"	988	" "		"	No 1		
4	" Christie	"	7	M	"	1896	"	990	" "		"	No 1		
5	" Tassel	"	3	M	"				" "		"	No 1		
6	" Woster	"	3m	M	"				" "		"	No 1		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Ailsie Christie
 No 1 on 1896 " P 675 # 985 Flint Dist -
 Nos 5 & 6 affidavits of birth required -

May 22 - 1902

IN RE
THE DEATH OF

Walter Holmes
a citizen of the

Cherokee Nation.

Approved

Nov 4 1904

Commissioner

1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Walter Holmes
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Bunch, Ind. Ter., and died on the _____ day of
October, 1 903
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Alsie Holmes, on oath state that I am 41
 years of age and a citizen, by Blood, of the Cherokee Nation;
 that my post office address is Bunch, Ind. Ter.; that I am
(Here insert name of post office)

mother
(State relationship as the father, an uncle, a cousin, etc.)

of

Walter Holmes
(Here insert name of deceased)

who was a citizen, by Blood, of the Cherokee Nation;
 and that said Walter Holmes
(Here insert name of deceased) died on the _____ day of
October, 1 903

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

3

day of

Nov180 4Samuel Freeman

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District.

I, _____, on oath state that I am _____
 years of age, and a citizen, by _____, of the _____ Nation;
 that my post office address is _____, Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with _____
(Here insert name of deceased)
 who was a citizen by _____, of the _____ Nation;
 and that said _____ died on the _____ day of
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____ 180 _____

Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

Dassel Holmes

as a citizen of the

Cherokee Nation.

Approved

190

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Jassel Holmes, born on the 28 day of March, 1899
 Name of Father James Holmes, a citizen of the Cherokee Nation.
 Name of Mother Alsie Holmes, a citizen of the Cherokee Nation.
 (Post-Office) Bunch Indian Agency

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

North District.)

I, Alsie Holmes, on oath state that I am 40
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of James Holmes, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 born to me on the 28 day of March, 1899; that said child has been
 named Jassel Holmes, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

16 day ofMay1902John Israel
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

North District.)

I, Sallie Christie, a Mid-wife, on oath state that I
 attended on Mrs. Alsie Holmes, wife of James Holmes,
 on the 28 day of March, 1899; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named Jassel Holmes.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

10 day ofMay1902John Israel
Notary Public.

I was unable to
get a physician
or midwife's affidavit.
Alma Holmes says
no one was present
at the birth of this
child, not even her
husband.

Bennet & Co. for Riccio
May 10, 1905.

8132

IN RE

Application for Enrollment of

INFANT CHILD

Master Holmes

as a citizen of the

Cherokee

Nation.

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Walter Holmes, born on the 27 day of January, 1902
 Name of Father: James Holmes, a citizen of the Cherokee Nation.
 Name of Mother: Alsie Holmes, a citizen of the Cherokee Nation.
 Post-Office: Beinch Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }

I, Alsie Holmes, on oath state that I am 40
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am ^{an} the lawful wife of James Holmes, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female)
 born to me on the 27 day of January, 1902; that said child has been
 named Walter Holmes, and is now living, dead

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this 10 day of May, 1905.

John Isratt
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }

I, _____, a _____, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 190____; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
 (Male or female)
 named _____

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this _____ day of _____, 190____.

 Notary Public.

COPY.

Cherokee 8552.

Muskogee, Indian Territory, January 24, 1905.

Alsie Holmes,

Bunch, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Tassel and Wester Holmes, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said children, and for this purpose there is enclosed you herewith two blank proofs of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Tams Bixby.

Chairman.

Enc. 2 BC & Env.

COPY:

Cherokee 8552.

Muskogee, Indian Territory, January 25, 1905.

Alsie Holmes,

c/o John B. Adair,

Stilwell, Indian Territory.

Dear Madam:

You are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Tassel and Woster Holmes, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said children, and for this purpose there is enclosed you herewith two blank proofs of birth which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

SIGNED. *Jame Bixby.*
Chairman.

Enc. 2 EC & Env.

Cher 8553

Arch Speaker

Cher 8553

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, I. T. May 22, 1902.

In the matter of the application of Arch Speaker, et al,
for enrollment as citizens of the Cherokee Nation:

ARCH SPEAKER, being duly sworn, and examined by the Commission
through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Arch Speaker.
Q What is your age ? A About 30.
Q What is your post office address ? A Tahlequah, I. T.
Q In what district do you reside ? A Tahlequah.
Q For whom do you make application ?
A For myself and four children.
Q What are the names and ages of your four children ?
A Sunday, 10; Susie, 8; Lydia, 5; and Hattie, 3 years.
Q Are these four children all now living ? A Yes sir.
Q Are they all living at home with you ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal
authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee
Nation ? A Yes sir.
Q What is the name of your father ? A Speaker.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Tahlequah.
Q What is the name of your mother ? A Alsie Gritts.
Q Is she living ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q Is she a full blood Cherokee ? A Yes sir.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Are you married ? A No sir.
Q Have you been married ? A Yes sir, but I haven't got
any wife now.
Q What was the name of your wife ? A Jennie Speaker.
Q Is she living ? A Yes sir.
Q Does she live with you ? A No sir.
Q Have you separated from her ? A Yes sir.
Q Did she give the four minor children for whom you now make
application, into your custody ? A Yes sir.
Q You are caring and providing for them now ? A Yes sir.
Q Is Jennie Speaker the mother of the four children for whom you
now make application ? A Yes sir.
Q Is she a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Tahlequah.
Q What was your wife's maiden name ? A Her name was Jennie Greece.
Q Was the Cherokee name of your daughter Susie Speaker, Gahawker
Speaker ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Arch Speaker
is found and identified thereon as Arch Gritts, at page 436,
785, Goingsnake District;

--The 1896 Cherokee roll examined and the name of Arch Speaker is found and identified thereon at page 1236, # 2844, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Sunday Speaker is found and identified thereon at page 1236, # 2846, Tahlequah District;

--The 1896 Cherokee roll examined and the name of Susie Speaker is found and identified thereon as Cahawker Speaker, at page 1236, # 2847, Tahlequah District;

Q Can you secured birth affidavits in the cases of Lydia and Hattie Speaker ? A She wouldn't come at all for me.

Q Was there a midwife in attendance at the births of these two children ? A At only one.

Q What is the name of the child at whose birth you had a midwife in attendance ? A Lydia.

Q What is the name of the midwife in attendance at the birth of Lydia ? A Alsie Lookabout, my mother.

Q Is Alsie living ? A Yes sir.

Q What is her post office address ? A Tahlequah, I. T.

Q Was there a midwife in attendance at the birth of Hattie Speaker ? A No sir, my wife was by herself when Hattie was born.

Q Were you present when the child was born ? A No sir; they were at my mother's, and she went on home, while I stayed behind with my sick child, and when I got to ~~home~~ where she was she had already given birth to the child Hattie.

Q How long after the birth of the child was it before you were there ? A It wasn't over half an hour.

The Commission: It will be necessary for you to furnish birth affidavits made by the wife and the midwife in attendance, in the cases of your two children, Lydia and Hattie Speaker, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this

JUL 1 1902, 1902

P. Renter

CORREY JAMES.

8553

CHEROKEES BY BLOOD AND ADOPTION. / 32

Sahlequah

30
 Name *Arch Speaker* Date *March, May 22nd* 1902
 District *Going Snake* P.O. *Sahlequah*
 Citizen by blood *yes* Mother's citizenship *Libby Speer Smith C.A. John*
 Intermarried citizen *father* *Speaker C.A. John*
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen *mother Jennie Speaker C.A. John, Sr.*
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____

Names of Children:

2	<i>Speaker, Sunday</i>	Dist. <i>Sahlequah</i>	Year <i>1896</i>	Page <i>1236</i>	No. <i>2846</i>	Age <i>10</i>
3	<i>" Lucie</i>	Dist. <i>"</i>	Year <i>1896</i>	Page <i>1236</i>	No. <i>2847</i>	Age <i>8</i>
4	<i>" Lynnie</i>	Dist. _____	Year _____	Page _____	No. _____	Age <i>5</i>
5	<i>" Stattie</i>	Dist. _____	Year _____	Page _____	No. _____	Age <i>3</i>
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____

No 1 on 1880 roll and Arch Smith.
No 1 on 1896 roll P 1236 # 2844 John, Sr.
No 3 on 1896 " as Cahawker Speaker
Nos 4 and 5 affidavits of birth to be supplied -

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
31 1902

RESIDENCE:

Tahlequah Dist

POST OFFICE:

Tahlequah

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

152

Dawes Roll No	NAME	Relation- ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		Name of Father	TRIBAL ENROLLMENT OF PARENTS				
						Year	District		No	Year	District	Name of Mother	Year
	Speaker, Arch		30	M	Full	1880	Young Smoke	185	Speaker		Tahlequah Archy Guts		Tahlequah
	" Sunday	Son	10	M	Full	1896	Tahlequah	2846	No 1		Jennie Speaker		"
	" Susie	Daughter	8	F	Full	1896	"	2847	No 1		" "		"
	" Lydia	"	5	F	Full				No 1		" "		"
	" Harrie	"	3	F	Full				No 1		" "		"

No 1 on 1880 roll as Arch Guts -
 No 1 on 1896 " P 1236 # 2844 Tah. Dist.
 No 3 on 1896 " as Calawker Speaker
 Nos 4 + 5 affidavits of birth to be supplied.

May 22-1902

2553

20

IN RE

Application for Enrollment of

EXTANT CHILD

Lyleia Speaker
as a citizen of the

Winnebago Nation.

Approved

1907



Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

JUL 1 1902



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Lyzdia Speaker, born on the 1897 day of July, 1902
 Name of Father: Arch Speaker, a citizen of the Cherokee Nation.
 Name of Mother: Jennie Speaker, a citizen of the Cherokee Nation.
 Post-Office: Sahle quah D.S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } Whereabouts unknown.
 INDIAN TERRITORY, }
Worthen District. }

I, Arch Speaker, on oath state that I am 30
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ^{was} ~~am~~ the lawful ^{husband} ~~wife~~ of Jennie Speaker, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to me on the 1897 day of July, 1902; that said child has been
 named Lyzdia Speaker, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

J. B. Shuster
W. F. Angell

Subscribed and sworn to before me this 22nd day of May, 1902.

Eugene C. Tagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
 District. }

I, _____, a _____, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 1902; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
 named _____
 (Male or female)

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this _____ day of _____, 1902.

Notary Public.

Witness to be signed at Manhattan.

8553

Party #2

20

122

IN RE

Application for Enrollment of

LIVE LIT CHILD

Stallio, S. Winkler

as a citizen of the

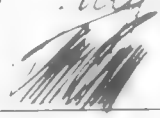
United States of America

Nation

Approved

July 1

1907



Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Hattie Speaker, born on the 1899 day of July, 1900
 Name of Father: Arch Speaker, a citizen of the Cherokee Nation.
 Name of Mother: Jennie Speaker, a citizen of the Cherokee Nation.
 Post-Office: Schlegel

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Arch Speaker, on oath state that I am 30
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ~~am~~ ^{was} the lawful ~~wife~~ ^{husband} of Jennie Speaker, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 born to ~~me~~ ^{her} on the 1899 day of July, 1900; that said child has been
 named Hattie Speaker, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

NORTHERN

Subscribed and sworn to before me this

22nd

day of

May

1902

Arch Speaker
mark
Engene C. Bagwee
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Arch Speaker, the husband, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 190____; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
 named _____
 (Male or female)

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

day of

190____

Notary Public.

G.H.L.

Cherokee 8621.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
LYDIA SPEAKER as a citizen by blood of the Cherokee Nation.

O R D E R

THE RECORDS OF THIS OFFICE SHOW: That on February 7, 1908, application was made to the Commission to the Five Civilized Tribes for the enrollment of Lydia Speaker as a citizen by blood of the Cherokee Nation.

From an examination of the records of this office it appears that the applicant herein, Lydia Speaker, is identical with Lydia Speaker, listed for enrollment on Cherokee Field Card No. 8653, and whose name appears upon a schedule of citizens by blood of the Cherokee Nation, opposite No. 19845.

IT IS, THEREFORE, ORDERED: That the application for the enrollment of Lydia Speaker, listed for enrollment on Cherokee Field Card No. 8621, be transferred to Cherokee Case No. 8653; and that Cherokee Field Card No. 8621, insofar as Lydia Speaker is concerned, be, and the same is, hereby, cancelled.

Commissioner.

Dated at Muskogee, Indian Territory,

this _____

Land-Five Tribes
48437-1914
J E D

Copy

1650

Duplicate enrollment
of Hattie or Tahtiye
Speaker.

Jun. 11-1914

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of May 1, 1914, from the Commissioner to the Five Civilized Tribes relative to the duplicate enrollment of Tahtiye or Hattie Speaker, as a Cherokee citizen.

It appears from the enclosed papers that Tahtiye Speaker enrolled opposite No. 20931 on the final approved roll of the Cherokee citizens by blood was the same person enrolled as Hattie Speaker opposite No. 19846 on said roll.

It further appears that an allotment of land was made to Hattie Speaker, Cherokee roll No. 19846, for which certificates and deeds were issued and that the name of Tahtiye Speaker, Cherokee Roll No. 20931 was placed upon the Cherokee Equalization payroll for the sum of \$651.20, for which sum it appears, however, that no application has been made.

In view of the record in this case I recommend that opposite the name of Tahtiye Speaker, Cherokee Roll No. 20931, there be placed the notation,

"Duplicate enrollment; see No. 19846;
Not entitled to land or money under

the name of Tahtiye Speaker nor under
roll No. 20931".

and that this Office and the Commissioner to the Five Civilized
Tribes be authorized to make similar notations on the copies of
the roll in their possession.

I further recommend that the Commissioner to the Five
Civilized Tribes and the Superintendent of the Union Agency be
instructed to cause the name of Tahtiye Speaker to be stricken
from the approved Cherokee Equalization payroll referred to
in the Commissioner's report.

Respectfully,

(Signed) E. B. Merett
Assistant Commissioner.

6-FIH-9

Jun 12-1914

Approved

(Signed) Lewis C. Laylin
Assistant Secretary.

L-48437

Cher 8554

Walker Chuculate

Cher 8554

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Walker Chuculate, for the enrollment of himself as a citizen of the Cherokee Nation:

WALKER CHUCULATE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

Q What is your name ? A Walker Chuculate.
Q What is your age ? A 28.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Bill Chuculate.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What is the name of your mother ? A Her name was Tiana Chuculate.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Walker Chuculate found and identified thereon as Walker Chuculate, at page 357, # 329, Flint District;

--The 1896 Cherokee roll examined and the name of Walker Chuculate found and identified thereon as Walker ~~Emm~~ Chuculate, at page 656, # 472, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 1 1902, 1902.

J. B. Adair
J. B. Adair

8554

Shint
CHEROKEES BY BLOOD AND ADOPTION.

151

Date *Bunch, May 22nd*

1900

28

Name

*Walter Chuculate**P.O. Bunch J.J.*

District

Shint

Year

1880

Page

557

No.

329

Citizen by blood

Mother's citizenship

Biana Chuculate C.W. Shint

Intermarried citizen

Father

Bill Chuculate C.W. Sequoyah

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

*No. 1 on 1880 roll as Walter Chuculate**No. 1 on 1896 roll, as Walter Chuculate #656 #47234*

IN DEPARTMENT OF THE ARMY
MISSION TO THE FIVE CIVILIZED TRIBES
FILED
31 JUL

W. H. H. H.

RESIDENCE:

Flint Ist -

POST OFFICE:

Bunch G.T.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 151

Dawson Roll No.	NAME	Relation Ship to Person in Family Noted	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
	Chuculate, Hal Ker		28	M	Full	1880	Flint	329	Bill Chuculate	Dead	Sequoyah	Diana Chuculate	Dead	Flint
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll or Walker Chuculate
No 1 " 1896 " " " Chuculate, P156 # 478 Flint

May 22-1902

No 1 on 1880 roll as Walker Chuculate
 No 1 " 1896 " " " Chuculate, P 156 # 478 Flint

May 22 1902

Cher 8555

Ready Glass

Cher 8555

VHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Ready Glass, for the enrollment of himself as a citizen of the Cherokee Nation:

READY GLASS, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

Q What is your name ? A Ready Glass.
Q What is your age ? A About 22.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Half.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Joe Glass.
Q Is he living ? A Yes sir.
Q Is he a full blood Cherokee ? A I don't know; he might have some little Indian in him.
Q Is he colored ? A Yes sir.
Q In what district does he reside ? A Illinois.
Q What is the name of your mother ? A I don't know her English name; Sakinay is her Cherokee name.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Ready Glass is found and identified thereon as Ready Sakinay at page 717, # 1088, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Ready Glass is found and identified thereon at page 668, # 786, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. B. Adair
U.S. DEPT. OF THE INTERIOR

1507

150

March 25

Year 1880 Page 717 No. 1098

Father } one class Pol. A. Ill west -
 Mother } "Salinity" C. W. Thine Est -
 Date of marriage

Married under what law

License	Certificate
---------	-------------

Wife's name

District Year Page .. No.

Citizen by blood **Mother's citizenship.**

Intermarried citizen..

Married under what law **Date of marriage**

License Certificate

Names of Children :

[illegible]

No 1 on 1880 roll as Ready Delivery.
No 1 on 1896 roll, P. 668 # 786 3 link det.

MISSION TO THE FIVE CIVIL
FILED
31 1902

~~RECEIVED~~

RESIDENCE: Flint Dist
POST OFFICE: Bunch I-I-

Party #2
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 150

Dawson
Roll No

NAME

DATE OF BIRTH

District

Glass, Ready

22 M 1/4 1880 Separated 1088 Joe Glass Col. Flint Saktinay Flint

No 1 on 1880 roll as Ready Saktinay.
No 1 on 1896 " P 668 # 786 Flint Dist-

May 22-1902

Cher 8556

Mary Chuculate

Cher 8556

8556

PHOTOGRAPHED AND REPRODUCED BY THE FBI

1965

PHOTOGRAPHED

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Sarah Fogg, for the enrollment of her minor daughter Mary Chuculate, as a citizen of the Cherokee Nation :

SARAH FOGG, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Sarah Fogg.
Q What is your age ? A About 35.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A My daughter Mary Chuculate.
Q What is the full name of your daughter ? A Mary Chuculate.
Q What is her age ? A 14.
Q Is she living ? A Yes sir.
Q Does she live with you ? A She is living at Chuculate's in Sweet-town, Sequoyah District.
Q Is your daughter Mary Chuculate a Cherokee by blood ?
A Yes sir.
Q What degree of Cherokee blood do you claim for her ?
A Full blood.
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of her father ? A John Chuculate.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Sequoyah.
Q You are the mother of Mary Chuculate ? A Yes sir.
Q What is the name of your present husband ? A William Fogg.
Q Did William Fogg enroll you and a part of your children during the first part of this month at Stilwell, I. T. ? A Yes sir.
Q How does it happen that he left off the name of Mary Chuculate ?
A Will Fogg said he didn't hardly know how to do about it.

--The records of the Commission examined, and it appears that William Fogg, together with his wife Sarah Fogg, and four minor children, Nelson, Tunawee, Walice and Nannie Fogg, were enrolled at Stilwell, I. T., during the month of May, 1902.

--The 1880 Cherokee roll examined and the name of Sarah Fogg the mother of Mary Chuculate, is not found thereon at this time.

--The 1896 Cherokee roll examined and the name of Mary Chuculate found and identified thereon as Mary Fogg, at page 666, # 770, Flint District;

--The 1896 Cherokee roll examined and the name of the mother of Mary Chuculate is found and identified thereon as Sarah Fogg, at page 666, # 2 769, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this

JUL 15 1902

, 1902.

J. H. Reuter
COMMISSIONER.

MISSION TO THE FIVE CIVILIZED
NATIONS
1912

RESIDENCE: Flint.

Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE: Burnish I.T.

FIELD NO. 149

Dawes Roll No.	NAME	TREATY ENROLLMENT OF PARENTS				District
		District	Name of Mother	Year		
1	Chuculate, Mary	14	Full 1896 Flint.	770 Jno. Chuculate	Sequoyah Sarah Fogg	Flint

No 1 on 1896 roll as Mary Fogg
No 1 Living with Ellis Chuculate in Sequoyah Dist.
No 1 Enrolled by her mother, Sarah Fogg -

May 22-1902



Cherokee 8856

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of
Mary Chuculate as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of
the Cherokee Nation shows that the mother of the applicant is iden-
tified thereon, at page 18, #8, orphan roll Saline District, as Sallie
Lee.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.

C. R. Hastings
Commissioner

THE
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(COPY)

MARRIAGE LICENSE

))-((

United States of America)
INDIAN TERRITORY) SS

No. 4

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE--GREETING:

YOU ARE HEREBY COMMANDED to solemnize the Rite and publish the banns of Matrimony between Mr. Armstrong Elmore of Sallisaw in the Indian Territory, aged 31 years, and Miss Mary Chuculate of Sallisaw in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this Lizenze to the parties therein named.

WITNESS my hand and official seal at Sallisaw, Indian Territory, this 26th day of August, A.D. 1905.

(SEAL)

(Signed) Chas. A. Davidson
Clerk of the United
States Court.

By D. P. Delaney, Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA)
INDIAN TERRITORY)
Northern District)

I, Rev Charles Walkingstick of Marble, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 30 day of August, A.D.1905, I did duly and according to law, as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 30 day of August, A.D.1905.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book C, Page 96.

(Signed) Rev. Charles Walkingstick
A Minister of the Gospel.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED

December 17/1905

8556
Mary Chuculate

CERTIFICATE OF RECORD

United States of America)
Indian Territory) SS
Northern District)

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 8 day of September, 1905, at _____ M., and duly recorded in Book D Marriage Record, Page 408.

Witness my hand and seal of said Court at Vinita, in said Territory, this 8 day of September, A.D.1905.

(Signed) Chas A. Davidson Clerk

North Dist. Ind. Ter.
FILED
Vinita, I.T.
Sep. 8, 1905
Chas. A. Davidson
Clerk U.S.Court.

by N. P. Johnson, Deputy.

-----0-----

I, W. S. D. Moore, Chief Clerk, Cherokee Land Office, do hereby certify that the above and foregoing is a true and correct copy of the marriage license and certificate showing the marriage of Armstrong Elmore to Miss Mary Chuculate on August 30, 1905.

W. S. D. Moore

Subscribed and sworn to before me
this 8th day of December, 1905.

Bert Vanhook
Notary Public.

Cher 8557

Starr Killer

Cher 8557

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Starr Killer, for the enrollment of himself as a citizen of the Cherokee Nation:

STARR KILLER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Starr Killer.
Q What is your age ? A 31.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Jackson Killer.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of your mother ? A Ellen Killer.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Were you ever known by the name of Starr Looly ? A Yes sir.
Q Was your father sometimes called Looly ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Starr Killer is found and identified thereon as Starr Looly, at page 706, # 786, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Starr Killer is found and identified thereon as Star Killer at page 1078, # 820, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this

E. C. Bagwell
JUL 15 1902

, 1902.

J. B. Adair
Interpreter.

8557

CHEROKEES BY BLOOD AND ADOPTION.

148

Flint

Date 15 March 1965

1900⁸

Name Stan Miller

P.O. Bunch 2-7

District..... Leavenworth

Year 1980 . Page 206 .. No. 256

Citizen by blood

Mother's citizenship Kellen Keller, C. A. Hunt

Intermarried citizen

Father Jackson Miller, C.A. Flint

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage.

License

Certificate

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

[illegible]

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist..... Year..... Page..... No..... Age.....

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. Year Page No. Age

Dist. _____ Year _____ Page _____ No. _____ Age _____

No. 1. on 1880 roll as Stan Lookey

No. 1. on 1896 11. 11. Star killed P1078 #820 Sep 1901

DEPARTMENT OF THE INTERIOR
MISSION TO THE FIVE CIVILIZED TRIBES

FILED

31 1902



RESIDENCE: Flint Nat -

POST OFFICE: Bunch, S.G.

~~Flint~~ Party #2
CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 148

Dawes' Roll No	NAME	Relative or other Name	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	N	Name of Father	Year	District	Name of Mother	Year	District
1	Killer, Starr		31	M	Bull	1890	Sequoyah	756	Jackson Killer		Flint	Ellen Killer		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Starr Lookey +
No 1 " 1896 " " Starr Killer DP 1078 #820 Seq. Nat.

May 22 - 1902

Cher 8558

Charles Bearpaw

Cher 8558

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Charles Bearpaw, et al,
for enrollment as citizens of the Cherokee nation:

CHARLES BEARPAW, being duly sworn, and examined by the
Commission through official interpreter John B. Adair, testified
as follows:

- Q What is your name ? A Charles Bearpaw.
Q What is your age ? A 26.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself, my wife and child.
Q Are you a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal
authorities of the Cherokee nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee
Nation ? A Yes sir.
Q What is the name of your father ? A John Bearpaw.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Polly Bearpaw.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q What is her name and age ? A Addie Bearpaw, age 23.
Q Is she now living ? A Yes sir.
Q In what district does she reside ? A Flint.
Q What is the name of her father ? A Diyahlana Hooper.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your wife's mother ? A Lucy Hooper.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q What is the name and age of your child ? A Lucie Bearpaw.
Q Is she living ? A Yes sir.
Q Is she your child by your present wife Addie Bearpaw ?
A Yes sir.
Q What is Lucie's age ? A She is three years old.

--The 1880 Cherokee roll examined and the name of Charles
Bearpaw is found and identified thereon as Chas. Bearpaw at
page 352, # 158, Flint District;

--The 1894 Cherokee roll examined and the name of Charles
Bearpaw is found and identified thereon at page 643, # 118,
Flint District;

--The 1880 Cherokee roll examined and the name of Addie Bearpaw is found and identified thereon as Addie Hooper, at page 370, # 599, Flint District;

--The 1896 Cherokee roll examined, and the name of Addie Bearpaw is found and identified thereon as Addie Hooper at page 674, # 968, Flint District;

The Commission: In the case of Lugie Bearpaw, it will be necessary for you to furnish a birth affidavit, as to her birth, made by the mother and the midwife who in attendance at the birth of the child, before her enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this Oct 15 1902, 1902.

J. K. Kenter
Commissioner

8558

CHEROKEE

AND ADOPTION.

147

Date

Bunch May 22nd

1902

Name

Charles Bearpaw

P. O. Bunch, I. T.

District

Frank

Year

1880

Page

352

No.

158

Citizen by blood

Yes - full

Mother's citizenship

Father, John Bearpaw Dead, Frank, Okla

Intermarried citizen

Mother, Potts

Living

Married under what law

Date of marriage

License

Certificate

Wife's name

Addie Bearpaw

Father, Dayahana Huffer Dead, Frank, Okla

District

Frank

Year

Living 1880

Page

370

No.

Living 599

Citizen by blood

Yes - full

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Lugie Bearpaw

Dist.

Frank

Year

Page

No.

Age

3

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

No. 1 on 1880 roll as Chas Bearpaw

1

1896

"

Page

643

* 118

Frank

Dead

2

1880

"

as

Addie Stoofer

2

1896

"

"

Addie Stoofer, pg

674

* 968

Frank

CH. OF THE FIVE
MISSION TO THE FIVE CIVIL
FILE
31 JUL

~~SECRET~~

RESIDENCE:

Shint Dist -

POST OFFICE:

Bunch 9-1

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

147

Dawes' Roll No	NAME	Relationship of Person Named	AGE	SEX	BLOOD	Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Beaupaul, Charles		26	M	Full	1880	Shint	158	Jno. Beaupaul	1880	Shint	Pollie Beaupaul		Shint
2	" Addie	Wife	23	F	Full	1880	"	599	W. H. Beaupaul	"	"	Suey Hopper	"	"
3	" Lizzie	Daughter	3	F	Full	-	-	-	No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
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16														
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18														

No 1 on 1890 roll as Chas. Beaupaul
No 1 " 1896 in P 643 # 118 Shint Dist -
No 2 " 1880 " as Addie Hopper
No 2 " 1896 " " " " P 674 # 968 Shint.

May 22-1902

8558

Party #2

20

147

IN RE

Application for Enrollment of

INFANT CHILD

[Handwritten signature]

as a citizen of the

[Handwritten signature]

Nation.

Approved

[Handwritten signature]

1907

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Lucie Bearpaw, born on the 27th day of February, 1899
(Here insert name of child.)
 Name of Father: Charles Bearpaw, a citizen of the Cherokee Nation.
 Name of Mother: Addie Bearpaw, a citizen of the Cherokee Nation.
 Post-Office: Bunch S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern District.)

I, Addie Bearpaw, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Charles Bearpaw, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female.)
 born to me on the 27th day of February, 1899
190; that said child has been
 named Lucie Bearpaw, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this

22nd day ofMay1902Eugene C. Bagwell

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern District.)

I, Nellie Buzzard, a Midwife, on oath state that I
 attended on Mrs. Addie Bearpaw, wife of Charles Bearpaw,
 on the 27th day of February, 1899
190; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Lucie Bearpaw.

WITNESSES TO MARK

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this

22nd day ofMay1902Eugene C. Bagwell

Notary Public.

Cher 8559

Nellie Buzzard

Cher 8559

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Nellie Buzzard, et al,
for enrollment as citizens of the Cherokee Nation:

NELLIE BUZZARD, being duly sworn, and examined by the
Commission through official interpreter John B. Adair, testified as
follows:

- Q What is your name ? A Nellie Buzzard.
Q What is your age ? A 35.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself and child.
Q What is the name and age of your child ?
A Charlie Sanders, age four months.
Q Is he living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal
authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee
Nation ? A Yes sir.
Q What is the name of your father ? A Stay-at-home.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Lester Stay-at-home.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Goingsnake.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q What is the name of the father of your son Charlie Sanders ?
A Wash Sanders.
Q Is he living ? A Yes sir.
Q Is he a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.
Q In what district does he reside ? A Flint.
Q Are you married to him ? A No sir.
Q Were you the wife of Jim Buzzard at one time ? A Yes sir.
Q Is he now living ? A No sir.
Q Were you living with him at the time of his death ? A No sir.
Q Were you ever known by the name of Delilah ? A Yes sir.
That was my name a good while ago.
Q Have you a brother by the name of John ? A Yes sir.
Q Have you a sister by the name of Jane ? A Yes sir.
Q Did you ever know any one by the name of May Buzzard ?
A No sir.
Q Who placed your name upon the 1896 Cherokee roll ?
A My husband Jim Buzzard.
Q Did you tell him your name was Nellie ? A Yes sir.
Q Do you know under what name your husband had you put on the
1896 Cherokee roll ? A No sir, I don't know.

--The 1880 Cherokee roll examined and the name of Nellie
Buzzard is found and identified thereon as Delilah Holme, in the
family of Stay Holme, at page 440, # 856, Goingsnake District;

2
--The 1896 Cherokee roll examined and the name of Nellie Buzzard is found and identified thereon as May Buzzard, at page 647, # 256, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your minor child Charlie Sanders, made by yourself and the midwife who was in attendance at the time of his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. Hunter

NOTARY PUBLIC.

2559

Statement of Applicant Taken Under Oath.

Blint.
CHEROKEES BY BLOOD AND ADOPTION.

Date *Bunch May 22nd* 190*2*

Name *P.C. Bunch J.J.*

District Year Page No.

Citizen by blood Mother's citizenship.

Intermarried citizen

Married under what law Date of marriage

License Certificate

35 Wife's name *Melie Bunch*

District *Young Snokki* Year *1880* Page *446* No. *856*

Citizen by blood *yes full* Mother's citizenship *Leaster St. at home C.O. 918.*

Intermarried citizen *father stayed at home C.O. 2 lint*

Married under what law Date of marriage

License Certificate

Names of Children:

✓ Sanders Charlie Dist. Year Page No. Age *11 mo.*

Dist.	Year	Page	No.	Age

No 1 on 1880 roll as Selilah Stahne
No 1 " 1896 " May Buzzard #647 #936
Blint.

COMMISSION OF THE INTER-AMERICAN
COMMISSION TO THE FIVE CIVILIZED STATES

FILED

JUL 31 1907



RESIDENCE:

Flint.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

POST OFFICE:

Bunch J. J.

FIELD NO.

146

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year
1	Buzzard, Nellie		36	F	Full	1880	Living Snake	856	Stay at home Dead	Flint	-	Stay at home Dead	G. S.
2	Sanders, Charlie	Son	4	M	Full	-	-	-	Wash Sanders	"		Mol	
3													
4													
5													
6													
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16													
17													
18													

8559

20

Party #2
146

IN RE

Application for Enrollment of

INFANT CHILD

Charlie Sanders

as a citizen of the

Cherokee

Nation.

Approved



1902

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Charlie Sanders, born on the 2nd day of January, 1902
(Here insert name of child)
 Name of Father: Wash Sanders, a citizen of the Cherokee Nation.
 Name of Mother: Nellie Buzzard, a citizen of the Cherokee Nation.
 Post-Office: Bunch D.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Nellie Buzzard, on oath state that I am 35
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____, of the _____ Nation, that a male child was
(Male or female.)
 born to me on the 21st day of January, 1902; that said child has been
 named Charlie Sanders, and is now living.

WITNESSES TO MARK:

W. Shuster
 (Must be Two Witnesses) Arthur Sinclair

Nellie Buzzard
 mark

~~Subscribed~~ and sworn to before me this 22nd day of May, 1902.

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lucy Scott, a Midwife, on oath state that I
 attended on Mrs. Nellie Buzzard, wife of _____,
 on the 21st day of January, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Charlie Sanders.

WITNESSES TO MARK:

W. Shuster
 (Must be Two Witnesses) Arthur Sinclair

Lucy Scott
 mark

Subscribed and sworn to before me this 22nd day of May, 1902.

Eugene C. Bagwell
 Notary Public.

Cher 8560

Katie Weavel

Cher 8560

856 0

SHIPPING AND FREIGHT TO BE PAID BY SHIPPER

501

RECEIVED

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 22, 1902.

In the matter of the application of Katie Weavel, et al, for enrollment as citizens of the Cherokee Nation:

KATIE WEAVEL, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Katie Weavel.
Q What is your age ? A 25.
Q What is your post office address ? A Bunch, I. T.
Q For whom do you make application ?
A For myself and three children.
Q What are the names and ages of your three children ?
A Bettie, 6; Dick, 2, and John Weavel, one month.
Q Are these children all now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes, sir.
Q What degree of Cherokee blood do you claim ?
A I must be about three-quarters.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Dirtthrower Vann.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of your mother ? A Mary Vann.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q In what district does she reside ? A Flint.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q What is the name of the father of your three minor children ?
A ~~Dick Weavel~~ Sam Weavel.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Flint.

--The 1880 Cherokee roll examined and the name of Katie Weavel is found and identified thereon as Cattie Vann, at page 398, # 1389, Flint District;

--The 1896 Cherokee roll examined and the name of Katie Weavel is found and identified thereon as Kate Weavel, at page 708, # 1869, Flint District;

--The 1896 Cherokee roll examined and the name of Bettie Weavel is found and identified thereon at page 708, # 1870, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of Dick and John Weavel, made by yourself and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

2

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this

JUL 15 1902

, 1902

J. H. Hunter
Notary Public

156 C

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

No. 1896 old name Katie Vann -

No. 1896 " name Kate Keenelp 708-1869 old.

... OF THE INTER...
MISSION TO THE FIVE CIVILIZED ...

FILED

JUN 31 1907

[Handwritten signature]

NOT THE ...

RESIDENCE:

Flint Wt

POST OFFICE:

Bunch 97.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

145

Dawes Roll No	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Heavel, Katie		25	F	3/4	1880	Flint	1389	Wintthamer Vann		Flint	Mary Vann		Flint
2	" Bettie	Wm 6		F	7/8	1896	"	1870	Sam Heavel/Dead		"	No 2		
3	" Dick	Son 2		M	7/8	-	-	-	" "	"	"	No 2		
4	" John	" 1mo		M	7/8	-	-	-	" "	"	"	No 2		
5														
6														
7														
8														
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17														
18														

No 1 on 1880 roll as Katie Vann.

No 1 on 1896 " " Kate Heavel, 18708# 1869 Flint Wt.

May 22nd 1902

8560

Pa. A. #2

20

1903

IN RE

Application for Enrollment of

INFANT CHILD

of the County of

as a citizen of the

State of New York

Approved



1903

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Dick Heavel, born on the 24th day of June, 1899
 Name of Father: Sam Heavel, a citizen of the Cherokee Nation.
 Name of Mother: Katie Heavel, a citizen of the Cherokee Nation.
 Post-Office: Branch D. J.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.)

I, Katie Heavel, on oath state that I am 25
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Sam Heavel, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 born to me on the 24th day of June, 1899; that said child has been
 named Dick Heavel, and is now living.

WITNESSES TO MARK

J. H. Shuster
 (Must be Two Witnesses) Arthur Sinclair
 NORTHERN

Katie Heavel
 her mark

Subscribed and sworn to before me this

22nd day of May, 1902.

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.)

I, Mary Vann, a Midwife, on oath state that I
 attended on Mrs. Katie Heavel, wife of Sam Heavel,
 on the 24th day of June, 1899; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named Dick Heavel.

WITNESSES TO MARK

J. H. Shuster
 (Must be Two Witnesses) Arthur Sinclair
 NORTHERN

Mary Vann
 her mark

Subscribed and sworn to before me this

22nd day of May, 1902.

Eugene C. Bagwell
 Notary Public.

8567

May 22

20

1902

IN RE

Application for Enrollment of

INFANT CHILD

of the County of ...

() as a child of the

of ...

Adoption

Approved



1902

OFFICIALS

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of John Heavel, born on the 26th day of March, 1902,
 Name of Father: Sam Heavel, a citizen of the Cherokee Nation.
 Name of Mother: Katie Heavel, a citizen of the Cherokee Nation.
 Post-Office: Bunch S. I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Katie Heavel, on oath state that I am 26
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Sam Heavel, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 born to me on the 26th day of March, 1902; that said child has been
 named John Heavel, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this 22nd day of May, 1902.

Eugene C. Bagwee
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Mary Vann, a Midwife, on oath state that I
 attended on Mrs. Katie Heavel, wife of Sam Heavel,
 on the 26th day of March, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named John Heavel.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this 22nd day of May, 1902.

Eugene C. Bagwee
 Notary Public.

IN RE
THE DEATH OF

John C. Leese
a citizen of the

Leese Nation.

Approved May 6 1905

Commissioner

W. H.

May 6 1905

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John Heavil
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Bunch, Ind. Ter., and died on the 1st day of
August, 1903.
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,Northern District.

I, Katie Killer, formerly Katie Heavil, on oath state that I am 28
 years of age and a citizen, by blood of the Cherokee Nation;
 that my post office address is Bunch Ind. Ter.; that I am
(Here insert name of post office)
the mother of John Heavil
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by blood of the Cherokee Nation;
 and that said John Heavil died on the 1st day of
August, 1903.
(Here insert name of deceased)

WITNESSES TO MARK:

Lizzie Blooman Katie X Killer
Lewis Dee Mam
(Must be Two Witnesses)

Subscribed and sworn to before me this 21st day of April, 1905

J. H. Blooman
 Notary Public.
 Comm. exp. Apr 15 1909

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,Northern District.

I, Star Killer, on oath state that I am 33
 years of age, and a citizen, by blood of the Cherokee Nation;
 that my post office address is Bunch Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with John Heavil
(Here insert name of deceased)
 who was a citizen by blood of the Cherokee Nation;
 and that said John Heavil died on the 1st day of
August, 1903.
(Here insert name of deceased)

WITNESSES TO MARK:

Lewis Dee Star X Killer
Lizzie Blooman Mam
(Must be Two Witnesses)

Subscribed and sworn to before me this 21st day of April, 1905

J. H. Blooman
 Notary Public.
 Comm. exp. Apr 15 1909

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., May 1, 1905.

In the matter of the application of Katie Weavel for the enrollment of herself and children, Bettie, Dick and John Weavel, as citizens by blood of the Cherokee Nation. No. 8560.

STARR KILLER, being duly sworn and examined, through Samuel Foreman, Interpreter, by the Commission, testified as follows:---

- Q What is your name? A Starr Killer.
- Q How old are you? A 33.
- Q What is your post-office? A Bunch.
- Q Are you a fullblood Cherokee? A Yes.
- Q Are you married? A Yes.
- Q What is the name of your wife? A Katie.
- Q What was her name before you married her? A The same name as Dick.
- Q What is Dick's full name? A I forgot what was his name.
- Q What was your wife's former husband named? A I can't think of his name.

KATIE KILLER, being duly sworn and examined, through Interpreter Samuel Foreman, by the Commission, testified as follows:---

- Q What is your name? A Katie.
- Q Full name? A I can't speak it.
- Q Is this your husband here? A Yes.
- Q How old are you? A 28.
- Q What is your post-office? A Bunch.
- Q You are a Cherokee by blood? A Yes.
- Q What was your name before you married Starr Killer?
- A Weavel.
- Q Have you got some children named Betty, Dick and John?
- A Yes sir. I have two; John is not living.
- Q When did he die? A Soon be 2 years, been dead a little over a year.
- Q When were you and Starr Killer married? A About 2 years ago.
- Q Do you know the month? A No sir.
- Q Do you know what year it was? A No, I don't remember the year.
- Q Your husband says it was in 1903. Do you think that is right?
- A Yes, I guess that is about right.
- Q What season of the year was it? A In the summer season.
- Q You are living together now are you? A Yes.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before
me this 3rd day of June, 1905.



Notary Public.

Cher 8561

Sallie Murphy

Cher 8561

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, I. T., May 20, 1902.

In the matter of the application of Sallie Murphy, for the enrollment of herself as a citizen of the Cherokee Nation;

SALLIE MURPHY, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

Q What is your name ? A Sallie Murphy.
Q What is your age ? A About 80.
Q What is your post office address ? A Bunch, I. T.
Q In what district ~~did~~ do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Arch Lender.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A I think he died in Illinois district.
Q What is the name of your mother ? A Annie Lender.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A I don't know; she died when I was quite small. She died in North Carolina.
Q Have you resided in the Cherokee Nation all your life ?
A I was born in North Carolina, and came to this country with the emigrants.

--The 1880 Cherokee roll examined and the name of Sallie Murphy is found and identified thereon at page 380, # 880, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Murphy is found and identified thereon at page 683, # 1188, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. B. Lynch

Commissioner.

11

CHEROKEES BY BLOOD AND ADOPTION.

144

80

Date March 21st

1908

Name Ellie Murphy

W.C. Ramey

District 1st

Year 1880

Page 280

No. 980

Citizen by blood yes

Mother's citizenship yes

James Ramey

Intermarried citizen

Father W.C. Ramey

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age

101 on 1896 roll, 8683 1188. 3 line 15 st

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JULY 31 1907

 ACTING SECRETARY

RESIDENCE: Flint Mt.

POST OFFICE: Bunch 97.

Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 144

Dawes' Roll No		NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
							Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1		Murphy, Sallie		80	F	Full	1890	Flint	890	Arch Lender	Dead	Illinois	Annie Lender	Dead	N. Carolina
2															
3															
4															
5															
6															
7															
8															
9															
10															
11															
12															
13															
14															
15															
16															
17															
18															

Not on 1896 roll, p 683 # 1189 - Flint Mt.

May 21-1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tallequa, I.T., November 17, 1903.

In the matter of the application of SALLIE MURPHY for enrollment as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

MARTIN HOPPER, being duly sworn and examined by the Commission, testified, through official interpreter, Samuel Foreman, as follows:

- Q What is your name? A Martin Hopper.
Q How old are you? A About 44.
Q What is your postoffice? A Stilwell.
Q Are you a citizen by blood of the Cherokee Nation? A Yes.
Q Are you a member of the Cherokee National Council? A Yes.
Q Do you know Sallie Murphy, an old lady about 81 years old?
A Yes sir.
Q Is she a full-blood Cherokee? A Yes sir.
Q What is her postoffice? A Postoffice is Bunch.
Q How long have you known her? A About 30 years.
Q Has she got any family living with her? A Yes sir.
Q Do they live with her? A Yes sir, there's one young man lives with her.
Q He is grown, is he? A Yes, he's grown.
Q Has Sallie Murphy lived in the Cherokee Nation all her life?
A Yes sir, she's lived here as long as I remember.
Q Is she living in the Cherokee Nation now? A No sir, she's dead.
Q When did she die? A She died last summer sometime; don't remember the date of her death.
Q Died in the summer of 1903? A Yes sir.
Q Did she live in the Cherokee Nation from the time you first knew her until she died? A Yes sir.

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 3rd day of December, 1903.

Samuel Foreman

Notary Public.

11 3011

32

THE

THE DEATH OF

11

11

11

11

11

11

11

8511

32

IN RE
THE DEATH OF

Lucie Murphy
a citizen of the

United States Nation.

Approved *June 8, 1904*

C. R. Buckmaster
Commissioner

DEPARTMENT OF THE INTERIOR
& MISSION TO THE FIVE CIVILIZED TRIBES

FILED

June 8, 1904

Chas.

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Gallie Murphy*
(Here insert name of deceased)
 a citizen of the *Cherokee* Nation, who formerly resided at or near
Bunch, Ind. Ter., and died on the *28th* day of
June, 1903.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY.*Northern* District.

I, *Mary Teach*, on oath state that I am *46*
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;
 that my post office address is *Cookson* Ind. Ter.; that I am
a daughter of *Gallie Murphy*
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by *blood*, of the *Cherokee* Nation;
 and that said *Gallie Murphy* died on the *28th* day of
June, 1903. *Mary Teach*

WITNESSES TO MARK:

George Crawford - (and Interpreter)
B. C. Holdeman

Subscribed and sworn to before me this

4th day of*June* - 190*4*.*J. M. Rasmus*

COMMISSION EXPIRES APRIL 23, 1905.

Notary Public.

(J. M. Rasmus)

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.*Northern* District.

I, *George Crawford*, on oath state that I am *about 24*
 years of age, and a citizen, by *blood*, of the *Cherokee* Nation;
 that my post office address is *Cookson* Ind. Ter.;
 that I was personally acquainted with *Gallie Murphy*
(Here insert name of deceased)
 who was a citizen by *blood*, of the *Cherokee* Nation;
 and that said *Gallie Murphy* died on the *28th* day of
June, 1903. *George Crawford*

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this

4th day of*June* - 190*4*.*J. M. Rasmus*

COMMISSION EXPIRES APRIL 23, 1905.

Notary Public.

(J. M. Rasmus)

Cher 8562

Rider Bigfeather

Cher 8562

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Rider Bigfeather, for
the enrollment of himself as a citizen of the Cherokee Nation:

RIDER BIGFEATHER, being duly sworn, and examined by the
Commission through official interpreter J. B. Lynch, testified
as follows:

Q What is your name ? A Rider Bigfeather.
Q What is your age ? A 21.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal
authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee
Nation ? A Yes sir.
Q What is the name of your father ? A Wash Bigfeather.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of your mother ? A Wannenah Bigfeather.
Q Is she living ? A ~~Yes sir~~ No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1896 Cherokee roll examined and the name of Rider Big-
feather found and identified thereon as Riter Bigfeather, at page
648, # 258, Flint District;

--The 1880 Cherokee roll examined and the name of the father
of Rider Bigfeather is found and identified thereon as Wash Big-
feather, at page 681, # 4, Sequoyah District;

--The 1880 Cherokee roll examined and the name of the mother
of Rider Bigfeather is found and identified thereon as Wannenah
Bigfeather, at page 681, # 42, Sequoyah District;

E. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
J. B. Lynch
NOTARY PUBLIC.

x 502

Flint - **CHEROKEES BY BLOOD AND ADOPTION.**

143

Date

Bunch May 31st

1900

Name

W. B. Bunch

Date

Bunch May 31st

District

Flint

Year 1896

Page 48

No. 288

Citizen by blood

Full

Mother's citizenship

American

Intermarried citizen

Taken under oath

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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No.

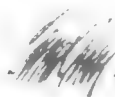
Age

1101 on 1896 roll as Riter 13 Bigfeather

OFFICE OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

MAY 8 1907

 MAY 11 1907

RESIDENCE:

Flint Mt.

POST OFFICE:

Bunch St.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

143

Dawes' Roll No	NAME.	Relation ship to Person first Named	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bigfeather, Rider		21	m	Full	1896	Flint	258	Harsh Bigfeather		Flint.	Wahmash Bigfeather	1896	Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1896 rolls Rider Bigfeather -

May 21 - 1902

C.F.B.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Muskogee, Indian Territory, July 9, 1907.

Cherokee Card No. 8697
Roll No. 20139.

In the matter of the application for the selection of an allotment in the Cherokee Nation for Nancy Bigfeather, enrolled as Nancy Skitt.

Nancy Bigfeather, being duly sworn by S. T. Wright, Notary Public, and examined by C. F. Bliss on behalf of the Commissioner, through Wm. P. Drew, Official Interpreter, testified as follows:

- Q What is your name? A Nancy Bigfeather.
Q How old are you? A 20/
Q What is your postoffice address? A Bunch.
Q Are you a daughter of Martha Skitt? A Yes sir.
Q You were enrolled as Nancy Skitt, were you? A Yes sir.
Q Have you married since your enrollment? A Yes sir.
Q What is your husband's name?
A Rider Bigfeather.
Q Is he a citizen by blood of the Cherokee Nation?
A Yes sir.
Q When were you married to him?
A Little over a year ago.

Witness excused.

- - - - -

I, May Hudson, state upon oath that as stenographer to the Commissioner to the Five Civilized Tribes I correctly reported the testimony given above and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 9th day of July, 1907.

Robert W. Howell
Notary Public.

Cher 8563

Hooley Sanders

Cher 8563

4563

1. The first part of the report is a general statement of the purpose and scope of the study. It states that the purpose is to determine the effect of the new tax law on the income of individuals. The scope of the study is limited to the income of individuals who are subject to the new tax law.

2. The second part of the report is a description of the data used in the study. It states that the data were obtained from the Internal Revenue Service (IRS) and consist of the income tax returns of individuals who filed for the year 1964.

3. The third part of the report is a description of the methods used in the study. It states that the methods used were statistical analysis and comparison of the income of individuals who are subject to the new tax law with the income of individuals who are not subject to the new tax law.

4. The fourth part of the report is a discussion of the results of the study. It states that the results show that the new tax law has a significant effect on the income of individuals who are subject to the new tax law.

5. The fifth part of the report is a conclusion. It states that the new tax law has a significant effect on the income of individuals who are subject to the new tax law.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 20, 1902.

In the matter of the application of Hookey Sanders, for the enrollment of himself and his wife Mary Sanders, and his minor child Mose Sanders, as citizens of the Cherokee Nation:

HOOKEY SANDERS, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Hookey Sanders.
Q What is your age ? A About 55.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself, my wife, and a minor child.
Q What is the age of your wife Mary Sanders ? A About 56.
Q Is she living ? A Yes sir.
Q What is the age of your son Mose Sanders ? A I don't know exactly; he's either 19 or 20.
Q Is he living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A About three-quarters.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Benjamin Sanders.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Rachel Sanders.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Is she a full blooded Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q What is the name of your wife's father ? A John Ross.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir, a full blood.
Q In what district did he reside ? A Illinois.
Q What is the name of your wife's mother ? A Ahgateeya.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Illinois.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q Is your son Mose Sanders, your son by your present wife Mary Sanders ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Hookey Sanders is found and identified thereon as Haly Sanders, at page 391, # 1212, Flint District;

--The 1880 Cherokee roll examined and the name of Mary Sanders is found and identified thereon at page 391, # 1213, Flint District;

--The 1896 Cherokee roll examined and the name of Hookey Sanders is found and identified thereon as Hooly Sanders, at page 699, # 1641, Flint District;

--The 1896 Cherokee roll examined, and the name of Mary Sanders is found and identified thereon at page 699, # 1642, Flint District;

--The 1896 Cherokee roll examined and the name of Mose Sanders found and identified thereon at page 699, # 1644, Flint District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell

Subscribed and sworn to before me this

JUL 15 1902

, 1902.

H. R. Ruster
NOTARY PUBLIC
Commissioner.

8563

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date *Jan 1st 1902*

1902

Name *Stouley Sanders*

P.C. Sanders

District *Flint*

Year *1880* Page *391* No. *1212*

Citizen by blood *Flint* Mother's citizenship *Flint*

Rachel Sanders

Intermarried citizen

Father

Married under what law

Date of marriage

License

Certificate

Wife's name *Mary Sanders*

District *Flint*

Year *1880* Page *391* No. *1213*

Citizen by blood *Flint* Mother's citizenship *Flint*

William

Intermarried citizen

Father

Married under what law

Date of marriage

License

Certificate

Names of Children:

Sanders, Mary

Dist. *Flint* Year *1846* Page *699* No. *1644* Age *20*

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

born 1840 all as Stouley Sanders

born 1896 as Stouley " 1899 #1641 13th

born 1896 " " 1899 #1642 13th

MISSION TO THE FIVE CIVILIZATIONS

FILED

JUL 31 1902

[Handwritten signature]

AT THE ...

RESIDENCE:

Flint Wat.

POST OFFICE:

Bunch S.S.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 142

Dawes Roll No	NAME	Relation- ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother	Year	District.
1	Sanders, Hooly		55	m	3/4	1880	Flint	1212	Ben Sanders	Dead	Flint	Rachel Sanders	Dead	Flint
2	" Mary	Wife	56	f	3/4	1880	"	1213	John Rogers	"	Illinois	Achtynah	"	Ill.
3	" More	Son	30	m	7/8	1896	"	1644	No 1			No 2		
4														
5														
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16														
17														
18														

No 1 on 1880 roll as Hooly Sanders.
 No 1 " 1896 " " Hooly " 1899 # 1641 Flint Wat.
 No 2 " 1896 " 1899 # 1642, Flint Wat -

May 21-1902

Cher 8564

Henry Glory

Cher 8564

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Charley Glory, for the enrollment of his brother Henry Glory, a minor, as a citizen of the Cherokee Nation:

CHARLEY GLORY, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Charley Glory .
Q What is your age ? A 21.
Q What is your post office address ? A Bunch, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir.
Q For whom do you make application ?
A For my minor brother Henry Glory.
Q What is the age of Henry Glory ? A About 16.
Q Is Henry living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim for him ?
A About three-quarters.
Q Has he ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does his name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of his father ? A Dick Glory.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of his mother ? A Martha Glory.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Has Henry Glory resided in the Cherokee Nation all his life ?
A Yes sir.

--The 1896 Cherokee roll examined and the name of Henry Glory is found and identified thereon at page 670, # 861, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Henry Glory is found and identified thereon as Dick Glory at No. 592, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Henry Glory is found and identified thereon as Martha Glory at No. 593, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
NOTARY PUBLIC.

8564

1900

No. 1 enroll. by his brother, Charley G. Long -

COMMISSION OF THE INTERIOR
MISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 31 1902

~~RECEIVED~~

RESIDENCE:

Flint Wok

POST OFFICE:

Bunch S.T.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

141

Dawes' Roll No	NAME.	Relation-ship to Person first Named	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No	Name of Father	Year	District	Name of Mother.	Year.	District.
1	Gloy, Henry		16	m	3/4	1896	Flint	861	Dick Gloy	1896	Flint.	Martha Gloy	1896	Flint
2														
3														
4														
5														
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Not enrolled by his brother, Charles Gloy-

May 21-1907

Not enrolled by his brother, Charles Gloy-

May 21-1907

Cher 8565

Charley Glory

Cher 8565

42565
Subscribed and sworn to before me this _____, 1903.

thereof.

the foregoing is an accurate transcript of the stenographic notes
testimony and proceedings had in the above entitled cause; and that
Commissioner to the Five Civilized Tribes, he personally recorded the
E. C. Bagwell on oath states that as stenographer to the

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Charley Glory, for the enrollment of himself and his two minor children, Mose and Joe Glory, as citizens of the Cherokee Nation:

CHARLEY GLORY, being duly sworn, and examined by the Commission testified as follows:

Q What is your name ? A Charley Glory.
Q What is your age ? A 21.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself and two children.
Q What are the names and ages of your two children ?
A Mose, 2 years old; Joe, four months old.
Q Are they both now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A About three-quarters.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Dick Glory.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Martha Glory.
Q Is she living ? A No sir.
Q Was she a Cherokee by blood ? A She was about a half breed.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q What is the name of the mother of Mose and Joe Glory ?
A Tooka Glory.
Q What was her name before you married her ? A Tooka Pigeon.
Q Was she known by the name of Tooka Leach ? A Yes sir.
Q How did she get the name of Leach ?
A Her mother enrolled her and unrolled her by the name of Leach.
Q Was her mother's name Mary Leach ? A Yes sir.
Q Is your wife living ? A No sir.
Q Was she a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Did she reside in the Cherokee Nation all her life ?
A Yes sir.
Q Are you the father of these children for whom you now make application ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Charley Glory found and identified thereon as Charlie Glory at page 870, # 860, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the father of Charley Glory is found and identified thereon as Dick Glory at No. 592, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Charley Glory is found and identified thereon as Martha Glory at No. 893, Flint District;

--The 1880 Cherokee roll examined and the name of the mother of Mose and Joe Glory is found and identified thereon as Tookah Leach, at page 377, # 817, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits made by yourself and midwife who was in attendance upon your wife at the births of Mose and Joe Glory, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
CLERK PUBLIC

1. 5

CHEROKEES BY BLOOD AND ADOPTION.

140

21 Name Charley Slory Date March May 1904 1904

District 3 Dist Year 1875 Page 170 No. 860

Citizen by blood yes Mother's citizenship Martha Slory, C.D. Dist

Intermarried citizen no Martha Slory, C.D. Dist

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children: Mother Bookiah Slory, nee Pagon, C.D. Dist

1	<u>Slory, Mary</u>	Dist.	Year	Page	No.	Age
3	<u>Slory, Mary</u>	Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

No 1 on 1896 roll as Emma Slory

affidavits of citizenship be supplied -

MISSION TO THE
F. I. L. E. D.

[Handwritten signature]

RESIDENCE: Flint Blk.

POST OFFICE: Birch St.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 140

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Glory, Charles		21	m	3/4	1896	Flint	860	Wick Glory	dead	Flint	Martha Glory	dead	Flint
2	" More	son	2	m	7/8	-	-	-	Mo			Jookah	"	"
3	" Joe	"	5mo	m	7/8	-	-	-	Mo			"	"	"
4														
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16														
17														
18														

Mo on 1896 roll as Charles Glory -

May 21 1902

8.55

Party #2

146

IN RE

Application for Payment of

PAID IN FULL

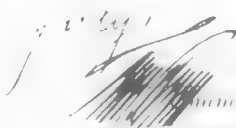
W. A. G. G. G.

as a condition of the

(Name of the)

Nation

Approved



1902

W. A. G. G. G.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Mose Glory, born on the 21 day of March, 1900
 (Here insert name of child)
 Name of Father: Charley Glory, a citizen of the Cherokee Nation.
 Name of Mother: Dookah Glory, a citizen of the Cherokee Nation.
 Post-Office: Bunch D.I.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Charley Glory, on oath state that I am 21
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ^{was} ~~am~~ the lawful ^{husband} ~~wife~~ of Dookah Glory, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female)
 born to ~~me~~ ^{her} on the 21 day of March, 1900; that said child has been
 named Mose Glory, and is now living.

WITNESSES TO MARK.

(Must be Two
Witnesses.)

H. Shuster
Arthur Simlar

Subscribed and sworn to before me this

21 day ofMay1902

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR (MIDWIFE.)

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

District.

I, _____, a _____, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 190____; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
 (Male or female)
 named _____.

WITNESSES TO MARK

(Must be Two
Witnesses.)

Subscribed and sworn to before me this

day of

190____

Notary Public.

8563

20

Jan 14 1902

1116

IN RE

Application for Enrollment of

LIVELY CHILD

of the

as a citizen of the

State of

Nation.

Approved



1902

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Joe Glory, born on the 21 day of January, 1902
 (Here insert name of child)
 Name of Father: Charley Glory, a citizen of the Cherokee Nation.
 Name of Mother: Lookah Glory, a citizen of the Cherokee Nation.
 Post-Office: Bunch O.T.

AFFIDAVIT OF MOTHER. (Read)

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.)

I, Charley Glory, on oath state that I am 21
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ^{was} ~~am~~ the lawful ^{husband} ~~wife~~ of Lookah Glory, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female.)
 born to ~~me~~ on the 21 day of January, 1902; that said child has been
 named Joe Glory, and is now living.

WITNESSES TO MARK.

(Must be Two Witnesses.)

W. Shurden
J. R. Boone

~~Subscribed~~ and sworn to before me this 21 day of May, 1902.

Eugene A. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.)

I, Mary Seach, a Midwife, on oath state that I
 attended on Mrs. Lookah Glory (witnessed), wife of Charley Glory,
 on the 21 day of January, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female.)
 named Joe Glory.

WITNESSES TO MARK.

(Must be Two Witnesses.)

W. Shurden
J. R. Boone

~~Subscribed~~ and sworn to before me this 23rd day of May, 1902.

Eugene A. Bagwell
 Notary Public.

2565

IN RE
THE DEATH OF

Joe Yloma
a citizen of the

Cherokee Nation.

Approved: Nov 21, 1904

Commissioner

1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joe Glory
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Cookson, Ind. Ter., and died on the 11 day of
September, 1902
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Charley Glory, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Cookson, Ind. Ter.; that I am
(Here insert name of post office)
 father of Joe Glory
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by blood of the Cherokee Nation;
 and that said Joe Glory died on the 18 day of
September, 1902
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses)

Blaine
J. E. Tidwell

Charley Glory
mark

Subscribed and sworn to before me this 17 day of Nov, 1904

Daniel Foreman
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Charley Bendabout, on oath state that I am 38
 years of age, and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Cookson, Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with Joe Glory
(Here insert name of deceased)
 who was a citizen by blood of the Cherokee Nation;
 and that said Joe Glory died on the 18 day of
September, 1902
(Here insert name of deceased)

WITNESSES TO SIGN:

(Must be Two Witnesses)

Subscribed and sworn to before me this 17 day of Nov, 1904

Daniel Foreman
 Notary Public.

Charley Bendabout

Cher 8566

Walker Christie

Cher 8566

Discontinued and want to before me this

Compendium.

1905.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Walker Christie, for the enrollment of himself and his wife Sallie Christie, as citizens of the Cherokee Nation :

WALKER CHRISTIE, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Walker Christie.
Q What is your age ? A About 52.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself and wife.
Q What is the name and age of your wife ?
A Sallie Christie, age about 56.
Q Is she living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Bark Christie.
Q Is he living ? A No sir.
Q In what district did he reside ? A Flint.
Q Was he a Cherokee by blood ? A Yes sir.
Q What is the name of your mother ? A Nellie Christie.
Q Is she living ? A No sir.
Q In what district did she reside ? A Flint.
Q Was she a full blood Cherokee ? A Yes sir.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q In what district does she reside ? A Flint.
Q What is the name of her father ? A Killanigger.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your wife's mother ? A Tiana Killanigger.
Q Is she living ? A No sir.
Q In what district did she reside ? A Flint.
Q Was she a Cherokee by blood ? A Yes sir.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q What was your wife's name before you married her ?
A She was Sallie Marshall.

--The 1880 Cherokee roll examined and the name of Walker Christie is found and identified thereon at page 359, # 395, Flint District;

--The 1880 Cherokee roll examined and the name of Sallie Christie is found and identified thereon as Sallie Marshall at page 380, # 900, Flint District;

--The 1896 Cherokee roll examined and the name of Walker Christie is found and identified thereon at page 458, # 534, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Christie is found and identified thereon as Sally Christie at page 458, # 535, Flint District;

2

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
NOTARY PUBLIC.

856 6

CHEROKEES BY BLOOD AND ADOPTION.

Date _____

Burch, J. J. May 21st 1900

1 Name

Wacker, Oswald & Co. Ranch, S. C.

District

以爲

Year 1980

Page 359 Draft No. 395

Citizen by blood

→ all

Mother's citizenship

Year 1880 Page 359 Book No. 395
 Father, Park Christie, Hunt, Chr.
 Mother, Nellie Christie, Book, Hunt, Chr.

Intermarried citizen

Married under what law

Date of marriage


License

Certificate

Wife's name

James Christie

Certificate

Father, Kullaviggger, Inak, Thint, Cher.

Mother, Inana Kullaviggger, Cher.

District

Print

Year 1880

Page 380

No. 900

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Licensee

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
-------	------	------	-----	-----

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist.	Year	Page	No.	Age
---------------	----------------	----------------	-------------	---------------

Dist. Year Page No. Age

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist.	Year.	Page.	No.	Age.
-------	-------	-------	-----	------

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. _____ Year _____ Page _____ No. _____ Age _____

Dist. Year Page No. Age

No. 2 on 1890 roll as Sallie Marshall

1. 1896 roll, page 658, # 534, Flint Disc

2 " 1896 " as Sally Christie page 658, #530, final

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 2 1902

 ACTING CHIEF

RESIDENCE: Flint Wat.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

POST OFFICE: Bunch J.T.

FIELD No. 139

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District.
1	Christie, Walter		52	m	Full	1880	Flint	395	Bark Christie	1880	Flint	Kellie Christie	1880	Flint
2	" Sallie	Wife	56	f	"	1880	"	900	Killamiger	"	"	Siana Killamiger	"	"
3														
4														
5														
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No 2 on 1880 roll as Sallie Marshall.
 No 1 on 1896 " P 658# 534, Flint Wat.
 No 2 on 1896 " P 658# 535, " as Sully Christie.

May 21 - 1902

Cher 8567

Nancy Chickilly

Cher 8567

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Allen Vann, for the enrollment of Nancy Chickilly, as a citizen of the Cherokee Nation:

ALLEN VANN, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Allen Vann.
Q What is your age ? A About 46.
Q What is your post office address ? A Stilwell, I. T.
Q Are you a citizen of the Cherokee Nation ? A Yes sir.
Q For whom do you make application ? A For Nancy Chickilly.
Q What is her post office address ? A Stilwell, I. T.
Q How old is she ? A She is about 60.
Q Is she living ? A Yes sir.
Q Is she old and feeble and unable to come here and enroll herself?
A Yes sir. She asked me to come down and have her enrolled, she wasn't able to come herself.
Q Is she a Cherokee by blood ? A Yes sir, a full blood.
Q Has she ever been recognized as a citizen by the tribal authorities of the Cherokee nation ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of her father ? A Blossom-falling.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of her mother ? A Sawkinny.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee Indian ? A Yes sir.
Q In what district did she reside ? A Flint.
Q How long has Nancy Chickilly resided in the Cherokee Nation ?
A She was raised right here in Flint District.

--The 1880 Cherokee roll examined and the name of Nancy Chickilly found and identified thereon at page 358 # 352, Flint District;

--The Delinquent List of Unenrolled citizens of the 1896 Cherokee roll examined, and the name of Nancy Chickilly is not found thereon.

THOMAS SANDERS, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A Thomas Sanders.
Q What is your age ? A 33.
Q What is your post office address ? A Stilwell, I. T.
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.
Q Do you know Nancy Chickilly ? A Yes sir.
Q Is she the identical person for whom Allen Vann now makes application for enrollment ? A Yes sir.
Q How long have you known her ? A About 25 years I guess.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q Did you ever hear of her citizenship being disputed by the Cherokee Nation ? A No sir.
Q Is she generally regarded by the Cherokee people as a citizen by blood of the Cherokee Nation ? A Yes sir.
-

JOHN B. ADAIR, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

- Q What is your name ? A John B. Adair.
 Q What is your age ? A 59.
 Q What is your post office address ? A Stilwell, I. T.
 Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.
 Q Do you know Nancy Chickilly ? A Yes sir.
 Q Is she the identical person for whom Allen Vann now makes application for enrollment as a citizen of the Cherokee Nation ?
 A Yes sir.
 Q How long have you known her ?
 A About thirty years or more.
 Q Is she a full blood Cherokee Indian ? A Yes sir.
 Q Have you heard of her citizenship ever being questioned by the Cherokee Nation ? A No sir.
 Q Is she generally regarded by the Cherokee people as a citizen by blood of the Cherokee Nation ? A Yes sir.

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
 County Clerk

DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 2 1902

[Signature]
THE CHAIRMAN

RESIDENCE:

Flint Wat

POST OFFICE:

Stilwell, I.T.

Party # 2
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 138

Dawes' Roll No.	NAME.	Relation ship to Person first Named	AGE.	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Chickilley, Nancy		60	F	Full	1880	Flint	352	Blossom Telling Bird		Flint	Saw Hiney	Dead	Flint
2														
3														
4														
5														
6														
7														
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18														

Not enrolled by Allen Vann -

May 21 - 1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Talequah, I.T., November 17, 1903.

In the matter of the application of NANCY CHICKILLY for enrollment as a citizen by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

EZEKIEL ACORN, being duly sworn and examined by the Commission, testified, through official interpreter, Samuel Foreman, as follows:

- Q What is your name? A Ezekiel Acorn.
Q How old are you? A 33.
Q What is your postoffice address? A Stilwell.
Q Are you a citizen by blood of the Cherokee Nation? A Yes sir.
Q Do you know an old lady named Nancy Chickilly? A Yes sir.
Q Is she a full-blood Cherokee? A Yes sir.
Q About how old is she? A About 60.
Q What is her postoffice? A I suppose Evansville is the nearest postoffice.
Q Is that near Stilwell? A No sir.
Q How far is it from Stilwell? A About ten miles.
Q How long have you known this Nancy Chickilly? A Known her ever since I was quite small, just a boy.
Q Has she lived in the Cherokee Nation ever since you've known her? A Yes sir.
Q Never lived anywhere else? A No sir.
Q Has Nancy Chickilly got any family? A No sir, she's alone.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 3rd day of December, 1903.

Samuel Foreman

Notary Public.



Cherokee 8567

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of
Nancy Chickilly as a citizen of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1890 census roll of the Cherokee
Nation shows that the applicant is identified thereon, at page 19,
#536, Flint District, as Nancy Chickley.

It is ordered that this statement be filed with and made
a part of the record in this case.

C. R. Anderson
Commissioner.

Cher 8567

Cher 8567

IN RE
THE DEATH OF*Nancy Cheekilly*
a citizen of the
Cherokee, Nation.*Nancy Cheekilly*

Approved

190

Commissioner.

DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.

FILED

MAY 22 1908

J. S. Wright,
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Nancy Chickilly
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Stilwell Ind. Ter., and died on the 10th day of
October 1907.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,

Murray County, Oklahoma.

I, Nick Smith, on oath state that I am 59
years of age and a citizen, by Blood of the Cherokee Nation;
that my postoffice address is Westville, Ind. Ter.; that I am
(Here insert name of postoffice.)
Nephew of Nancy Chickilly
(State relationship of the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Blood of the Cherokee Nation
and that said Nancy Chickilly died on the 10th day of
(Here insert name of deceased.)
October 1907. Nick Smith
WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this

27

day of

May

1908.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this

day of

190

Notary Public.

Cher 8568

Naki Sanders

Cher 8568

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Naki Sanders, for the enrollment of herself as a citizen of the Cherokee Nation:

NAKI SANDERS, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Naki Sanders.
Q What is your age ? A About 56.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Benjamin Sanders.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Rachel Sanders.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee Indian ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee nation all your life ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Naki Sanders is found and identified thereon at page 388, # 1110, Flint District;

--The 1896 Cherokee roll examined and the name of Naki Sanders is found and identified thereon as Naki Sanders at page 698, # 1602, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
Commissioner

8568

CHEROKEES BY BLOOD AND ADOPTION

Date March, May 2/25 1901

Name 121. G. A. J.

District Year Page No.

Citizen by blood **Mother's citizenship**..... ..

Intermarried citizen.....

Married under what law Date of marriage

License **Certificate**

56 Wife's name Naki Sanders

District Shimla Year 1860 Page 388 No. 1110

Citizen by blood *yes, full* Mother's citizenship *77 Rachel Sanders C. D. Fla*

Intermarried citizen..... Father) Ben. Sanders C. D. & Son

Married under what law Date of marriage

License _____ **Certificate** _____

Names of Children:

Dist.	Year	Page	No.	Age
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Dist.	Year	Page	No.	Age
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[illegible]

NAME		SEX	AGE	DATE	PLACE	Dist.	Year	Page	No.	Age
1	2	3	4	5	6	7	8	9	10	11

Dist.	Year	Page	No.	Age
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[illegible]

WFOB0000000	1950-1959	1960-1969	1970-1979	1980-1989	1990-1999	2000-2009	2010-2019	2020-2029	2030-2039	2040-2049	2050-2059	2060-2069	2070-2079	2080-2089	2090-2099	2100-2109	2110-2119	2120-2129	2130-2139	2140-2149	2150-2159	2160-2169	2170-2179	2180-2189	2190-2199	2200-2209	2210-2219	2220-2229	2230-2239	2240-2249	2250-2259	2260-2269	2270-2279	2280-2289	2290-2299	2300-2309	2310-2319	2320-2329	2330-2339	2340-2349	2350-2359	2360-2369	2370-2379	2380-2389	2390-2399	2400-2409	2410-2419	2420-2429	2430-2439	2440-2449	2450-2459	2460-2469	2470-2479	2480-2489	2490-2499	2500-2509	2510-2519	2520-2529	2530-2539	2540-2549	2550-2559	2560-2569	2570-2579	2580-2589	2590-2599	2600-2609	2610-2619	2620-2629	2630-2639	2640-2649	2650-2659	2660-2669	2670-2679	2680-2689	2690-2699	2700-2709	2710-2719	2720-2729	2730-2739	2740-2749	2750-2759	2760-2769	2770-2779	2780-2789	2790-2799	2800-2809	2810-2819	2820-2829	2830-2839	2840-2849	2850-2859	2860-2869	2870-2879	2880-2889	2890-2899	2900-2909	2910-2919	2920-2929	2930-2939	2940-2949	2950-2959	2960-2969	2970-2979	2980-2989	2990-2999	3000-3009	3010-3019	3020-3029	3030-3039	3040-3049	3050-3059	3060-3069	3070-3079	3080-3089	3090-3099	3100-3109	3110-3119	3120-3129	3130-3139	3140-3149	3150-3159	3160-3169	3170-3179	3180-3189	3190-3199	3200-3209	3210-3219	3220-3229	3230-3239	3240-3249	3250-3259	3260-3269	3270-3279	3280-3289	3290-3299	3300-3309	3310-3319	3320-3329	3330-3339	3340-3349	3350-3359	3360-3369	3370-3379	3380-3389	3390-3399	3400-3409	3410-3419	3420-3429	3430-3439	3440-3449	3450-3459	3460-3469	3470-3479	3480-3489	3490-3499	3500-3509	3510-3519	3520-3529	3530-3539	3540-3549	3550-3559	3560-3569	3570-3579	3580-3589	3590-3599	3600-3609	3610-3619	3620-3629	3630-3639	3640-3649	3650-3659	3660-3669	3670-3679	3680-3689	3690-3699	3700-3709	3710-3719	3720-3729	3730-3739	3740-3749	3750-3759	3760-3769	3770-3779	3780-3789	3790-3799	3800-3809	3810-3819	3820-3829	3830-3839	3840-3849	3850-3859	3860-3869	3870-3879	3880-3889	3890-3899	3900-3909	3910-3919	3920-3929	3930-3939	3940-3949	3950-3959	3960-3969	3970-3979	3980-3989	3990-3999	4000-4009	4010-4019	4020-4029	4030-4039	4040-4049	4050-4059	4060-4069	4070-4079	4080-4089	4090-4099	4100-4109	4110-4119	4120-4129	4130-4139	4140-4149	4150-4159	4160-4169	4170-4179	4180-4189	4190-4199	4200-4209	4210-4219	4220-4229	4230-4239	4240-4249	4250-4259	4260-4269	4270-4279	4280-4289	4290-4299	4300-4309	4310-4319	4320-4329	4330-4339	4340-4349	4350-4359	4360-4369	4370-4379	4380-4389	4390-4399	4400-4409	4410-4419	4420-4429	4430-4439	4440-4449	4450-4459	4460-4469	4470-4479	4480-4489	4490-4499	4500-4509	4510-4519	4520-4529	4530-4539	4540-4549	4550-4559	4560-4569	4570-4579	4580-4589	4590-4599	4600-4609	4610-4619	4620-4629	4630-4639	4640-4649	4650-4659	4
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Dist.	Year	Page	No.	Are
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Dist.	Year	Page	No.	Age
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-Hoi on 1896 roll. as Nanki Sander. 698th 1602

34.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 2 1902

[Handwritten signature]

ACT MAY 21 1900

RESIDENCE: Flint Mt.

POST OFFICE: Burnch, S.C.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 137

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Sanders, Maki		56	M	Full	1880	Flint	1110	Ben Sanders	1880	Flint	Rachel Sanders	1880	Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1896 roll as Maki Sanders, P 698 # 1602 Flint Mt.

May 21 - 1902

Cher 8569

Hiyan Pritchett

Cher 8569

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Hiyan Pritchett, for the enrollment of herself as a citizen of the Cherokee Nation:

HIYAN PRITCHETT, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

Q What is your name ? A Hiyan Pritchett.
Q What is your age ? A About 60.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Tom Pritchett.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Kate Pritchett.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1880 Cherokee roll was examined, and the name of Hiyan Pritchett found and identified thereon as Hiyan Pritchett, at page 384, # 995, Flint District;

--The 1896 Cherokee roll examined and the name of Hiyan Pritchett found and identified thereon as Hyyan Pritchett at page 690, # 1386, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
Notary Public

8569

Statement of Applicant Taken Under Oath.

Blind
CHEROKEES BY BLOOD AND ADOPTION.

Date *March 2nd 1907*

126
1907

Name *W. C. Pritchett S.D.*

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

60 Wife's name *Kate Pritchett*

District *Blind* Year *1880* Page *4* No. *995*

Citizen by blood Mother's citizenship *Kate Pritchett C.W. Blind*

Intermarried citizen *John Pritchett C.W. Blind*

Married under what law Date of marriage

License Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

*Not on 1890 roll, as Hyman Pritchett -
No on 1896 roll as Hyman Pritchett P690738*

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 2 1907

[Handwritten signature]
ACTING COMMISSIONER

RESIDENCE: 3 line W. St.Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

POST OFFICE: Bunch 97.FIELD No. 136

Dawes' Roll No	NAME.	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Pritchett, Hyman		60	M	Full	1840	3 line	995	Tom Pritchett	1840	3 line	Kate Pritchett	1840	3 line
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Hyman Pritchett
 No 1 on 1896 " " Hyman Pritchett, # 690 # 1386 3 line W. St.

May 21-1902

Cher 8570

Nellie Pritchett

Cher 8570

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Nellie Pritchett, for the enrollment of herself as a citizen of the Cherokee Nation:

NELLIE PRITCHETT, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Nellie Pritchett.
Q What is your age ? A 36.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Andy Rabbit.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Hiyan Pritchett.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Nellie Pritchett is found and identified thereon as Nellie Pritchett at page 384, # 997, Flint District;

--The 1896 Cherokee roll examined and the name of Nellie Pritchett is found and identified thereon at page 690, # 1385, Flint District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. B. Lynch
Commissioner.

8570

Statement of Applicant Taken Under Oath.

Shint
CHEROKEES BY BLOOD AND ADOPTION.

135

Date *March 21st* 190*2*

Name

P.C. Shint

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

30
Wife's name

Ellie Pritchett

District

Shint

Year *1880*

Page *384*

No. *997*

Citizen by blood

yes full

Mother's citizenship

Ellie Pritchett C. A. Shint

Intermarried citizen

father Andy Rabbit, C. A. Shint

Married under what law

Date of marriage

License

Certificate

Names of Children:

	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

born 1880 well as Ellie Pritchett
born 1896 " " 1890 # 1385 Shint well

MISSION OF THE FIVE WISE
MEN

RESIDENCE: Flint Wat

POST OFFICE: Bunch, S.S.

Party # 2

CHEROKEE NATION

CHEROKEE ROLL.

CARD NO.

FIELD NO. 135

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Pritchett, Nellie		36	F	Full	1890	Flint	997	Andy Rabbit	Dead	Flint	Hijan Pritchett		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Nellie Pritchett.

Not on 1896 " P. 690 # 1385 - Flint Dist -

May 21 - 1902

Not on 1880 roll as Nellie Pritchett.

Not on 1896 " P. 690 # 1385 - Flint Wat -

May 21 - 1902

Cher 8571

Jennie Sanders

Cher 8571

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Jennie Sanders, for the enrollment of herself as a citizen of the Cherokee Nation:

JENNIE SANDERS, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Jennie Sanders.
Q What is your age ? A 48.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Benjamin Sanders.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Rachel Sanders.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee Indian ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Are you a sister of Nalie and Leocie Sanders ? A Yes sir.

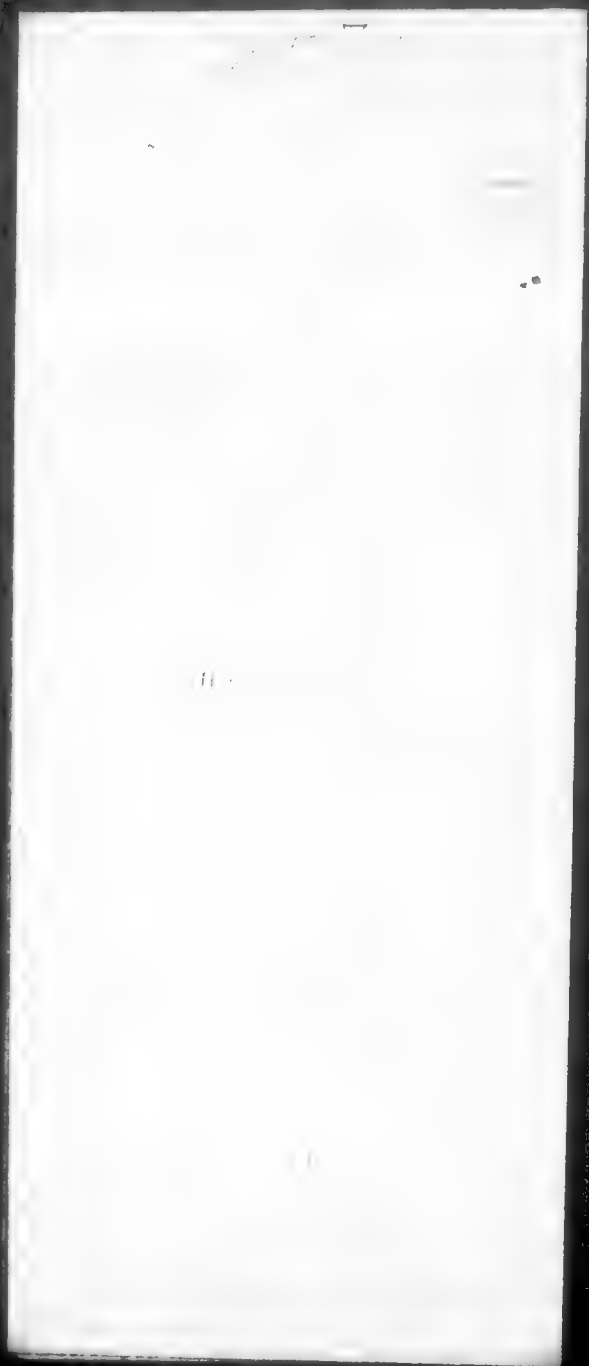
--The 1880 Cherokee roll examined and the name of Jennie Sanders is found and identified thereon as Jane Sanders at page 388, # 1112, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie Sanders is found and identified thereon as Jane Sanders at page 696, # 1604, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
J. B. Lynch
Commissioner.



3 lint 134

CHEROKEES BY BLOOD AND ADOPTION.

Date

March 27 May 21st

1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

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Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Not on 1880 roll as one Sanders,
 Not on 1896 roll, " " " " P 698-1604 alt.

OF THE CIVIL
MISSION TO THE FIVE CIVILIZATIONS

FILED

NOV 2 1902

[Handwritten signature]

NOT RECORDED

RESIDENCE: Flinn Wat

POST OFFICE: Bunch, S.S.

Party #2
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 134

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Sanders, Jennie		48	F	Full	1880	Flinn	1162	Bend Sanders	1880	Flinn	Rachel Sanders	1880	Flinn
2														
3														
4														
5														
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15														
16														
17														
18														

No 1 on 1880 roll as Jane Sanders
No 1 " 1896 " " " " " " 1898 # 1604 Flinn Wat

May 21 - 1902

Cher 8572

Nancy Vann

Cher 8572

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Nancy Vann, for the enrollment of herself as a citizen of the Cherokee Nation:

NANCY VANN, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

Q What is your name ? A Nancy Vann.
Q What is your age ? A About 56.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q In x For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Benjamin Sanders.
Q Is he living ? A No sir.
Q In what district did he reside ? A Flint.
Q Was he a Cherokee by blood ? A Yes sir.
Q What is the name of your mother ? A Nannie Sanders.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee Indian ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

The 1880 Cherokee roll examined and the name of Nancy Vann is found and identified thereon at page 398, # 1380, Flint District;
--The 1896 Cherokee roll examined and the name of Nancy Vann is found and identified thereon at page 704, # 1777, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. B. Lynch
Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 10 1901

[Handwritten signature]

RESIDENCE: Flint Wat.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. _____

POST OFFICE: Bunch S.S.

FIELD NO. 133

Dawes' Roll No.	NAME	Reason of List to Person Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Vann, Nancy		56	F	Full	1880	Flint	1380	Ban Sanders	1880	Flint	Nannie Sanders	1880	Flint
2														
3														
4														
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14														
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16														
17														
18														

Not on 1896 roll, P 704 # 1777 Flint Wat.

May 21 - 1902

Cher 8573

Nannie Scraper

Cher 8573

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Nannie Scraper, for the enrollment of herself as a citizen of the Cherokee Nation:

*NANNIE SCRAPER, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

Q What is your name ? A Nannie Scraper.
Q What is your age ? 23.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen of the Cherokee Nation by the tribal authorities ?
A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Field Scraper.
Q Is he also known as Field Sanders ? A Yes sir.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of your mother ? A Susan Scraper.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Nannie Scraper is found and identified thereon as Nannie Sanders at page 392, # 1223, Flint District;

--The 1896 Cherokee roll examined and the name of Nannie Scraper is found and identified thereon at page 698, # 1591, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this

E. C. Bagwell
JUL 15 1902

, 1902.

J. B. Lynch
Commissioner.

8573

MISSION TO THE EAST
FILED
JUN 13 1907

[Handwritten signature]

RESIDENCE:

Thlint Dist

Party #2

CARD NO.

CHEROKEE NATION.

CHEROKEE ROLL.

POST OFFICE:

Bunch, J.T.

FIELD NO. 132

Dawes Roll No	NAME	Relation- ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Scraper, Mannie		23	M	Full	1880	Thlint	1223	Field Scraper		Thlint	Susan Scraper		Thlint
2														
3														
4														
5														
6														
7														
8														
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11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Mannie Sanders.

No 2 " 1896 " P 698 # 1591 Thlint Dist -

May 21-1902.

Cher 8574

Jennie Coody

Cher 8574

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Jennie Coody, for the enrollment of herself and her minor child Richard Coody, as citizens of the Cherokee Nation:

JENNIE COODY, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Jennie Coody.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself and child.
Q What is the name and age of your child ?
A Richard Coody, age, 1 year.
Q Is he living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Leach Waterdown.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Nellie Waterdown.
Q Is she living ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Is she a Cherokee by blood ? A Yes sir.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q What is the name of the father of Richard Coody ?
A Scott Coody.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.

--The 1880 Cherokee roll examined and the name of Jennie Coody found and identified thereon as Jinnie Waterdown, at page 400, # 1438, Flint District;

--The 1896 Cherokee roll examined and the name of Jennie Coody found and identified thereon as Jennie Waterdown at page 706, # 1862, Flint District;

The Commission: In the case of your child Richard Coody it will be necessary for you to furnish a birth affidavit made by yourself, and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902

[Signature]
Commissioner.

8574

CHEROKEES BY BLOOD AND ADOPTION.

Date *Runch, S. I. May 21*

1900

Name *Jennie Coady**P. O. Runch, S. I.*District *Chil*Year *1880*Page *46*No. *1435*Citizen by blood *Yes*Mother's citizenship *Father, Leach, Waterdown, Chil, Cher*

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

*Richard Coady*Dist. *Chil*

Year

Page

No.

Age *1*

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

No. 1 on 1880 RCH as Jennie Waterdown
1 1896 as Jennie Waterdown, Page 708 # 1862 Chil

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 2 1902



RESIDENCE: Flint 125

POST OFFICE: Bunch, G.T.

Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. 131

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District
1	Coody, Jennie		24	F	Full	1890	Flint	1435	Leach Waterdown	1884	Flint	Hellie Waterdown		Flint
2	" Richard	Son	1	M	"	-	-	-	Scott Coody	"	"	No 1		
3														
4														
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14														
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16														
17														
18														

No 1 on 1890 roll as Jennie Waterdown
No 1 " 1896 " " " " " 8709 # 1862 Flint G.T.

May 21-1902

#8574

Party #2

20

131

IN RE

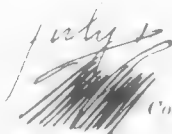
Application for Enrollment of

INFANT CHILD

Richard Goody
as a citizen of the

Cherokee Nation.

Approved

July 1


1902

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Richard Coady, born on the 21st day of September, 1900
(Here insert name of child.)
 Name of Father: Scott Coady, a citizen of the Cherokee Nation.
 Name of Mother: Jennie Coady, a citizen of the Cherokee Nation.
 Post-Office: Tanah S.S.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Jennie Coady, on oath state that I am 24
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Scott Coady, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female.)
 born to me on the 21st day of September, 1900; that said child has been
 named Richard Coady, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

NORTHERN

Subscribed and sworn to before me this 21st day of March, 1902.
Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District.

I, Midwife M. J. Durbin,
Barb Deady, on oath state that I
 attended on Mrs. AC, wife of _____,
 on the _____ day of _____, 190____; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
 named _____
(Male or female.)

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 190____.

Notary Public.

IN RE
THE DEATH OF

Richard C. Cady
a citizen of the

State of New York Nation.

Approved  1904

 Commissioner

11904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Richard Coody
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Wian, Ind. Ter., and died on the 28 day of
September, 1902
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Jennie Young, on oath state that I am 23
 years of age and a citizen, by Blood of the Cherokee Nation;
 that my post office address is Wian Ind. Ter.; that I am
(Here insert name of post office)
mother of Richard Coody.
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by Blood of the Cherokee Nation;
 and that said Richard Coody died on the 28 day of
September, 1902
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two
Witnesses)Subscribed and sworn to before me this 21 day of Oct 1904Samuel Forman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Joseph Young, on oath state that I am 27
 years of age, and a citizen, by Blood of the Cherokee Nation;
 that my post office address is Wian Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with Richard Coody
(Here insert name of deceased)
 who was a citizen by Blood of the Cherokee Nation;
 and that said Richard Coody died on the 28 day of
September, 1902
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two
Witnesses)Subscribed and sworn to before me this 21 day of Oct 1904Samuel Forman
Notary Public.

Cherokee 8574.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., October 21, 1904.

In the matter of the application of Jennie Coody for the enrollment of herself and son, Richard Coody, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Jennie Young, being sworn and examined by the Commission, testified as follows:

(Through sworn official interpreter Wm. P. Drew.)

- Q What is your name? A Jennie Young.
Q How old are you? A 25.
Q What is your postoffice? A Vian.
Q Was your postoffice Bunch when you enrolled? A Yes sir.
Q Are you a citizen of the Cherokee Nation? A Yes.
Q Are you married? A Yes.
Q What is the name of your husband? A Joseph Young.
Q Is he a full blood? A Yes.
Q When were you married? A 18th of December, 1903.
Q Was your first husband named Scott Coody? A Yes.
Q Is he dead? A Yes.
Q Are you and Joseph Young living together now? A Yes.

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 22nd day of October, 1904.

Samuel T. ...
Notary Public.

Cher 8575

James Bearpaw

Cher 8575

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 24, 1902.

In the matter of the application of James Bearpaw, for the enrollment of himself, his wife Annie Bearpaw, and his ward Mary Rat, as citizens of the Cherokee Nation:

JAMES BEARPAW, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A James Bearpaw.
Q What is your age ? A 31.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself, my wife and an orphan child.
Q What is the age of your wife Annie Bearpaw ? A 28.
Q Is she living ? A Yes sir.
Q What is the name and age of your ward ? A Mary Rat, age, 13.
Q Is she living ? A Yes sir.
Q Does she live with you ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A John Bearpaw.
Q Is he living ? A He's dead.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Polly Bearpaw.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation ?
A Yes sir.
Q What degree of Cherokee blood has she ? A Full blood.
Q In what district does she reside ? A Flint.
Q What is the name of her father ? A John Skitt.
Q Is he living ? A He's dead.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your wife's mother ? A Betsy Skitt.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q What is the name of the father of Mary Rat ? A John Rat.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of the mother of Mary Rat ? A Fiole Skitt.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Has Mary Rat lived in the Cherokee Nation all her life ?
A Yes sir.

2

--The 1880 Cherokee roll examined and the name of James Bearpaw found and identified thereon as James Bearpaw, at page 352, # 156, Flint District;

--The 1880 Cherokee roll examined and the name of Annie Bearpaw is found and identified thereon as Annie Skitt, at page 390, # 1179, Flint District;

--The 1896 Cherokee roll examined, and the name of James Bearpaw found and identified thereon at page 644, # 121, Flint District;

--The 1896 Cherokee roll examined and the name of Annie Bearpaw is found and identified thereon as Annie Bearpaw (nee Skitt) at page 644, # 122, Flint District;

--The 1896 Cherokee roll examined and the name of Mary Rat is found and identified thereon as Mary Ratt, at page 692, # 1408, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
Notary Public.

8575

CHEROKEES BY BLOOD AND ADOPTION.

Date

Punch I S May 21st 1902

①

Name

James Bearpaw

P. O. Punch, S. S.

District

Chick

Year 1880

Page 352

No. 156

Citizen by blood

Yes full

Mother's citizenship

Father, John Bearpaw, Dead, Chick, Cher

Intermarried citizen

Mother, John

Living

Married under what law

Date of marriage

License

Certificate

Father, John, Dead, Chick, Cher

Wife's name

Anne Bearpaw

Mother, Mary

District

Chick

Year 1880

Page 390

No. 1179

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Father, John, Dead, Chick, Cher

Mary Rat

Dist.

Mother, Annie Skitt

Year 1896

Page 694 No. 1408 Age 13

Dist.

Chick

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

No. 1 on 1880 roll as James Bearpaw

1 1896

Page 644 # 121 Chick Dist

2 1880

Annie Skitt

2 1896

as Annie Bearpaw (nee Skitt) page 644 # 122 Chick

DEC. 1907 OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

DEC. 2 1907

~~RECEIVED~~ ACTING SECRETARY

RESIDENCE:

Flint Wat

POST OFFICE:

Bunch 9.5

Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 130

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Bearpaw, James		31	M	Full	1880	Flint	156	Jno. Bearpaw	1880	Flint	Pollie Bearpaw		Flint
2	" Annie	Wife	28	F		1880	"	1189	Jno. Skitt	"	"	Betsy Skitt	1880	"
3	Rat, Mary	Wife	13	F		1896	"	1408	John Rat	"	"	Nicie Skitt	"	"
4														
5														
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11														
12														
13														
14														
15														
16														
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18														

No 1 on 1880 roll as James Bearpaw
 No 1 " 1896 " Page 644 # 121 Flint Wat.
 No 2 " 1890 " as Annie Skitt.
 No 2 " 1896 " " Annie Bearpaw, nee Skitt p 644 # 122 Flint.

May 21-1902

三

Cherokee 8575


DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 30, 1902.

In the matter of the application for the enrollment of
James Bearpaw et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated tribal roll of the
Cherokee Nation shows that the mother of Mary Rat is identified there-
on, at page 390, #1155, Flint District, as Nicie Skitt.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.


Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.

Tahlequah, I. T., October 4, 1905.

- - -

In the matter of the application for the enrollment of James Bearpaw, for the enrollment of himself and wife, Annie Bearpaw, and ward, Mary Rat, as citizens by blood of the Cherokee Nation. No. 8575.

- - -

MARY RAT, being duly sworn by Joe Chambers, a Notary Public, and examined, through Interpreter Jack Wofford, on behalf of the Commissioner, testified as follows:----

- Q What is your name? A Mary Rat.
Q How old are you? A 18.
Q What is your post-office? A Welling.
Q Are you a fullblood Cherokee? A Yes sir.
Q What is the name of your father? A John Rat.
Q And your mother? A Nicle Rat.
Q With whom were you enrolled? A Annie Bearpaw and James Bearpaw.
Q The records of the Cherokee Land Office show that you are only about 16 years of age. Is that a mistake? A Yes. That's a mistake.
Q Did Jim Bearpaw enroll you? A Yes sir.
Q Have you a record of the date of your birth at home? A Yes sir. Got a record at Jim Bearpaw's.
Q Is his record correct? A No.
Q Who told you your age? A This woman here knows my age.

- - -

MAGGIE CUMMINS, being duly sworn by Joe Chambers, a Notary Public, and examined, through Jack Wofford, Interpreter, on behalf of the Commissioner, testified as follows:----

- Q What is your name? A Maggie Cummins.
Q How old are you? A 28.
Q What is your post-office? A Tahlequah.
Q Are you a fullblood Cherokee? A Yes sir.
Q Do you know this girl here, Mary Rat? A Yes sir.
Q Do you know when she was born? A Yes sir.
Q How old is she now? A 18.
Q How do you know how old she is? A What makes me remember, she come at my mother's house and after she had been there a little while my mother died, and she died 18 years ago.
Q How old was this girl when your mother died? A About a week old.

STATEMENT:

A set of this testimony will be filed in Enrollment case No. 19079.

- - -

JC

-2-

Cherokee 8575.

~~Cherokee Allotment 1904.~~

Joe Chambers, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before me
this 5th day of October, 1905.



Notary Public.

JC

Chen 8576

Rebecca Hopper

Chen 8576

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter. May 21, 1902.

In the matter of the application of Rebecca Hopper, for the enrollment of herself and her minor child Ellen Hopper, as citizens of the Cherokee Nation:

REBECCA HOPPER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Rebecca Hopper.
Q What is your age ? A 12.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself and child.
Q What is the name and age of your child ? A Ellen Hopper, age, two months.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Martin Hopper.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of your mother ? A Her name is Lucy Hopper.
Q Does your mother sometimes go by the name of Polly Hopper ? A Yes sir.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q In what district does she reside ? A Flint.
Q How long have you resided in the Cherokee Nation ? A All my life.
Q What is the name of the father of Ellen Hopper ? A Dick Scraper.
Q Is he a recognized citizen by blood of the Cherokee nation ? A Yes sir.
Q Is he living ? A Yes sir.
Q In what district does he reside ? A Flint.
Q Are you married to him ? A No sir.

--The 1896 Cherokee roll examined and the name of Rebecca Hopper is found and identified thereon as Rebecka Hopper, at page 671, § 882, Flint District;

--The 1880 Cherokee roll examined and the name of the father of Rebecca Hopper is found and identified thereon as Martin Hopper at page 368, § 548, Flint District;

--The 1890 Cherokee roll examined, and the name name of Lucy Hopper, the mother of Rebecca Hopper, is found and identified thereon as Polly Hopper at page 345, § 549, Flint District;

The Commission. It will be necessary for you to furnish a birth affidavit in the case of your daughter Ellen Hopper made by yourself and the midwife who was in attendance at the birth of Ellen Hopper, before she can be enrolled as a citizen of the Cherokee Nation.

M. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes taken.

M. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
Notary Public

MISSION TO THE FIVE CIVIL
FILM
1962

Handwritten signature

RESIDENCE: Flint Wat.

POST OFFICE: Bunch, S.S.

Party # 2
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 129

Dawes' Roll No.	NAME	Relation shown to Father (first name)	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Hopper, Rebecca		18	F	Full	1896	Flint	412	Martin Hopper		Flint	Lucy Hopper		Flt.
2	" Ellen	Daughter	8	F	"	-	-	-	Wick Scaper		Flint	No 1		
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll as Rebecca Hopper

May 21-1902.

117

119

20

IN RE

Application for Enrollment of

INFANT CHILD

Ellen Dopper

as a citizen of the

Cherokee

Nation.

Approved

July 1


1907

Commissioner

POOR ORIGINAL -
BEST AVAILABLE COPY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Ellen Hopper, born on the 15 day of March, 1902
 (Here insert name of child.)
 Name of Father: Dick Scaper, a citizen of the Cherokee Nation.
 Name of Mother: Rebecca Hopper, a citizen of the Cherokee Nation.
 Post-Office: Burch, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Northern District. }

I, Rebecca Hopper, on oath state that I am 18
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of _____, who is a citizen, by
 _____, of the _____ Nation, that a female child was
 (Male or female.)
 born to me on the 15 day of March, 1902 that said child has been
 named Ellen Hopper, and is now living.

WITNESSES TO MARK:

Arthur Sinclair
 (Must be Two) }
 (Witnesses) }
J. H. Hunter

Subscribed and sworn to before me this 21 day of May, 1902.

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Northern District. }

I, Peggie Eagle, a midwife, on oath state that I
 attended on Mrs. Rebecca Hopper, wife of _____
 on the 15 day of March, 1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 (Male or female.)
 named Ellen Hopper.

WITNESSES TO MARK:

Arthur Sinclair
 (Must be Two) }
 (Witnesses) }
J. H. Hunter

Subscribed and sworn to before me this 21 day of May, 1902.

Eugene C. Bagwell
 Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T., March 9, 1905.

In the matter of the application of Rebecca Hopper
for the enrollment of herself and daughter, Ellen Hopper. No.
8576.

DICK SCRAPPER, being duly sworn and examined, through
Interpreter Samuel Foreman, by the Commission, testified as
follows:---

- Q What is your name? A Dick Scrapper.
Q How old are you? A 26.
Q What is your post-office? A Munch.
Q Are you a fullblood Cherokee? A Yes sir.
Q Are you married? A Yes sir.
Q What is her name? A Rebecca.
Q Is she a Cherokee? A Yes sir.
Q When did you marry? A Been living together about four
years.
Q Married according to the Cherokee law? A Yes.
Q When was it you took up together? A About 4 years; in the
year 1900, I guess.
Q Have you a child? A Yes.
Q What is its name? A Ellen.
Q About how long was it before that child was born that you
took up with your wife? A About a year; maybe a little
longer.
Q Do you recognize Rebecca as your wife? A Yes.
Q And Ellen as your child? A Yes.
Q What was her name before you married her? A Hopper.
Q Have you and she been living together continuously since
you took up together? A Yes.
Q That child Ellen was enrolled as Hopper, is that a mistake?
Q Yes; that's the way the Commission enrolled her.
Q Are your wife and child both living? A Yes.

Joe Chambers, being duly sworn, states that as steno-
grapher to the Commission to the Five Civilized Tribes, he cor-
rectly recorded the testimony in this case, and that the above
and foregoing is a true and correct copy of his stenographic
notes.

Subscribed and sworn to before me
this 10th day of March, 1905.

Joe Chambers

John
Notary Public.

Cher 8577

Lucy Hopper

Cher 8577

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Lucy Hopper, for the enrollment of herself as a citizen of the Cherokee Nation:

LUCY HOPPER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Lucy Hopper.
Q What is your age ? A 43.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Nose Frisley.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Sallie Frisley.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Were you the wife of Martin Hopper in 1880 ? A Yes sir.
Q Were you ever known by the name of Polly Hopper ?
A Yes sir, that's the way he had me enrolled.

--The 1880 Cherokee roll examined and the name of Lucy Hopper is found and identified thereon as Polly Hopper at page 369, # 549, Flint District;

--The 1896 Cherokee roll examined and the name of Lucy Hopper is found and identified thereon at page 673, # 940, Flint District;

N. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

Ed Bagwell
H. B. Renter
Commissioner.

8577

Statement of Applicant Taken Under Oath.

3 Int.
CHEROKEES BY BLOOD AND ADOPTION.

Date March 21st

128
1900

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

43
Wife's name Lucy Hopper

District 3 Int.

Year 1880

Page 264

No. 549

Citizen by blood yes

Mother's citizenship Lucy Hopper C. C. 3 Int.

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

No! on 1880 roll as Lucy Hopper
No! on 1896 roll as P 673 # 940, 3 Int. Nat.

MISSION TO THE FIVE CIVILIZED NATIONS
FILED
JAN 2 1904

[Handwritten signature]
JAN 2 1904

RESIDENCE: Flint, Ala.
 POST OFFICE: Bunch, S.T.

Party # 2
 CHEROKEE NATION. CHEROKEE ROLL.

CARD No.

FIELD No. 128

Dawes Roll No.	NAME	Relation ship to Person last Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother	Year	District.
1	Hopper, Lucy		43	F	Full	1880	Flint	549	Mose Finley	1880	Flint	Sallie Finley		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Sally Hopper.
 Not on 1896 " p 673 # 948, Flint Dist.

May 21-1902

Chen 8578

Mack Murphy

Chen 8578

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Mack Murphy, for the enrollment of himself as a citizen of the Cherokee Nation:

MACK MURPHY, being duly sworn, and examined by the Commission through official interpreter, John B. Adair, testified as follows:

- Q What is your name ? A Mack Murphy.
Q What is your age ? A 33.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A His name was Bigbullet.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Sallie Murphy.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q What is your Cherokee name ? A Nicti-dah-ni Murphy.

--The 1880 Cherokee roll examined and the name of Mack Murphy is found and identified thereon as Nicti-dah-ni Murphy at page 380, # 883, Flint District;

--The 1896 Cherokee roll examined and the name of Mack Murphy is found and identified thereon at page 683, # 1192, Flint District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. B. Adair

Commissioner.

8578

100 12 7

Shut

CHEROKEES BY BLOOD AND ADOPTION.

127

Date *Bunch, E. J. May 21st* 1900. 2

(33)

Name *Black Murphy*District *Shut*Year *1880*Page *380*No. *553*Citizen by blood *Full*

Mother's citizenship

Father, Robert, Dead, Shut Cherry
Mother, Sarah Murphy, Do.

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

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Dist.

Year

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Year

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Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year


Page

No.

Age

No. 1 on 1890 roll as "Nicholas-ni Murphy"
1 on 1896 roll page 683 # 1192 Shut Shut

OFFICE OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 2 1902



RESIDENCE: Flint Wat.

POST OFFICE: Bunch S.D.

Party # 2

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO. 127

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year.	District.	Name of Mother	Year.	District.
1	Murphy, Mack		33	M	Full	1880	Flint	883	Bigbellat Murphy		Flint	Sallie Murphy		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Kietidahní Murphy
 Not " 1896 " 8683 # 1192 Flint Wat.

May 21-1902

Cher 8579

Dick Scraper

Cher 8579

WHA
Cher

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Dick Scrapper, for the enrollment of himself as a citizen of the Cherokee Nation:

DICK SCRAPER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Dick Scrapper.
Q What is your age ? A 23.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Field Scrapper.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of your mother ? A Susie Scrapper.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee Indian ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Was your father sometimes called by the name of Field Sanders ? A They used to call him that, and now they call him Scrapper.
Q Did they ever call you Dick Sanders ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Dick Scrapper is found and identified thereon as Dick Sanders, at page 392, # 1222, Flint District;

--The 1896 Cherokee roll examined, and the name of Dick Scrapper is found and identified thereon at page 698, # 1590, Flint District;

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes hereof.

H. C. Bagwell

Subscribed and sworn to before me this

JUL 15 1902

[Signature]

Commissioner.

8079.

CHEROKEES BY BLOOD AND ADOPTION

126

Date. Ben ch, May 21st

1906 ✓

7/3 Name Wick S. Cooper

P. Q. 1250 ch

District *2. 1st*

Year 1880 Page 392 No. 1222

Citizen by blood *yes* *Full* Mother's citizenship *Lucine Deraper, C. D. & line*

Intermarried citizen Father } Squires & Craper C-A-3 Int.

Married under what law Date of marriage

License **Certificate**

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood..... Mother's citizenship.....

Intermarried citizen.....

Married under what law Date of marriage.....

License Certificate

Names of Children:

[illegible]

Dist. _____ Year _____ Page _____ No. _____
 - Hol on 1886 coll. no Sick Sanders
 Hol on 1896 coll. P 698 + 1590 Flint W. 2

MISSION TO THE FIVE

FILED

1902

[Handwritten signature]

RESIDENCE: Flint Wat.

Party #2

CARD NO.

POST OFFICE: Bunch, S.D.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD NO. 126

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District.	No.	Name of Father.	Year.	District.	Name of Mother	Year	District.
1	Scraper, Dick		23	m	Full	1880	Flint	1222	Field Scraper		Flint	Susie Scraper		Flint
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Dick Sanders.
Not on 1896 " 1898 # 1590 Flint Wat.

May 21-1902

Cher 8580

Levi Springwater

Cher 8580

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Levi Springwater, et al,
for enrollment as citizens of the Cherokee Nation:

LEVI SPRINGWATER, being duly sworn, and examined by the
Commission through official interpreter Jehn B. Adair, testified
as follows:

- Q What is your name ? A Levi Springwater.
Q What is your age ? A 22.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself, wife and child.
Q What is the name and age of your wife ? A Lula Springwater, 20.
Q Is she living ? A Yes sir.
Q What is the name and age of your child ?
A John Springwater, one year old.
Q Is he living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal
authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee
Nation ? A Yes sir.
Q What is the name of your father ? A Tesaski. His English
name is Charlie Springwater.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What is the name of your mother ? A Nancy Springwater.
Q What is her Cherokee name ? A Nancy Tesaski.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q In what district does she reside ? A Flint.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Is your wife a recognized citizen by blood of the Cherokee
Nation ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q What is the name of your wife's father ? A French McLenore.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your wife's mother ? A Julia McLenore.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q Is your son Jehn Springwater, your child by your present wife
Lula Springwater ? A Yes sir.

--The 1896 Cherokee roll examined and the name of Levi Spring-
water found and identified thereon at page 761, # 1699, Flint District.

--The 1880 Cherokee roll examined and the name of Nancy Springwater, mother of Levi Springwater, found and identified thereon as Nancy Tesarki, at page 724, # 1301, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Lula Springwater found and identified thereon as Lula McLemore, at page 684, # 1244, Flint District;

--The printed copy of the 1880 Cherokee roll examined and the name of the mother of Lula Springwater is found and identified thereon as Julie McLemore, at No. 266, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of your son John Springwater, made by his mother and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

P. B. Ruster
Commissioner

8580

1902

50

J. L. Hines

CHEROKEES BY BLOOD AND ADOPTION.

125

Date Rec'd May 21st 1900

1 Name Sula Springer P. C. Bunch, D. J.
 District J. L. Hines Year 1896 Page 7161 No. 1699
 Citizen by blood yes Full Mother's citizenship Nancy Springer, P. A. Flint
 Intermarried citizen Walter Springer, P. A. Flint
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

2 Wife's name Sula Springer

District J. L. Hines Year 1896 Page 684 No. 1244

Citizen by blood yes Full Mother's citizenship Julia Mc Lemore, C. A. Flint

Intermarried citizen Walter Springer, P. A. Flint

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

3 Springer, John Dist. 1 Year ✓ Page ✓ No. ✓ Age 1
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

No 2 on 1896 roll a, Sula Mc Lemore.

MISSION OF THE FIVE CIVIL
1911
1912

~~CONFIDENTIAL~~

RESIDENCE: Flint Wat

POST OFFICE: Branch 9.7.

Party # 2

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD NO. 125

Dawes' Roll No	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Springwater, Levi		22	M	Full	1896	Flint	1699	Chas. Springwater	1896	Sequoyah	Nancy Springwater	1896	Flint
2	" Lula	Wife	20	F	"	1896	"	1244	French McSennel	"	Flint	Julia McSennel	"	"
3	" John	Son	1	M	"				No 1			No 2		
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1896 roll as Lula McSennel

May 21 - 1902

48580

20

106 h. 12

125

IN RE

Application for Enrollment of

INFANT CHILD

John Springwater
as a citizen of the

Cherokee Nation.

Approved

July 1


1902

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,
 of John Springwater, born on the 5 day of May, 1901
 Name of Father: Levi Springwater, a citizen of the Cherokee Nation.
 Name of Mother: Lula Springwater, a citizen of the Cherokee Nation.
 Post-Office: Bunch, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Lula Springwater, on oath state that I am 20
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Levi Springwater, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 born to me on the 5 day of May, 1901; that said child has been
 named John Springwater, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this

21

day of

May1902.

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Mary Sanders, a midwife, on oath state that I
 attended on Mrs. Lula Springwater, wife of Levi Springwater,
 on the 5 day of May, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named John Springwater.

WITNESSES TO MARK

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this

21

day of

May1902.

Eugene C. Bagwell
 Notary Public.

Cher 8581

Tooniye

Cher 8581

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Tooniye, for enrollment as a citizen of the Cherokee Nation:

TOONIYE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Tooniye.
Q What is your age ? A About 60.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q Did you ever make application to the Commission to the Five Civilized tribes, for the enrollment of yourself as a citizen of the Cherokee Nation before this time ? A No sir.
Q What is the name of your father ? A Chowni.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Sequoyah.
Q What is the name of your mother ? A Chi-law-noo-cha.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Sequoyah.
Q Have you resided in the Cherokee Nation all your life ? A Yes sir.
Q Did you live with John Hardbarger in 1896 ? A Yes sir.
Q Did he put your name on the roll in that year ? A Yes sir.
Q Did you ever go by any other name than Tooniye ? A Yes sir.
Q By what other name have you been known ? A Mary Chowni.
Q Under what name do you want to be enrolled ? A Tooniye.

--The 1880 Cherokee roll examined and the name of Tooniye is not found thereon.

--The 1896 Cherokee roll examined and the name of Tooniye is found and identified thereon as Tunicy Hardbarger, at page 674, # 949, Flint District;

JOHNSON SIMMONS, called as a witness, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name ? A Johnson Simmons.
Q What is your age ? A 59.
Q What is your post office address ? A Stilwell, I. T.
Q Are you a citizen by blood of the Cherokee Nation ? A Yes sir.
Q Do you know the applicant here, Tooniye ? A Yes sir.
Q How long have you known her ? A I think it was in 1872 that I first knew her.
Q Is she a full blood Cherokee Indian ? A Yes sir.
Q Did you know her mother ? A Yes sir.
Q Can you recollect her name ? A Chi-law-noo-cha.
Q Have you ever heard of the applicant's citizenship being questioned by the Cherokee Nation ? A No sir.

Q Is she generally regarded by the Cherokee people as a citizen of the Cherokee Nation ? A Yes sir.
 Q Do you regard her as a person of sound mind ?
 A She has stayed around my place, and her mind is not very good.

 CHARLIE SMITH, called as a witness, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name ? A Charlie Smith.
 Q What is your age ? A 56.
 Q Are you a citizen of the Cherokee Nation ? A Yes sir.
 Q Do you know the applicant here, Teeniya ? A Yes sir.
 Q About how long have you known her ? A I have known her for about ten years.
 Q Have you ever heard of her citizenship being questioned by the Cherokee Nation ? A No sir.
 Q Is she a full blood Cherokee Indian ? A Yes sir.
 Q Is she generally regarded as a Cherokee citizen by the Cherokee people ? A Yes sir.

 H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

W. H. Renter
 Notary Public

8397

2 line.

CHEROKEES BY BLOOD AND ADOPTION.

124

Date Bunch May 21st 1902

Name P. C. Bunch

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name Joanne

District _____ Year 1896 Page 674 No. 949

Citizen by blood Cherokee Mother's citizenship Cherokee C.W. Seg.

Intermarried citizen father Cherokee C.W. Seg.

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____
Dist. _____	Year _____	Page _____	No. _____	Age _____

Not on 1896 roll as ~~James Hardanger~~

James Hardanger

MISSION OF THE FIVE CIVILIZED
NATIONS
1900

RESIDENCE: Flint NatPOST OFFICE: Bunch, S.D.Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 124

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Booninger		60	M	Full	1896	Flint	949	Chowini	1896	Sequoyah	Chilantacha	1896	Sequoyah
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Hol on 1896 roll as Tanning Hardbarger

May 21-1902

B
Cher D 1872

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

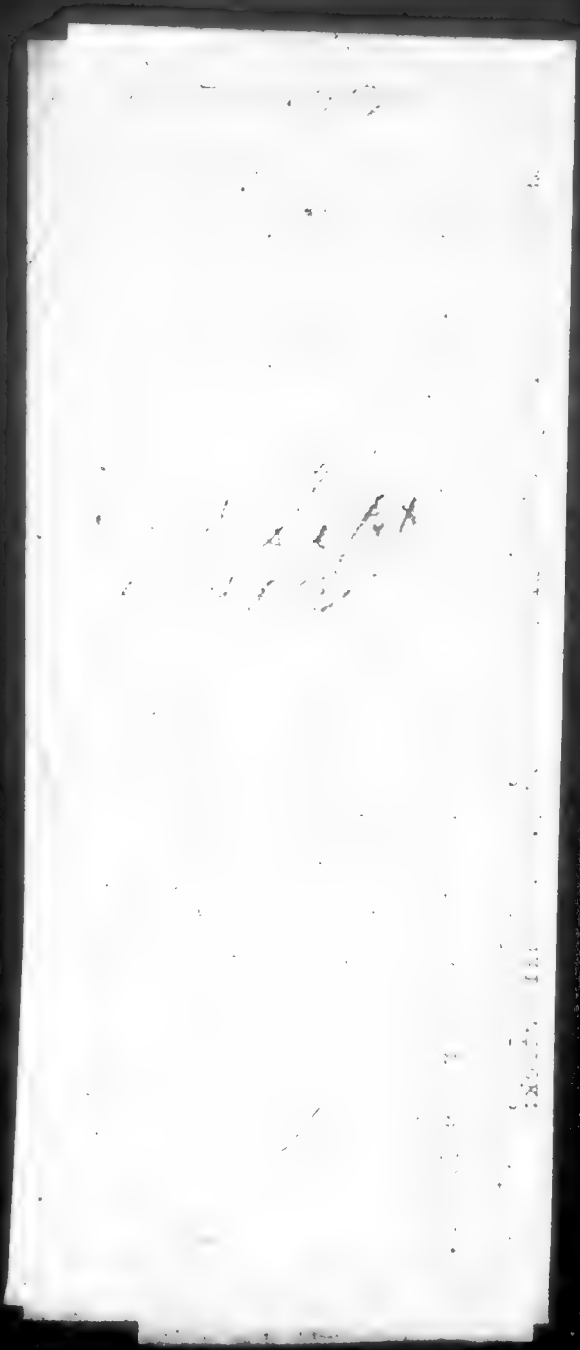
Q Are there any other persons for whom you desire to make appli-
cation for enrollment ?
A I desire to apply for the following named persons on the 1890
Cherokee roll, their families and their descendants:

Teeneryee, page 433, # 1827, Coingsnake District;
Note: "Married and lives in Flint Dist".

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this 14 day of August, 1902.

E. C. Bagwell
Notary Public.



R.
Cher. D-1872.

Department of the Interior.
Commission to the Five Civilized Tribes.
Tahlequah, I. T., August 23, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the enrollment of TOONAHYE as a citizen by blood of the Cherokee Nation.

JESSE LEE, being first duly sworn, and being examined, testified as follows through official interpreter S. R. Walkingstick:

BY COMMISSION: Your name is Jesse Lee, your age is forty-two, your post office address is Stilwell, I.T. A Yes sir.

Q You are a recognized citizen by blood of the Cherokee Nation?
A Yes sir. Tooneryee?

Q Do you know a woman named ~~Toonahye~~? A Yes sir.

Q She is about forty-three years of age? A Yes sir.

Q Do you know her full name? A No sir, I never heard any other name than Toonahye.

Q What is her proper name? A Toonahye.

Q Is she a Cherokee by blood? A Yes sir, she is a full blood.

Q What is her postoffice address? A I think her post office is Stilwell.

Q In what district does she reside? A Goingsnake.

Q Do you know the name of her father? A No sir.

Q Do you know the name of her mother? A No sir, I don't know her mother's name.

Q Do you know whether or not ~~she is~~ they Cherokees by blood?

A Yes, they weren't Cherokees. She had a sister living up north of here somewhere. She is a full blood.

Q How long have you known Toonahye? A I have known her about twenty-five years.

Q Has she resided in the Cherokee Nation continuously during the time you have known her? A Yes sir.

Q Do you know that she is living now? A Yes sir, she is living.

Q Is she married at present? A No sir.

Q Has she any minor children? A No sir.

Q With whom does she live at present? A I think she is living with Culstiyah Horseskin..

Q Is Culstiyah a man? A Woman.

Q Where was Toonahye living in 1896? A I think she was in Flint along about that time.

Q Did she ever go by any other name besides Toonahye? A That is the only name I ever heard her called by.

Q Do you know her English name? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:

Page 483, #1827, Too-ner-yes, Goingsnake District, native Cherokee, age 21.

Wm. Hutchinson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

Subscribed and sworn to before me this 8th day of September, 1902.

John H. Carson
Notary Public.

Cher 8582

Wat Sanders

Cher 8582

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Wat Sanders, for the enrollment of himself as a citizen of the Cherokee Nation:

WAT SANDERS, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Wat Sanders.
Q What is your age ? A 24.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ?
A I am about three-quarters.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Hookey Sanders.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of your mother ? A Mary Sanders.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Were you ever known by any other name than Wat Sanders ?
A I don't know much about it; I have been told that I was called Alex Sanders.
Q Have you a brother by the name of John Sanders ? A Yes sir.
Q Is he older or younger than you ? A He's older.
Q Are you next in age to John Sanders ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Wat Sanders is found and identified thereon as Alexander Sanders, at page 391, # 1216, Flint District;

--The 1896 Cherokee roll examined and the name of Wat Sanders is found and identified thereon at page 699, # 1643, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902

E. C. Bagwell
Notary Public

86. 2

Flint - 123

CHEROKEES BY BLOOD AND ADOPTION.

Date Punch May 21st

1900

24
Name Wheat Sanders

W.H. Punch J.J.

District FlintYear 1880Page 391No. 1216Citizen by blood yes 314Mother's citizenship Mary Sanders O.A. FlintIntermarried citizen Father Wesley Sanders O.A. Flint

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Nov 1880 in Alexander Sanders

Nov 1896 rule, p 699 #1643 Flint, Ind.

MISSION TO THE FIVE RIVERS

1850-1851

1850

[Handwritten signature]

RESIDENCE: Flinn Wat.

POST OFFICE: Bunch, S.C.

Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. 123

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Sanders, Wat		24	m	3/4	1890	Flinn	1216	Hosley Sanders		Flinn	Mary Sanders		Flinn
2														
3														
4														
5														
6														
7														
8														
9														
10	Not on 1890 roll as Alex Andrew Sanders -													
11	Not on 1896 " P 699 # 1643 Flinn Wat -													
12														
13														
14														
15														
16														
17														
18												May 31-1902		

Cher 8583

Annie Murphy

Cher 8583

7/ 95.3

95.3

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Annie Murphy, et al, for enrollment as citizens of the Cherokee Nation:

ANNIE MURPHY, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Annie Murphy.
Q What is your age ? A 32.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ? A For myself and three children.
Q What are the names and ages of your three children ?
A Ned, 16; Celie, 6; and Lucy, 2.
Q Are these three children all now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Bob Nofire.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Kammaka.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q What is the name of the father of your three minor children for whom you now make application ? A Arch Murphy.
Q Is he living ? A No sir.
Q Was he a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.
Q In what district did he reside ? A Flint.
Q What is your Cherokee name ? A Gootiye Nofire.

--The 1880 Cherokee roll examined and the name of Annie Nofire Murphy is found and identified thereon as Gootiye Nofire at page 882, # 988, Flint District;

--The 1896 Cherokee roll examined and the name of Annie Murphy is found and identified thereon at page 880, # 1190, Flint District;

--The 1896 Cherokee roll examined and the name of Ned Murphy is found and identified thereon at page 880, # 1191, Flint District;

--The 1896 Cherokee roll examined and the name of Celie Murphy is found and identified thereon as Celie Murphy at page 880, # 1193, Flint District;

The Commission: It will be necessary for you to furnish a birth affidavit in the case of Lucy Murphy, made by yourself and the midwife who was in attendance at her birth, before her enrollment as a citizen of the Cherokee Nation can be completed.

M. G. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. G. Bagwell

Subscribed and sworn to before me this

JUL 15 1902

, 1902.

W. R. Rutter
NOTARY PUBLIC
Commissioner.

8583

III

12

CHEROKEES BY BLOOD AND ADOPTION.

Date Bunch May 21st 1902

Name 32 Annie Murphy, R.O. Bunch, D.D.

District 3 Flint Year 1880 Page 382 No. 958

Citizen by blood yes full Mother's citizenship X Anna Maria C.W. Flint

Intermarried citizen Father Bob. Hooper C.W. Flint

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

	Names of Children:	Dist.	Year	Page	No.	Age
2	Murphy, Ned	3 Flint	1896	890	1191	16
3	" Celie	"	1896	890	1193	6
4	" Luby	"				2
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age
		Dist.	Year	Page	No.	Age

No. 1 on 1880 roll as 2 Coolidge Hooper
 No. 1 on 1896 " P 890 & 1190. Flint
 No. 3 on 1896 " as Celie Murphy.

No. 4, affidavit of birth to be supplied.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 2 1904

 J. N. T. A. M. A.

RESIDENCE: Flint Dist.

Party #2

CARD No.

POST OFFICE: Bunch D.T.

CHEROKEE NATION.

CHEROKEE ROLL.

FIELD No. 122

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Murphy, Annie		32	F	Full	1880	Flint	958	Bob. Hopie	1880	Flint	Kamaka	1880	Flint
2	" Ned	Son	16	M	"	1896	Illinois	1191	Arch Murphy	"	"	No 1		
3	" Celie	Daughter	6	F	"	1896	"	1193	" "	"	"	No 1		
4	" Lucy	"	2	F	"				" "	"	"	No 1		
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Coating Hopie
 No 1 on 1896 " P 880 # 1190 Flint Dist. Illinois Dist.
 No 3 on 1896 " as Celie Murphy

May 21 - 1902

#8583

IN RE

Application for Enrollment of

INFANT CHILD

Wray S. Murphy
as a citizen of the

Cherokee

Nation.

Approved

W. S. Murphy


1902

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

1 1902



ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Lucy Murphy, born on the 25th day of August, 1899
 (here insert name of child)
 Name of Father: Arch Murphy, a citizen of the Cherokee Nation.
 Name of Mother: Annie Murphy, a citizen of the Cherokee Nation.
 Post-Office: Bunch, D. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Annie Murphy, on oath state that I am 32
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ^{was} am the lawful wife of Arch Murphy, who is a citizen, by
blood, of the Cherokee Nation, that a ^{female} child was
 born to me on the 25th day of August, 1899; that said child has been
 named Lucy Murphy, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses.)

J. H. Shuster
John Angel

Subscribed and sworn to before me this 21st day of May, 1902

Annie X Murphy
 mark.

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

District. }

I, _____, a _____, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 190____; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
 named _____
 (Male or female)

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this _____ day of _____, 190____.

Notary Public.

Department of the Interior.
Commissioner to the Five Civilized Tribes

In the matter of the dates of the deaths of Celia Murphy and Lucy Murphy, Cherokee card No. 8,583.

Testimony of Henry Bunch taken at Bunch, Oklahoma, on November 6th 1909. Sworn by Lewis Lee, the Justice of the Peace, for Bunch Township, Adair County, Oklahoma.

Examination on behalf of Commissioner:

- Q. What is your name? A. Henry Bunch.
- Q. How old are you? A. 31.
- Q. What is your Post Office address? A. Bunch, Oklahoma.
- Q. Are you a citizen by blood of the Cherokee Nation? A. Yes.
- Q. What is the name of your father? A. Muscove Bunch.
- Q. What is the name of your mother? A. Nellie Bunch, nee Fisher.
- Q. Are you any kin to Celia and Lucy Murphy? A. No, but I married their mother.
- Q. What is the name of their mother? A. Annie Murphy.
- Q. When did you marry Annie Murphy? A. About 9 years ago.
- Q. Do you know whether Celia and Lucy Murphy are living or dead? A. Yes, they are both dead.
- Q. Where did they die? A. At my father's house, Muscove Bunch, about 3 miles from Bunch.
- Q. Were you present when they died? A. Yes.
- Q. Where were they buried? A. Right there in the family graveyard.
- Q. Were you and your wife living together, as man and wife, when they died? A. Yes.
- Q. Do you know the date of the death of Celia Murphy? A. Yes, August 5th 1903.
- Q. Do you know the date of the death of Lucy Murphy? A. Yes, August 8th 1903.
- Q. How are you able to remember these dates? A. I have them written down here.

The witness then presents a sheet of paper, on which is written, in Cherokee, a record of the deaths of Celia and Lucy Murphy, which reads as follows:

"Celia Murphy, died August 5th, 1903.
Lucy Murphy, died August 8th, same year."

Celia and Lucy Murphy, case, - 2.

- Q. Who wrote this record on this piece of paper? A. I got it from George Stealer. He copied it from a book. He keeps records for everyone living around here.
- Q. Where does George Stealer live? A. About one mile from Marble City.
- Q. Do you know when George Stealer made these entries in the book?
- A. Yes, the day after the funeral of each of the children.
- Q. Where you present when he made these entries? A. No, George Stealer told me he had made them.
- Q. Is there anything else, which happened about this time, by which you can fix the dates of their deaths. A. No, nothing else.
- Q. Where is your wife at the present time? A. She is at home, very well.
(since died on Dec. 11, 1909.)
- Q. Do you think she knows anything more regarding the dates of the deaths of Celia and Lucy Murphy, than what you have testified to?
- A. No, I am sure she could tell you nothing more.

Celia and Lucy Murphy case, -- 3.

Testimony of George Stealer taken at his home eleven miles north of Tallisaw, Oklahoma, by Hank. a Kempf, on November 18th, 1909.

- Q. What is your name? A. George Stealer.
- Q. How old are you? A. 31 years old.
- Q. What is your Post Office address? A. Marble, Oklahoma.
- Q. Are you a citizen by blood of the Cherokee Nation? A. Yes.
- Q. Are you any kin to Celia and Lucy Murphy? A. No.
- Q. Do you know whether Celia and Lucy are living or dead? A. Dead.
- Q. Were you present when they died? A. No.
- Q. Were you present at their funeral? A. No.
- Q. Do you know where they died? A. Yes, at the home of Missouri Church.
- Q. Do you know where they were buried? A. Close to Missouri Church's.
- Q. Do you know the dates of the death of Celia and Lucy Murphy? A. Yes.
- Q. Show when they died by a record which shows.
- Q. Where is this record? A. Right here.

The witness here presents a book, containing a long list of deaths, written in Cherokee, among which is the following:

- "Celia Murphy died August 5th, 1903. Lucy Murphy died August 5th, 1903."
- Q. Who wrote this record in this book? A. I did.
- Q. When did you write it? A. A few days after ^{they} died.
- Q. Who gave you the information? A. I don't recollect; most likely Henry Church gave it to me, and asked me to write it down.
- Q. Are you in the habit of keeping records of persons dying in this part of the country? A. Yes, I put down the deaths of any full-bloods dying around here.
- Q. Have you reason to believe that this record is true and correct? A. Yes.

This testimony is true to the best of my knowledge and belief --
as witness my mark this 18th day of November, 1909.

Witness.

George

Stealer.

Hank. a. Kempf

Mitchell Ellis

mark

Celle and Lucy Murphy case---4

I, Frank A. Kemp, clerk to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct report of the testimony taken by me in the above case, on the date and at the place set forth.

Frank A. Kemp.

Subscribed and sworn before me this 22nd 1909.

My commission expires March 21 1912.

J. Morrison.

Notary Public.

114

Department of the Interior,
Commissioner to the Five Civilized Tribes.

In the matter of the dates of the deaths of Celie Murphy and Lucy Murphy, Cherokee card No. 8583.

Testimony of Henry Bunch taken at Bunch, Oklahoma, on November 6th, 1909. Sworn by Lewis Ice, the Justice of the Peace, for Bunch Township, Adair County, Oklahoma.

Examination on behalf of Commissioner:

Q What is your name? A Henry Bunch.
Q How old are you? A 31.
Q What is your Post Office address? A Bunch, Oklahoma.
Q Are you a citizen by blood of the Cherokee Nation? A Yes.
Q What is the name of your father? A Missouri Bunch.
Q What is the name of your mother? A Nellie Bunch, nee Fisher.
Q Are you any kin to Celie and Lucy Murphy? A No, but I married their mother.
Q What is the name of their mother? A Annie Murphy.
Q When did you marry Annie Murphy? A About 9 years ago.
Q Do you know whether Celie and Lucy Murphy are living or dead?
A Yes, they are both dead.
Q Where did they die? A At my father's house, Missouri Bunch, about 3 miles from Bunch.
Q Were you present when they died? A Yes.
Q Where were they buried? A Right there in the family graveyard.
Q Were you and your wife living together, as man and wife, when they died? A Yes.
Q Do you know the date of the death of Celie Murphy? A Yes, August 5th, 1903.
Q Do you know the date of the death of Lucy Murphy? A Yes, August 8th, 1903.
Q How are you able to remember these dates? A I have them written down here.

The witness then presents a sheet of paper, on which is written, in Cherokee, a record of the deaths of Celie and Lucy Murphy, which reads as follows:

"Celie Murphy died August 5th, 1903,
Lucy Murphy died August 8th, same year."

Q Who wrote this record on this piece of paper? A I got it from George Stealer. He copied it from a book. He keeps records for everyone living around here.
Q Where does George Stealer live? A About one mile from Marble City.
Q Do you know when George Stealer made these entries in the book?
A Yes, the day after the funeral of each of the children.
Q Were you present when he made these entries? A No, George Stealer told me he had made them.
Q Is there anything else, which happened about this time, by which you can fix the dates of their deaths. A No, nothing else.
Q Where is your wife at the present time? A She is at home, very sick. (Since died on Nov. 11, 1909.)
Q Do you think she knows anything more regarding the dates of the deaths of Celie and Lucy Murphy, than what you have testified to?
A No, I am sure she could tell you nothing more.

Celie and Lucy Murphy case,---3.

Testimony of George Stealer taken at his home eleven miles north of Sallisaw, Oklahoma, by Frank A. Kemp, on November 18th, 1909.

- Q What is your name? A George Stealer.
Q How old are you? A 31 years old.
Q What is your Post Office address? A Marble, Oklahoma.
Q Are you a citizen by blood of the Cherokee Nation? A Yes.
Q Are you any kin to Celie and Lucy Murphy? A No.
Q Do you know whether Celie and Lucy are living or dead? A Dead.
Q Were you present when they died? A No.
Q Were you present at their funeral? A No.
Q Do you know where they died? A Yes, at the home of Missouri Bunch.
Q Do you know where they were buried? A Close to Missouri Bunch's.
Q Do you know the dates of the death of Celie and Lucy Murphy? A Yes, I know when they died by a record which I have.
Q Where is this record? A Right here.

The witness here presents a book, containing a long list of deaths, written in Cherokee, among which is the following:

"Celie Murphy died August 5th, 1903. Lucy Murphy died August 8th, 1903."

- Q Who wrote this record in this book? A I did.
Q When did you write it? A A few days after they died.
Q Who gave you the information? A I dont recollect; most likely Henry Bunch gave it to me, and asked me to write it down.
Q Are you in the habit of keeping records of persons dying in this part of the country? A Yes, I put down the deaths of any full-bloods dying around here.
Q Have you reason to believe that this record is true and correct? A Yes.

This testimony is true to the best of my knowledge and belief, - as witness my mark this 18th day of November, 1909.

His
(Signed) George Stealer.
mark

Witnesses:

Signed- Frank A. Kemp
" Mitchell Ellis

---ooOoo---

I, Frank A. Kemp, clerk to the Commissioner to the Five Civilized Tribes, state on oath that the above and foregoing is a true and correct report of the testimony taken by me in the above case, on the date and at the place set forth.

Subscribed and sworn to before me this 22nd November 1909.

My commission expires March 21, 1912.

Frank A. Kemp
Notary Public.

Cher 8584
Betsy Bolyn

Cher 8584

Subscribed and sworn to before me this

TACO

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Betsy Belyn, et al, for enrollment as citizens of the Cherokee Nation:

BETSY BOLYN, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A Betsy Belyn.
Q What is your age ? A 36.
Q What is your post office address ? A Cookson, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself and five minor children.
Q What are the names and ages of your five minor children ?
A Wolfe, 12; Peggie, 8; Ratler, 5; Jennie, 3; and Tiana, one year old.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Bigbullet Murphy.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Sallie Murphy.
Q Is she living ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q What is the name of the father of your five minor children for whom you now make application ? A Wilsey Belyn.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q Was he a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.
Q In what district did he reside ? A Flint.
Q Were you ever known by the name of Quatinie Belyn ? A Yes sir.
Q Were you also known by the name of Betsy Murphy ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Betsy Belyn is found and identified thereon as Betsy Murphy, at page 280, # 881, Flint District;

--The 1896 Cherokee roll examined and the name of Betsy Belyn is found and identified thereon as Quatinie Belyn, at page 443, # 106, Flint District;

--The 1896 Cherokee roll examined and the name of Wolfe Belyn found and identified thereon as Wolfe Bowlin at page 443, # 109, Flint District;

--The 1896 Cherokee roll examined and the name of Peggie Belyn is found and identified thereon as Peggie Bowlin at page 443, # 110, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of Ratler, Jennie and Tiana Belyn, made by yourself and the midwife who was in attendance at their births before their enrollment as citizens of the Cherokee Nation can be completed.

N. G. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902

W. H. Rutter
Commissioner.

36 5 4

111

CHEROKEES BY BLOOD AND ADOPTION.

Date

121
 Sunday, May 3, 1902

Name

26 Betty Bolyn

P. O. V. Johnston 95.

District

3 Flint

Year 1880 Page 380 No. 981

Citizen by blood

yes, full

Mother's citizenship

Ballie Murphy, C. W. 3lt.

Intermarried citizen

Father

Bigbullet Murphy, C. W. 3lt.

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Wiley Bolyn, C. W. 3lt.

1 Bolyn, Hattie Dist. 3 Flint Year 1896 Page 643 No. 109 Age 12

2 " Peggie Dist. " Year 1896 Page 643 No. 110 Age 8

4 " Rattie Dist. " Year " Page " No. " Age 5

5 " Jennie Dist. " Year " Page " No. " Age 2

6 " Diana Dist. " Year " Page " No. " Age 1

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Hol on 1896 roll as Quatrine Bowlin.

Hol on 1880 " " Betty Murphy

P 643 # 106 - Flint -

Surnames on 1896 roll as Bowlin.

* 4, 5 & 6 affidavits of birth to be supplied.

MISSION TO THE EAST
FILED
SEP 2 1901

[Handwritten signature] & TING YAP PA

RESIDENCE: Flint Wat.Party # 2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

POST OFFICE: Coolerton, S.T.FIELD No. 121

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Bolyn, Betsy		36	F	Full	1880	Flint	881	Rhonda Murphy	1896	Flint	Lallie Murphy		Flint
2	" Ralph	Son	12	M	"	1896	"	109	Wiley Bolyn	"	"	No 1		
3	" Peggie	Wau	8	F	"	1896	"	110	" "	"	"	No 1		
4	" Ratter	Son	5	M	"				" "	"	"	No 1		
5	" Jennie	Wau	2	F	"				" "	"	"	No 1		
6	" Siana	"	1	F	"				" "	"	"	No 1		
7														
8														
9														
10														
11														
12														
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14														
15														
16														
17														
18														

No 1 on 1880 roll as Betsy Murphy
 No 1 on 1896 roll, P 643 # 106 Flint Wat. as Quatinie Bowline.
 Surnames on 1896 roll as Bowline.

May 21-1902

#8584

Pa. 4#21

20

12.1

IN RE

Application for Enrollment of

INFANT CHILD

Rather Balyz

as a citizen of the

Cherokee

Nation

Approved

JUL 1 1902



Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Ratter Bolyon, born on the 29th day of December, 1897
(Here insert name of child)
 Name of Father: Wiley Bolyon, a citizen of the Cherokee Nation.
 Name of Mother: Betsy Bolyon, a citizen of the Cherokee Nation.
 Post-Office: Cookston D.D.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Betsy Bolyon, on oath state that I am 36
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ^{was} am the lawful wife of Wiley Bolyon, who ^{was} is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female.)
 born to me on the 29th day of December, 1897
1902; that said child has been
 named Ratter Bolyon, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)NORTHERN

J. H. Shuster
Arthur Sinclair

Subscribed and sworn to before me this 21st day of May, 1902.

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Diana Bendabout, a Midwife, on oath state that I
 attended on Mrs. Betsy Bolyon, wife of Wiley Bolyon,
 on the 29th day of December, 1897
1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Ratter Bolyon.

WITNESSES TO MARK:

(Must be Two
Witnesses.)NORTHERN

J. H. Shuster
Arthur Sinclair

Subscribed and sworn to before me this 22nd day of May, 1902.

Eugene C. Bagwell
 Notary Public.

1 684

Party 2

20

121

IN RE

Application for Enrollment of

INFANT CHILD

Jennie Bohyn
as a citizen of the

Cherokee Nation.

Approved

JUL 1 1902

190



Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Jennie Bolyn, born on the 24th day of July, 1900
(If to insert name of child.)
 Name of Father: Wiley Bolyn, a citizen of the Cherokee Nation.
 Name of Mother: Betsy Bolyn, a citizen of the Cherokee Nation.
 Post-Office: Cookeston S.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Betsy Bolyn, on oath state that I am 36
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ^{was} am the lawful wife of Wiley Bolyn, who ^{was} is a citizen, by
blood, of the Cherokee Nation, that a ^{female} child was
(Male or female.)
 born to me on the 24th day of July, 1900; that said child has been
 named Jennie Bolyn, and is now living.

WITNESSES TO MARK.

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this

21st day of May, 1902

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Sallie Murphy, a Midwife, on oath state that I
 attended on Mrs. Betsy Bolyn, wife of Wiley Bolyn,
 on the 24th day of July, 1900; that there was born to her on said
 date a ^{female} child; that said child is now living and is said to have been
(Male or female.)
 named Jennie Bolyn.

WITNESSES TO MARK:

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this

22nd day of May, 1902

Eugene C. Bagwell
 Notary Public.

8584

20

Page # 3

121

IN RE

Application for Enrollment of

INFANT CHILD

Francis Bolyn

as a citizen of the

Cherokee

Nation.

Approved

1

1902

190



Commissioner.

1 1 1 1 1

A. N. C. 1011

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Diana Bolyn, born on the 24th day of January, 1901
(Here insert name of child.)
 Name of Father: Wiley Bolyn, a citizen of the Cherokee Nation.
 Name of Mother: Betsy Bolyn, a citizen of the Cherokee Nation.
 Post-Office: Cookston D.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Betsy Bolyn, on oath state that I am 36
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I ~~am~~ the lawful wife of Wiley Bolyn, who ~~is~~ ^{was} a citizen, by
blood, of the Cherokee Nation, that a ~~male~~ ^{female} child was
(Male or female.)
 born to me on the 24th day of January, 1901; that said child has been
 named Diana Bolyn, and is now living.

WITNESSES TO MARR.

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this

21st day ofMay1902

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,)

Northern District.)

I, Diana Bendabout, a Midwife, on oath state that I
 attended on Mrs. Betsy Bolyn, wife of Wiley Bolyn,
 on the 24th day of January, 1901; that there was born to her on said
 date a ~~male~~ ^{female} child; that said child is now living and is said to have been
(Male or female.)
 named Diana Bolyn.

WITNESSES TO MARR:

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this

22nd day ofMay1902

Eugene C. Bagwell
 Notary Public.

Cher 8585

John Hardbarger

Cher 8585

Subscribed and sworn to before me this

1905.

thereof.

The foregoing is an accurate transcript of his stenographic notes
testimony and proceedings had in the above entitled cause; and that
Commissioner to the said Civilized Tribes, be corrected recorded the
E. C. Bawel, on oath stated that as stenographer to the

completed.

before their attendance as witnesses of the Commission and be
their mother and the midwife who was in attendance at their birth
all dwelt in the cases of John D. and Sam Harjo, etc., made in.

The Commission: It will be necessary for you to furnish birth

at page 348, # 21, Joint District;

of Reggie Harjo, etc. is found and identified thereon as Jenny Yvett

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of John Hardbarger, for the enrollment of himself, his wife Peggie Hardbarger, and his two minor children, John Jr., and Sam Hardbarger, as citizens of the Cherokee nation:

JOHN HARDBARGER, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name? A John Hardbarger.
Q What is your age? A 55.
Q What is your post office address? A Bunch, I. T.
Q In what district do you reside? A Flint.
Q For whom do you make application?
A For myself, my wife and two children.
Q What is the name and age of your wife?
A Peggie Hardbarger, age 22.
Q What are the names and ages of your two minor children?
A John Jr., 4, and Sam, one year old.
Q Do you claim to be a Cherokee by blood? A Yes sir.
Q What degree of Cherokee blood do you claim?
A About a quarter I reckon.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.
Q What is the name of your father? A John Hardbarger.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A No sir.
Q Was he a white man? A He was Irish.
Q What is the name of your mother? A Betsey Hardbarger.
Q Is she living? A Yes sir.
Q In what district does she reside? A Flint.
Q How long have you resided in the Cherokee nation?
A All my life.
Q Is your wife a recognized citizen of the Cherokee Nation?
A Yes sir.
Q Is she a full blood Cherokee? A Yes sir.
Q In what district does she reside? A Flint.
Q What is the name of her father? A Peter Killanigger.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q In what district did he reside? A Flint.
Q What is the name of your wife's mother? A Jennie Killanigger.
Q Is she living? A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q In what district does she reside? A Flint.
Q How long has your wife resided in the Cherokee Nation?
A All her life.
Q Are your two minor children for whom you now make application, your children by your present wife Peggie Hardbarger? A Yes sir.
Q What was the name of your wife's mother before she married Peter Killanigger? A Jennie Adair.

--The 1880 Cherokee roll examined and the name of John Hardbarger is found and identified thereon at page 349, # 573, Flint District;

--The 1896 Cherokee roll examined and the name of John Hardbarger is found and identified thereon at page 573, # 934, Flint District;

--The 1896 Cherokee roll examined, and the name of Peggie Hardbarger is found and identified thereon at page 573, # 934, Flint District;

--The 1880 Cherokee roll examined, and the name of the mother of Peggie Hardbarger is found and identified thereon as Jenny Adair at page 349, # 81, Flint District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of John Jr., and Sam Hardbarger, made by their mother and the midwife who was in attendance at their births before their enrollment as citizens of the Cherokee Nation can be completed.

N. O. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

N. O. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

[Signature]
Commissioner

8585

CHEROKEES BY BLOOD AND ADOPTION.

120

Date Bunch, May 21st

1902

Name John Hardbarger

P.O. Bunch, Ia.

District Dist -

Year 1890 Page 369 No. 593

Citizen by blood yes 1/4

Mother's citizenship

Betsy Hardbarger, C.A. Dist.

Intermarried citizen

Father John Hardbarger, P.O.

Married under what law

Date of marriage

License

Certificate

Wife's name Peggie Hardbarger

District Dist

Year 1896 Page 673 No. 936

Citizen by blood yes

Mother's citizenship

Timmy Tillanigger, C.A. Dist.

Intermarried citizen

Father Peter Tillanigger C.A. Dist.

Married under what law

Date of marriage

License

Certificate

Names of Children:

3) <u>Hardbarger, John Jr.</u>	Dist.	Year	Page	No.	Age <u>4</u>
4 " <u>Samm</u>	Dist.	Year	Page	No.	Age <u>1</u>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

No 1 in 1896 vol, P 673 # 936 Dist 10 all

~~No 2 in 1896 vol~~

Sami Odad Berger

cher - 19902

8585-

Born Aug 22-1904

-# 8583

Party #2.

20

12.1

IN RE

Application for Enrollment of

INFANT CHILD

John Hardbarger, Jr.
as a citizen of the

Cherokee Nation.

Approved JUL 1 1902 190



Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of John Hardbarger Jr., born on the 17 day of May, 1898
 (Here insert name of child.)
 Name of Father: John Hardbarger, a citizen of the Cherokee Nation.
 Name of Mother: Peggie Hardbarger, a citizen of the Cherokee Nation.
 Post-Office: Bunch, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Northern District. }

I, Peggie Hardbarger, on oath state that I am 22
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of John Hardbarger, who is a citizen, by
blood, of the Cherokee Nation, that a Male child was
 (Male or female.)
 born to me on the 17 day of May, 1898
190; that said child has been
 named John Hardbarger Jr., and is now living.

WITNESSES TO MARK

(Must be Two)

(Witnesses)

Peggie Hardbarger
mark

Arthur Sinclair

Subscribed and sworn to before me this 21 day of May, 1902.

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY, }
Northern District. }

I, Jennie Adair, a midwife, on oath state that I
 attended on Mrs. Peggie Hardbarger, wife of John Hardbarger,
 on the 17 day of May, 1898
190; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female.)
 named John Hardbarger Jr.

WITNESSES TO MARK:

(Must be Two)

(Witnesses)

Jennie Adair
mark

Arthur Sinclair

Subscribed and sworn to before me this 21 day of May, 1902.

Eugene C. Bagwell
 Notary Public.

MISSION TO THE FIVE CIVILIZED TRIBES
FILE 1
1890-1891

[Handwritten signature]

RESIDENCE: Flint Wat.Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

POST OFFICE: Bunch, S.S.FIELD No. 120

Dawes Roll No.	NAME.	Relation- ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hardbarger, John		55	m	1/4	1890	Flint	573	Joe Hardbarger	1890	New City.	Betty Hardbarger		Flint.
2	" Peggie	Wife	22	f	3/4	1896	"	936	Peter Killinger	"	Flint	Jimmy Killinger	1890	"
3	" John Jr.	Son	4	m	5/8				No 1			No 2		
4	" Sam	Son	1	m	5/8				No 1			No 2		
5														
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15														
16														
17														
18														

No 1 in 1896 roll, P 673 * 935 Flint Wat.

May 21st 1902

8585

20

Party #2
120

IN RE

Application for Enrollment of

INFANT CHILD

Samuel Harbarger

as a citizen of the

(Cherokee)

Nation.

Approved

JUL 1

1902



Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Sam Hardbarger, born on the 22 day of August, 1901
(Here insert name of child.)
 Name of Father: John Hardbarger, a citizen of the Cherokee Nation.
 Name of Mother: Peggie Hardbarger, a citizen of the Cherokee Nation.
 Post-Office: Bunch, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern District.)

I, Peggie Hardbarger, on oath state that I am 22
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of John Hardbarger, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female.)
 born to me on the 1 day of August, 1901; that said child has been
 named Sam Hardbarger, and is now living.

WITNESSES TO MARK

(Must be Two
 Witnesses)
 NORTHERN

Arthur SinclairJ. W. Shuster

Subscribed and sworn to before me this 21 day of May, 1902.

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern District.)

I, Jennie Adair, a midwife, on oath state that I
 attended on Mrs. Peggie Hardbarger, wife of John Hardbarger,
 on the 1 day of August, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Sam Hardbarger.

WITNESSES TO MARK

(Must be Two
 Witnesses)
 NORTHERN

Arthur SinclairJ. W. Shuster

Subscribed and sworn to before me this 21 day of May, 1902.

Eugene C. Bagwell
 Notary Public.

Cher 8586

George Fox

Cher 8586

enrollment as citizens of the Cherokee Nation can be completed.

and the midwife who was in attendance at their births, before their arrival in the cases of Jimsy and Nannie Fox, made by the mother.

The Commissioner: It will be necessary for you to furnish birth

record and identified thereon at page 825, # 620, Illinois District;

--The 1880 Cherokee roll examined and the name of Jennie Fox District;

is found and identified thereon at page 825, # 649, Illinois

--The 1880 Cherokee roll examined and the name of Tennessee Fox found and identified thereon at page 828, # 648, Illinois District;

--The 1880 Cherokee roll examined and the name of Annie Fox

found and identified thereon at page 828, # 647, Illinois District;

--The 1880 Cherokee roll examined and the name of George Fox

Sedgewick District;

found and identified thereon as Thomas Jack at page 804, # 311,

--The 1880 Cherokee roll examined and the name of Annie Fox

found and identified thereon at page 18, # 10, Illinois District;

The 1880 Cherokee roll examined and the name of George Fox

is found.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of George Fox, for the enrollment of himself, his wife Annie Fox, and his four minor children, Tencowi, Jennie, Jinsey and Nannie Fox, as citizens of the Cherokee Nation:

GEORGE FOX, being duly sworn, and examined by the Commission, through official interpreter John B. Adair, testified as follows:

- Q What is your name? A George Fox.
Q What is your age? A 33.
Q What is your post office address? A Bunch, I. T.
Q In what district do you reside? A Flint.
Q For whom do you make application?
A For myself, my wife and children.
Q What is the age of your wife Annie Fox? A 23.
Q Is she living? A Yes sir.
Q What are the names and ages of your four minor children?
A Tencowi Fox, 10; Jennie Fox, 8; Jinsey Fox, 4, and Nannie Fox, one year old.
Q Are these four minor children of yours all now living?
A Yes sir.
Q Do you claim to be a Cherokee by blood? A Yes sir.
Q What degree of Cherokee blood do you claim?
A About three-quarters.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.
Q What is the name of your father? A George Bighead.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A Yes sir.
Q In what district did he reside? A Illinois.
Q What is the name of your mother? A Nancy Bighead.
Q Is she living? A No sir.
Q Was she a Cherokee by blood? A Yes sir, a full blood.
Q In what district did she reside? A Illinois.
Q How long have you lived in the Cherokee Nation?
A All my life.
Q How did you get the name of George Fox?
A They called me Fox, and then added George to it.
Q Is your wife a recognized citizen of the Cherokee Nation?
A Yes sir.
Q Is she a full blood Cherokee? A She must be about three-quarters.
Q In what district does she reside? A Flint.
Q What is the name of your wife's father? A Dave Pettit.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q In what district does he reside? A Sequoyah.
Q What is the name of your wife's mother? A Rachel Pettit.
Q Is Rachel Pettit living? A Yes sir.
Q In what district did Rachel Pettit reside? A Sequoyah.
Q Were the father and mother of your wife also known by the name of Dave and Rachel Jack? A Yes sir.
Q Did you ever reside in the Creek Nation? A No sir.
Q Did you ever draw any money for either yourself or your wife and family from the Creek Nation? A No sir.

Q Did you ever have the names of yourself and the members of your family placed upon the Creek roll? A No sir.
 Q Did you ever belong to any town in the Creek Nation? A No sir.
 Q Are your four minor children for whom you now make application your children by your present wife Annie Fox? A Yes sir.
 Q If it should be found that you have heretofore been recognized by the tribal authorities of both the Creek and the Cherokee Nations as a citizen of which Nation do you now elect to be enrolled and receive allotments of lands and distributions of moneys?
 A I would take it in the Cherokee Nation.
 Q Was your wife ever known by the name of Tryanal Jack?
 A Yes sir.

The 1880 Cherokee roll examined and the name of George Fox found and identified thereon at page 19, # 16, Illinois District;

--The 1880 Cherokee roll examined and the name of Annie Fox found and identified thereon as Tryanal Jack at page 704, # 717, Sequoyah District;

--The 1896 Cherokee roll examined and the name of George Fox found and identified thereon at page 858, # 847, Illinois District;

--The 1896 Cherokee roll examined and the name of Annie Fox found and identified thereon at page 858, # 848, Illinois District;

--The 1896 Cherokee roll examined and the name of Tencowi Fox is found and identified thereon at page 858, # 849, Illinois District;

--The 1896 Cherokee roll examined and the name of Jennie Fox found and identified thereon at page 858, # 850, Illinois District;

The Commission: It will be necessary for you to furnish birth affidavits in the cases of Jinsey and Mammie Fox, made by the mother and the midwife who was in attendance at their births, before their enrollment as citizens of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

R. R. Renter
 NOTARY PUBLIC.

8586

link
CHEROKEES BY BLOOD AND ADOPTION.

119

Date *Bunah, May 21st*

1802

33/ *George D. O.* P. O. *Bunch 23.*
 Name *George D. O.*
 District *Illinois O. R.* Year *1890* Page *19* No. *16*
 Citizen by blood *3/4* Mother's citizenship *Mary Bighead C. W. Ill.*
 Intermarried citizen *Father George Bighead C. W. Ill.*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

73/ *Cornie D. O.*
 Wife's name *Cornie D. O.*
 District *Illinois Sequoyah* Year *1880* Page *MD4* No. *717*
 Citizen by blood *3/4* Mother's citizenship *Rachel Pettit C. W. Ill.*
 Intermarried citizen *Father Dave Pettit C. W. Ill.*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

	Name	Dist.	Year	Page	No.	Age
3	<i>D. O. D. O.</i>	<i>Illinois</i>	<i>1896</i>	<i>558</i>	<i>649</i>	<i>10</i>
4	<i>Jennie</i>	<i>Illinois</i>	<i>1896</i>	<i>858</i>	<i>650</i>	<i>8</i>
5	<i>Jinsey</i>	<i>Illinois</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>4</i>
6	<i>Harriet</i>	<i>Illinois</i>	<i>—</i>	<i>—</i>	<i>—</i>	<i>1</i>

No 2 on 1880 roll as Indian and Jack.
No 1 on 1896 " P 858 + 649 Ill. Ill.
No 2 " 1896 " P 858 + 648 Ill. Ill.
No 5 & 6 affidavits of birth to be supplied.

ADMISSION TO THE FIVE CIVIL SERVICE
FILED
JUL 2 1907

66-23
~~66-23~~ A. J. J. J. J.

RESIDENCE: Hint Wat.Party #2
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. _____

POST OFFICE: Bunch S.D.FIELD NO. 119

Dawes' Roll No.	NAME.	Relationship to Person Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Box, George		33	M	3/4	1880	O.H. Ill.	16	Geo. Bighed	1880	Illinois	Martha Bighed	1880	Illinois
2	" Annie	Wife	23	F	3/4	1880	Sagoyah	717	David Bighed		Sagoyah	Rachel Bighed	"	Sagoyah
3	" Denoowi	Wife	10	F	3/4	1896	Illinois	649	No 1			No 2		
4	" Jennie	"	8	F	3/4	1896	"	650	No 1			No 2		
5	" Linsey	"	4	F	3/4				No 1			No 2		
6	" Marnie	"	1	F	3/4				No 1			No 2		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Jay and Jack.
 No 1 " 1896 roll, #858 * 649, Illinois Wat.
 No 2 " 1896 roll, #858 * 649, Illinois Wat.

May 21 1902

#8586

Party #2

119

20

LV RF

Application for Enrollment of

INDIAN CHILD

Ginsley J. W.

() as a citizen of the

Cherokee

Nation

Approved JUL 1 1002 190

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Jinsey Fox, born on the 5 day of July, 1898
(Here insert name of child.)
 Name of Father: George Fox, a citizen of the Cherokee Nation.
 Name of Mother: Annie Fox, a citizen of the Cherokee Nation.
 Post-Office: Bunch, IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY,

Northern District. }

I, Annie Fox, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of George Fox, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female.)
 born to me on the 5 day of July, 1898
1902; that said child has been
 named Jinsey Fox, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

NORTHERN

Arthur Sinclair
J. W. Shuster
 Subscribed and sworn to before me this 21 day of May, 1902.

Annie Fox
mark
Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY,

Northern District. }

I, George Fox, husband, on oath state that I
 attended on Mrs. Annie Fox, wife of myself,
 on the 5 day of July, 1898
1902; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Jinsey Fox.

WITNESSES TO MARK:

(Must be Two
Witnesses)

NORTHERN

Arthur Sinclair
J. W. Shuster
 Subscribed and sworn to before me this 21 day of May, 1902.

George Fox
mark
Eugene C. Bagwell
 Notary Public.

#8586

Party #2

20

119

IN RE

Application for Enrollment of

INFANT CHILD

Norma Fox

as a citizen of the

Cherokee

Nation.

Approved JUL 1 1902 190



Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Nannie Fox, born on the 8 day of May, 1901
(Here insert name of child.)
 Name of Father: George Fox, a citizen of the Cherokee Nation.
 Name of Mother: Annie Fox, a citizen of the Cherokee Nation.
 Post-Office: Bunch, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, Annie Fox, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of George Fox, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female.)
 born to me on the 8 day of May, 1901; that said child has been
 named Nannie Fox, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this 21 day of May, 1902.

Annie Fox her mark
Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern District.

I, George Fox, Husband, on oath state that I
 attended on Mrs Annie Fox, wife of myself,
 on the 8 day of May, 1901; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Nannie Fox.

WITNESSES TO MARK:

(Must be Two
Witnesses)

NORTHERN

Subscribed and sworn to before me this 21 day of May, 1902.

George Fox his mark
Eugene C. Bagwell
 Notary Public.



Department of Public Welfare
STATE OF OKLAHOMA
Sallisaw, Oklahoma



Mr. A. M. Landman, Superintendent
Five Civilized Tribes
Muskogee, Oklahoma

Cher 8587

Hunter Buster

Cher 8587

to the v. l. of the ...

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 2, 1902.

In the matter of the application of Hunter Buster for the enrollment of himself, his wife and children as citizens of the Cherokee Nation. The said Hunter Buster, being first duly sworn, testified through interpreter Joshua Ross, as follows:

COMMISSIONER: What is your name? A Hunter Buster.
Q How old are you? A About 46 or 47 years old.
Q Your postoffice address? A Campbell Station.
Q You are living in Illinois District, are you? A In Illinois District.
Q You are a Cherokee full-blood? A Yes, sir.
Q Do you apply for enrollment as a Cherokee by blood? A Yes, sir.
Q Do you apply for your wife and children? A Yes, sir, for himself, wife and children.
Q What's your wife's name? A Betsy.
Q Is she living? A Yes, sir.
Q How old is she? A About 30 years old.
Q She's a full-blood Cherokee is she? A Full-blood Indian.
Q Now the name of your oldest child, please? A Gegoowee, it's a girl.
Q How old is she? A About 12 years old, 11 or 12.
Q Next child now? A Pollie.
Q How old is Pollie? A About 10 he says.
Q Next child? A Dargie.
Q How old is she? A 9.
Q Next child? A Celia.
Q How old is she? A 7.
Q Next child? A Lipsie, boy.
Q How old is that child? A Two years old.
Q Any more? A Panther or Wildcat, well put it Panther - or Tiger, Tiger, that's it.
Q How old is Tiger? A Little over a year old he says.
Q How are these children all living? A Yes, sir, all living.
Q Is Betsy the mother of all the children? A Yes, sir.
Q What's your father's name? A His name was Breather.
Q Buster? A Yes, sir.
Q Living or dead? A No, he's dead.
Q Was he a full-blood Cherokee? A He was a full-blood Creek, he said, adopted in the Cherokee Nation.
Q Full-blood Indian was he? A Yes, sir, full-blood Indian.
Q What district did he belong to? A Illinois.
Q What's your mother's name? A Lydia.
Q Is she living or dead? A Dead.
Q Was she a full-blood? A Yes, sir.
Q Cherokee or Creek? A She was a Cherokee.
Q What's Betsy's father's name? A William Webber.
Q The man that was in here a while ago? A Yes, sir.
Q He's living in Illinois District isn't he? A Yes, sir.
Q Now who was the mother? A It's Sam's wife is the mother of her.
Q Well Sam's first wife or his last wife? Wasn't his wife named Onawakie, his first wife? A She's the last, I mean Eliza Scott was her name.
Q No, Eliza Scott, that's this man's. A Creek Sam's wife is the mother of Betsy Hunter.
Q Now you and your wife and children have always lived in the Cherokee Nation, have you? A Yes, sir.

1880 roll, Page 504, No. 123, Hunter Buster, Illinois District.

1880 roll, Page 507, No. 2268, Betsy Webber, Illinois

District.
1896 roll, Page 842, No. 230, Hunter Buster, Illinois
District.
1896 roll, Page 842, No. 231, Betsy Buster, Illinois
District.
1896 roll, Page 842, No. 232, Gagee Buster, Illinois
District.
1896 roll, Page 842, No. 233, Polly Buster, Illinois
District.
1896 roll, Page 842, No. 234, Dargie Buster, Illinois
District.
1896 roll, Page 842, No. 235, Celia Buster, Illinois
District.

Hunter Buster applies for the enrollment of himself, his wife, Betsy Buster, and their six minor children. The applicant and his wife are both duly identified on the Authenticated roll of 1880 and the Census Roll of 1896. The applicant's four eldest children are identified on the Census Roll of 1896. His two youngest children are not identified upon any roll, and it will be necessary that the applicant furnish satisfactory proof as to their birth. The applicant makes satisfactory proof as to the residence of himself, wife and children in the Cherokee Nation, and they will all be listed for enrollment as Cherokees by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the foregoing case, and that the above is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 13th day of June, 1902.

[Signature]
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

Date June 21, 1900 1900.

Name Amelia Buxton
 District Illinois Year 1880 Page 504 No. 123
 Citizen by blood yes full Mother's citizenship Buxton - d. f. c. Ill
 Intermarried citizen no Lydia - d. f. c. "
 Married under what law _____ Date of marriage _____

License Betsy Buxton Certificate _____
 Wife's name Betsy Buxton
 District Illinois Year 1880 Page 607 No. 2288
 Citizen by blood yes full Mother's citizenship Sam Buxton - d. f. c. Ill
 Intermarried citizen no Eliza Sam d. f. c. - over
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:

Name	Dist.	Year	Page	No.	Age
<u>Leonard Buxton</u>	<u>Ill</u>	<u>96</u>	<u>847</u>	<u>237</u>	<u>10</u>
<u>John</u>	<u>"</u>	<u>96</u>	<u>847</u>	<u>233</u>	<u>10</u>
<u>Darwin</u>	<u>"</u>	<u>96</u>	<u>847</u>	<u>234</u>	<u>9</u>
<u>Lucia</u>	<u>"</u>	<u>96</u>	<u>847</u>	<u>235</u>	<u>7</u>
<u>Theresa</u>	<u>"</u>	_____	_____	_____	_____
<u>Sam Buxton</u>	<u>"</u>	_____	_____	_____	<u>1</u>
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age
_____	Dist.	Year	Page	No.	Age

John Buxton 96 847 230 Ill Dist
John 96 847 231 " "
John 80 as Betsy Buxton

10007

IN RE

Application for Enrollment of

INFANT CHILD

Lip Barber

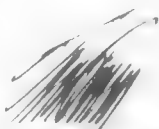
as a citizen of

Canada

Nation.

Approved

190



Commissioner.

COMM. ST. 10007

FILED

1902



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Unger Buster, born on the 3rd day of June, 1895
(Here insert name of child.)
Name of Father: Hunter Buster, a citizen of the Cherokee Nation.
Name of Mother: Betsy Hunter Buster, a citizen of the Cherokee Nation.
Post-office Campbell, TN.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Betsy Hunter Buster, on oath state that I am 38
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the lawful wife of Hunter Buster, who is a citizen, by
blood, of the Cherokee Nation; that a male child was
(male or female.)
born to me on 3rd day of June, 1895, that said child has been
named Unger Buster, and is now living.

On oath I further state that there was no person present
at said birth.
WITNESSES TO MARK: Betsy Hunter Buster X mark

(Must be Two
Witnesses)

Subscribed and sworn to before me this 19th day of June, 1902

John Ross

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District,

I, None, a Physician, on oath state that I
attended on Mrs. Betsy Hunter Buster, wife of Hunter Buster,
on the 3rd day of June, 1895; that there was born to her on
said date a male child; that said child is now living and is said to have been
named Unger.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this 19th day of June, 1902

NOTARY PUBLIC.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

1902

[Handwritten signature]

RECEIVED

COMMISSIONER

[Handwritten signature]

190

Approved: *[Handwritten signature]*

Nation.

is a citizen of

[Handwritten signature]

INFANT CHILD

Application for Enrollment of

IN THE

[Handwritten signature]

2187

IN RE

Application for Enrollment of

INFANT CHILD

John Doe

as a citizen of

Nation.

Approved (iii) 2-4302

190



Commissioner.

RECEIVED

COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
 of Lizzie Hunter, born on the 1st day of March, 1898,
 (Here insert name of child)
 Name of Father: Buster Hunter, a citizen of the Cherokee Nation.
 Name of Mother: Betsy Hunter, a citizen of the Cherokee Nation.
 Post-office Campbell, T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY
 District.

I, Betsy Hunter, on oath state that I am 30
 years of age and a citizen, by Blood, of the Cherokee Nation;
 that I am the lawful wife of Hunter Buster, who is a citizen, by
Blood, of the Cherokee Nation; that a male child was
 (male or female.)
 born to me on 1st day of March 1898; that said child has been

named Lizzie Hunter, and is now living, and I further
 state that the midwife who attended on me at the birth of said child is
 now dead.

WITNESSES TO SIGN:
 (Must be Two
 Witnesses)

Jessie O. Can
W. H. Wallace

Betsy Hunter X Buster
MHC

Subscribed and sworn to before me this 19 day of June 1900.

John H. Henson
 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
 District,

I, _____, a _____, on oath state that I
 attended on Mrs. Betsy Hunter Buster, wife of _____
 on the 1st day of March, 1898; that there was born to her on
 said date a male child; that said child is now living and is said to have been
 named Lizzie Hunter.

WITNESSES TO SIGN:
 (Must be Two
 Witnesses)

Subscribed and sworn to before me this _____ day of _____ 1900.

NOTARY PUBLIC.

Cher 8588

Johnson Waters

Cher 8588

HOFFMAN, E. T. C.

July, 1923

10-11-1944

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 2, 1902.

In the matter of the application of Johnson Waters for the enrollment of himself, his wife and children as citizens of the Cherokee Nation. The said Johnson Waters, being first duly sworn, testified through interpreter Joshua Ross, as follows:

COMMISSION: What is your name? A Johnson Waters.

Q How old are you? A He says he don't know, but thinks about 50 he supposes.

Q What is your postoffice address? A Braggs Station.

Q Are you living in Illinois District? A Yes, sir.

Q Do you make application for enrollment as a Cherokee by blood?

A Yes, sir.

Q You are a full-blood? A Yes, sir.

Q Now do you want to apply for anyone besides yourself; have you a wife or children for whom you desire to make application? A Yes, he wants to apply for himself, his wife and children.

Q What is the name of your wife? A Sarah.

Q How old is she? A About 32 he thinks.

Q She living? A Yes, sir.

Q Is she a Cherokee full-blood? A Yes, sir.

Q Now the name of your oldest child? A Joe Waters, but he's married, living to himself.

Q Well tell him he'll have to appear before the Commission himself.

A George Waters.

Q How old is he? A 21, living with him.

Q Name of the next child? A Tom Waters.

Q How old is he? A 15.

Q Next child? A Nellie Waters.

Q How old is she? A Ten years old.

Q Next child? A Lydia Waters.

Q How old is she? A Over a year.

Q Little over a year? A Yes, sir.

Q Is that all? A That's all.

Q Are these children all living? A Yes, sir, all living.

Q Who is the mother of George Waters? A She's dead.

Q What's her name? A Lucy.

Q She's dead is she? A Yes, sir.

Q She was a full-blood Cherokee? A Yes, sir.

Q What district did she belong to? A Illinois.

Q Now is she the mother of Tom? A No, sir.

Q Is Sarah the mother of the other three children? A Yes, sir.

Q Now have you and your children and your wife always lived in the Cherokee Nation? A Yes, sir, they have lived there all the time.

1880 roll, page 607, No. 2272, Johnson Waters, Illinois District.

1880 roll, page 607, No. 2273, Lucy Waters, Illinois District.

1880 roll, page 607, No. 2275, George Jr. Waters, Illinois District.

Q Now what was your wife's name, what was Sarah's name before you married her? (No response.)

Q Well ask him this question: Who is Sarah's father? A Tom Fields.

Q Is he living or dead? A Dead.

Q Was he a full-blood Cherokee? A Yes, sir.

Q What district did he belong to? A Illinois.

Q What was Sarah's mother's name? A Lydia.
Q Is she living or dead? A She's dead.
Q What district did she belong to? A Illinois.
Q Was she a full-blood? A Yes, sir.
Q What was your father's name? A George Waters.
Q Is he living or dead? A Dead.
Q A full-blood Cherokee was he? A Yes, sir.
Q Did he belong to Illinois District? A Yes, sir.
Q Now your mother's name? A Nancy Waters.
Q Is she dead? A She's dead.
Q She was also a full-blood Cherokee? A Yes, sir.
Q Did she belong to Illinois District? A Yes, sir.
Q Well now where did Tom Fields live and Lydia Fields, where did they live before they died? A Well he has been dead a long time, name was Tom Fields he said, he lived in Illinois District.
Q Has Nancy been dead a long time? A Yes, sir, that's what he said.
Q Now who did Sarah go to live with after her parents died, who was she living with when you married her? A She lived with Lewis Hicks.
Q Was she going by the name of Fields or Hicks when you married her? A Thinks she went by the name of Hicks.
Q Has your wife's mother been dead more than 22 years? A She hasn't been dead over a month he said.
Q Nancy hasn't? A Why his mother was named Nancy.
Q I should have said Lydia; when did Lydia die? A About a month ago.
Q Well who did she marry after Tom Fields' death? A Nobody.
Q Well did Tom ever go by any other name other than Tom Fields; tell him we don't want to bother him, but we can't find his wife on the 1880 roll. Now ask him if he knows whether Tom ever went by any other name than Tom Fields? A Says he don't know.
Q He didn't have any Indian name did he? A Toyahnese.
Q Now what would be the English of that, does he know? (No response.)

Applicant's wife cannot be identified on the Authenticated roll of 1880.

1896 roll, page 913, No. 2047, Johnson Waters, Illinois District.

1896 roll, page 913, No. 2048, Sarah Waters, Illinois District.

1896 roll, page 913, No. 2051, George Waters, Illinois District.

1896 roll, page 913, No. 2049, Thomas Waters, Illinois District.

1896 roll, page 913, No. 2050, Nellie Waters, Illinois District.

1894 roll, page 845, No. 2084, Sarah Waters, Illinois District.

Johnson Waters applies for the enrollment of himself, his wife, Sarah, and his four children, George Waters, Tom Waters, Nellie Waters and Lydia Waters. The applicant and his oldest child, George Waters, are both duly identified on the Authenticated Roll of 1880, and the Census Roll of 1896. The applicant's wife cannot be identified on the Authenticated Roll of 1880, but she is duly identified on the Census Roll of 1896 and the Strip Payment Roll of 1894. His children, Tom and Nellie Waters, are both identified on the Census Roll of 1896. Satisfactory proof has been made as to the residence of all the applicants. It will be necessary that the applicant furnish the Commission with a duly executed affidavit as to the birth of his child, Lydia Waters. The applicant, his wife and

children will all be listed for enrollment as Cherokees by blood.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 18th day of June, 1908.

J. R. Renteria
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

Date June 8, 1907 1900.

Name *Common Status* *Biggs* *S. S.*
 District *Illinois* Year *1880* Page *607* No. *2272*
 Citizen by blood *See Status d f c - Ills*
 Intermarried citizen *Stacey* " *d f c - "*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Wife's name *Sarah Staters*
 District *Illinois* Year *96* Page *913* No. *2048*
 Citizen by blood *See Status d f c - Ills*
 Intermarried citizen *Sydia* " *d f c - "*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children:
 1 *George Staters* *See Status - d f c - Ills Dist.*
 2 *Sam Staters* Dist. *Illinois* Year *1880* Page *617* No. *2245* Age *9 1*
 3 *Willie Staters* Dist. *"* Year *96* Page *913* No. *2049* Age *13*
 4 *Sydia Staters* Dist. *"* Year *96* Page *913* No. *2050* Age *10*
 5 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 6 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

No 1 on 96 will 913 202047 Ills Dist
No 2 " 96 " 913 202058 " "
No 3 on 96 will as George Staters Jr
No 4 " 96 " " Thomas
No 5

IN RE

Application for Enrollment of

INFANT CHILD

Liptia H. H. H.

as a citizen of

Chadania

Nation.

Approved

JUL 1

190

Commissioner.

COMMISSIONER

JUL 1 1900

JUL 1 1900

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Lydia Waters (Here insert name of child.) born on the 23^d day of January, 1901
Name of Father Johnson Waters a citizen of the Cherokee Nation.
Name of Mother Sarah Waters a citizen of the Cherokee Nation.
Post-office Cherokee, S. C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District.

I, Sarah Waters, on oath state that I am 32
years of age and a citizen, by Blood, of the Cherokee Nation;
that I am the lawful wife of Johnson Waters, who is a citizen, by
Blood, of the Cherokee Nation; that a female child was
(male or female.)
born to me on 23^d day of January, 1901; that said child has been
named Lydia Waters, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

W. H. Wallace
John Small

Sarah Waters
mark

Subscribed and sworn to before me this

9

day of

June

1901

John Ross
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District,

I, Omie Fields, a midwife, on oath state that I
attended on Mrs. Sarah Waters, wife of Johnson Waters
on the 23^d day of January, 1901; that there was born to her on
said date a female child; that said child is now living and is said to have been
named Lydia Waters.
(male or female.)

WITNESSES TO MARK:

(Must be Two Witnesses.)

W. H. Wallace
Melace Houston

Omie Fields
mark

Subscribed and sworn to before me this

11th

day of

June

1901

John Ross
NOTARY PUBLIC

1077

years of life.
Selling Swimmer, II, 1800s district, native Cherokee, 13
at district of the Cherokee nation, 1800s, 1810s, 1820s

COMMISSIONER.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, June 28th, 1902.

Supplemental statement in the matter of the enrollment of
Johnson Waters, et. al., as citizens of the Cherokee nation, on
Cherokee straight card, Field number 2388.

Statement by the Commission.

From information given the Commission this day it is
found that Sallie Waters, the wife of the applicant in
this case, is identified upon the 1880 authenticated roll
of citizens of the Cherokee nation, page 583, #1743, as
Sallie Swimmer, Illinois district, native Cherokee, 13
years of age.


Commissioner.

RECORDED
INDEXED
JUL 1 1902
U. S. DEPT. OF THE INTERIOR

Cher 8589

Sam Jumper

Cher 8589

1871

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 2, 1902.

In the matter of the application of Sam Jumper for the enrollment of himself, wife and children as citizens of the Cherokee Nation. The said Sam Jumper, being first duly sworn, testified through interpreter Joshua Ross, as follows:

COMMISSION: What is your name? A Sam Jumper.

Q How old are you? A That man says heb 25.

Tribal roll of 1880 shows that the applicant was at that time thirty odd years of age.

Q Tell him we'll put down his age about 52 years. What is your postoffice address? A Campbell Station.

Q You are living in Illinois District are you? A Yes, sir.

Q You apply for enrollment as a Cherokee by blood? A Yes, sir.

Q You are a full-blood are you? A Yes, sir.

Q Do you want to enroll anyone besides yourself? A Well his wife and children.

Q What is the name of your wife? A Annie.

Q How old is she? A He says he don't know; she's about 50 years old they say.

Q Is she a full-blood? A Yes, sir.

Q Is she living? A Yes, sir, living.

Q Now then the name of your oldest child under 21 years of age and living at home with you? A Hunter Jumper. He says these are not Annie's children.

Q Well they are his children, aren't they? A Yes, that's what he says.

Q Hunter Jumper is the oldest one? A Yes, sir.

Q How old is that child? A 25 years old.

Q Well is he living with him? A Yes, sir, stays at his house.

Q Married man? A Well he says fifteen; lives with him.

Q Well he's a man grown is he? A No, only fifteen years old.

Q Well now the name of the next child? A Chawceyuka.

Q How old is the child, about a year or two years younger than Hunter? A About 13 years old.

Q Well has he got any other children now? A Lissie was one, but she's dead.

Q Well tell him we can't enroll her. A Well he was just answering your question.

Q Is there any other children that are living now with him at home?

A That's all.

Q These children both living are they? A Yes, sir, both living at his house.

Q What's your father's name? A Jumper.

Q Is he dead? A Yes, sir, he's dead.

Q What district did he belong to? A Belonged to Tahlequah District.

Q What's your mother's name? A Nancy, dead.

Q She was a full-blood? A Yes, sir.

Q What's Annie's father's name? A Wild Cat.

Q Is he living or dead? A He's dead.

Q He was a full-blood was he? A Yes, sir.

Q What district did he belong to? A Illinois.

Q Now who is Annie's mother? A Sallie.

Q She living or dead? A She's dead.

Q Was she a full-blood? A Yes, sir.

Q Now who is Hunter's mother? A Susan.

Q Is she living or dead? A Dead.

Q She was a full-blood was she? A Yes, sir.

Q Did she belong to Illinois District? A Tahlequah District.

Q Now who was Chawecyuka's mother? A Susan.
Q Now how long have you been married to Annie? A 1889 he says.
Q Now who did Annie live with before he married her? A She was living with Jim Suttawakie when he married her.
Q Jim Suttawakie? A Yes, sir, in Illinois District.
Q What's Jim's English name? A Suttawakie.
Q Your wife's father was sometimes known as Wild Cat Yaholah wasn't he? A Yes, sir.

1880 roll, page 608, No. 2318, Wild Cat Yaholah, Illinois District.

1880 roll, page 609, No. 2319, Sallie Yaholah, Illinois District.

Q Was she ever married besides to Suttawakie and her present husband? A Yes, sir.
Q Who was her other husband? A Just the two.
Q She only had two husbands? A Yes, sir, Jim Suttawakie was killed and she became a widow.
Q When was he killed, how long ago? A Been fifteen or twenty years ago.
Q Who did she live with right after that? A He was killed in 1881.
Q She never married afterwards until she married this man, and she was going by the name of Suttawakie when she married the applicant, was she? A Yes, that's the name she went by.

1880 roll, page 585, No. 1753, Annie Soot-a-wa-ko-ky, Illinois District.

1880 roll, page 772, No. 1092, Sampson Jumper, Tahlequah District.

1896 roll, page 872, No. 987, Sam Jumper, Illinois District.

1896 roll, page 872, No. 988, Annie Jumper, Illinois District.

1896 roll, page 872, No. 990, Hunter Jumper, Illinois District.

Q Now have you only had these two children, that all the children you have ever had? A That's all he said.

1896 roll, page 872, No. 991, Jarwaruker Jumper, Illinois District.

Sam Jumper applies for the enrollment of himself, his wife Annie Jumper, and his children, Hunter and Chawecyuka Jumper. The applicant is duly identified on the Authenticated Roll of 1880 and the Census Roll of 1896. His wife Annie is identified on the Authenticated roll of 1880 under the name of her former husband and on the Census Roll of 1896 under the name of her present husband. The two children are both duly identified on the Census Roll of 1896. Satisfactory proof is made as to the residence of his wife and children, and they all will be listed for enrollment as Cherokees by blood.

Arthur G. Oreninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of June, 1902.

Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

Date June 8th 1900 1900.

Name Sam Gumpfer
 District Salleguah Year 1880 Page 972 No. 1092
 Citizen by blood yes full Mother's citizenship Gumpfer - d. f. c. - Sal.
 Intermarried citizen no Muncy - d. f. c. - "
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Wife's name Annie Gumpfer
 District Illinois Year 1880 Page 583 No. 1753
 Citizen by blood yes full Mother's citizenship Suldrat - d. f. c. - Ills
 Intermarried citizen no Salhe d. f. c. - Ills
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children: Susan Gumpfer d. f. c. - Sal.
Samuel Gumpfer Dist. Illinois Year 96 Page 872 No. 990 Age 15
Lawrence Dist. " Year 96 Page 872 No. 991 Age 13
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
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 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____
 Dist. _____ Year _____ Page _____ No. _____ Age _____

Do 1 on 1880 roll as Annie Soot - a - na - ke - ky
Do 1 " 1880 " " Sampson Gumpfer
Do 1 " 96 roll P 872 ab 987 Ills. Hist
Do 2 " 96 " P 872 ab 988 " "
Do 4 " 96 " as Lawrence Gumpfer

Cher 8590

William Webber

Cher 8590



Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 2, 1902.

In the matter of the application of William Webber for the enrollment of himself, his children and grandchildren as citizens of the Cherokee Nation. The said William Webber being first duly sworn testified through interpreter Joshua Ross as follows:

COMMISSIONER: What is your name? A. William Webber.
Q. How old are you? A. He says about - he don't know, but about 55 I reckon, he was a soldier.
Q. What is your postoffice address? A. Campbell.
Q. Are you living in Illinois District? A. Yes, sir.
Q. You are a full-blood Cherokee are you? A. Well yes, he is part Nochee and part Cherokee, full-blood Cherokee.
Q. Do you apply for the enrollment of anyone besides yourself; have you a wife or children? A. Well he wants him and his children put down, his wife is dead.
Q. What is the name of your oldest child? A. Well she's living to herself, the oldest one.
Q. She's married now; tell him I only want those that are home living with him? A. Sallie.
Q. How old is Sallie? A. 23 years old.
Q. Well is she married or single? A. Yes, sir, she's living with him, but she's got children.
Q. She's not got a husband has she? A. No, she hasn't got any husband.
Q. She's never been enrolled? A. No.
Q. Now what is the name of the next child, your own child now? A. John.
Q. How old is John? A. About 14 he says.
Q. Next child? A. Ollie.
Q. How old is Ollie? A. 12.
Q. Now the next child? A. That's all of him.
Q. Now that's all of yours; now are these all named Webber, do you want them all enrolled under the name of Webber? A. Yes, sir, put them Webber, that's the name.
Q. Now you say Sallie has some children has she? A. She has three.
Q. The name of the oldest one first? A. His name is down Watt, but he wanted to change the name.
Q. What name does he want him enrolled under? A. He wants it down Jim Smith.
Q. Jim Smith? A. Yes, sir.
Q. How old is Jim? A. Jim is five years old.
Q. That's the name of the child is it? A. His name is written Watt before on the roll I suppose, and they said they wanted to name him Jim Smith.
Q. All right; tell him we will enroll him that way; now the name of Sallie's next child? A. Squirrel.
Q. How old is Squirrel now? A. Three.
Q. Now is Squirrel's name Squirrel Smith? A. They don't know.
Q. Well if he doesn't know the father's name tell him he had better enroll that child as Squirrel Webber? A. You had better put it that way because he don't know the father.
Q. Doesn't know the father of the child? A. Well put it Webber.
Q. Now what's Sallie's next child? A. Wahleah, about three months old, that's all he says.
Q. Does he know who Wahleah's father is? A. No, he don't.
Q. Well then tell him we will enroll that child as Wahleah Webber?
A. That's all right he said.
Q. Now are those all the people now you want to enroll? A. Charley.
Q. Charley what? A. Charley Webber, well he's living by himself, he can enroll.
Q. Well he will have to enroll himself tell him. Now this includes

all the people that are living in your family with you at home does it? A That's all.

Q Now are these children all living? A Yes, sir, all living.

Q All Sallie's children are living too are they? A Yes, sir, all living.

Q Now who is the mother of Sallie and John and Ollie? A Her name is Katie.

Q Is she living or dead? A Been dead six years.

Q She was a full blood was she? A Yes, sir.

Q Did she belong to Illinois District? A Yes, sir, Illinois District.

Q Now then if I understand him Sallie's the mother of Jim Smith and Squirrel and Wahleah, is she? A Yes, sir.

Q He doesn't know who the father of Squirrel and Wahleah is? A Well he says that he didn't know just the one of the youngest one, and the other one was Campbell, but he's dead.

Q Campbell's the father of Squirrel or Jim? A Well he doesn't know that; just put it Webber.

1880 roll, page 605, No. 2233, Wm. Webber, Illinois District.

1880 roll, page 605, No. 2234, Katie Webber, Illinois District.

1880 roll, page 605, No. 2236, Sallie Webber, Illinois District.

1896 roll, page 917, No. 2153, William Webber, Illinois District.

1896 roll, page 917, No. 2155, Sallie Webber, Illinois District.

1896 roll, page 917, No. 2156, John Webber, Illinois District.

1896 roll, page 917, No. 2157, Ollie Webber, Illinois District.

1896 roll, page 917, No. 2158, Watt Webber, Illinois District.

Q Now have you and your children and your grandchildren always lived in the Cherokee Nation? A Yes, sir, they have lived, born and raised there.

Q Always been recognized as citizens have you? A Yes, sir.

William Webber applies for the enrollment of himself, his children, Sallie Webber, John Webber and Ollie Webber, and his grandchildren, Jim Smith, Squirrel Webber and Wahleah Webber. The applicant is duly identified on the Authenticated roll of 1880 and the Census Roll of 1896. His daughter Sallie, for whom he is permitted to make application (she being a full-blood and residing with him at his home) is duly identified on the Authenticated roll of 1880 and the Census Roll of 1896. His children John and Ollie are too young to be on the roll of 1880, but they are duly identified on the Census Roll of 1896. His oldest grandchild Jim, he desires to be listed as Jim Smith, who is identified on the Census Roll of 1896 as Watt Webber. The two other grandchildren, Squirrel and Wahleah Webber, are too young to be upon the Census Roll of 1896, and it will be necessary that the applicant furnish the Commission with duly executed affidavits as to the births of these children. The applicant makes satisfactory proof as to his residence as well as that of his children. The applicant and all the children who are identified on the tribal rolls will now be duly listed for enrollment as Cherokees by blood, and when the Commission is supplied with affidavits as to the births of the two youngest grandchildren they will likewise be listed for enrollment as Cherokees by blood.

-2-

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 15th day of June, 1902.

[Signature]
Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

is a citizen of

Nation.)

Approved

190

Commissioner.

COMMISSIONER

JAN 15 1900

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Squirrel Weller, born on the 7 day of April, 1899
(Here insert name of child.)
Name of Father: John Sitewakee a citizen of the Cherokee Nation.
Name of Mother: Salie Weller, a citizen of the Cherokee Nation.
Post-office Campbell, S.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Salie Weller, on oath state that I am 23
years of age and a citizen, by Blood, of the Cherokee Nation;
that I am the lawful wife of John Sitewakee, who is a citizen, by
Blood, of the Cherokee Nation; that a male child was
(male or female.)
born to me on 7th day of April, 1899; that said child has been
named Squirrel Weller, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

day of

190

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Wm. Weller, her father, on oath state that I
was at home she helped her, wife of John Sitewakee
attended on Mrs. the helper her self,
on the 7th day of April, 1899; that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female.)
named Squirrel Weller.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this

day of

1900.

NOTARY PUBLIC.

IV RE

Application for Enrollment of
INFANT CHILD

as a citizen of

Cheney

Nation.

Approved

1905

Commissioner.

OFFICE

JAN 1 1906

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Wahleah Webber, born on the 16 day of March, 1922
(Here insert name of child.)
Name of Father: Odel Penkiller a citizen of the Cherokee Nation.
Name of Mother: Sallie Webber a citizen of the Cherokee Nation.
Post-office Empire, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Sallie Webber, on oath state that I am 23
years of age and a citizen, by Blood, of the Cherokee Nation;
that I am the ^{lawful} wife of Odel Penkiller, who is a citizen, by
Blood, of the Cherokee Nation; that a female child was
(male or female.)
born to me on 16 day of March, 1922; that said child has been
named Wahleah Webber, and is now living.

WITNESSES TO MARK:

(Must be Two Witnesses.)

Sallie Webber
mark

Subscribed and sworn to before me this

13

day of

June1922.

Philip Henson
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District,

I, William Webber, father, on oath state that I
attended on Mrs. Sallie Webber, wife of Odel Penkiller
on the 16 day of March, 1922; that there was born to her on
said date a female child; that said child is now living and is said to have been
named Wahleah Webber.

WITNESSES TO MARK:

(Must be Two Witnesses.)

John Ross
Adams

Wm. Waller

Subscribed and sworn to before me this

13

day of

June1922.

Philip Henson
NOTARY PUBLIC.

IN RE

Application for Enrollment of

INFANT CHILD

*Lucille M. Lober**as a citizen of the**United States* Nation.*Approved*

190

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In RE Application for Enrollment, as a citizen of the Cherokee Nation,
 of Squirrel Webber, born on the 7th day of April, 1899,
 (Here insert name of child)
 Name of Father: John Soolawakeky, a citizen of the Cherokee Nation.
 Name of Mother: Sallie Webber, a citizen of the Cherokee Nation.
 Post-Office: Campbell, Ia.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY,
Northern District. }

I, Sallie Webber, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am ^{an} the lawful wife of John Soolawakeky, who is a citizen, by
blood, of the Cherokee Nation, that a child was
 (Male or female.)
 born to me on the 7th day of April, 1899; that said child has been
 named Squirrel Webber and is now living
 I further state that there was no midwife present at said birth
Sallie X Webber
 mark

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this 13th day of June, 1902.

John Ross
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY,
Northern District. }

I, _____, a _____, on oath state that I
 attended on Mrs. _____, wife of _____,
 on the _____ day of _____, 190____; that there was born to her on said
 date a _____ child; that said child is now living and is said to have been
 (Male or female.)
 named _____.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this _____ day of _____, 190____.

 Notary Public.

1/10/10

IN RE
THE DELINQUENT

A CITIZEN OF THE

Nation

Approved

190

Commissioner

DEPARTMENT OF THE INTERIOR
Commissioner to the Five Civilized Tribes.

FILED

J. S. Wright,

Department of the Interior, COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of William Webber
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near
Campbell Okla Ind. Ter., and died on the 23rd day of
March 1907
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

I, John Webber on oath state that I am 20
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Campbell Okla Ind. Ter.; that I am
(Here insert name of post office)
Son of William Webber
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood of the Cherokee Nation
and that said William Webber died on the 23 day of
(Here insert name of deceased.) March 1907

WITNESSES TO MARK:

(Must Be Two Witnesses) { E. Tidwell
H. L. New

Subscribed and sworn to before me this

John Webber
mark

21 day of December 1908.
Robert D. Harper
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, _____, on oath state that I am _____
years of age, and a citizen by _____ of the _____ Nation;
that my postoffice address is _____, Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____ of the _____ Nation;
and that said _____ died on the _____ day of _____
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses) {

Subscribed and sworn to before me this

day of

1908

Notary Public.

Cher 8591

Mack Noisey

Cher 8591

571

Ms. A. 1. 1. 1. 1. 1.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 2, 1902.

In the matter of the application of Mack Noisey for the enrollment of himself, wife and child as citizens of the Cherokee Nation. The said Mack Noisey, being first duly sworn, testified through interpreter Joshua Ross, as follows:

COMMISSIONER: What is your name? A Mack Noisey.
Q What's your postoffice address? A Campbell.
Q Are you living in Illinois District? A Yes, sir.
Q How old are you? A 35.
Q You are a Cherokee full-blood are you? A Yes, sir.
Q Do you want to enroll anybody else besides yourself? A Yes, sir.
Q Wife and children, huh? A Susie.
Q How old is she? A 30 years old.
Q Is she living or dead? A Yes, sir, she's living.
Q Is she a full-blood? A Yes, sir.
Q What's the name of your oldest child? A Just got one, John.
Q How old is John? A 8 years old.
Q What's your father's name? A Noisey.
Q Is he living or dead? A Dead.
Q Was he a full-blood Cherokee? A Full-blood.
Q What district did he belong to? A In Illinois.
Q What's your mother's name? A Coena.
Q Is she living or dead? A Dead.
Q Is she a full-blood Cherokee? A Yes, sir.
Q Did she belong to Illinois District? A Yes, sir.
Q What's your wife's father's name? A Creek Sam.
Q He's living in Illinois District, isn't he? A Yes, sir.
Q What's your wife's mother's name? A Onawakie.
Q Is she living or dead? A Dead.
Q She was a full-blood Cherokee wasn't she? A Yes, sir.
Q You and your wife and child have always lived in the Cherokee Nation? A Yes, sir.
Q Did they sometimes call you Thinker? A Yes, sir, that was what his name was, Thinker, that's what they first called him.

1880 roll, Page 551, No. 1522, Thinker Noisey, Illinois District.

Q What's this man's wife's given name? A Susie.
Q Well now ask Creek Sam what her Indian name was? A Cartayaha.

1880 roll, Page 556, No. 1257, Charwahtygahty Sam, Illinois District.

1896 roll, Page 556, No. 1543, Thinker Noisey, Illinois District.

1896 roll, Page 556, No. 1544, Kertahyouth Noisey, Illinois District.

1896 roll, Page 556, No. 1545, John Noisey, Illinois District.

Mack Noisey applies for the enrollment of himself, his wife Susie, and his child John. The applicant and his wife are both identified on the roll of 1880 according to the page and number set forth in the testimony. They are also identified on the Census Roll of 1896. The applicant's child is duly identified on the Census Roll of 1896. Satisfactory proof is made as to the residence of his wife and child, and they will all be listed for enrollment as citizens of the Cherokee Nation.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 13th day of June, 1908.

J. H. Renter
Notary Public.

CHEROKEES BY BLOOD AND ADOPTION.

Date March 1900 1900.

Name Chuck Shawney

District Ills

Year 1888 Page 561 No. 1200

Citizen by blood yes Mother's citizenship Ills

Intermarried citizen no

Married under what law

Date of marriage

License

Certificate

Wife's name Angie Shawney

District Ills

Year 1880 Page 586 No. 1631

Citizen by blood yes Mother's citizenship Ills

Intermarried citizen no

Married under what law

Date of marriage

License

Certificate

Names of Children:

<u>Chuck Shawney</u>	Dist. <u>Ills</u>	Year <u>96</u>	Page <u>886</u>	No. <u>1345</u>	Age <u>8</u>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

101 on 96 roll P. 886 to 1343, Chuck Shawney Ills
 101 " 80 " as Johnnie Shawney
 102 " 80 " " Char. Mahan Ills
 102 " 96 " P. 886 to 1344 Johnnie Shawney Ills

CONFIDENTIAL

is being 286, #1838, Kel-fan-Kongh Sam, Illinois district.
The correct enrollment of his wife on the 1980 roll
Rafay Sam, #1834, Illinois district, was an error.

enrollment of his wife accepted at that time, Char-may-
and Sam's ex-wife Sam or Sam's ex-wife, and Sam's

Sup 18591

DEPARTMENT OF THE INTERIOR,
Commission to the Five Civilized Tribes.
Muskogee, Indian Territory, June 28th, 1902.

In the matter of the enrollment of Mack Noisey, et. al., as
citizens of the Cherokee nation; Cherokee straight card Field
number 8591.

Statement ^{by} of the Commission.

When Mack Noisey applied for the enrollment of himself
and family as citizens of the Cherokee nation, the 1880
enrollment of his wife accepted at that time, Char-wahy-
gahty Sam, #1837, Illinois district, was an error.

The correct enrollment of his wife on the 1880 roll
is page 586, #1838, Ker-tah-youth Sam, Illinois district.


C. J. Jones.

Cher 8592

Creek Sam

Cher 8592

[illegible]

100

9

3

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 8, 1902.

In the matter of the application of Creek Sam for the enrollment of himself, wife and child as citizens of the Cherokee Nation. The said Creek Sam, being first duly sworn, testified through interpreter Joshua Ross, as follows:

COMMISSIONER: What is your name? A Creek Sam.
Q How old are you? A About 77 he says.
Q What's your postoffice address? A Campbell.
Q Are you living in Illinois District? A Yes, sir.
Q Now do you make application for the enrollment of yourself as a Cherokee by blood? A As a Cherokee citizen, he is a Nochee you know.
Q Well he's a full-blood Indian? A Yes, sir, full-blood Indian.
Q Do you want to enroll anyone now besides yourself? A Yes, he wants to register himself and children.
Q Have you a wife? A Yes, sir, he has a wife, Eliza.
Q She's living isn't she? A Yes, sir.
Q Name is Eliza? A Yes, sir.
Q About how old is she? A About 56 he supposes guessing at it.
Q Is she a full-blood? A Yes, sir, she's a Creek Indian full-blood.
Q Well is she a citizen of the Cherokee Nation? A Well she was born and raised over there.
Q Well has she ever been recognized as a citizen of the Creek Nation? A She has been living over there ever since the war.
Q Ask him whether or not he ever drew any money for his wife as a citizen of the Creek Nation? A Yes, she got money.
Q Ask him whether they ever appeared before the Commission here and made an application for her enrollment as a citizen of the Creek Nation? A No, sir.
Q Has he ever made application for an allotment in the Creek Nation for his wife? A No, sir.
Q Well is your wife sometimes known as Onawakie? A That was his first wife.
Q You have been married more than once then have you? A Yes, sir, Onawakie was a Cherokee.
Q She's dead now is she? A Yes, sir, she's dead.
Q When were you married to Eliza? A About 1882.
Q Well was she married before she married you? A Yes, sir, she used to be Bill Webber's wife before he got her.
Q Well when did she separate from William Webber, about how long ago? A Why away back in the 70's sometime, I reckon very near about in '76 sometime.
Q Then who did she marry after she separated from Webber, tell him I want to try to find her on the 1880 roll; that's the reason I am asking so many questions? A Well they quit in '76, Webber and she did.
Q Then who did Eliza live with right after she quit Webber? A He took her after Webber quit her.
Q Right after Webber quit her; how long afterward? A He said in 1881.
Q Well then ask him from the time that she separated from Webber until the time she started to live with Creek Sam who was she living with? A Lived by herself, lived single.
Q Did Eliza have an Indian name? A He said he don't think it's written on the Cherokee roll; she was a Creek and it would have to appear there.
Q Well has he ever drawn any money for his wife as a Cherokee? A No, sir.
Q Never has? A No, Eliza belongs to Arbokah Town in the Creek Nation.

Q Has he any children by Eliza? A One.
Q What is its name? A White Tobacco.
Q Now how old is that child? A He is in September.
Q Has he drawn money from the Creek Nation for this child? A No, sir. He says that he and the child drew money in the Cherokee Nation and -
Q And his wife drew in the Creek Nation? A Yes, sir.
Q Now ask this man when he drew this money for his wife in the Creek Nation, how long ago has it been? A Osuchematla was the town chief, and he drew the money, and he went and got it. He says he don't remember the year, but then they got about 28 or 29 dollars, that was the payment.
Q Does he know in what town? A Neyukah. Osuchematla lives in Nayukah Town, well anyhow he says that Osuchematla lived in Neyukah Town there.
Q And he was town chief at the time? A He thinks he was; he don't know, but anyhow he got it.
Q He got about 29 dollars did he? A Yes, sir, and he went and got it from him and give it to his wife.
Q Well now you were married to her at that time weren't you, she was going by the name of Eliza Sam? A Yes, sir, well it was Eliza Scott in the Creek Nation.
Q Her name then possibly was Eliza Scott was it? A Yes, sir, Eliza Scott.
Q Now do you want your wife enrolled in the Creek Nation? A He said put her over there if you will; it's his wife.
Q Well tell him we can't find her on any of the Cherokee rolls.
A He says that you better put it on the Creek roll. Her father was named Scott.
Q Now what was her mother's name? A Sinnie Scott. I remember of seeing the woman immediately after the war.
Q Well is there any doubt but what she's a Creek full-blood? A Yes, sir, she's a full-blood, I know her.
Q Has she any Cherokee blood in her at all? A Yes, sir, full-blood Creek.
Q No Cherokee in her at all? A No, I know her, I know that's a fact too.

It appears from the records of this Commission that on May 24, 1901, the applicant's wife, Eliza Sam, was duly listed for enrollment as a citizen of the Creek Nation, and her name placed on Creek Roll Card Field No. 8485, Office No. 3008, Dawes Roll No. 8571. She was duly identified on the 1890 Authenticated Roll of the Creek Nation in Neyukah Town on page 151, and on the 1895 Omitted Roll on page 37.

Q Ask him whether he desires to withdraw his application for the enrollment of his wife as a citizen of the Cherokee Nation and make application for an allotment in the Creek Nation in behalf of his wife? A And let his child stay there?
Q His child can stay in the Cherokee Nation. A Yes, he says that will be all right.

The applicant at this time withdraws his application for the enrollment of his wife, Eliza Sam, as a citizen of the Cherokee Nation, and hence no further proceedings are had as regards her application for enrollment.

Q Now then, what's the name of your oldest child? A By her?
Q Well the oldest child under 21 years of age living at home with you, children by this wife or by any previous wife? A White Tobacco.
Q White Tobacco Sam is it? A Yes, sir.

Q Next child? A Just one he says.
Q How old is White Tobacco? A He's 17 and will be 18 in September.
Q Now have you any other children or wards living with you at home for whom you desire to make application? A No, that's all he says.
Q Now Eliza is the mother of this White Tobacco? A Yes, sir.
Q You have never drawn any money for White Tobacco in the Creek Nation? A He says he don't think he did; he got it over in the Cherokee Nation.
Q For this child? A Yes, sir.

The tribal rolls of the Creek Nation examined and the name of White Tobacco Sam does not appear thereon.

Q Now this child has always been recognized as a citizen of the Cherokee Nation, you want to have him enrolled as a citizen of the Cherokee Nation do you? A Yes, sir.

Q Have you and this child always lived and made your home in the Cherokee Nation? A Yes, sir.

1880 roll, page 586, No. 1833, Creek Sam, Illinois District.

1896 roll, page 905, No. 1846, Creek Sam, Illinois District.

1896 roll, page 905, No. 1847, Tobacco Sam, Illinois District.

1894 roll, page 830, No. 1767, Tobacco W. Sam, Illinois District.

Tribal rolls of the Cherokee Nation examined and the name of the applicant's wife does not appear thereon.

Creek Sam applies for the enrollment of himself, his wife, Eliza Sam, and for his child, White Tobacco Sam, as citizens of the Cherokee Nation. During the course of the examination it is found that his wife is not a citizen of the Cherokee Nation, but is a citizen of the Creek Nation, and he withdraws his application for her enrollment as a citizen of the Cherokee Nation and elects to have her enrolled as a citizen of the Creek Nation. His child, White Tobacco Sam, is duly identified on the Cherokee Census Roll of 1896 and the Strip Payment Roll of 1894. The applicant himself is duly identified on the Authenticated roll of 1880 and the Census Roll of 1896. Satisfactory proof is made as to the residence of the applicant and as to the residence of his child. As his child is not a citizen of the Creek Nation, and as he desires to have it listed for enrollment as a citizen of the Cherokee Nation, both the applicant and his child, to wit, White Tobacco Sam, will be duly listed for enrollment as citizens of the Cherokee Nation.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the testimony and proceedings in the above case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 18th day of June, 1902.

[Signature]
Notary Public.

Cher 8593

William Eagle

Cher 8593

186

180. Wint District
is found and identified the son as Esere Chibafie, at page 922.

--The 1886 of Gerforce lost examined at the Wint District of Sere Chibafie.

District:
Katie is found and identified the son as Esere Chibafie, at page 922.

--The 1886 of Gerforce lost examined at the Wint District of Sere Chibafie.

Wint District:
is found and identified the son as Esere Chibafie, at page 922.

--The 1886 of Gerforce lost examined at the Wint District of Sere Chibafie.

District:
Katie is found and identified the son as Esere Chibafie, at page 922.

--The 1886 of Gerforce lost examined at the Wint District of Sere Chibafie.

200. Wint District
is found and identified the son as Esere Chibafie, at page 922.

--The 1886 of Gerforce lost examined at the Wint District of Sere Chibafie.

--The 1886 of Gerforce lost examined at the Wint District of Sere Chibafie.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of William Eagle, for the enrollment of himself, his wife Peggie Eagle, and his two step-children Zeke and John Christie, and his two minor children, Ida and George Eagle, as citizens of the Cherokee Nation:

WILLIAM EAGLE, being duly sworn, and examined by the Commission through official interpreter John B. Adair, testified as follows:

- Q What is your name ? A William Eagle.
Q What is your age ? A 35.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself, my wife, two step-children, and my two minor children.
Q What is the age of your wife Peggie Eagle ? A 45.
Q Is she living ? A Yes sir.
Q What are the ages of Zeke and John Christie ?
A Zeke, is 17; John, 16.
Q Are they both living ? A Yes sir.
Q What are the ages of Ida and George Eagle ?
A Ida is 11, and George is 9.
Q Are they both now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A John Eagle.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Sequoyah.
Q What is the name of your mother ? A Sallie Pritchett.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q Is your wife a recognized citizen of the Cherokee Nation?
A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q In what district does she reside ? A Flint.
Q What is the name of your wife's father ? A Moss Friesley.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your wife's mother ? A Sallie Friesley.
Q Is she living ? A Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q What is the name of the father of Zeke and John Christie ?
A Taylor Christie.
Q Is he living ? A Yes sir.
Q Is he a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.

Q In what district does he reside ? A Flint.
 Q Is your present wife Peggie Eagle the mother of Zeke and John Christie ? A Yes sir.
 Q Are your two minor children Ida and George Eagle your children by your present wife Peggie Eagle ? A Yes sir.
 Q Were you ever known by the name of William Pritchett ? A Yes sir.
 Q You got that name through your mother ? A Yes sir.
 Q Is your wife's Cherokee name Wakee Eagle ? A Yes sir.
 Q Do you sometimes call your daughter Ida Eagle, Polly ? A Yes sir.

--The 1880 Cherokee roll examined and the name of William Eagle is found and identified thereon as Wm. Pritchett, at page 384, # 1000, Flint District;

--The 1880 Cherokee roll examined and the name of Peggie Eagle is found and identified thereon as Peggie Pringley, at page 364, # 507, Flint District;

--The 1896 Cherokee roll examined and the name of William Eagle is found and identified thereon at page 663, # 674, Flint District;

--The 1896 Cherokee roll examined and the name of Peggie Eagle is found and identified thereon as Wakee Eagle at page 663, # 675, Flint District;

--The 1896 Cherokee roll examined and the name of Ida Eagle is found and identified thereon as Polly Eagle, at page 663, # 676, Flint District;

--The 1896 Cherokee roll examined and the name of George Eagle is found and identified thereon at page 663, # 677, Flint District;

--The 1896 Cherokee roll examined and the name of Zeke Christie is found and identified thereon as Zeke Christie, at page 655, # 460, Flint District;

--The 1896 Cherokee roll examined and the name of John Christie found and identified thereon at page 655, # 461, Flint District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

R. S. Hunter
 Notary Public

8593

CHEROKEES BY BLOOD AND ADOPTION.

3rd Dist. 118

35 Name *William Eagle* Date *Bunch, May 21st 1902*
 District *3rd Dist.* Year *1880* Page *384* No. *1000*
 Citizen by blood *yes* Mother's citizenship *Lillie Pritchett, C. W. 3rd Dist.*
 Intermarried citizen *Father John Eagle, P. A. Sequoyah*
 Married under what law _____ Date of marriage _____

48 License _____ Certificate _____
 47 Wife's name *Peggie Eagle*
 District *3rd Dist.* Year *1880* Page *364* No. *507*
 Citizen by blood *yes* Mother's citizenship *Lillie Pritchett, C. W. 3rd Dist.*
 Intermarried citizen *Father John Eagle, P. A. Sequoyah*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____
 Names of Children: *Joyce Chintie, C. A. 3rd Dist.*
 3 *Christie* Dist. *3rd Dist.* Year *1896* Page *655* No. *460* Age *17*
 4 *John* Dist. *"* Year *1896* Page *655* No. *461* Age *16*
 5 *Eagle Ida* Dist. *3rd* Year *1896* Page *663* No. *676* Age *11*
 6 *George* Dist. *"* Year *1896* Page *663* No. *677* Age *9*
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____
 _____ Dist. _____ Year _____ Page _____ No. _____ Age _____

No 1 on 1880 roll as Wm Pritchett
No 2 on 1880 roll as Peggy Pritchett
No 1 on 1896 roll as Ida Eagle #676 3rd Dist.
No 2 on 1896 roll as George Eagle #677 3rd Dist.
No 5 on 1896 roll as Pally Eagle
No 3 on 1896 roll as Christie Chintie

RECEIVED
FEB 10 1901
FEB 10 1901

[Handwritten signature]

RESIDENCE:

Flint, W. Va.

POST OFFICE:

Bunch, S. S.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 118

Dawes' Roll No.	NAME.	Relation sh. to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Eagle, William		35	M	Full	1880	Flint	1000	John Eagle		Saginaw	Sallie Pritchett	1880	Flint
2	" Peggie	Wife	45	F	"	1880	"	501	Mose Trisley	1880	Flint	Sallie Trisley	"	"
3	Christie, Zedek	Son	17	M	"	1896	"	460	Jayson Christie		"	No 2		
4	" John	Son	16	M	"	1896	"	461	" "		"	No 2		
5	Eagle, Oda	Wife	11	F	"	1896	"	676	No 1			No 2		
6	" George	Son	9	M	"	1896	"	677	No 1			No 2		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 m 1880 on roll as Wm Pritchett
 No 2 " 1880 " " Peggy Trisley
 No 1 " 1896 " P 663*674, Flint Dist.
 No 2 " 1896 " P 663*675 " " as Wakee Eagle
 No 5 " 1896 " as Polly Eagle
 No 3 " 1896 " " Ezekiel Christie

May 21 - 1902

Muskogee, Indian Territory, July 26, 1902.

William Eagle,

Bunch, Indian Territory,

Dear Sir:

The Commission is in receipt of your letter of July 22, giving the names of the members of your family who were enrolled as citizens of the Cherokee Nation, and from this information the application for the enrollment of yourself and family has been identified.

The mother of the child Mary Eagle, however, can not be identified from the information contained in your letter and you are requested to advise the Commission when, where, and under what name this woman was listed for enrollment.

Please give this matter your prompt attention.

Yours truly,

Commissioner in Charge.

Cher 8594
Lynch Waterdown

Cher 8594

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Lynch Waterdown, for the enrollment of himself, his wife Lizzie Waterdown, and his four minor children, Julia, Susie, Bettie and Baxter Waterdown, as citizens of the Cherokee Nation:

LYNCH WATERDOWN, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q Q What is your name ? A Lynch Waterdown.
Q What is your age ? A 29.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself, my wife and four children.
Q What is the age of your wife Lizzie Waterdown ? A About 29.
Q Is she living ? A Yes sir.
Q What are the names and ages of the four minor children ?
A Julia, 7; Susie, 4; Bettie, 2; and Baxter, three months old.
Q Are these children all now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Leach Waterdown.
Q Is he living ? A No sir.
Q Was he a Cherokee by blood ? A Yes sir.
Q In what district did he reside ? A Flint.
Q What is the name of your mother ? A Nellie Waterdown.
Q Is she living ? A Yes sir.
Q In what district does she reside ? A Flint.
Q Is she a full blood Cherokee ? A Yes sir.
Q How long have you resided in the Cherokee Nation ?
A All my life.
Q Is your wife a recognized citizen of the Cherokee Nation ?
Q Yes sir.
Q Is she a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood has she ? A Full blood.
Q In what district does she reside ? A Flint.
Q What is the name of her father ? A Taylor Duncan.
Q Is he living ? A Yes sir.
Q Is he a Cherokee by blood ? A Yes sir.
Q In what district does he reside ? A Flint.
Q What is the name of your wife's mother ? A Maggie Lecust.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q In what district did she reside ? A Flint.
Q Has your wife resided in the Cherokee Nation all her life ?
A Yes sir.
Q Are your four minor children for whom you now make application your children by your present wife Lizzie Waterdown ?
A Yes sir.
Q Was your wife ever known by the name of Leola Lecust ?
A Yes sir.

--The 1880 Cherokee roll examined and the name of Lynch Waterdown found and identified thereon at page 400, # 1433, Flint District;

--The 1880 Cherokee roll examined and the name of Lizzie Waterdown found and identified thereon as Leola Logus, at page 376, # 770, Flint District;

--The 1896 Cherokee roll examined and the name of Lynch Waterdown found and identified thereon at page 709, # 1896, Flint District;

--The 1896 Cherokee roll examined, and the name of Lizzie Waterdown found and identified thereon as Lucy Waterdown at page 709, # 1897, Flint District;

--The 1896 Cherokee roll examined and the name of Julia Waterdown found and identified thereon at page 709, # 1898, Flint District;

The Commission: In the cases of your three minor children, Susie, Bettie and Baxter, it will be necessary for you to furnish birth affidavits made by the mother and the midwife who was in attendance at their births, before they can be enrolled as citizens of the Cherokee Nation.

H. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

H. C. Bagwell
()

Subscribed and sworn to before me this

JUL 15 1902

1902

[Signature]
Commissioner.

8594

CHEROKEES BY BLOOD AND ADOPTION.

117

Date June 21st 1900

Name Lynck H. Haterdown P.O. June 21st

District Alt Year 1880 Page 400 No. 1433

Citizen by blood yes full Mother's citizenship Hellie Haterdown C. O. Alt

Intermarried citizen Father Leach Haterdown, C. O. Alt

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name Lizzie Haterdown

District Alt Year 1880 Page 376 No. 770

Citizen by blood yes full Mother's citizenship Maggie Locus C. O. Alt

Intermarried citizen Father W. Taylor Locus, C. O. Alt

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

1	Haterdown	Dist. <u>Alt</u>	Year <u>1896</u>	Page <u>709</u>	No. <u>1898</u>	Age <u>7</u>
4	"	Dist. <u>Alt</u>	Year _____	Page _____	No. _____	Age <u>4</u>
5	"	Dist. <u>Alt</u>	Year _____	Page _____	No. _____	Age <u>2</u>
6	"	Dist. <u>Alt</u>	Year _____	Page _____	No. _____	Age <u>3mo</u>
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____
		Dist. _____	Year _____	Page _____	No. _____	Age _____

No. 2 on 1880 roll, as Lizzie Locus.

No. 1 on 1896 roll, P 709 # 1896 - Alt.

No. 2 on 1896 " as Lizzie Haterdown P 709 # 1897 Alt.

Was 1, 4, 5 and 6 affidavits of birth like requested.

MISSION OF THE FIVE
JULY 1915

Handwritten signature

RESIDENCE:

Flint, Wt.

POST OFFICE:

Bunch J. J.

Party #2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 117

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Watkinson, Lynch.		29	M	Full	1880	Flint	1433	Seah Watkinson	1880	Flint	Mollie Watkinson		Flint.
2	" Lizzie.	Wife	29	F	"	1880	"	770	Jaylor Duncan		"	Maggie Socrat	1880	"
3	" Julia	Wife	7	F	"	1896	"	1898	No 1			No 2		
4	" Susie.	"	4	F	"				No 1			No 2		
5	" Bettie	Son	2	M	"				No 1			No 2		
6	" Baxter.	"	3m	M	"				No 1			No 2		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll, as Lizzie Socrat
 No 1 on 1896 " P 709 # 1896 Flint Wt.
 No 2 " 1896 " P 709 # 1897 " " as Lucy Watkinson.

May 21 - 1902

± 8594

Party #2

20

117

IN RE

Application for Enrollment of

INFANT CHILD

James Staterdown

as a citizen of the

Shenandoah

Nation.

Approved

JUL 1 1902

190

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Susie Waterdown, born on the 19th day of March, 1898
(Here insert name of child.)
 Name of Father: Synch Waterdown, a citizen of the Cherokee Nation.
 Name of Mother: Lizzie Waterdown, a citizen of the Cherokee Nation.
 Post-Office: Bunch I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lizzie Waterdown, on oath state that I am 29
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Synch Waterdown, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female.)
 born to me on the 19th day of March, 1898; that said child has been
 named Susie Waterdown, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)NORTHERN

Subscribed and sworn to before me this

21st day ofMay1902Lizzie Waterdown
her
markSt. Shuster
West. AngelEugene C. Bagwell
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Suey Pritchett, a Midwife, on oath state that I
 attended on Mrs. Lizzie Waterdown, wife of Synch Waterdown,
 on the 19th day of March, 1898; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Susie Waterdown.

WITNESSES TO MARK

(Must be Two
Witnesses.)NORTHERN

Subscribed and sworn to before me this

21st day ofMay1902Suey Pritchett
her
mark.St. Shuster
West. AngelEugene C. Bagwell
Notary Public.

8594

Party #2

20

117

IN RE

Application for Enrollment of

INFANT CHILD

Yvonne Chaboudon

as a citizen of the

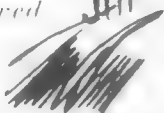
Cherokee Nation

Approved

JUL 1

1900

1900



Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Bettie Waterdown, born on the 4th day of April, 1900
(Here insert name of child.)
 Name of Father: Lynch Waterdown, a citizen of the Cherokee Nation.
 Name of Mother: Lizzie Waterdown, a citizen of the Cherokee Nation.
 Post-Office: Bunch, N.J.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northem District.

I, Lizzie Waterdown, on oath state that I am 29
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Lynch Waterdown, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
(Male or female.)
 born to me on the 4th day of April, 1900; that said child has been
 named Bettie Waterdown, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

NORTHEN

Subscribed and sworn to before me this

21st day ofMay1900Eugene C. Bawley

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northem District.

I, Luey Pritchett, a Midwife, on oath state that I
 attended on Mrs. Lizzie Waterdown, wife of Lynch Waterdown,
 on the 4th day of April, 1900; that there was born to her on said
 date a female child; that said child is now living and is said to have been
(Male or female.)
 named Bettie Waterdown.

WITNESSES TO MARK

(Must be Two
Witnesses.)

NORTHEN

Subscribed and sworn to before me this

21st day ofMay1900Eugene C. Bawley

Notary Public.

20

Party #2

117

IN RE

Application for Enrollment of

INELIGIBLE CHILD

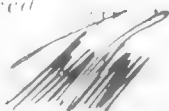
Walter S. Anderson

as a citizen of the

Cherokee Nation

Approved

1902



Comptroller

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Baxter Waterdown, born on the 9th day of March, 1902
(Here insert name of child)
 Name of Father: Synch Waterdown a citizen of the Cherokee Nation.
 Name of Mother: Lizzie Waterdown, a citizen of the Cherokee Nation.
 Post-Office: Bunch I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Lizzie Waterdown, on oath state that I am 29
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Synch Waterdown, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female.)
 born to me on the 9th day of March, 1902; that said child has been
 named Baxter Waterdown, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

NORTHERN

Subscribed and sworn to before me this 21st day of May, 1902.Eugene C. Bawser

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Louisa Chucutale, a Midwife, on oath state that I
 attended on Mrs. Lizzie Waterdown, wife of Synch Waterdown,
 on the 9th day of March, 1902; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Baxter Waterdown.

WITNESSES TO MARK

(Must be Two
Witnesses.)Subscribed and sworn to before me this 21st day of May, 1902.Eugene C. Bawser

Notary Public.

IN RE
THE DEATH OF

John A. Hendon
a citizen of the

United States Nation.

Approved

190

[Signature]
Commissioner

x574

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of *Julia Waterdown*
(Here insert name of deceased)
 a citizen of the *Cherokee* Nation, who formerly resided at or near
Bunch, Ind. Ter., and died on the *2* day of
April, 191*4*.
(Here insert name of post office)

AFFIDAVIT OF ^{Acquaintance} RELATIVE.UNITED STATES OF AMERICA,
INDIAN TERRITORY.*Northern* District.

I, *Betsy Sanders*, on oath state that I am *40*
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;
 that my post office address is *Bunch*, Ind. Ter.; that I ~~was~~
(Here insert name of post office)

personally acquainted with *Julia Waterdown*
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)

who was a citizen, by *blood*, of the *Cherokee* Nation;
 and that said *Julia Waterdown* died on the *2* day of
April, 190*4*.
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses)

Betsy Sanders
John B. Lynch
No one present could write name

Subscribed and sworn to before me this *22* day of *April*, 190*4*.

John Innes

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.*Northern* District.

I, *Lucy Pritchett*, on oath state that I am *68*
 years of age, and a citizen, by *blood*, of the *Cherokee* Nation;
 that my post office address is *Bunch*, Ind. Ter.;
(Here insert name of post office)

that I was personally acquainted with *Julia Waterdown*
(Here insert name of deceased)

who was a citizen by *blood*, of the *Cherokee* Nation;
 and that said *Julia Waterdown* died on the *2* day of
April, 190*4*.
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses)

Lucy Pritchett
John B. Lynch
No one present could write name

Subscribed and sworn to before me this *22* day of *April*, 190*4*.

John Innes

Notary Public.

Cherokee--8594.

Lynch Waterdown, et al.

No. 3, Julia Waterdown, is a duplicate of No. 5 on C. D. 2863.

Cher 8595

Nellie Waterdown

Cher 8595

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Nellie Waterdown, for the enrollment of herself, and her five minor children, Diana, Ahnawake, Joe, Ellis and Steve Waterdown, as citizens of the Cherokee Nation:

NELLIE WATERDOWN, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name ? A Nellie Waterdown.
Q What is your age ? A About 40.
Q What is your post office address ? A Bunch, I. T.
Q In what district do you reside ? A Flint.
Q For whom do you make application ?
A For myself and five minor children.
Q What are the names and ages of your five minor children ?
A Diana, 18; Ahnawake, 14; Joe, 12; Ellis, 7; and Steve, 4.
Q Are these children all now living ? A Yes sir.
Q Do you claim to be a Cherokee by blood ? A Yes sir.
Q What degree of Cherokee blood do you claim ? A Full blood.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is the name of your father ? A Killanigger.
Q Is he living ? A No sir.
Q In what district did he reside ? A Flint.
Q Was he a Cherokee by blood ? A Yes sir.
Q What is the name of your mother ? A Diana Killanigger.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A Yes sir.
Q Have you resided in the Cherokee Nation all your life ?
A Yes sir.
Q What is the name of the father of your five minor children ?
A Leach Waterdown.
Q Is he living ? A No sir.
Q Was he a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.
Q In what district did he reside ? A Flint.
Q Are all these children now living ? A Yes sir.
Q They have resided in the Cherokee Nation all their lives ?
A Yes sir.
Q Were you ever known by the name of Mary Waterdown ?
A Yes sir.
Q Were you the wife of Leach Waterdown in 1880 ? A Yes sir.
Q Was your daughter Ahnawake ever known by the name of Quaty Waterdown ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Nellie Waterdown found and identified thereon as Mary Waterdown at page 400, # 1432, Flint District;

--The 1896 Cherokee roll examined, and the name of Nellie Waterdown is found and identified thereon at page 706, # 1861, Flint District;

--The 1898 Cherokee roll examined and the name of Diana Waterdown is found and identified thereon as Dian Waterdown at page 706, # 1863, Flint District;

--The 1896 Cherokee roll examined and the name of Ahnawake Waterdown is found and identified thereon as Quaty Waterdown, at page 708, # 1864, Flint District;

--The 1896 Cherokee roll examined and the name of Joe Waterdown is found and identified thereon at page 708, # 1865, Flint District;

--The 1896 Cherokee roll examined and the name of Ellis Waterdown is found and identified thereon at page 708, # 1866, ~~Flint~~ Flint District;

The Commission: In the case of your minor child Steve Waterdown, it will be necessary for you to furnish a birth affidavit made by yourself and the midwife who was in attendance at his birth, before his enrollment as a citizen of the Cherokee Nation can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this JUL 15 1902, 1902.

E. C. Bagwell
Commissioner.

8595

CHEROKEES BY BLOOD AND ADOPTION.

Date *Punch, E. J. May 31st* 1902

Name *Hellie Waterdown*

District *Shint*

Citizen by blood *Yes*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Diana Waterdown

Dist. *F*

Year *1896* Page *708* No. *1863* Age *18*

Annawake

Dist.

Year *1896* Page *708* No. *1864* Age *14*

Joe

Dist.

Year *1896* Page *708* No. *1865* Age *12*

Ellie

Dist.

Year *1896* Page *708* No. *1866* Age *7*

Steve

Dist.

Year *1896* Page *708* No. *1867* Age *4*

Dist.

Year *1896* Page *708* No. *1868* Age *1*

Dist.

Year *1896* Page *708* No. *1869* Age *1*

Dist.

Year *1896* Page *708* No. *1870* Age *1*

Dist.

Year *1896* Page *708* No. *1871* Age *1*

Dist.

Year *1896* Page *708* No. *1872* Age *1*

No. 1 on 1880 roll as Mary Waterdown

1 1896

Dist.

page 708 # 1861 - Shint Dist

2 1896

Dist.

as Diana Waterdown, Page 708 # 1863 - Shint

3 1896

Dist.

Quality

708 - 1864

MISSION TO THE FIVE VIOLETS
1911-1912

[Handwritten signature]

RESIDENCE: Flint Wst.

POST OFFICE: Bunch, G.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 116

Dawes' Roll No	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Watersdown, Nellie		40	F	Full	1880	Flint	1432	Kilbinger	Dead	Flint	Diana Kilbinger	Dead	Flint.
2	" Diana	Wife	18	F	"	1896	"	1863	Leach Watersdown	"	"	No!		
3	" Ahnawake	"	14	F	"	1896	"	1864	"	"	"	No!		
4	" Joe	Son	12	M	"	1896	"	1865	"	"	"	No!		
5	" Ellis	"	7	M	"	1896	"	1866	"	"	"	No!		
6	" Steve	"	4	M	"				"	"	"	No!		
7														
8														
9														
10						No! on 1880 roll			as Mary Watersdown					
11						No! on 1896		"	P 708 # 1860 Flint Wst.					
12						No! on 1896		"	P 708 # 1863 " " as Dian Watersdown.					
13						No! on 1896		"	as Quady Watersdown					
14														
15														
16														
17														
18														

May 21st 1902

May 21st 1902

1595

Part #2
146

IN RE

Application for Enrollment of

INFANT CHILD

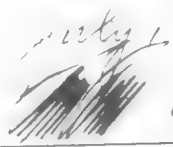
John Henderson

as a citizen of the

United States

Nation.

Approved



1902

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Steve Waterdown, born on the day of March, 1898
(Here insert name of child)
 Name of Father: Leach Waterdown, a citizen of the Cherokee Nation.
 Name of Mother: Nellie Waterdown, a citizen of the Cherokee Nation.
 Post-Office:

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Nellie Waterdown, on oath state that I am 40
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Leach Waterdown, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
(Male or female)
 born to me on the day of March, 1898; that said child has been
 named: Steve Waterdown, and is now living.

WITNESSES TO MARR.

(Must be Two Witnesses.)

Subscribed and sworn to before me this

21 day of March, 1902.

Eugene C. Bowers
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, , a , on oath state that I
 attended on Mrs. , wife of ,
 on the day of , 190 ; that there was born to her on said
 date a child, that said child is now living and is said to have been
(Male or female)
 named .

WITNESSES TO MARR.

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of , 190 .

Notary Public.

Cher 8596

Clem Beaver

Cher 8596

[illegible]

1900

1

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

THE UNIVERSITY OF CHICAGO

1. The first of these is the fact that the majority of the population of the United States is now living in urban areas. This is a result of the process of urbanization, which has been going on since the beginning of the 20th century. The second factor is the fact that the majority of the population of the United States is now living in the South and West. This is a result of the process of migration, which has been going on since the beginning of the 20th century. The third factor is the fact that the majority of the population of the United States is now living in the middle class. This is a result of the process of social mobility, which has been going on since the beginning of the 20th century.

Department of the Interior,
Commission to the Five Civilized Tribes,
Bunch, Ind. Ter., May 21, 1902.

In the matter of the application of Clem Beaver, for the enrollment of himself, his wife Sallie Beaver, and his two minor children, Steve and Cinda Beaver, as citizens of the Cherokee Nation:

CLEM BEAVER, being duly sworn, and examined by the Commission through official interpreter J. B. Lynch, testified as follows:

- Q What is your name? A Clem Beaver.
Q What is your age? A About 25.
Q What is your post office address? A Bunch, I. T.
Q In what district do you reside? A Flint.
Q For whom do you make application?
A For myself, my wife, and two children.
Q What is the age of your wife Sallie Beaver? A About 23.
Q Is she living? A Yes sir.
Q What are the names and ages of your two minor children?
A Steve, 7 years old; Cinda, 2 years old.
Q Are they both now living? A Yes sir.
Q Do you claim to be a Cherokee by blood? A Yes sir.
Q What degree of Cherokee blood do you claim? A About half.
Q Is the other half Creek? A Yes sir.
Q Have you ever been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Does your name appear upon the tribal rolls of the Cherokee Nation? A Yes sir.
Q What is the name of your father? A Jim Beaver.
Q Is he living? A Yes sir.
Q Is he a Cherokee by blood? A Yes sir.
Q In what district does he reside? A Flint.
Q What is the name of your mother? A Nellie Beaver.
Q Is she living? A No sir.
Q Was she a full blood Cherokee? A Yes sir.
Q In what district did she reside? A Flint.
Q How long have you resided in the Cherokee Nation?
A I was born and raised here.
Q Did you ever draw any money from the Creek Nation?
A No sir.
Q Did you ever live in the Creek Nation? A No sir.
Q Do you know what Creek Town you might have belonged to?
A No sir.
Q Is your wife a recognized citizen of the Cherokee Nation?
A Yes sir.
Q Is she a Cherokee by blood? A Yes sir.
Q What degree of Cherokee blood has she? A About a half.
Q Is she one-half Cherokee and one-half Creek? A Yes sir.
Q In what district does she reside? A Flint.
Q What is the name of your wife's father? A Hully Jess.
Q Is he living? A No sir.
Q Was he a Cherokee by blood? A I don't know; I think he was half Creek and half Cherokee.
Q Do you know in what district he resided?
A He lived in Sequoyah.
Q What is the name of your wife's mother? A I don't know.
Q Was she a Cherokee by blood? A She was a full blood Cherokee I think.
Q In what district did she reside? A Sequoyah.
Q Has your wife resided in the Cherokee Nation all her life?
A Yes sir.
Q Did she ever live in the Creek Nation? A No sir.

Q Did you ever hear her state as to what town she belonged to in the Creek Nation? A No sir.

Q Are your two minor children, Steve and Cinda Beaver, your children by your present wife Sallie Beaver? A Yes sir.

Q Did your wife have a brother by the name of Stealer? A Yes sir.

Q Is he living? A Yes sir.

--The 1880 Cherokee roll examined and the name of Clem Beaver found and identified thereon at page 352, # 169, Flint District;

--The 1880 Cherokee roll examined and the name of Sallie Beaver is found and identified thereon as Sallie Hully at page 702, # 644, Sequoyah District; together with Stealer Hully, whose name appears upon page 701, # 643, Sequoyah District;

--The 1896 Cherokee roll examined and the name of Clem Beaver found and identified thereon at page 649, # 285, Flint District;

--The 1896 Cherokee roll examined and the name of Sallie Beaver is found and identified thereon as Sally Beaver, at page 649, # 286, Flint District;

--The 1896 Cherokee roll examined and the name of Steve Beaver is found and identified thereon as Seve Beaver at page 649, # 287, Flint District;

Q If it should be found that you have heretofore been recognized as a citizen by the tribal authorities of both the Creek and the Cherokee Nations, as a citizen of which Nation do you now elect to be enrolled and receive allotments of lands and distributions of moneys? A Cherokee Nation.

The Commission: It will be necessary for you to furnish a birth affidavit in the case of Cinda Beaver, made by the mother and the midwife who attended her at the birth of Cinda Beaver, before Cinda Beaver's enrollment can be completed.

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. A. Ruster

8596

111

CHEROKEES BY BLOOD AND ADOPTION.

Date

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Beaver

Dist.

Year

Page

No.

Age

Cindy

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

No 1 on 1896 roll, P 649 # 255 Dist.

No 2 on 1880 roll, as Sallie Sully

No 2 on 1896 roll, Sully Beaver P 649 # 286 Dist.

No 2 on 1896 " " Sully Beaver

MISSION TO THE FIVE CIVILIZED NATIONS

1911-1912

1911-1912

[Handwritten signature]

ATTEST

RESIDENCE: Flint Wat.POST OFFICE: Bunch. I.T.

Party # 2

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. _____

FIELD NO. 115

Dawes' Roll No.	NAME.	Relationship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Beaver, Clem		26	m	Cherokee	1880	Flint	169	Jim Beaver	1880	Flint	Nellie Beaver	1880	Flint
2	" Sallie	Wife	23	f	"	1880	Sequoyah	644	Thilly Jess	1880	Sequoyah	Unknown	"	Sequoyah
3	" Steve	Son	7	m	"	1896	Flint	287	No 1			No 2		
4	" Cindy	Wife	2	f	"	-			No 1			No 2		
5														
6														
7														
8									No 2 on 1880 roll as Sallie Thilly.					
9									No 1 on 1896 roll, P 649 # 285 Flint Wat.					
10									No 2 on 1896 " , P 649 # 286 " " on Sallie Beaver.					
11									No 3 on 1896 " as Steve Beaver.					
12														
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May 21st 1902

8546

Pa. 111th 2

20

112

IN RE

Application for Enrollment of

INFANT CHILD

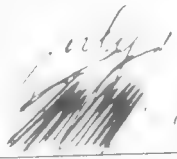
Emily Barnes

as a citizen of the

United States

Nation.

Approved



1902

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Cindy Beaver, born on the 6th day of February, 1900.
 (Here insert name of child.)
 Name of Father: Clem Beaver, a citizen of the Cherokee Nation.
 Name of Mother: Sallie Beaver, a citizen of the Cherokee Nation.
 Post-Office: Punch D.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Sallie Beaver, on oath state that I am 23
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Clem Beaver, who is a citizen, by
blood, of the Cherokee Nation, that a female child was
 (Male or female.)
 born to me on the 6th day of February, 1900; that said child has been
 named Cindy Beaver, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses.)
W. Shuster
Arthur Sinclair

NORTHERN

Subscribed and sworn to before me this 22nd day of May, 1902

Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Clem Beaver, the Husband, on oath state that I
 attended on Mrs. Sallie Beaver, wife of myself,
 on the 6th day of February, 1900; that there was born to her on said
 date a female child; that said child is now living and is said to have been
 (Male or female.)
 named Cindy Beaver.

WITNESSES TO MARK

(Must be Two Witnesses.)
W. Shuster
Arthur Sinclair

NORTHERN

Subscribed and sworn to before me this 22nd day of May, 1902

Eugene C. Bagwell
 Notary Public.

(Copy).

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE SIX CIVILIZED TRIBES.
MUSKOGEE, I. T., AUGUST 30, 1904.

In the matter of the application for the enrollment of John Immons, Tissie, Charles Rogers (Warsarsie), George Simmons, (Hothkoper),, Sallie and her minor children, Steve Beaver and Nailey Beaver as citizens by blood of the Creek Nation.

Toney E. Proctor, being duly sworn, testified as follows:

Examination by the Commission.

Q What is your name? A Toney E. Proctor.
Q How old are you? A 37.
Q What is your post office address? A Muskogee.
Q What town do you belong to? A Weogufke.
Q Are you town king? A Yes, sir.
Q Do you desire to make application for some members of your town living in the Cherokee Nation? A Yes, sir.
Q Their names and ages are contained in this list you have handed me, are they? A Yes, sir.

The list gives the names of John Immons, or Tissie, age 19 years; Charles Rogers, or Warsarsie, age 38;; George Simmons, or Hothkoper, age 28; Sallie, age not given; Steve Beaver, 10 years old; Nailey Beaver, 5 years old.

Q Do you know these people for whom you make application? Know them personally? A No, sir.
Q Have you received information that they are living and living in the Cherokee Nation? A Yes, sir.
Q Are their names on your town roll or do you know? A Yes, sir, on the town roll; some of them are.
Q Do you know whether any of these people for whom you make application have been enrolled in the Cherokee Nation or not by the Commission? A I don't know, sir.

The 1895 payroll of the Creek Nation examined, and Tissie identified thereon in Weogufke town, No. 87; Warsarsie identified thereon, Weogufke town, No. 88; Hothkoper identified thereon, Weogufke town, No. 89; Sallie identified thereon, Weogufke town, No. 90.

Q These people live in the Cherokee Nation, do they? A Yes, sir.
Q Is it your information that they are full blood Creeks?
A That's what I understand.
Q Just state what you know about this. A My nephew, Timmie Proctor, a member of the House of Warriors of my town- I sent for him to go over there and see how many were living and he made a trip over there and stayed over there about a day and a half and saw those full blood people and he came back and reported here and I thought these already made application, so I just came over with my list.
Q You know nothing of your own knowledge as to these people?
A No, sir.

(2).

Reference is made to Creek Indian Card Field No. 2710 in the vault, and the evidence heretofore taken to be found in the jacket in that case.

Q Is it our understanding that these two children, Steve and Nailley Weaver are the children of Sallie?

A Yes, sir.

Henry G. Hains being sworn on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported the above case, and that this is a full, true and correct transcript of his stenographic notes in same.

(Signed): Henry G. Hains.

Subscribed and sworn to before me this 22nd day of October, 1904.

Charles W. Sawyer.

Notary Public.

(Seal).

W. P. Covington, being duly sworn, states that, as stenographer to the Commissioner to the Five Civilized Tribes, he made transcript of the evidence in the above case on the 12th day of August 1905, and that the above and foregoing is a full, true and correct copy of the same.

W. P. Covington

Subscribed and sworn to before me this 12th day of August, 1905.

Edward Merriam
Notary Public.

(copy).

H. G. H.

Refer in reply to the following:

En 764.

Department of the Interior,
Commissioner to the Five Civilized Tribes.

Muskogee, Indian Territory, July 21, 1905.

Chief Clerk,

Cherokee Enrollment Division,
General Office.

Dear Sir:

There is herewith enclosed a copy of the testimony in the matter of the application for the enrollment of John Simmons (or Tissie), Charles Rogers (or Warsarsie), George Simmons (or Hothkoper), Sallie Beaver and her minor children, Steve and Nailey Beaver, as citizens by blood of the Creek Nation.

You are requested to advise the Creek Enrollment Division whether application has been made for the enrollment of any or all of said applicants as citizens of the Cherokee Nation; and if so, what disposition has been made of same. If any or all of said persons have elected to be enrolled as Cherokees, you are requested to furnish the Creek Enrollment Division a copy of the testimony in which said election was made.

An early reply is requested.

Respectfully,

Signed: Tansilixy,

Commissioner,

JTH-21-1.

COPY.

Muskogee, Indian Territory, August 7, 1905.

Chief Clerk,

Creek Enrollment Division.

Dear Sir:

The Cherokee Enrollment Division is in receipt of your letter of July 21, (En. 784), inclosing a copy of the testimony in the matter of the application for the enrollment of John Simmons, Charles Rogers, George Simmons, Hallie Beaver, and minor children, Steve and Nailey Beaver, as citizens by blood of the Creek Nation. You ask to be advised whether or not application has been made for the enrollment of any of said persons as citizens of the Cherokee Nation, and if so, the disposition of the same. You also ask to be furnished a copy of the testimony, if any, in which any of said persons elected to be enrolled in the Cherokee Nation in case they are entitled in both the Cherokee and Creek Nations.

In reply you are advised that no record can be found of any application ever having been made for the enrollment, as citizens of the Cherokee Nation, of John and George Simmons, One Charles Rogers of Vian, Indian Territory, a Cherokee-Creek, aged about thirty-three years, is an applicant for enrollment

as a citizen by blood of the Cherokee Nation, and is listed on Cherokee card, Field No. 9244. On April 14, 1905, he appeared before a field party of this office at Vian, Indian Territory. He refused to be sworn but stated in his testimony taken on that day that in case he was found to be entitled to enrollment as a citizen of both the Cherokee and Creek Nations that he desired and elected to be enrolled as a citizen of the Cherokee Nation. A copy of said testimony is inclosed herewith. His name will be included in a schedule of citizens by blood of the Cherokee nation now being prepared to be forwarded to the Secretary of the Interior for his approval.

The records of the Cherokee Enrollment Division further show that on May 21, 1902, Clem Beaver of Bunch, Indian Territory, applied for the enrollment of himself, his wife Sallie Beaver, and minor children, Steve and Cindy Beaver, as citizens by blood of the Cherokee Nation, and are listed for enrollment on Cherokee card, Field No. 8596; they are shown to be one-half Cherokee and one-half Creek Indians. In his application for enrollment he testified that in case he was found to be entitled to enrollment as a citizen of both the Cherokee and Creek Nations he elected to be enrolled as a citizen of the Cherokee nation. A copy of said testimony is also inclosed herewith. The names of Clem, Sallie, Steve and Cindy Beaver appear upon a schedule of citizens by blood of the Cherokee Nation approved by the Secretary of the Interior on December 23, 1902, opposite final roll Nos. 19981,

19952, 19953 and 19954 respectively.

Respectfully,

SIGNED: *Tame Lirby.*
Acting Commissioner.

LS

Incl. 8-3

Cher 8597

Jennie Eli

Cher 8597

THE UNIVERSITY OF CHICAGO

LIBRARY

1950

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 9, 1902.

In the matter of the application of Jennie Eli for the enrollment of herself and Eliza Sanders, an orphan, as citizens of the Cherokee nation. Said Jennie Eli, being duly sworn, testified as follows through Interpreter Robert McPherson:

Examination by the Commission.

- Q. What is your name? A. Jennie Eli.
Q. How old are you? A. 84.
Q. What is your post office address? A. She said she never got no letters nowheres. (Campbell).
Q. In what district do you live? A. Just close here in Illinois district.
Q. For whom do you make application? A. She says that little girl there if you will allow her to put her down.
Q. Is the little girl an orphan? A. Yes, sir.
Q. You want to enroll yourself and one child, do you? A. Yes, sir.
Q. What is the name of the child? A. Eliza Sanders.
Q. How old is Eliza Sanders? A. 9 years old.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. She said they called him Will Rock in English.
Q. Is he living? A. No, sir; he is dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. She said her mother gave her just the same name she has got. Her mother gave her her name. That is what she was told. She says she don't remember it.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. She says she don't know. She wasn't big enough to recollect.
Q. How long have you lived in the Cherokee nation? A. She said she was raised in the old country--been in the Cherokee nation ever since she come here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. What is the name of the father of Eliza Sanders? A. Nick Sanders.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What was the name of her mother? A. Annie.
Q. Annie what? A. Annie Crapo.
Q. Was she married to Nick Sanders? A. Living with Nick Sanders.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. Did Annie Sanders always live in the Cherokee nation from the time of her birth until the date of her death? A. Yes, sir.
Q. Do you remember by what name you were enrolled in 1880, about 22 years ago? A. She went by the same name she gave you, she says.
Q. What is the Cherokee for Eli? A. Elahwah.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 528, #542, as Jennie Elahwah, Illinois district, native Cherokee, 60 years of age.

Q. Were you enrolled in 1896? A. She was enrolled every time there was any enrollments made.

Q. In what district did you live in 1896? A. Right where she made her home when she come to this country. She is right close there yet.

Q. In what district did the parents of Eliza Sanders live in 1880?

A. She said they were over to Webbers Falls but she can't recollect when it was. He run a shop over there, that is how they come to be there.

Q. About how old would Annie Crapo be if she were living now?

A. 22.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of the child Eliza Sanders is identified thereon, page 518, #448, as Annie Crapo, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the child is identified thereon, page 72, #1996, Eliza Sanders, Canadian district. Note: "En. on original with family of Lewis Crapo."

Q. Were you ever known as Lowrey? A. She said she had about three different names. Lowrey, Elahwah and Eli.

Q. Are you known as Jennie Lowrey in English? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon, page 44, #1204, as Jennie Lowrey, Canadian district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O Carr

Subscribed and sworn to before me this 9th day of May, 1902.

John O. Carson
Notary Public.

8597

OFFICE

F. C.

[Signature]

Illinois Dist Party No 1. Card 55
CHEROKEES BY BLOOD AND ADOPTION.

Date

May 9-

1902

Name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

#1 Jennie Eli Campbell J.T.
 District Illinois Year 1880 Page 528 No. 642
 Citizen by blood Full Mother's citizenship Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

#2 Eliza Sanders Dist. Canadian Year 1896 Page 72 No. 1995 Age 9

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Application made by No 1.

Steno J O Can

#1 On 1880 Roll as Jennie E-lah-wah.

#1 on 1896 as page 44 No 1204 as
 Jennie Lowrey, Canadian Dist.

MISSISSIPPI RIVER

1811

[Handwritten signature]

RESIDENCE: *Illinois Dist*

POST OFFICE:

*Campbell, I.T.*Party #1
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

55

Dawes' Roll No.	NAME	Relation ship to Person First Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
	<i>Eli, Jennie</i>		<i>84 m</i>		<i>Full</i>	<i>1880</i>	<i>Illinois</i>	<i>642</i>	<i>Will Rock</i>	<i>and</i>	<i>G. Snake</i>	<i>Jennie Eli</i>	<i>and</i>	<i>G. Snake</i>
	<i>Sanders, Eliza</i>	<i>and</i>	<i>9 f</i>	<i>F</i>	<i>"</i>	<i>1896</i>	<i>Canadian</i>	<i>995</i>	<i>Nick Sanders</i>	<i>"</i>	<i>Illinois</i>	<i>Annie Young</i>	<i>"</i>	<i>Illinois</i>
3														
4														
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no 1 on 1880 Roll as Jennie E-lah-wah
no 1 " 1896 " page 44 no 1204 as Jennie L. Grey, Can. Dist

May 9, 1902

Cher 8598

Richard Smith

Cher 8598

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 9, 1902.

In the matter of the application of Redbird Smith for the enrollment of Richard Smith as a citizen of the Cherokee nation. Said Redbird Smith, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Redbird Smith.
Q. You are 51 years old? A. Yes, sir.
Q. Your post office address is Campbell and you live in Illinois district, Cherokee nation? A. Yes, sir.
Q. For whom do you make application now? A. Richard Smith.
Q. About how old is Richard Smith? A. About 22 years old, as near as he can recollect.
Q. Is he living? A. Yes, sir.
Q. Is he your son? A. Yes, sir.
Q. Is he a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Does his name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What degree of Cherokee blood do you claim for him? A. Claims to be a full blood.
Q. What is the name of his mother? A. Lucy Smith.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long has Richard Smith lived in the Cherokee nation.
A. Lived here ever since he was born.
Q. Has he been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicant's parents are identified thereon as follows:

Page 583, #1746, Redbird Smith, Illinois district.
Page 583, #1747, Lucy Smith, Illinois district.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant appears thereon as follows:

Page 904, #1817, Richard Smith, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 9th day of May, 1902.

John O. Casson
Notary Public.

#8548

Illinois Dist. Party No 1 Card 54
CHEROKEES BY BLOOD AND ADOPTION.

(22) Name Richard Smith Campbell D.T. Date May 9 1901
 #1 District Illinois Year 1896 Page 904 No. 1817
 Citizen by blood True Mother's citizenship Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application made by Father Redford Smith
Campbell and Jerry Steno. J. O. Carr

THE UNIVERSITY OF CHICAGO
PRESS

RESIDENCE:

Illinois Dist

POST OFFICE:

Campbell, T.

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

52

Dawes' Roll No	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year	District	Name of Mother	Year	District.
1	Smith, Richard		21	M	Ind	1896	Illinois	1817	Redbird Smith		Illinois	Lucy Smith		Illinois
2														
3														
4														
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7														
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Application made by father Redbird Smith, Campbell, Ill.

May 9, 1902

Application made by father Redbird Smith, Campbell, T.

May 9, 1902

Cher 8599

Jennet Bowles

Cher 8599

2509²⁰

576

IN RE

Application for Enrollment of

INFANT CHILD

James L. Lee
as a citizen of the

Cherokee Nation

Approved

1903

Commissioner

FILED
JUN 2 1903

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Jennet Bowles, born on the 7 day of February, 1902
 (Here insert name of child.)
 Name of Father: John Bowles, a citizen of the Cherokee Nation.
 Name of Mother: Betsy Bowles, a citizen of the Cherokee Nation.
 Post-Office: Baron, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern District.)

I, Betsy Bowles, on oath state that I am 18
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of John Bowles, who is a ^{now} citizen, by
 _____, of the _____ Nation, that a ^{female} child was
 (Male or female.)
 born to me on the 7 day of February, 1902; that said child has been
 named Jennet Bowles, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Betsy + Bowles
S. R. Hallingetick
H. C. C. C. C. C.

Subscribed and sworn to before me this 14 day of May, 1902.

Bruce Jones
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)

INDIAN TERRITORY,

Northern District.)

I, Elizabeth Tieskie, a midwife, on oath state that I
 attended on Mrs. Betsy Bowles, wife of John Bowles,
 on the 7 day of February, 1902; that there was born to her on said
 date a ^{female} child; that said child is now living and is said to have been
 (Male or female.)
 named Jennet Bowles.

WITNESSES TO MARK

(Must be Two
Witnesses)

Elizabeth + Tieskie
S. R. Hallingetick
H. C. C. C. C. C.

Subscribed and sworn to before me this 14 day of May, 1902.

Bruce Jones
 Notary Public.

UNPRECEDENTED ... 1900.

110

... the ... of the ...

965

... no. 8200.

TRAVEL

... of the ...

ON THE ...

... the ...

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 4, 1902.

In the matter of the application for the enrollment of Jennet Bowles, the infant child of John Bowles and Betsy Bowles, as a citizen of the Cherokee Nation.

On the 2nd day of June, 1902, there was received and approved by the Commission a birth affidavit in the matter of the application of Jennet Bowles to be enrolled as a citizen by blood of the Cherokee Nation.

Said Jennet Bowles is the infant daughter of John and Betsy Bowles, the latter having been an applicant before the Commission at Stilwell, Indian Territory, July 24, 1901, for the enrollment of herself as a citizen by blood of the Cherokee Nation, and whose name was placed on Cherokee roll card field No. 516.

On the 19th day of October, 1901, the name of Betsy Bowles, who was as above stated regularly listed for enrollment on Cherokee roll card field No. 516, was favorably reported to the Commission with the recommendation that her name be placed upon the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of her application was forwarded to the Secretary of the Interior for his review and approval.

The affidavit as to the birth of Jennet Bowles being in due form, she will be duly listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee roll card field No. 8599.

Arthur G. Croninger, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full the above order, and that the above is a true and complete transcript of his stenographic notes thereof.

Arthur G. Croninger

Subscribed and sworn to before me this 3rd day of June, 1902.

J. R. Rutter
Notary Public.

6-516.

Muskogee, Indian Territory, March 27, 1902.

Mrs. Betty Boles,

Baron, Indian Territory,

Dear Madam:

When you applied to this Commission for enrollment as a citizen of the Cherokee Nation, you gave your name as Betsy Bowles, while in the affidavit which you signed as to the birth of your child Jennet, it is noticed that you sign your name as Betty Boles.

Will you please advise the Commission what is your right name and how you desire to be listed for enrollment as a citizen of the Cherokee Nation. It is suggested that as you have already been listed under the name of Betsy Bowles that the affidavit should be changed so that your name will appear therein as Betsy Bowles.

Yours truly,

Commissioner in Charge.

Muskogee, Indian Territory, April 14, 1902.

Betsy Bowles,

Baren, Indian Territory,

Dear Madam:

Receipt is hereby acknowledged of your letter bearing date of April 9, in which you state that you desire to be listed for enrollment as a citizen of the Cherokee Nation under the name of Betsy Bowles.

The affidavit as to the birth of your child Jennet Bowles, in which your name appears as Bettie Boles is, therefore, returned to you herewith for correction. You are requested to have your surnames appear throughout the affidavit as Bowles, and your given name as Betsy.

When the corrections referred to have been made, return the affidavit to the Commission at its offices in Muskogee, Indian Territory, where it will receive further consideration.

Yours truly,

Commissioner in Charge.

Cher 8600

Sam Smith

Cher 8600

...

REV. A. C. ...

100

THE

10

100

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THE

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 9, 1902.

In the matter of the application of Redbird Smith for the enrollment of John Smith and Sam Smith as citizens of the Cherokee nation. Said Redbird Smith, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Redbird Smith.
Q. How old are you? A. He says he doesn't know exactly what the age was he gave in. He forgets but he says on the list there it is correct. 51 years old.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois district.
Q. Are you a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. You have heretofore been enrolled by this Commission, have you?
A. Enrolled at Muskogee.
Q. For whom do you make application now? A. John Smith and Sam Smith.
Q. Are these your children? A. Yes, sir.
Q. How old is John? A. About 28 years old.
Q. How old is Sam Smith? A. He says there is two years difference in their ages. Sam is two years younger than John.
Q. Are they both living now? A. Yes, sir.
Q. Are they both Cherokees by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim for them? A. He claims to be full blood.
Q. Are they both recognized citizens of the Cherokee nation?
A. Yes, sir.
Q. Do their names appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of their mother? A. Lucy Smith?
Q. Is she the mother of both John and Sam? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have John and Sam lived in the Cherokee nation?
A. Lived in the Cherokee nation ever since they were born.
Q. Have either of them been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicants found thereon as follows:

Page 583, #1749, John Smith, Illinois district, native Cherokee, 5 years of age.

Page 583, #1750, Samuel Smith, Illinois district, native Cherokee.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants found thereon as follows:

Page 904, #1814, John Smith, Illinois district.

Page 904, #1815, Samuel Smith, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of May, 1902.

Jesse O. Carr
Notary Public.

8600

Statement of Applicant Taken Under Oath.

Illinois Dist. Party No. 1. Card 53
CHEROKEES BY BLOOD AND ADOPTION.

(26) Name *Sam Smith* Date *May 9* 190*2*
#1 *Campbell Ind. Terry*
District *Illinois* Year *1880* Page *583* No. *1750*
Citizen by blood *Full* Mother's citizenship *Cherokee*
Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application made by father *Redbird Smith*
Campbell Ind. Terry. Steno J. O. Carr

#1 *on 1880 Roll as Samuel Smith.*
#1 *on 1896 Roll page 904 No 1815 Dist*

NO. 1000

1000

RESIDENCE

POST OFFICE

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

Dwelling
Roll No.

NAME

Location
for
Person
Named

AGE

SEX

BLOOD

TRIBAL ENROLLMENT

Year

District

No.

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Smith, Sam

26 M

Full

1880

Illinois

175

Redbird Smith

Illinois

Lucy Smith

Illinois

Application made by father, Redbird Smith, Campbell
 No 1 on 1880 Roll as Samuel Smith
 No 1 " 1896 " page 904 No 1815 Ill. Dist.

May 8/02

Cher 8601

John Smith

Cher 8601

Q. And those within the last four years? A. No, sir.

Q. Have either of them been outside of the Cherokee nation for

A. Lived in the Cherokee nation ever since they were sold.

Q. How long have you and Sam lived in the Cherokee nation?

A. Is she a Cherokee nation?

A. Yes, sir.

Q. Is she a recognized citizen of the Cherokee nation?

A. Is she in the A. Yes, sir.

Q. Is she a member of the Cherokee nation?

A. Yes, sir.

Q. And you and Sam are members of the Cherokee nation?

A. Yes, sir.

Q. And you and Sam are citizens of the Cherokee nation?

A. Yes, sir.

Q. And you and Sam are members of the Cherokee nation?

A. Yes, sir.

Q. And you and Sam are citizens of the Cherokee nation?

A. Yes, sir.

Q. And you and Sam are members of the Cherokee nation?

A. Yes, sir.

Q. And you and Sam are citizens of the Cherokee nation?

A. Yes, sir.

Q. And you and Sam are members of the Cherokee nation?

A. Yes, sir.

Q. And you and Sam are citizens of the Cherokee nation?

A. Yes, sir.

DEPARTMENT OF THE INTERIOR.

Commission to the Five Civilized Tribes/
Campbell, Indian Territory, May 9, 1902.

In the matter of the application of Redbird Smith for the enrollment of John Smith and Sam Smith as citizens of the Cherokee nation. Said Redbird Smith, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name. A. Redbird Smith.
Q. How old are you? A. He says he doesn't know exactly what the age was he gave in. He forgets but he says on the list there it is correct. 51 years old.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois district.
Q. Are you a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. You have heretofore been enrolled by this Commission, have you?
A. Enrolled at Muskogee.
Q. For whom do you make application now? A. John Smith and Sam Smith.
Q. Are these your children? A. Yes, sir.
Q. How old is John? A. About 28 years old.
Q. How old is Sam Smith? A. He says there is two years difference in their ages. Sam is two years younger than John.
Q. Are they both living now? A. Yes, sir.
Q. Are they both Cherokees by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim for them? A. He claims to be a full blood.
Q. Are they both recognized citizens of the Cherokee nation?
A. Yes, sir.
Q. Do their names appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of their mother? A. Lucy Smith?
Q. Is she the mother of both John and Sam? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have John and Sam lived in the Cherokee nation?
A. Lived in the Cherokee nation ever since they were born.
Q. Have either of them been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicants found thereon as follows:

Page 583, #1749, John Smith, Illinois district, native Cherokee, 5 years of age.

Page 583, #1750, Samuel Smith, Illinois district, native Cherokee.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants found thereon as follows:

Page 904, #1814, John Smith, Illinois district.

Page 904, #1815, Samuel Smith, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of May, 1902.

Jesse O. Carr
Notary Public.

Statement of Applicant Taken Under Oath. *Illinois Dist* *Party No 1* *Card. 52*
CHEROKEES BY BLOOD AND ADOPTION.

28
 Name *John Smith* Date *May 9* 190*2*
#1 District *Illinois* Year *1880* Page *583* No. *1749*
 Citizen by blood *Full* Mother's citizenship *Cherokee*

Intermarried citizen

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Application made by Father J. O. Carr Stone
On 1896 Roll page no 984 no 1814. Dist.

MISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 2 1902

[Handwritten signature]

RESIDENCE:

Illinois Dist

POST OFFICE:

Campbell, Ill.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

52

Dawes' Roll No.

NAME

Relationship to Person first Named

AGE

SEX

BLOOD

TRIBAL ENROLLMENT

Year

District

No.

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS

District

Name of Mother

Year

District

Smith, John

28 M Full 1880

Illinois

1749

Redbud Smith

Illinois

Cecy Smith

Illinois

Application made by, father, Redbud Smith, Campbell, Ill.
No 10W 1896 Roll page 904 No 1814 Ill. Dist

May 9, 1902

Cher 8602

Wash Downing

Cher 8602

4 1 2 3

4000

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[illegible]

Figure 1

[illegible]

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 8, 1902.

In the matter of the application of Wash. Downing for the enrollment of himself, wife and two children as citizens of the Cherokee nation. Said Wash. Downing, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. Wash Downing.
Q. How old are you? A. 30.
Q. What is your post office address? A. Blackgum.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Four.
Q. Your wife--- A. And two children. They are not her children though; step children.
Q. What is the name of your wife? A. Elsie.
Q. How old is she? A. 22.
Q. What is the name of your older child? A. Laura.
Q. Laura Downing? A. Yes, sir.
Q. How old is she? A. She is--she was born in 1893.
Q. That would make her 9 years old? A. Yes, sir.
Q. What is the name of the other child? A. Lucy.
Q. How old is Lucy? A. She is 7.
Q. Are your wife and two children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. My father was a full blood and my mother a half breed.
Q. About three quarters? A. Yes, sir.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Mose Downing.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Lilah Pettit.
Q. Lilah Downing after she married your father? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Ever since I can remember. Born here I guess.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. I suppose she is.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Wallace knows more about it than I do. Don't you Wallace. John Ya-ho-la. He sometimes signed his name as Cole.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. I don't know. He says he was a Cherokee. Yes, sir.
Q. What is the name of your wife's mother? A. Sally. Her name as Sally Thornton.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. I don't know.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife Elsie the mother of these two children? A. She is not the mother.
Q. You are the father? A. Yes, I suppose I be.
Q. Who is the mother? A. The mother of Laura is Eliza Sunday. They have different mothers. The mother of Lucy is--I don't know

how she signs her name, Mary or Nellie. Nellie is the way she signs her name I think. Tom Tail's daughter.

Q. Were you married to Eliza Sunday? A. Not lawfully married. Married those times.

Q. Was she a recognized citizen of the Cherokee nation? A. Yes, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. What was the name of her father? A. John Sunday.

Q. Is he living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of her mother? A. I don't know. I didn't know her.

Q. Did Eliza Sunday live in the Cherokee nation until the time of her death? A. Yes, sir.

Q. What is the name of the mother of Lucy? A. Nellie. Tom Tail was the name of her father. Nellie Tail.

Q. Don't you remember her given name? A. Nellie, either Nellie or Mary.

Q. Is she living? A. No, sir.

Q. Was she a Cherokee by blood? A. Yes, sir.

Q. Was she a recognized citizen of the Cherokee nation? A. Yes, sir.

Q. Is Tom Tail living? A. No, sir.

Q. Was he a Cherokee by blood? A. Yes, sir.

Q. What is the name of the mother of Nellie Tail? A. I don't know.

Q. Is she living? A. I think not; no, sir.

Q. Was she a Cherokee by blood? A. That I don't know.

Q. Did Nellie live in the Cherokee until the time of her death?

A. Yes, sir.

Q. In what district were you living in 1880? A. I don't know whether it was in this district or in Flint.

Q. How long has your father been dead? A. 5 years. I don't know how long he has been dead. He was killed on Cowskin prairie.

Q. Was he killed when you were very small? A. Yes, sir.

Q. Was your mother afterwards married? A. No, sir; she always signed her name as Pettit.

Q. After your father's death did she take the name of Pettit?

A. They wasn't living together. I suppose she signed the name Pettit. Yes, I know she did.

Q. Was Pettit your mother's maiden name? A. Yes, sir.

Q. Did you have any sisters? A. I had one.

Q. What is her name? A. I don't know. She was older than I.

Q. Did you have any brothers? A. I had two brothers.

Q. What were their names? A. Neelie Pettit or Neelie Robinson and Alex Pettit was the oldest one.

Q. Did you have a sister named Nellie? A. I don't know whether it was Nellie or not. I don't know. She was the oldest one, I think. I don't know whether she was older than Alex or not.

Q. Was Alex older than you? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 567, #1422, as Washington Pettit, Illinois district, native Cherokee, 16 years of age.

Q. In what district did your present wife live in 1880?

A. In Illinois I guess. Braggs. Oh, the one I am living with now. Yes, in Illinois.

Q. Is your present wife of Creek blood? A. Yes, sir.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the parents of applicant's present wife are found thereon as follows:

Page 611, 2363, John Ya-ho-lah, Illinois district.

Page 611, 2364, Gallie Ya-ho-lah, Illinois district.

Q. In what district did the mother of your older child, Laura, live in 1880? A. Flint district. She was there or she may have been teaching school at the time.

Q. Do you know whether John Sunday was dead in 1880 or not? A. No, sir.

Q. In what district did Nellie Tail live about 22 years ago? A. Flint.

Q. Were you ever married to Eliza Sunday? A. No, sir; not lawfully.

Q. Did you live with her as man and wife? A. Yes, sir.

Q. How long did you live with her? A. 3 years.

Q. Did she die? A. Yes, sir.

Q. Did she die while you and she were living together as man and wife? A. Yes, sir.

Q. Did you afterwards marry Nellie Tail? A. We weren't lawfully married. Living together.

Q. Living as husband and wife? A. Yes, sir.

Q. How long did you live with her? A. Along about 3 years.

Q. And then did she die? A. Yes, sir.

Q. Did she die while you and her were living together as husband and wife? A. Yes, sir.

Q. Were you married to either of them by a minister? A. No, sir.

Q. About how old would Eliza Sunday be is she were living now? A. That I don't know. I knew her age. I heard her call her age but I don't know.

Q. Was she as old as you are? A. About it, I guess.

Q. You aren't positive what the name of the mother of your child was, whether it was Nellie or Mary? A. No, sir. Nellie was her name, that is Cherokee name. I heard her say her English name was Mary.

Q. About how old would she be is she was living now? A. I couldn't say about how old she was.

Q. Was she about your age? A. I suppose she was. She may have been older. I don't know.

Q. Were you living in Illinois district in 1896? A. (No answer.)

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants found thereon as follows:

Page 854, #558, Washington Downing, Illinois district.
 Page 854, #559, Alsie Downing, Illinois district.
 Page 854, #560, Lucy Downing, Illinois district.

Q. Was your child Laura living with you in 1896? A. Living with my brother, I think, Alex Pettit.

Q. Did he enroll the child in 1896? A. I think so.

1896 census roll of citizens of the Cherokee nation examined and the name of Laura Downing found thereon as follows:

Page 854, #546, Laura Downing, Illinois district.

Jeane O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 8th day of May, 1902.

John O. Carr
 Notary Public.

#8603

..1

Illinois Dist

Party # 1

Card # 51

Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Date May 8, 1902 1900.

/Name Mark ...

Adopted, 37.

District ...

Year 1880 Page 567 No. 1422

Citizen by blood Yes 3/4 Mother's citizenship ...

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name ...

District ...

Year 1896 Page 832 No. 557

Citizen by blood Yes 3/4 Mother's citizenship Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

1. ... Dist. Illinois Year 1896 Page 854 No. 546 Age 9

2. ... Dist. " Year 1896 Page 854 No. 560 Age 7

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Application made by No. 1. J. A. Carr, Steno.

No 1 on 1880 Roll as Washington Pettit.

No 1 " 1896 " page 854 No 558 as Washington

Bourning Ill. Dist.

No 2 on 1896 Roll as Alsie Bourning.

THE
BOOK OF THE FIVE BOOKS
P. 1. 1. 1.
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[Handwritten signature]

RESIDENCE: *Illinois Dist*POST OFFICE: *Black Gum, Ia.*Party # 1
CHEROKEE NATION.

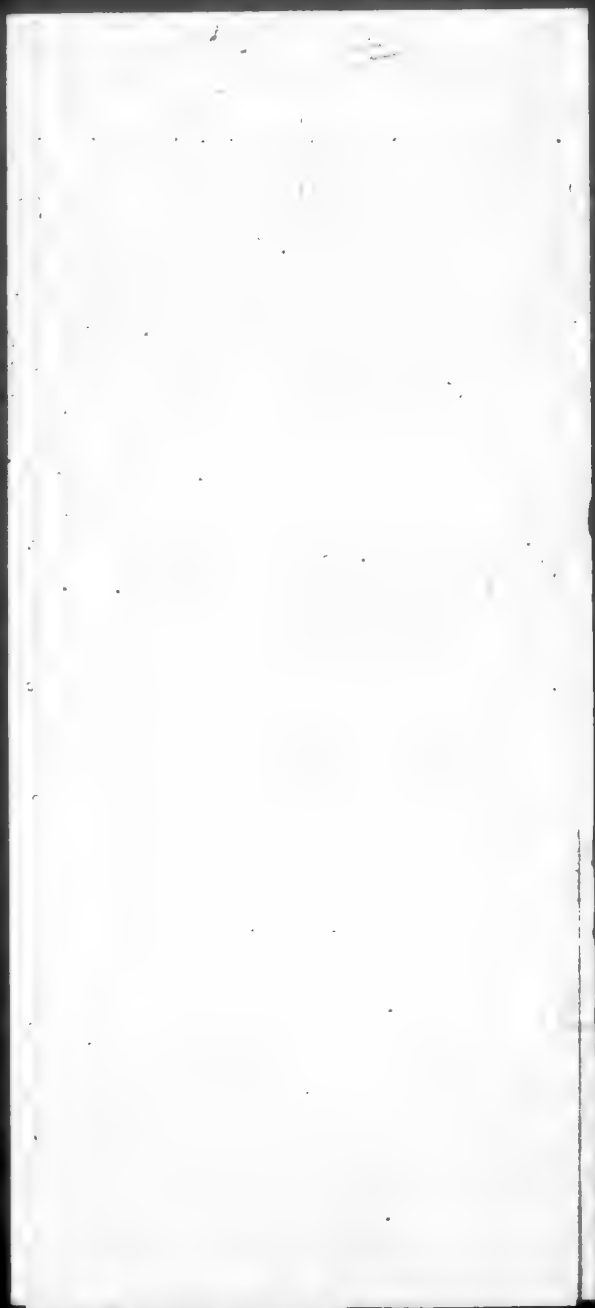
CHEROKEE ROLL.

CARD NO. _____

FIELD NO. *51*

Dawes' Roll No.	NAME	Relationship Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
	<i>Downing, Wash</i>		<i>30</i>	<i>m</i>	<i>3/4</i>	<i>1880</i>	<i>Illinois</i>		<i>Mose Downing</i>	<i>dead</i>	<i>Illinois</i>	<i>Lila Pettit</i>	<i>dead</i>	<i>Illinois</i>
	<i>" Elsie</i>		<i>28</i>	<i>f</i>	<i>Full</i>	<i>1896</i>	<i>"</i>		<i>John H. Pettit</i>	<i>"</i>	<i>Illinois</i>	<i>Sallie Horton</i>		<i>Illinois</i>
	<i>" Laura</i>	<i>sa</i>	<i>19</i>	<i>f</i>	<i>1/8</i>	<i>1896</i>	<i>"</i>		<i>No. 1</i>			<i>Eliza Sunday</i>	<i>dead</i>	<i>Illinois</i>
	<i>" Lucy</i>	<i>sa</i>	<i>17</i>	<i>f</i>	<i>1/8</i>	<i>1896</i>	<i>"</i>		<i>No. 1</i>			<i>Nellie Zaire</i>	<i>"</i>	<i>"</i>
5														
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8														
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10														
11														
12														
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15														
16														
17														
18														

*no 1 m 1880 roll as Washington Pettit.**no 1 " 1896**no 2 " 1896**" page 854 no 558 as Washington Downing, Ia. Dist.**as Alsie Downing.**May 8, 1902*



DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 9, 1902.

Supplemental testimony in the matter of the enrollment of Wash Downing, et. al.

Polly Phillips, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Polly Phillips.
Q. How old are you? A. 45 years old.
Q. What is your post office address? A. Cookson.
Q. Are you a full blood Cherokee? A. Yes, sir.
Q. Do you know Wash Downing? A. Yes, sir.
Q. How long have you known him. A. She says she has known him for a few years back.
Q. Did you know his former wife, Nellie Tail, the mother of his daughter Lucy? A. Yes, sir.
Q. By what name was she known before he married her? A. She says she doesn't know exactly. She never heard any English name except Nellie.
Q. Had she ever been married before she married Wash Downing?
A. Married Sam Fields.
Q. How how old a woman would Nellie Tail be is she were living?
A. Why, she says Nellie is about as old as she is. About the same age.
Q. In what district did she live in 1880, 22 years ago? A. She says she knew her when she was quite a small child; that she was step-daughter of Alex McCoy.
Q. What was Fields name, the man whom she married? A. Sam Fields.

Roach Young, being duly sworn, testified as follows through Interpreter Thomas Downing:

Examination by the Commission.

- Q. What is your name? A. Roach Young.
Q. How old are you? A. About 72.
Q. What is your post office address? A. Vian.
Q. Do you know Wash Downing? A. Yes, he knows him.
Q. Did you know the woman whom he formerly married by the name of Nellie Tail? A. Yes, sir. He says according to rumor it was talked that she was the daughter of Tom Tail.
Q. Did you know the name of Nellie Tail's mother? A. Nannie.
Q. Do you know whom she afterwards married? A. Alex McCoy.
Q. Did Alex McCoy have a daughter by the name of Nellie? A. He doesn't know of Alex having a daughter by the name of Nellie, he had one by the name of Sarah and one by the name of Esther.
Q. Did this Nellie Tail live in the family of Alex McCoy?
A. She was raised in the McCoy family.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's child Lucy is identified thereon, page 555, #1168, as Nellie McCoy, Illinois district, native Cherokee, 9 years of age.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of May, 1902.

Jesse O. Carr
Notary Public.

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R-#1.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Vian, Indian Territory, May 23, 1902.

Supplemental proceedings in the matter of the enrollment of
Wash Downing, et. al.

Upon further examination of the 1880 authenticated roll of
citizens of the Cherokee nation it is found that the name of
applicant's wife is duly identified thereon, page 611, #2367,
as Alcy Ya-ho-lah, Illinois district, native Cherokee, 2 years
of age.

Jesse O. Carr, being first duly sworn, states that as
stenographer to the Commission to the Five Civilized Tribes he
correctly recorded the proceedings in this case and that the
foregoing is a true and correct transcript of his stenographic
notes thereof.

Subscribed and sworn to before me this 21st day of May, 1902.

Jesse O. Carr
John O. Kesson
Notary Public.

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DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Cookson, Indian Territory, May 26th, 1902.

Supplemental testimony in the matter of the enrollment of Wash Downing, et. al., as citizens of the Cherokee nation.

Sequitichie Squirrel, being duly sworn, testified as follows through Interpreter Wallace Thornton:

Examination by the Commission.

- Q. What is your name? A. Sequitchie Squirrel.
Q. How old are you? A. About 60.
Q. What is your post office address? A. Braggs.
Q. You are a recognized citizen by blood of the Cherokee nation, are you? A. Yes, sir.
Q. Do you know the applicant in this case, Wash Downing?
A. Yes, sir.
Q. Did you know his wife, Eliza Sunday, the mother of his child Laura? A. Yes, sir.
Q. What was the name of her father? A. Sunday.
Q. His full name, please. A. Sunday is all he knew.
Q. What is the name of Eliza Sunday's mother? A. He says that is what I can't remember.
Q. How long have you known Eliza Sunday? A. About 30 years.
Q. How old was she when you first learned to know her? A/ About 8 years old.
Q. Was she ever married before she married the applicant, Wash Downing? A. No, sir; he don't know only Wash Downing.
Q. How old was Eliza Sunday when her parents died? A. He says he couldn't say.
Q. Has Sunday, her father, been dead a long time? A. Somewhere along about 15 years, he thinks.
Q. Which died first, the father or mother of Eliza Sunday?
A. He says he don't know. He says they lived in Flint.
Q. With whom did Eliza Sunday live with you first learned to know her. At her father's.
Q. Was that in Flint district? A. Yes, sir.
Q. Was Eliza Sunday always recognized as a citizen by blood of the Cherokee nation? A. Yes, sir.
Q. Did her parents always live in the Cherokee nation? A. Yes, sir.
Q. Was Eliza Sunday a Cherokee full blood? A. Yes, sir.
Q. Did she speak the Cherokee language? A. Yes, sir.
Q. Did she live in the Cherokee nation from the time of her birth until the date of her death? A. Yes, sir.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 4th day of June, 1902.

Jesse O. Carr
John H. Ross
Notary Public.

IN RE

Application for Leave of Absence of

INFANT CHILD

Charles J. Cunningham
 Plaintiff

Wm. H. Cunningham
 Defendant

Wm. H. Cunningham
 Defendant

Approved: *[Signature]*

1902

[Signature]
 Defendant

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Olund Downing*, born on the *25* day of *June*, 1902.
Name of Father: *Wash Downing*, a citizen of the *Cherokee* Nation.
Name of Mother: *Elsie Downing*, a citizen of the *Cherokee* Nation.
Post-office, *Vian I. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.

I, *Elsie Downing*, on oath state that I am *24*
years of age and a citizen, by *Olund*, of the *Cherokee* Nation;
that I am the lawful wife of *Wash Downing*, who is a citizen, by
Olund, of the *Cherokee* Nation, that a *male* child was
(male or female)
born to me on the *25* day of *June*, 1902, that said child has been
named *Olund Downing*, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this *25* day of *September*, 1902.

J. R. Mayfield
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

Northern District.

I, *W. M. Hunter*, a *Physician*, on oath state that I
attended on Mrs. *Elsie Downing*, wife of *Wash Downing*,
on the *25* day of *June*, 1902, that there was born to her on

said date a *male* child; that said child is now living and is said to have been
(male or female)
named *Olund Downing*.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this *25* day of *September*, 1902.

W. M. Hunter & W. R.
J. R. Mayfield
NOTARY PUBLIC

IN RE

Application for Enrollment of
INFANT CHILD

Maud Downing

is a citizen of

Cherokee

Nation.

Approved,

1894

[Signature]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the *Cherokee* Nation,
of *Maud Downing*, born on the *25* day of *June*, 1902.
Here insert name of child
Name of Father: *Wash Downing*, a citizen of the *Cherokee* Nation.
Name of Mother: *Elsie Downing*, a citizen of the *Cherokee* Nation.
Post-office, *Vian O. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern

District.

I, *Elsie Downing*, on oath state that I am *24*
years of age and a citizen, by *blood*, of the *Cherokee* Nation;
that I am the lawful wife of *Wash Downing*, who is a citizen, by
blood, of the *Cherokee* Nation, that a *female* child was
born to me on the *25* day of *June*, 1902, that said child has been
named *Maud Downing*, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)

Subscribed and sworn to before me this

27 day of*Sept.*

1902

J. R. Mayfield

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern

District.

I, *W. M. Hurst*, a Physician, on oath state that I
attended on Mrs. *Elsie Downing*, wife of *Wash Downing*,
on the *25* day of *June*, 1902; that there was born to her on
said date a *female* child; that said child is now living and is said to have been
named *Maud Downing*.

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this

25 day of*Sept.*

1902

J. R. Mayfield

NOTARY PUBLIC

IN RE
THE DEATH OF

Maud. Downing
a citizen of the

State of

Nation.

Approved MAR 1 1905 190

C. R. Buehler
Commissioner

MAR 1 1905

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of
a citizen of the *Cherokee*

Maud Downing
(Here insert name of deceased)

Nation, who formerly resided at or near

Blackgum
(Here insert name of post office)
October

, Ind. Ter., and died on the *30th* day of

1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.

I, *Wash Downing*, on oath state that I am *38*
years of age and a citizen, by *blood*, of the *Cherokee* Nation;
that my post office address is *Blackgum* Ind. Ter.; that I am
(Here insert name of post office)

Father
(State relationship as the father, an uncle, a cousin, etc.)

of *Maud Downing*
(Here insert name of deceased)

who was a citizen, by *blood*, of the *Cherokee* Nation;
and that said *Maud Downing* died on the *30th* day of
(Here insert name of deceased)

October

1902

Wash Downing

WITNESSES TO MARK:

(Must be Two
Witnesses)

Subscribed and sworn to before me this *11th* day of *February* *1902*

John Israel
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.

I, *Jamie Cole*, on oath state that I am *30*
years of age, and a citizen, by *blood*, of the *Cherokee* Nation;
that my post office address is *Vian* Ind. Ter.;
(Here insert name of post office)

that I was personally acquainted with *Maud Downing*
(Here insert name of deceased)
who was a citizen by *blood* of the *Cherokee* Nation;

and that said *Maud Downing* died on the *30th* day of
(Here insert name of deceased)
October *1902*

WITNESSES TO MARK:

(Must be Two
Witnesses)

James Gibson
W. B. Adams

Jamie Cole

Subscribed and sworn to before me this *11th* day of *February* *1902*

John Israel
Notary Public.

Cherokee 8602

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 10, 1902.

In the matter of the application for the enrollment of
Wash Downing et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 Strip payment roll of the Cherokee Nation shows that Eliza Sunday, mother of the applicant, Laura Downing, is identified thereon, page 765, #511, Illinois District, as Eliza Downing.

It is ordered that this statement be filed with and made a part of the record in this case.

C. H. Brainerd
Commissioner.

IN RE
THE DEATH OFClara Downing
a citizen of the

State of

Nation.

Approved

MAR 1 1905

190

C. R. Butler

Commissioner

MAR 1 1905

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Claud Downing
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Blackgum, Ind. Ter., and died on the 8 day of
February, 1903
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Wash Downing, on oath state that I am 38
 years of age and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Blackgum Ind. Ter.; that I am
(Here insert name of post office)
Father of Claud Downing
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by blood, of the Cherokee Nation;
 and that said Claud Downing died on the 8 day of
February, 1903
(Here insert name of deceased) Wash Downing

WITNESSES TO MARK:

(Must be Two
Witnesses)Subscribed and sworn to before me this 31 day of January, 1903John Israel
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, John Warnock, on oath state that I am 38
 years of age, and a citizen, by intermarriage of the Cherokee Nation;
 that my post office address is Blackgum Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with Claud Downing
(Here insert name of deceased)
 who was a citizen by blood, of the Cherokee Nation;
 and that said Claud Downing died on the 8 day of
February, 1903
(Here insert name of deceased) John Warnock

WITNESSES TO MARK:

(Must be Two
Witnesses)Subscribed and sworn to before me this 31 day of January, 1903John Israel
Notary Public.

Chen 8603
Polly Phillips

Chen 8603

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 8, 1902.

In the matter of the application of Polly Phillips for the enrollment of herself as a citizen of the Cherokee nation. Said Polly Phillips, being duly sworn, testified as follows through Interpreter Robert McPherson:

Examination by the Commission.

- Q. What is your name? A. Polly Phillips.
Q. How old are you? A. She says she couldn't recollect.
Q. It is on the books how old she is. She couldn't recollect.
Q. About how old are you? A. About 40 or 44, 45, somewhere along there.
Q. What is your post office address? A. Cookson is the nearest.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. For herself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. George Waters.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee blood? A. Yes, sir.
Q. What is the name of your mother? A. Nancy.
Q. Nancy Waters? A. Yes, sir.
Q. Is she living? A. She is not living.
Q. Was she a Cherokee by blood? A. Cherokee by blood.
Q. How long have you resided in the Cherokee nation? A. Never was out at all.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir; she has not been out.
Q. By what name were you known 20 years ago? A. By the name of Polly Phillips she guesses.
Q. Were you ever married? A. No, sir; only the one she goes by.
Q. How did you get the name of Phillips? A. She says only the one she goes by. Never been lawfully married.
Q. What was the name of your husband? A. Steve Phillips.
Q. Did you ever live with any other man except Steve Phillips?
A. Yes, she lived with some other persons a good long while ago.
Q. What was the other persons name? A. His name was Wilson Hare.
Q. Do you know by what name you were enrolled in 1880? A. She said she couldn't remember. She said she has had no chance to study up everything. It has been so long she can't remember it. She might have been living with Dick Smith--Richard Smith. She said she lived with him a couple of years. She says she don't recollect how she was enrolled at all. She says if the names have been changed it has been done by the census takers.
Q. Is Richard Smith living? A. No, sir.
Q. Which did you live with first, Richard Smith or Steve Phillips or Wilson Hare? A. Wilson Hare was the first man.
Q. Do you remember about how old you were when you were living with Wilson Hare? A. No, sir; she said she couldn't remember.
Q. How long did you live with him? A. 3 or 4 years.
Q. And then who did you live with? A. She said she was alone awhile, then she lived with Dick Smith second.
Q. About how old were you when you were living with Richard Smith?
A. She says she can't recollect. She says she can't write and never could keep any record.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 582, #1738, Boh-kark Smith, Illinois district, native Cherokee, 22 years of age.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 888, #1396, Polly Phillips, Illinois district.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr.

Subscribed and sworn to before me this 8th day of May, 1902.

John W. Ross
Notary Public.

H 8603

Statement of Applicant Taken Under Oath.

Illinois
CHEROKEES BY BLOOD AND ADOPTION.

Date

May 8, 1902

1900.

Name

Year

Page

No.

District

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

110
Wife's name

District

Year *1880*

Page *582*

No. *138*

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

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Age

Dist.

Year

Page

No.

Age

Dist.

Year

Page

No.

Age

Application made by no 1

Jacobs Steno

No 1 on 1880 roll as Eck - park Smith.

No 1 " 1896 " page 888 no 1396 Ill dist

MISSION OF THE FIVE CIVIL
P. 1. 10. 1.

Handwritten signature

RESIDENCE:

Illinois

POST OFFICE:

Cockens, Ill.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

50

Dawes' Roll No	NAME	Relationship: Pers. first Name	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
	Phillips, Polly		40	F	Ind	1880	Illinois	1738	Geo. Waters	1880	Illinois	Nancy Waters	1880	Illinois
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

no on 1880 Roll as Eck. Kirk Smith.

no 1. 1896 page 888 no 1396 see Dist.

May 8, 1902

No 1 on 1880 Roll as Eck. Park Smith
No 1. 1896 page 888 No 1296 Sec. 29

May 8, 1902

TO THE
THE MANAGER
DIRECTOR
W. STANLEY

A. L. STANLEY
P. N. 14

DEPARTMENT OF THE INTERIOR
NATIONAL BUREAU OF GEOLOGY

OFFICE OF THE DIRECTOR
WASHINGTON, D. C.

I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the above matter. I have the honor to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,
 Yours, etc.
 J. H. [Signature]

IN RE
THE DEATH OF

Polly Phillips
a citizen of the

State of New York.

Approved: Dec 21 1904

W. J. H. H. H.

Chief Justice

fi

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Polly Phillips
 a citizen of the Cherokee Nation, who formerly resided at or near
Cookson, Ind. Ter., and died on the 13 day of
January, 1904
 (Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Rachel Tolson, on oath state that I am 55
 years of age and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Briggs, Ind. Ter.; that I am
no relation of Polly Phillips
 (State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by blood, of the Cherokee Nation;
 and that said Polly Phillips died on the 13 day of
January, 1904
 (Here insert name of deceased)

WITNESSES:
 (Must be Two Witnesses)
Charles Morris

Rachel her
x Tolson
 mark

Subscribed and sworn to before me this 9 day of December, 1904

John Israel

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.Northern District.

I, Jimmie Morris (formerly Buck), on oath state that I am 21
 years of age, and a citizen, by blood, of the Cherokee Nation;
 that my post office address is Briggs, Ind. Ter.;
 that I was personally acquainted with Polly Phillips
 (Here insert name of post office) (Here insert name of deceased)
 who was a citizen by blood, of the Cherokee Nation;
 and that said Polly Phillips died on the 13 day of
January, 1904
 (Here insert name of deceased)

WITNESSES:
 (Must be Two Witnesses)
Charles Morris

Jimmie her
x Morris formerly Buck
 mark

Subscribed and sworn to before me this 9 day of December, 1904

John Israel

Notary Public.

Cher 8604

James Rooster

Cher 8604



DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 8, 1902.

In the matter of the application of James Rooster for the enrollment of himself, wife and two children and three orphan children as citizens of the Cherokee nation. Said James Rooster, being duly sworn, testified as follows through Interpreter Thomas Downing:--

Examination by the Commission.

- Q. What is your name? A. Jim--James Rooster.
Q. How old are you? A. 32.
Q. What is your post office address? A. Cookson.
Q. In what district do you live? A. Illinois district.
Q. For whom do you make application? A. He wants to enroll for himself, wife and two children of his own and his brother's children living with him. There is three of them.
Q. What is the name of your wife? A. Lizzie.
Q. Lizzie Rooster? A. Yes, sir.
Q. How old is she? A. About 38.
Q. What is the name of your older child? A. Sallie Rooster.
Q. How old is Sallie? A. 9.
Q. What is the name of the next child? A. Dobson Rooster.
Q. How old is Dobson? A. 7.
Q. What is the name of your brother's oldest child for whom you apply? A. Nellie Scott.
Q. How old is Nellie Scott? A. 11 years old.
Q. What is the name of the next child? A. Riley Scott.
Q. How old is Riley Scott? A. 10.
Q. What is the name of the other child? A. Elsie.
Q. Elsie Scott? A. Elsie Scott.
Q. How old is Elsie? A. 6 years old.
Q. Are your wife and your two children and your brother's three children all living now? A. Yes, all living.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. 3/4.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. Tom Rooster.
Q. Is he living? A. He is dead.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your mother? A. Peggie Rooster.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Born and raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Jumper is the only name he can think of. That is the Cherokee word.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of your wife's mother? A. Nancy Jumper.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. Raised here in this country.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife Lizzie the mother of these two children, Sallie and Dobson,

A. He is the father but she is not the mother of these children.
 Q. What is the name of the mother of these two children?
 A. Lucy Rooster.
 Q. Is she living? A. She is dead.
 Q. Was she a Cherokee by blood? A. Yes, sir; Bull blood Cherokee.
 Q. What was the name of her father? A. George Leach.
 Q. Is he living? A. No, sir; he is not living.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of Lucy's Rooster's mother? A. Mary Leach.
 Q. Is she living? A. Yes, she is living.
 Q. Is she a Cherokee by blood? A. Yes, sir.
 Q. Did your wife Lucy Rooster always live in the Cherokee nation up until the time of her death? A. Yes, sir; she lived here.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of applicant's two children Sallie and Dobson is identified thereon, page 377, #815, as Lucy Leach, Flint district, native Cherokee.

Q. What is the name of the father of these three children of your brother's? A. I expect he got that wrong. He says his brother's name is Scott Coody. He gave the children's surname as Scott. Sometimes he was enrolled under the name of Scott Rooster, like his name was.
 Q. By what name was he known? A. He says he was sometimes known as Scott Rooster and he was known sometimes as Scott Coody. He thinks he was enrolled under the name of Scott Rooster.
 Q. What is the name of the mother of these three children of your brother's? A. Josie Scott, I think it was.
 Q. Is Scott Rooster or Scott Coody living? A. He is dead.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. Was he your full brother? A. He said they was from the same mother and different fathers. Half brothers.
 Q. Is Josie Scott living? A. She is dead.
 Q. Was she a Cherokee by blood? A. She was full blood Cherokee.
 Q. Was she and Scott Rooster married? A. No, sir; they weren't married.
 Q. Did Josie Scott live in the Cherokee nation from the time of her birth until her death? A. Yes, sir.
 Q. In what district were you living in 1880? A. Flint district.
 Q. In what district was your brother living in 1880? A. Flint district.
 Q. What was the name of the father of Scott Rooster or Scott Coody? A. He says he doesn't know.
 Q. What is the name of the father of Josie Scott? A. He says the best he can remember it was Eh-no-lah, a Cherokee name.
 Q. Is he living? A. No, sir.
 Q. Was he a Cherokee by blood? A. Yes, sir.
 Q. What is the name of the mother of Josie Scott? A. Alsie Ice.
 Q. In what district did Josie Scott live in 1880? A. Flint district.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 387, #1065, James Rooster, Flint district, native Cherokee, 12 years of age.

Q. In what district did your wife Lizzie live in 1880? A. Flint district.
 Q. Was your wife Lizzie ever married before she married you?
 A. No, sir.
 Q. Did your wife ever go by any other name except Lizzie Jumper and Lizzie Rooster? A. No, sir; no other name.
 Q. How long has Jumper been dead, your wife's father? A. He has been dead a long time. Just after the war.
 Q. Did your wife's mother Nancy afterwards marry? A. No, sir.
 Q. About how old would Josie Scott be if she were living now?
 A. She would have been something over 30. Somewhere in the neighborhood of 30. He doesn't know exactly.

Q. Do you know William Ice? A. Yes, sir; he knew him.
A. Who was William Ice? A. William Ice was either Jose Scott's father or uncle.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the mother of the orphan children for whom applicant applies is identified thereon, page 770, #1077, as Josie Ice, Tahlequah district, native Cherokee, 7 years of age.

Q. Who was Lidda Ice? A. He doesn't know that name.
Q. Have you been enrolled by the Dawes Commission? A. He says this is the first time he has been where the Commission is at. He has been crippled up so he couldn't get about. This is the first chance he has had.
Q. Were you ever known by any other name than Jim Rooster? A. No, sir.
Q. In what district were you living in 1896? A. Tahlequah.
Q. Was your wife ever known as Lucy? A. Yes, sir; she was living at that time.
Q. Was your present wife ever known as Lucy? A. Yes, sir; sometimes known as Lucy.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

Page 1228, #2627, James Rooster, Tahlequah district.
Page 1228, #2628, Lucy Rooster, Tahlequah district.
Page 1228, #2630, Sallie Rooster, Tahlequah district.
Page 1228, #2631, Dobson Rooster, Tahlequah district.

Q. With whom were these orphan children living in 1896? A. He says their parents were alive. They were living with their parents in Flint district.
Q. Were these children ever known as Coody? A. Some people called them Coody.
Q. How did they get the name of Coody? A. Why, he said he supposes they were called Coody from the fact that their father's name was Coody.
Q. What is the correct name of these three children, Nellie, Riley and Elsie? A. He says he thinks Scott would be the correct name for them.
Q. Do you want them enrolled as Scott? A. Yes, sir.

1896 census roll of citizens of the Cherokee nation examined and the names of the orphan children are found thereon as follows:

Page 651, #317, Nellie Coody, Flint District.
Page 651, #318, Riley Coody, Flint district.
Page 651, #319, Alsie Coody, Flint district.

Jesse G. Carr, being first duly sworn, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse G. Carr

Subscribed and sworn to before me this 8th day of May, 1908.

John O. Carson
Notary Public.

22 x 60

Party #1

card # 49

CHEROKEES BY BLOOD AND ADOPTION.

Date May 8, 1902

1900.

32 Name James Rooster

Location, IT

District

Illinois

Year 1880

Page 387

No. 1065

Citizen by blood

Yes 3/4

Mother's citizenship

Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

38

Wife's name

James Rooster

District

Year 1875

Page 1228

No. 2638

Citizen by blood

Yes Full

Mother's citizenship

Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

43 James Rooster

Dist. Salleguch

Year 1896

Page 1328

No. 2630

Age 9

44 James

Dist. "

Year 1896

Page 728

No. 2631

Age 7

45 Scott

Dist. Illinois

Year 1896

Page 651

No. 317

Age 10

46 James

Dist. "

Year 1896

Page 651

No. 318

Age 10

47 Eliza

Dist. "

Year 1896

Page 651

No. 319

Age 6

Dist. "

Year

Page

No.

Age

Dist. "

Year

Page

No.

Age

Dist. "

Year

Page

No.

Age

Dist. "

Year

Page

No.

Age

Dist. "

Year

Page

No.

Age

Application made by no. 1

Joel S. Steen

No 1 on 1896 Roll page 1228 no 2627 Sal. Dist

No 2 on 1896 Roll as Alva Lucy Rooster

No 5 on 1896 Roll as Alva Rooster

No 7 on 1896 roll as Alva Rooster

OF THE INTER-AMERICAN
MISSION TO THE FIVE CIVILIZED TRIBES

FILED

NOV 2 1902

~~RECEIVED~~

RESIDENCE:

Hillman's Creek

POST OFFICE:

Graham's

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

49

Dawes' Roll No	NAME	Rel or State Person Noted	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father.	Year	District	Name of Mother	Year	District
1	Rooster, James		32	M	3/4	1880	Glinch	1065	Tom Rooster	dead	Glinch	Ceggie Rooster	dead	Talleguah
2	" Lizzie		38	F	Full	1896	Talleguah	2628	Jumper	"	Talleguah	Nancy Jumper	"	"
3	" Sallie		29	F	1/8	1896	"	2630	No 1			Lucy Rooster	"	Glinch
4	" Bobson		27	M	1/8	1896	"	2631	No 1			"	"	"
5	Scott, Nellie		21	F	Full	1896	Glinch	317	Scot Rooster	dead	Glinch	Josie Scott	"	Talleguah
6	" Riley		20	M	Full	1896	"	318	"	"	"	"	"	"
7	" Elsie		16	F	Full	1896	"	319	"	"	"	"	"	"
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No. 1 on 1896 roll page 1228 No 2627 Tal. Dist
 No 2. 1896 " as Lucy Rooster
 Nos. 5 and 6 surnames on 1896 roll as "Coody"
 No. 7 on 1896 roll as Alcie Coody.

May 8, 1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

ENNETT STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Ennet Starr;
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1896
Cherokee roll, their families and their descendants:

Lizzy Ross, page 796, # 1776, Tahlequah District;
"Ad. Creek".

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Bagwell

Subscribed and sworn to before me this August 16, 1902.

B. C. Jones

Notary Public.

R
Cher D 3095

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Lizzie Jumper #1 Tahlequah District.

Q Are there any other persons for whom you desire to make appli-
cation for enrollment?

A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and their descendants:

E. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this December 9, 1902.

E. C. Bagwell
B. C. Jones
Notary Public.

CONFIDENTIAL

[Handwritten signature]

part of the record in this case.

It is ordered that this document be filed in and made a

thereof, at the age of 17, and that the same be made

use, as soon as possible, in the case of the child.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the City of New York, this 1st day of June, 1968.

CONFIDENTIAL

James H. McGowan, Jr., Plaintiff,

vs. The United States, Defendant.

MUSKOGEE, IND. FEB. 8, 1968.


Cherokee 8604

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 8, 1902.

In the matter of the application for the enrollment of
James Rooster et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that the applicant, Lizzie Rooster, is identified thereon, at page 796, #1776, Tahlequah District, as Lizzy Ross.

It is ordered that this statement be filed with and made a part of the record in this case.



Commissioner.

THE UNIVERSITY OF CHICAGO

1932

CHICAGO

Bo
972

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., November 26, 1902.

In the matter of the application for the enrollment of James Rooster, his wife Lizzie, his two children, Sallie and Dobson, and his three wards, Nellie, Riley and Elsie Scott, as citizens by blood of the Cherokee Nation.

S T A T E M E N T.

It appears from a further examination of the tribal rolls of the Cherokee Nation now in possession of this Commission, that the tribal enrollment accepted for the applicant, Lizzie Rooster, to-wit: page 1228, #2628, Tahlequah District, as Lucy Rooster, is incorrect and the same is hereby ordered cancelled. The correct enrollment upon the 1896 census roll of citizens of the Cherokee Nation, for the said Lizzie Rooster is as follows: page 1328, #1, Tahlequah District, as Lizzie Jumper an adopted Creek, aged 40.

It is further ordered that this statement be filed with and made a part of the record in the application for the enrollment of James Rooster et al.

C. R. Bucknidge

Commissioner.

Recd
25502

32

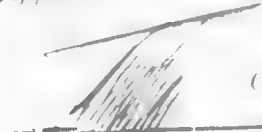
See

IN RE
THE DEATH OF

Salme Hoosin
a citizen of the

Nation.

Approved *March* 1906



Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED



Roll 25802

32

Logan Card Short

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sallie Rooster
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Cookson, Ind. Ter., and died on the 11th day of
October, 1903.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, James Rooster, on oath state that I am 36
years of age and a citizen, by blood, of the Cherokee Nation;
that my postoffice address is Briggs, Ind. Ter.; that I am
father of Sallie Rooster
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation
and that said Sallie Rooster died on the 4th day of
October, 1903.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses) { Geo. H. Lunsley
John Israel

James X Rooster
his mark

Subscribed and sworn to before me this

21

day of

March

190

Chas E Webster

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, George Crawford, on oath state that I am 26
years of age, and a citizen by blood, of the Cherokee Nation;
that my postoffice address is Briggs, Ind. Ter.;
that I was personally acquainted with Sallie Rooster
(Here insert name of deceased.)
who was a citizen, by blood, of the Cherokee Nation;
and that said Sallie Rooster died on the 11th day of
October, 1903.
(Here insert name of deceased.)

WITNESSES TO MARK:

(Must Be Two Witnesses) {

George Crawford

Subscribed and sworn to before me this

21

day of

March

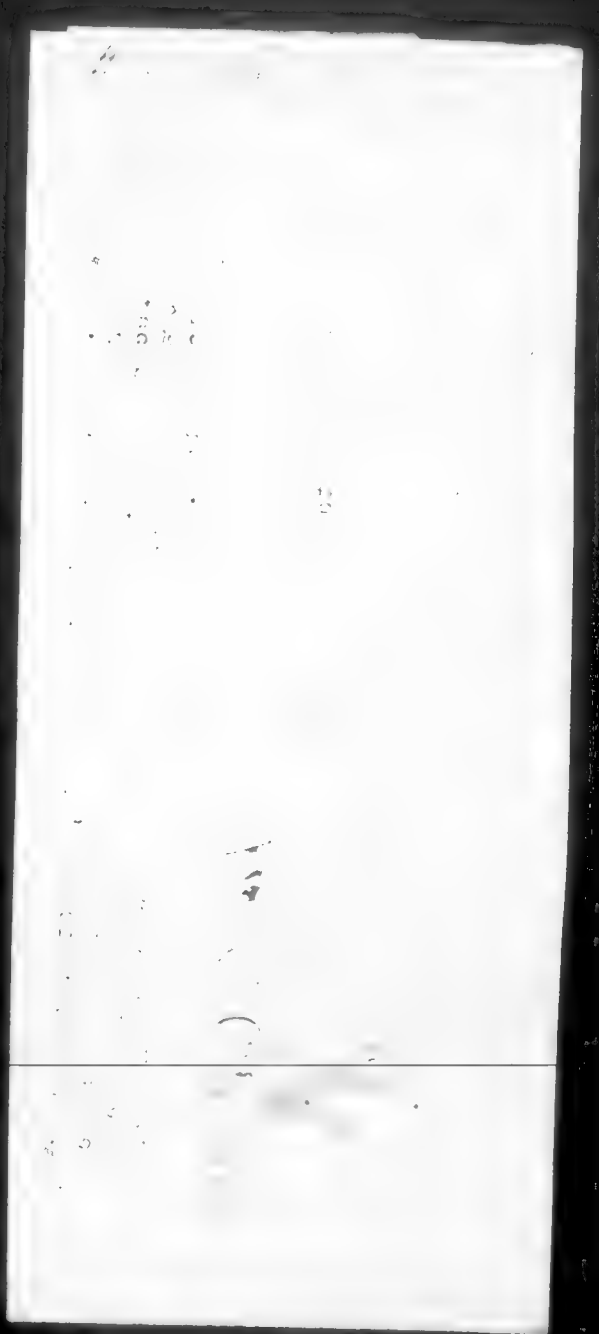
190

Chas E Webster

Notary Public.

Cher 8605
John Leaf

Cher 8605



DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 8, 1902.

In the matter of the application of John Leaf for the enrollment of himself, wife and two children as citizens of the Cherokee nation. Said John Leaf, being duly sworn, testified as follows:--

Examination by the Commission.

- Q. What is your name? A. John Leaf.
Q. How old are you? A. About 45.
Q. What is your post office address? A. Blackgum.
Q. In what district do you live? A. Illinois district.
Q. For whom do you make application? A. For my family.
Q. Of whom does your family consist? A. Me and my wife and two children.
Q. What is the name of your wife? A. Nancy Leaf.
Q. How old is she? A. About 22.
Q. What is the name of your older child? A. Lizzie Leaf.
Q. How old is she? A. Why, she is three years old.
Q. What is the name of the other child? A. Eli.
Q. How old is Eli? A. A year old.
Q. Are your wife Nancy and two children, Lizzie and Eli, living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. Full blood.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. His name was Leaf Pellican.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What was the name of your mother? A. Oo-dor-lou, that was the Cherokee name. She didn't have any English name.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Raised here.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Charlie Bark.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. Yes, sir.
Q. What is the name of her mother? A. Jane, I believe her name was.
Q. Jane Bark? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife lived in the Cherokee nation? A. She was raised here.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your present wife, Nancy, the mother of these children, Lizzie and Eli? A. Yes, sir.
Q. What was your wife's maiden name? A. Nancy Bark.
Q. In what district were you living in 1880? A. 1880? I don't know whether I was in Flint--I don't know that.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicants are identified thereon as follows:

Page 551, #1074, John Leaf, Illinois district, native Cherokee, 30 years of age.

Page 506, #152, Nancy Bark, Jr., Illinois district,

native Cherokee, 7 months old.

Q. When were you married to your wife; how long ago? A. About 5 years ago.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants appear thereon as follows:

Page 874, #1040, John Leaf, Illinois district.

Page 839, #129, Nancy Bark, Illinois district.

Jesse O. Carr, being first duly sworn, on oath states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr,

Subscribed and sworn to before me this 8th day of May, 1902.

John O'Hessan
Notary Public.

8605

CHEROKEES BY BLOOD AND ADOPTION.

Name John Leaf Date May 8, 1902 1900.
Blackburn, Ill.
 District Illinois Year 1880 Page 551 No. 1074
 Citizen by blood Yes Full Mother's citizenship Cherokee
 Intermarried citizen

Married under what law Date of marriage

License 32 Certificate

Wife's name Mrs. Mary Leaf

District Ill. Dist. Year 1880 Page 506 No. 182

Citizen by blood Yes Full Mother's citizenship Cherokee

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

<u>Luiz Leaf</u>	Dist.	Year	Page	No.	Age <u>3</u>
<u>Elie</u>	Dist.	Year	Page	No.	Age <u>1</u>
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age
.....	Dist.	Year	Page	No.	Age

Application made by No 1 J. O. Carr. steno.

No. 1 on 1896 roll page 874 No. 1040 Ill. Dist.
 No. 2 " 1880 " as Nancy Bark Jr.
 No. 2 " 1896 " page 839 No. 129 as Nancy Bark
 Ill. Dist.

Nos 3 and 4 Birth affidavits required.

MISSION TO THE FIVE CIVIL
1911, 1912,
1913, 1914

[Handwritten signature]

RESIDENCE:

Illinois Dist

POST OFFICE:

Blackburn, Ill

Party # 1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

48

Dawes' Roll No	NAME	Relation shown by Person in Name	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Leaf, John		45	M	Full	1880	Illinois	1074	Leaf William	dead	Canadian	Jo-don-law	dead	Canadian
2	" Nancy	Wife	22	F	Full	1880	"	182	Chloe Park	"	Illinois	Jane Park	"	Illinois
3	" Lizzie	Daughter	3	F	Full				No. 1			No. 2		
4	" Eli	Son	1	M	Full				No. 4			No. 2		
5														
6														
7														
8														
9														
10														
11														
12														
13														
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16														
17														
18														

No. 101 1896 roll page 874 No 1040 Ill. Dist
 No. 2 " 1896 " 839 No 129 as Nancy Park, Ill Dist.
 No. 3 " 1880 " as Nancy Park Jr.
 Nos 3 and 4 Birth affidavits required.

May 8, 1902

10,560.5

IN RE

Application for Enrollment of
INFANT CHILD

[illegible]

as a citizen of

Cherokee

Nation

[illegible]

1902

[illegible signature]

[illegible]

Application made to April 1, 1902
Listed to Enrollment of [illegible] J.

CO

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Lizzie Leaf (Here insert name of child.) born on the 22 day of January, 1899
Name of Father: John Leaf a citizen of the Cherokee Nation.
Name of Mother: Nancy Leaf a citizen of the Cherokee Nation.
Postoffice Blackgum Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Nancy Leaf, on oath state that I am 26
years of age and a citizen by blood of the Cherokee Nation;
that I am the lawful wife of John Leaf, who is a citizen, by
blood of the Cherokee Nation; that a Female child was
(Male or Female.)
born to me on 22 day of January, 1899; that said child has been named
Lizzie Leaf, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 2 day of February, 1905.

John Israel
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Lucy Cumie, a mid-wife, on oath state that I
attended on Mrs. Nancy Leaf, wife of John Leaf
on the 22 day of January, 1899; that there was born to her on said date a Female
(Male or Female.)
child; that said child is now living and is said to have been named Lizzie Leaf.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 2 day of February, 1905.

John Israel
Notary Public.

10,8115

IN RE

Application for Enrollment of

INFANT CHILD

Eli Leaf.

as a citizen of

Franklin

Nation

Feb 10

1902

Application made Aug 5 '02 }
 asked enrollment " " }

FEB 1

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Eli Leaf (Here insert name of child.) born on the 6 day of March, 1901
Name of Father: John Leaf a citizen of the Cherokee Nation.
Name of Mother: Nancy Leaf a citizen of the Cherokee Nation.
Postoffice Blackgum Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Nancy Leaf, on oath state that I am 26
years of age and a citizen by blood of the Cherokee Nation;
that I am the lawful wife of John Leaf, who is a citizen, by
blood of the Cherokee Nation; that a male child was
(Male or Female.)
born to me on 6 day of March, 1901; that said child has been named
Eli Leaf, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 2 day of February, 1901.

John Israel
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Lucy Cumie, a mid-wife, on oath state that I
attended on Mrs. Nancy Leaf, wife of John Leaf
on the 6 day of March, 1901; that there was born to her on said date a male
(Male or Female.)
child; that said child is now living and is said to have been named Eli Leaf.

WITNESSES TO MARK:

(Must be Two
Witnesses.)

Subscribed and sworn to before me this 2 day of February, 1901.

John Israel
Notary Public.

COPY.

Cherokee 8605.

Muskogee, Indian Territory, January 24, 1905.

John Leaf,

Blackgum, Indian Territory.

Dear Sir:

Your are hereby notified that before any further action can be taken in the matter of the application for the enrollment of your two minor children, Lizzie and Eli Leaf, as citizens of the Cherokee Nation, it will be necessary for you to furnish this Commission with proof of birth of said children, and for this purpose there is enclosed you herewith two blank proofs of birth, which you are requested to fill out and return to this Commission at the earliest possible date.

In case any of the signatures to the affidavits are by mark, be careful to see that the same are attested by two disinterested witnesses.

An envelope for reply is enclosed herewith.

Respectfully,

Enc. 2 BC & Env.

SIGNED, *Tams Bixby.*
Chairman.

COPY.

Cherokee--8605.

Muskogee, Indian Territory, February 13, 1906.

John Leaf,

Blackgum, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of February 2, 1905, inclosing affidavits executed on February 2, 1905, showing the birth of Lizzie Leaf on January 22, 1899, and the birth of Eli Leaf on March 6, 1901, to John and Nancy Leaf.

The same being in due form will be filed with and made a part of the record in this case.

Respectfully,

(SIGNED), *Tams Bixby.*
Chairman.

Cher 8606

John McLain

Cher 8606

8606

[illegible][illegible]

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 7, 1902.

In the matter of the application of John McLain for the enrollment of himself, wife and four children as citizens of the Cherokee nation. Said John McLain, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. John McLain.
Q. How old are you? A. About 39, I reckon.
Q. What is your post office address? A. Illinois.
Q. Illinois? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? Your wife and children?
A. Yes, four children.
Q. Are all your children under 21 years of age and never married?
A. Yes.
Q. What is the name of your wife? A. Ella.
Q. How old is she? A. She is about 29.
Q. What is the name of your oldest child? A. Cynthia.
Q. How old is Cynthia? A. She is about 11.
Q. What is the name of the next child? A. Henry.
Q. How old is Henry? A. 8.
Q. What is the name of the next child? A. Bullett.
Q. How old is Bullett? A. 5.
Q. What is the name of the next child? A. Ned.
Q. How old is Ned? A. 3 years old.
Q. Is that all? A. Yes, sir.
Q. Are your wife and these four children living now? A. Yes, sir.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. I don't know.
About a quarter I reckon.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. John McLain.
Q. Is he living? A. No, sir.
Q. Was he a Cherokee by blood? A. No, sir.
Q. What is the name of your mother? A. I don't know what her name was. I was small when she died. Polly, I think.
Q. Polly McLain? A. Yes, sir.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. Lived here all my life.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Is your wife a recognized citizen of the Cherokee nation?
A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. What is the name of her father? A. Redbird Smith.
Q. Is he living? A. Yes, sir.
Q. Is he a Cherokee by blood? A. Yes, sir.
Q. What is the name of her mother? A. Lucy Smith.
Q. Is she living? A. Yes, sir.
Q. Is she a Cherokee by blood? A. Yes, sir.
Q. How long has your wife resided in the Cherokee nation? A. All her life.
Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
Q. Are you the father and your wife Ella McLain the mother of these four children? A. Yes, sir.

Q. Was your wife Ella known by any other name? A. Ella Smith before she was married.

Q. Was she ever known as Elinor? A. Elinora.

1880 authenticated roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

Page 560, #1291, John McLain, Illinois district, native Cherokee, 15 years of age.

Page 583, #1748, Elinor Smith, Illinois district, native Cherokee, 7 years of age.

1896 census roll of citizens of the Cherokee nation examined and the names of the applicants are found thereon as follows:

Page 882, #1237, John McLain, Illinois district.

Page 882, #1238, Elinor McLain, Illinois district.

Page 882, #1239, Cynthia McLain, Illinois district.

Page 882, #1240, Henry McLain, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 7th day of May, 1902.

John O. Carr
Notary Public.

#8606

11

CHEROKEES BY BLOOD AND ADOPTION.

39
Name John M Laine, Date May 7, 1902
District Illinois, Year 1880 Page 560 No. 1291
Citizen by blood Cherokee Mother's citizenship Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

29
Wife's name Ella M Laine,

District Illinois, Year 1880 Page 583 No. 1748

Citizen by blood Cherokee Mother's citizenship Cherokee

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

43 Cynthia M Laine	Dist. Illinois	Year 1896	Page 882	No. 1239	Age 11
44 Henry	Dist. "	Year 1896	Page 882	No. 1240	Age 8
45 Buelton	Dist. "	Year	Page	No.	Age 5
46 Ned	Dist. "	Year	Page	No.	Age 3
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Application made by No. 1

J. C. W. Stoner

No. 1 on 1896 roll page 882 No. 1237 Ill. Dist.
No. 2 on 1880 " as Eleanor Smith.
No. 3 on 1896 " page 882 No. 1238 as Eleanor M Laine,
Ill. Dist.

And to Birth officers to be supplied.

IN THE CITY OF NEW YORK
IN SENATE
JANUARY 18, 1891.

Attest

RESIDENCE:

Illinois Dist.

POST OFFICE:

Campbell, Ill.

Party #

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

47

Dawes' Roll No	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	McLain, John		39	m	1/4	1880	Illinois	1291	John McLain	1880	non city	Polly McLain	1880	Illinois
2	" Ella	Wife	29	f	1/2	1880	"	1748	Redbird Smith		Illinois	Lucy Smith		"
3	" Cynthia	son	11	f	3/8	1896	"	1239	No 1			No 2		
4	" Henry	son	8	m	3/8	1896	"	1240	No 1			No 2		
5	" Juliett	son	5	m	3/8				No 1			No 2		
6	" Ned	son	3	m	3/8				No 1			No 2		
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No 1 on 1896 roll page 882 no 1237 Ill. Dist.
 No 2 " 1880 " as Elinor Smith.
 No 3 " 1896 " page 882 no 1238 as Elinor McLain, Ill. Dist.
 Nos 5 and 6 Birth affidavits required.

At May 7, 1902

45666

2744

IN RE

Application for Enrollment of

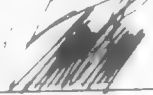
INFANT CHILD

August B. Ginn

as a citizen of the

United States Nation.

Approved

July 1


1902

COMMISSIONER

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Bullett McLain, born on the 5 day of March 1896
 (If born in the United States, state the date and place.)
 Name of Father: John McLain, a citizen of the Cherokee Nation.
 Name of Mother: Ella McLain, a citizen of the Cherokee Nation.
 Post-Office: Campbell Ind Ar

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Ella McLain, on oath state that I am 29
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of John McLain, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female.)
 born to me on the 5 day of March 1896; that said child has been
 named Bullett McLain, and is now living.

Ella McLain

WITNESSES TO MARK

(Must be Two
 Witnesses.)

Subscribed and sworn to before me this 14 day of June 1902.

H. V. Lincoln
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Lucy Smith, a Midwife, on oath state that I
 attended on Mrs. Ella McLain, wife of John McLain,
 on the 5 day of March 1896; that there was born to her on said
 date a Male child, that said child is now living and is said to have been
 (Male or female.)
 named Bullett McLain.

her
Lucy Smith
Mar

WITNESSES TO MARK

(Must be Two
 Witnesses.)

H. V. Plunkett
John Terrell

Subscribed and sworn to before me this 14 day of June 1902.

H. V. Lincoln
 Notary Public.

IN RE

Application for Enrollment of

INFANT CHILD

A. J. [unclear]

as a citizen of the

([unclear]) Nation.

Approved

1904

[Signature]

Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Crow Nation,
 of E. M'Ginn, born on the 18 day of March 1899
 (Here insert name of child)
 Name of Father: John M'Ginn, a citizen of the Crow Nation.
 Name of Mother: Ella M'Ginn, a citizen of the Crow Nation.
 Post-Office: Compton

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Ella M'Ginn, on oath state that I am 29
 years of age and a citizen, by blood, of the Crow Nation;
 that I am the lawful wife of John M'Ginn, who is a citizen, by
blood, of the Crow Nation, that a Male child was
 (Male or female)
 born to me on the 18 day of March 1899
~~190~~; that said child has been
 named Joe M'Ginn, and is now living.

Ella M'Ginn

WITNESSES TO MARK

(Must be Two
 Witnesses)

Subscribed and sworn to before me this 14 day of June 1902.

H. O. Linder
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
 INDIAN TERRITORY,
Northern District.

I, Lucy Smith, a Midwife, on oath state that I
 attended on Mrs. Ella M'Ginn, wife of John M'Ginn,
 on the 18 day of March 1899
~~190~~; that there was born to her on said
 date a Male child; that said child is now living and is said to have been
 (Male or female)
 named Joe M'Ginn.

Lucy Smith
marks

WITNESSES TO MARK:

(Must be Two
 Witnesses)

J. W. Plunkett
John Terrell

Subscribed and sworn to before me this 14 day of June 1902.

H. O. Linder
 Notary Public.

Cher 8607

John Buck

Cher 8607

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DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 6, 1902.

In the matter of the application of John Buck for the enrollment of himself, wife and child as citizens of the Cherokee nation. Said John Buck, being duly sworn, testified as follows through Interpreter Robert McPherson:

Examination by the Commission.

- Q. What is your name? A. John Buck.
- Q. How old are you? A. 23.
- Q. What is your post office address? A. Braggs.
- Q. In what district do you live? A. Illinois.
- Q. For whom do you make application? A. For himself and his wife and one child.
- Q. What is the name of your wife? A. Jennie Wilson before he married her.
- Q. Her name is Jennie Buck now? A. Yes, sir.
- Q. How old is she? A. About 18 years old.
- Q. What is the name of your child? A. Jack.
- Q. How old is Jack? A. About 5 months old.
- Q. Is your wife and this child living now? A. Yes, sir.
- Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
- Q. What degree of Cherokee blood do you claim? A. Full blood.
- Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
- Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. I guess they are on the rolls.
- Q. What is the name of your father? A. Jim.
- Q. Jim what? A. Jim Buck was his name.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your mother? A. Ka-hu-kah. He says he doesn't remember the English name.
- Q. Is she living? A. Yes, sir.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. How long have you lived in the Cherokee nation? A. He said he was born in the Cherokee nation.
- Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. No, sir.
- Q. Is your wife a recognized citizen of the Cherokee nation? A. Yes, sir; he says she is a Cherokee.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. What is the name of her father? A. His name was Seed.
- Q. Seed what? A. He says he don't know what his other name was besides Seed.
- Q. Is he living? A. No, sir.
- Q. Was he a Cherokee by blood? A. Yes, sir.
- Q. What is the name of your wife's mother? A. Rachiel.
- Q. Rachiel what? A. He says that was Seed, Rachiel, he guesses.
- Q. Is your wife's mother living? A. Yes, sir; she is living.
- Q. Is she a Cherokee by blood? A. Yes, sir.
- Q. How long has your wife lived in the Cherokee nation? A. He says she was born here.
- Q. Has she been outside of the Cherokee nation for any purpose within the past four years? A. No, sir; he said she was raised here and never been anywhere.
- Q. Are you the father and your wife Jennie the mother of this child Jack? A. Yes, sir.
- Q. What was your wife's maiden name? A. Jennie Seed.
- Q. What was her name when you married her? A. He said her name was Ah-hin-da.
- Q. You said your wife's name was Jennie Wilson when you married her? How did she get that name? A. He said she went by her daddy's name Wilson but he says he ain't certain about which of the names he went by, Seed Wilson or whether it was just Seed. It may have been Seed and it may have been Wilson. He don't remember.

Q. In what district were you living in 1880? A. He says since he can recollect he has been here in Illinois district. Never been any where at all.

Q. Did you always go by the name of John Buck? A. Yes.

Q. Did you ever live in Canadian district? A. He said they brought him from there when he was a little one.

Q. What was your name in Cherokee? A. Etahgurstah.

Q. Did you ever hear what your wife's mother's name was in Cherokee? A. He says her name is La-tai-la in Cherokee.

Robert McPherson, being duly sworn, testified as follows:

Q. What is your name? A. Robert McPherson.

Q. How old are you? A. About 52.

Q. What is your post office address? A. McLain.

Q. Do you know the applicant in this case? A. Since he told me who he is I know him.

Q. Are you acquainted with his wife? A. Yes, sir.

Q. Do you know her mother? A. Her mother was a Christie before Seed Wilson got her.

Q. By what name was she known in 1880? A. I couldn't tell you that because she might have been Seed and she might have been living with Soldier Tolin. Soldier Tolin lived with her in Tahlequah district. I don't know how long he lived with her.

Q. In what district does Soldier Tolin live? A. Tahlequah.

Q. What is the present name of the mother of Jennie Buck? A. Rachiel is all I know. Rachiel Wilson she was then.

Q. I was asking for her present name? Has she married any one else? A. Soldier Tolin. She was living with Soldier Tolin.

Q. In what district did Seed Wilson or Wilson Seed live? A. Seed used to live--I don't know exactly how the lines run, it was either in Tahlequah or Saline.

The applicant, being recalled, testified as follows:

Q. Do you know the name of the first man your wife's mother ever lived with? A. He says he never did see him only heard the man's name.

Q. What did you hear the man's name was? A. He said that was the only name he ever heard for him was Seed.

Q. Do you know where he lived? A. No, sir; he don't recollect.

Q. How long has your wife lived in Illinois district? A. He says he don't recollect.

Q. Do you know from what district she came when she moved to Illinois district? A. He says he don't know. He guesses they moved from Saline.

Q. What is the present name of your wife's mother? A. He says all he knows her by is Rachiel Tolin.

Q. Has she since married a man by the name of Tolin? A. Soldier Tolin.

Q. Is she living with Soldier Tolin now? A. Yes, sir; living together.

Copy of the 1880 authenticated roll of citizens of the Cherokee nation formerly in the possession of the Cherokee nation examined and the name of the mother of the applicant can not be identified thereon. The applicant testified that she is the present wife of Soldier Tolin. Reference is hereby made to the testimony of Soldier Tolin, who has been listed for enrollment on straight Cherokee card #7677, for the identification of his present wife on the 1880 roll.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is identified thereon page 3, #52, as Etahgurstah Buck, Canadian district, native Cherokee, 2 years of age.

Q. In what district were you living in 1896, about 6 years ago? A. He says he has never been out of the district ever since he was brought here.

Q. Were you enrolled in 1896? A. He says he guesses he was enrolled. He don't know.

Q. With whom were you living in 1896? A. Living with his mother.

Q. What was her name about 6 years ago? A. Her name was Jim Phillips--Kuhukah Phillips.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 889, #1413, as John Phillips, Illinois district.

Q. Where was your wife living in 1896? A. He said he guesses in this district. He don't recollect of her being any where.

1896 census roll of citizens of the Cherokee nation examined and the name of applicant's wife is identified thereon, page 920, #2239a, as Jinnie Wilson, Illinois district, 13 years of age.

Jesse O. Carr, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 6th day of May, 1902.

John O. Kessen
Notary Public.

#8607

Ill. Dist. Party #1 Card 46
CHEROKEES BY BLOOD AND ADOPTION.

23
 Name *John Buck*, Date *May 6, 1902*
 District *Canadian* Year *1880* Page *3* No. *52*

Citizen by blood *yes Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License *18* Certificate

Wife's name *Jennie Buck,*

District *Illinois* Year *1896* Page *920* No. *2239a*

Citizen by blood *yes Full* Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
<i>#3 Jack Buck</i>					<i>5 mo</i>
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age
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	Dist.	Year	Page	No.	Age

Application made by *#1*

#1 on 1880 Roll as Etahgurstad Buck

#1 on 1896 Roll page 889 No 1413 as John Phillips

Illinois Dist

#2 on 1896 Roll as Jennie Wilson.

#3 Birth affidavit required.

Mother of No 2 enrolled on card #7677

MISSION TO THE FIVE

1911-1913

[Handwritten signature]

7

RESIDENCE:

Illinois Dist

POST OFFICE:

Braggs, ST.

Party #1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

46

Dawes
Roll No

NAME.

Relation
ship to
Person
first
Named

AGE.

SEX

BLOOD.

TRIBAL ENROLLMENT

Year.

District

No.

Name of Father

Year

TRIBAL ENROLLMENT OF PARENTS.

District.

Name of Mother

Year

District.

Buck, John

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No 1 on 1880 Roll as Etahguratah Buck.

No 1 " 1896 " page 889 No 1413 as John Phillips, Ill. Dist.

No 2 " 1896 " as Jimmie Wilson.

No 3 Birth affidavit to be supplied

Note:

Mother of No 2 listed on Card # 7677

May 6, 1902

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved JUL 1 1902 190

COMMISSIONER

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Jesse B. Buck, born on the 5th day of December, 1901
 Name of Father: Jesse Buck, a citizen of the Cherokee Nation.
 Name of Mother: Jennie Buck, a citizen of the Cherokee Nation.
 Post-Office: Bruggs, Et.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Northern District.)

I, Jennie Buck, on oath state that I am 18
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Jesse Buck, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 born to me on the 5th day of December, 1901; that said child has been
 named Jesse Buck, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

5th day ofMay1902John H. Kenson

Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Northern District.)

I, Polly Lee Phillips, a midwife, on oath state that I
 attended on Mrs. Jennie Buck, wife of Jesse Buck,
 on the 5th day of December, 1901; that there was born to her on said
 date a male child; that said child is now living and is said to have been
 named Jesse Buck.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this

5th day ofMay1902John H. Kenson

Notary Public.

and made a list of the record in this case.

It is ordered that copies of this resolution be given with Rachel Hunter.

Such is identified from the at page 3 of the said, ending that the, as
keep hold of shows that Rachel Hunter, mother of the said Rachel Hunter.

IN EXE CUTION OF THE POWERS HERETOFORE VESTED IN ME, I, the Clerk-

3

and Clerk of the Court, do hereby certify that the foregoing is a true and correct copy of the original record in this case.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the City of New York, this 21st day of October, 1908.

WILLIAM J. HAYES, Clerk of the Court.

Cherokee 8607

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., OCT. 31, 1902.

In the matter of the application for the enrollment of
John Buck et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1880 authenticated roll of the Cherokee Nation shows that Rachel Tolen, mother of the applicant, Jennie Buck, is identified thereon, at page 335, #474, Saline District, as Rachel Hunter.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.

C. A. Richardson
Commissioner

AMERICAN

LIBRARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., March 30, 1905.

In the matter of the application of John Buck for the enrollment of himself and wife, Jennie Buck, and child, Jack Buck, as citizens by blood of the Cherokee Nation. No. 8607.

CHARLEY MARRS, being duly sworn and examined by the Commission, testified as follows:--- (Interpreter Foreman)

- Q What is your name? A Charley Marrs.
Q How old are you? A 30.
Q What is your post-office? A Here now; use to be Braggs but I quit.
Q Post-office Tahlequah? A Yes. I live seven miles from here.
Q Are you a Cherokee by blood? A Yes sir.
Q Are you married? A Yes sir.
Q What is your wife's name? A Jennie Buck.
Q When were you and she married? A 2nd of September.
Q What year--last year? A Yes sir, 1904.
Q Are you and she living together now? A Yes sir.
Q Was she formerly the wife of John Buck? A Yes sir.
Q Is John living? A He lives on the Illinois somewhere.
Q Did they separate? A Yes sir.
Q When? A Long time, I guess.
Q Do you know when they separated? A Yes. Use to be long ago.
Q Do you know what year it was? A Yes sir.
Q What? A Long time ago. Right after the Destitute Money Payment by the Dawes Commission.
Q Was it right after that they separated? A Yes.
Q That was in the summer of 1902? A Yes.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Subscribed and sworn to before me
this 7th day of April, 1905.

Joe Chambers

Samuel Foreman

Notary Public.

Cher 8608

John B. Laurence

Cher 8608

[illegible]

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 7, 1902.

In the matter of the application of John B. Laurence for enrollment as a citizen by blood of the Cherokee Nation.

On the 2nd day of June, 1902, there was received, approved and filed a birth affidavit in the matter of the application of John B. Laurence to be enrolled as a citizen by blood of the Cherokee Nation.

Said John B. Laurence is the son of John B. Laurence and Rebecca Jane Laurence, who were applicants before the Commission at Vinita, Indian Territory, September 18, 1900, for enrollment as citizens of the Cherokee Nation, and whose names were placed on Cherokee Roll Card Field No. 2958. On the 30th day of October, 1901, the name of John B. Laurence and his wife were reported to the Commission with the recommendation that their names be placed on the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of the said John B. Laurence et al was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of John B. Laurence being in due form he will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee roll card field No. 8608.



Commissioner.

~~2456~~

IN RE

Application for Enrollment of
INFANT CHILD

John Bras Laurenc

as a citizen of
CHEROKEE NATION.

Approved: *[Signature]*

190

[Signature]
Commissioner.

For Sale by Leader Printing Co., Vinita.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
 of John Byas Lawrence born on the 28 day of May, 1901
(here insert name of child)
 Name of Father: John Byas Lawrence a citizen of the Cherokee Nation.
 Name of Mother: Rebecca Jane Lawrence citizen of the Cherokee Nation.
 Post-office, Chesapeake and Tex

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY,
 NORTHERN DISTRICT. }

I, Rebecca Jane Lawrence, on oath state that I am 36
 years of age and a citizen, by Blood, of the Cherokee Nation;
 that I am the lawful wife of John Byas Lawrence, who is a citizen, by
adoption, of the Cherokee Nation, that a Male child was
(male or female)
 born to me on the 28 day of November, 1901; that said child has been
 named John Byas Lawrence, and is now living.

WITNESSES TO MARK:

(Must be two
 Witnesses)

Subscribed and sworn to before me this 23 day of April, 1902

Jeff. D. Sutton
 NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
 INDIAN TERRITORY,
 NORTHERN DISTRICT. }

I, M. P. Haynes, a M.D., on oath state that I
 attended on Mrs. Rebecca Jane Lawrence wife of John Byas Lawrence
 on the 28 day of November, 1901; that there was born to her on
 said date a Male child; that said child is now living and is said to have been
(male or female)
 named John Byas Lawrence.

WITNESSES TO MARK:

(Must be two
 Witnesses)

Subscribed and sworn to before me this 26 day of April, 1902

Jeff. D. Sutton
 NOTARY PUBLIC.

IN RE
THE DEATH OF

John B. Lawrence
a citizen of the
Belgian Nation.

Approved _____ 1905

C. A. B. _____
Commissioner

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of John B. Laurence
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Colera, Ind. Ter., and died on the 1 day of
February, 1903.
(Here insert name of post office)

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.
 I, John B. Laurence, on oath state that I am 30
 years of age and a citizen, by intermarriage of the Cherokee Nation;
 that my post office address is Vinita Ind. Ter.; that I am
(Here insert name of post office)
the father of John B. Laurence
(State relationship: the father, an uncle, a cousin, etc.)
 who was a citizen, by blood of the Cherokee Nation;
 and that said John B. Laurence died on the 1 day of
February, 1903.
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 3 day of February, 1903.
Simon R. Wallkingstick
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Northern District.
 I, C. G. Williams, on oath state that I am 41
 years of age, and a citizen, by intermarriage of the United States Nation;
 that my post office address is Vinita Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with John B. Laurence
(Here insert name of deceased)
 who was a citizen by blood of the Cherokee Nation;
 and that said John B. Laurence died on the 1 day of
February, 1903.
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 3 day of February, 1903.
Simon R. Wallkingstick
 Notary Public.

Cher 8609

Lacie Christie

Cher 8609

~~9th~~ 9th

IN RE

Application for Enrollment of

INFANT CHILD

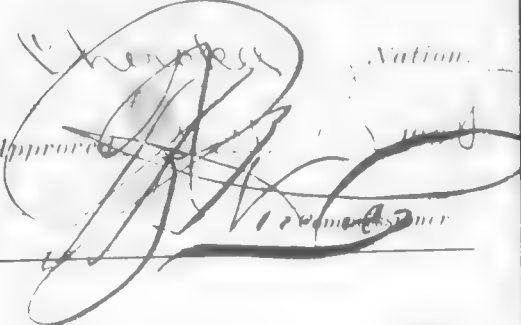
Laurie Christine

as a citizen of the

United States

Nation.

Approved

A large, stylized handwritten signature, possibly reading "Laurie Christine", is written over the signature line and extends upwards into the "Approved" and "United States" fields.

Witness

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Lacie Christie, born on the 14 day of February, 1902
 (If to insert name of child.)
 Name of Father: Richard Christie, a citizen of the Cherokee Nation.
 Name of Mother: Katie Christie, a citizen of the Cherokee Nation.
 Post-Office: Cookson, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Katie Christie, on oath state that I am 46
 years of age and a citizen, by blood, of the Cherokee Nation;
 that I am the lawful wife of Richard Christie, who is a citizen, by
blood, of the Cherokee Nation, that a male child was
 (Male or female.)
 born to me on the 14 day of February, 1902, that said child has been
 named Lacie Christie, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)
NORTHERN

Arthur Sinclair
J. H. Shuster
 Subscribed and sworn to before me this 21 day of May, 1902.

Katie^{her} Christie
mark
Eugene C. Bagwell
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Lucy Pritchett, a midwife, on oath state that I
 attended on Mrs. Katie Christie, wife of Richard Christie,
 on the 14 day of February, 1902, that there was born to her on said
 date a male child; that said child is now living and is said to have been
 (Male or female.)
 named Lacie Christie.

WITNESSES TO MARK

(Must be Two
Witnesses)

NORTHERN

Arthur Sinclair
J. H. Shuster
 Subscribed and sworn to before me this 21 day of May, 1902.

Lucy^{her} Pritchett
mark
Eugene C. Bagwell
 Notary Public.

• 23 •

4.

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1961. 11. 07

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100

64

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., June 7, 1902.

In the matter of the application of Lacie Christie for enrollment as a citizen by blood of the Cherokee Nation.

On the 2nd day of June, 1902, there was received, approved and filed a birth affidavit in the matter of the application of Lacie Christie to be enrolled as a citizen by blood of the Cherokee Nation.

The said Lacie Christie is the son of Richard Christie and Katie Christie, who were applicants before the Commission at Bunch, Indian Territory, August 2, 1900, for enrollment as citizens by blood of the Cherokee Nation, and whose names were placed on Cherokee Roll Card Field No. 946. On the 26th day of November, 1901, the names of Richard Christie and his wife were reported to the Commission with the recommendation that their names be placed upon the final roll of citizens of the Cherokee Nation now being prepared by the Commission. A copy of the record of the proceedings had in the matter of the application of the said Richard Christie et al was forwarded to the Secretary of the Interior for review and final decision.

The affidavit as to the birth of Lacie Christie being in due form he will be listed for enrollment as a citizen by blood of the Cherokee Nation on Cherokee Roll Card Field No. 8608.



Commissioner.

Cher 8610
William Gibbs

Cher 8610

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.
Campbell, Indian Territory, May 5, 1902.

In the matter of the application of William Gibbs for the enrollment of himself as a citizen of the Cherokee nation.

Said William Gibbs, being duly sworn, testified as follows:

Examination by the Commission.

- Q. What is your name? A. William Gibbs.
Q. How old are you? A. 27 years old.
Q. What is your post office address? A. Campbell.
Q. In what district do you live? A. Illinois.
Q. For whom do you make application? A. Myself.
Q. Do you claim to be a Cherokee by blood? A. Yes, sir.
Q. What degree of Cherokee blood do you claim? A. I don't know; about a sixteenth, I guess.
Q. Have you ever been recognized as a citizen by the tribal authorities of the Cherokee nation? A. Yes, sir.
Q. Does your name appear upon the tribal rolls of the Cherokee nation? A. Yes, sir.
Q. What is the name of your father? A. John.
Q. John Gibbs? A. Yes, sir.
Q. Is he living? A. No, sir; he is dead.
Q. Was he a Cherokee by blood? A. No, sir; he was a white man.
Q. What is the name of your mother? A. Arabella Holt, before she was married.
Q. She married your father? A. Yes, sir.
Q. Is she living? A. No, sir.
Q. Was she a Cherokee by blood? A. Yes, sir.
Q. How long have you lived in the Cherokee nation? A. 27 years.
Q. Have you been outside of the Cherokee nation for any purpose within the past four years? A. I been over the line several times. I never lived there. Go after a little whiskey once in a while.
Q. Have you made the Cherokee nation your home all the time?
A. Yes, sir.
Q. In what district were you living in 1880? A. Illinois.

1880 authenticated roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 535, #782, as Wm. Gibbs, Illinois district, native Cherokee, 6 years of age.

1896 census roll of citizens of the Cherokee nation examined and the name of the applicant is found thereon, page 862, #754, William Gibbs, Illinois district.

Jesse O. Carr, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Jesse O. Carr

Subscribed and sworn to before me this 5th day of May, 1902.

John O. Kesser
Notary Public.

8610

The **1 OF 1** test
 results are **Free**

code : 14 Feb

Illinois Dist Camp #1 Card # 45
CHEROKEES BY BLOOD AND ADOPTION.

(27)
 Name *William Gibbs, Campbell, 29*
 District *Illinois* Year *1880* Page *535* No. *782*
 Citizen by blood *yes 1/16* Mother's citizenship *Cherokee*
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate
 Wife's name

District Year Page No.
 Citizen by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age


Application made by #1

Steno J. O. Carr.

No 1 on 1880 roll as 3/16 Gibbs

No 1. 1896 page 862 No. 752 Ill. Dist.

COMMISSION OF THE INTER-AMERICAN
MISSION TO THE FIVE CIVILIZED TRIBES
FILED
JAN 2 1902

 ACTING SECRETARY

RESIDENCE: Illinois DistPOST OFFICE: Campbell, Ill.Party # 1

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No. _____

FIELD No. 45

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
	Gibbs, Williams		27	M	1/16	1880	Illinois	782	John Gibbs	dead	non city	Arabella Howard	dead	Illinois
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as John Gibbs.
No 1 " 1896 roll page 862 no. 754 Ill. Dist.

May 5, 1902

Cher 8611

Benjamin Knight

Cher 8611

DISREGARD

PREVIOUS

IMAGE

Cher 8611

Benjamin Knight

Cher 8611

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Benjamin Knight, his wife, three children, and one step-child, as citizens, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Wat Whitmire.
Q How old are you? A 42.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Benjamin Knight? A Yes, sir.
Q How old would he be now? A Well, I guess he would be about 55.
Q According to the tribal rolls he would be about 61, do you think that is correct? A Well, I expect it would, he is an old man.
Q What is his post office address? A Westville.
Q What district does he live in? A Going Snake.
Q Is he married? A Yes, sir.
Q What is the name of his wife? A I can't think of her name.
Q Did they ever call her Arlie? A Yes, I believe I have heard that name off her.
Q How old is Arlie? A Well, she looks to be about 35 somewhere.
Q According to the roll she would be 31, is that correct? A Not far from it.
Q Are she and Benjamin Knight living together at this time? A Yes.
Q Are there any children in their family? A Yes, sir.
Q What is the name of the oldest one? A The oldest one at home with them is named Star.
Q How old is Star Knight? A Star is between 9 and 10.
Q According to the roll he would be 12, do you think that is about right? A Yes, I would think so.
Q What is the name of the next child? A John Cochran.
Q Well, give me his own children first? A Well, Mary is the first.
Q Would Mary be about 2? A Yes, sir; I guess so.
Q What is the name of the next child? A I don't know the other one's name.
Q Have they one more child? A Yes, sir.
Q About how old would that child be? A 8 or 5.
Q Did you ever hear that child called Susie? A No, sir.
Q You never heard its English name? A No, sir.
Commissioner: The name of the youngest child appears upon the roll as Susie, and her age, taken from the roll, would be at this time about 6.
Q Has Benjamin Knight got a step-child living with him? A Yes.
Q What is that child's name? A John Cochran.
Q How old is John Cochran? A Why I think he gave his name in, at school as 9 or 10, I forget which.
Q Do you know whether he drew the strip payment? A Yes, sir.
Q Is that all the children in this family? A That is all in the family.
Q Is Benjamin Knight a full-blood? A Yes.
Q Is Arlie Knight a full-blood? A Yes, sir; she is an adopted Cherokee, with her father.
Q Have they both always been recognized as citizens of the Cherokee Nation, both of them? A Yes, sir.
Q Who was the father of Benjamin Knight? A I never knew his father.
Q Do you know his mother? A Yes, sir.
Q What was her name? A Susan.
Q Is she living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who was her father? A Why, my understanding is Buckiel Long, her father.

- Q Did she go by any other name? A Yes, sometimes Sam.
 Q Is Ezekiel Long or Ezekiel Sam living? A No, sir.
 Q Was he a Cherokee by blood? A Yes, sir.
 Q Who was the mother of Alsie Knight? A I don't know.
 Q Who is the father of Star Knight? A Ben Knight.
 Q Who is the mother of Star Knight? A His mother was named Ellen.
 Q Is she living or dead? A Dead.
 Q Was she a Cherokee by blood? A Yes, sir.
 Q Was Ben Knight living with Ellen Knight in 1880? A Yes, sir;
 I think so, as well as I recollect.
 Q Was Ben Knight the father of Mary and Susie, the two youngest
 children? A Yes, sir.
 Q Who is the mother of those two children? A I can't think of her
 name to save my life.
 Q Is Arlie, her name? A Yes, sir.
 Q Who is the father? A I don't know.
 Q Who is the mother of John Knight? A Arlie Knight.
 Q Are all these four children living with Ben and Arlie Knight
 at this time? A Yes, sir.
 Q Did Ben Knight ever have a boy named Charles? A Not that I know
 of.
 Q The children whose names you have given me are all you know, are
 they? A He had a boy named Tom.
 Q Tom would be of age now, would he not? A Yes, sir.
 Q Did he have a boy named Charles, just younger than Star? A I don't
 know. There is one a little ~~year~~ older than Star, by the name of John.
 Q Well, he has no child named Charles, living at this time, has he?
 A No, sir.
 Q Have Ben Knight, his wife, and these four children, lived all of
 their lives in the Cherokee Nation so far as you know? A Yes, Ben
 and his children have, his wife come to this country some time ago.
 Q Has she been living here more than 20 years? A I haven't knowed
 her but when Knight and her first married.
 Q She has been living in the Cherokee Nation ever since you have
 known her? A Yes.
 Q Did she live in Flint? A I understand so.

The 1880 authenticated roll of citizens of the Cherokee Nation
 examined and the applicants identified thereon, as follows:
 Benjamin Knight, on page 447, #991, Going Snake District, as
 Ben Knight, native Cherokee, 30 years of age;
 Arlie Knight, ~~native Cherokee~~ on page 395, #1287, Flint
 District, as Olie Sam, adopted Cherokee, 10 years of age;
 The mother of Star Knight, on page 447, #992, Going Snake
 District, as Ellen Knight, native Cherokee, 28 years of age.

The 1896 census roll of citizens of the Cherokee Nation examin-
 ed and the applicants identified thereon, as follows:
 Benjamin Knight, on page 773, #1507, Going Snake District, as
 Benjamin Knight, native Cherokee 55, years of age;
 Arlie Knight, on page 773, #1508, Going Snake District, as
 Arlie Knight, native Cherokee, 25 years of age;
 Star Knight, on page 773, #1511, Going Snake District, as
 Star Knight, native Cherokee, 6 years of age; Mary Knight, ~~on~~
 page Mary Knight, on page 773, #1513, Going Snake District,
 as Mary Knight, native Cherokee 3 years of age;
 Susie Knight, on page 773, #1514, Going Snake District/ as
 Susie Knight, native Cherokee, 2 months of age;
 John Cochran, not identified on the 1896 roll.

- Q Do you know whether Benjamin Knight expects to apply to this Com-
 mission for enrollment? A No, sir; I don't.
 Q What is the understanding in this neighborhood? A I know only
 what the neighbors say that he doesn't intend to enroll.
 Q Is he expected to enroll this would be the most convenient point
 for him to apply wouldn't it? A Yes, sir.

-4-

Commission: Benjamin Knight fails and refuses to appear before this Commission for enrollment.

Benjamin Knight, his wife, Arlie Knight, his children, Star, Mary, and Essie Knight, and his stepchild, John Cochran, are living in the Cherokee Nation at this time, and have lived here continuously since 1880.

They are all identified upon the tribal rolls as indicated in the testimony, except the child, John Cochran; the 1884 enrollment for this child should be inserted in the record.

This record will be forwarded to the Commission at Muskogee, and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of June, 1906.

Prince G. Jones
Notary Public.



253

Gougenake Co
CHEROKEES BY BLOOD AND ADOPTION.

(101)

Name Benjamin Knight

Date

May 17, 1902 1900.

District

G.S.

Year 1880 Page 447 No. 991

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Susan Knight - d - C

License

Certificate

Wife's name

Archie Knight

District

Flint

Year 1880 Page 395 No. 1287

Citizen by blood Full Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

Ezekiel Long - d - C

License

Names of Children:

Starr Knight } No 1 Dist. G.S.
 4 Mary } No 1 Dist. G.S.
 5 Susan } No 2 Dist. G.S.
 6 John Cochran } No 2 Dist. G.S.

Year 1896 Page 773 No. 1511 Age 12

Year 1896 Page 773 No. 1513 Age 9

Year 1896 Page 773 No. 1514 Age 6

Year Page No. Age 10

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Year Page No. Age

Sleno A. Cheever

No 1 on 1880 roll as Ben Knight

No 2 " 1880 " as Archie Knight

No 1 on 1896 roll #773 + 1507 G.S. Dist as Benjamin Knight

No 2 " 1896 " " 773 + 1508 " " as Archie

No 3 " 1896 " as Starr Knight

No 4 " 1896 " " Mary

No 5 " 1896 " " Susan

Invent 1896 enrollment for #6

25
MISSION TO THE FIVE CIVILIZED TRIBES

FILED

1892

[Handwritten signature]

RESIDENCE:

G. Snake Dist.

POST OFFICE:

Hutwille, Ga.

Party No's
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

253

Dawes' Roll No	NAME.	Relation to Person last named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No	Name of Father	Year	District	Name of Mother	Year	District
1	Knight, Benjamin		61	M	Full	1880	G. Snake	991				Swan Knight dead Cherokee		
2	Knight, Arlie		31	F	"	1880	Flint	1287	Ezekiel Long dead Cherokee			Even Knight dead Cherokee		
3	Knight, Starr		12	M	"	1896	G. Snake	1511	No 1			No 2		
4	Knight, Mary		9	F	"	1896	"	1513	No 1			No 2		
5	Knight, Susie		6	F	"	1896	"	1514	No 1			No 2		
6	Cochran, John		10	M	"	1896	Flint	398				No 2		
7														
8														
9									No 1 on 1880 roll as Ben Knight					
10									No 2 " 1880 " as Olie Egan					
11									No 1 " 1896 " # 773 No 1507 G. Snake as Benjamin Knight					
12									No 2 on 1896 roll # 773 No 1508 G. Snake Dist. as Arlie Knight.					
13									No 3 on 1896 roll as Starr Knight					
14									No 4 " 1896 " as Mary Knight					
15									No 5 " 1896 " as Susie Knight					
16									Insert 1896 enrollment for 1896					
17														
18														

May 17, 1902

Cher 8612

Alex Mixwater

Cher 8612

4-112

100

3.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Alex Mixwater, as a citizen, by blood, of the Cherokee Nation:

A. L. Lacey, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A A. L. Lacey.
Q How old are you? A 56 going on 57.
Q What is your post office address? A Baptist.
Q Have you been enrolled by this Commission as a citizen, by blood, of the Cherokee Nation? A Yes, sir.
Q Are you a full-blood? A Yes, sir.
Q Do you know Alex Mixwater? A I do.
Q How old is he? A Can't say, but he is between 70 and 80.
Q You think he would be about 75 then? A Yes, sir; about.
Q What is his post office address? A Westville, I think.
Q What district does he live in? A Going Snake.
Q Is he a full-blood Cherokee? A Yes, sir.
Q Has he got a family? A No, sir.
Q He is just alone, then, is he? A Just alone.
Q Has he always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know the names of his family parents? A No, sir; I do not.
Q Has he lived all his life in the Cherokee Nation? A Yes, sir; I think so; I know him good many years.
Q Do you know that he is living at this time and living in the Cherokee Nation, now? A Yes, sir.
Q Did he ever have a child named Paul Mixwater? A No, sir; he had a boy but don't know his name.
Q How old would that boy be now, if he was living? A About 28.
Q Do you know a Miss Mixwater - lives in this country? A Yes.
Q Where does she live, - do you know Miss? A No, don't know.
Q Is there a woman named Miss Mixwater lives in this country? A No. But when she came to this country he was a single woman; that is all I knew and nothing else.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Alex Mixwater identified thereon, page 455, #1184, Going Snake District, as Alice Mixwater, native Cherokee, 45 years of age.

Commission: From statements of witnesses, and parties not under oath, and a discussion of the above enrollment, it is considered, that Alice Mixwater, above, is intended for Alex Mixwater.

The 1896 census roll of citizens of the Cherokee Nation examined, and Alex Mixwater identified thereon, page 770, #1200, native Cherokee, 70 years of age.

- Q Do you know whether Alex Mixwater expects to apply to this Commission for enrollment? A No, I think not. I learned day before yesterday that he didn't.
Q That is the understanding in this community? A Yes.

Commission: Alex Mixwater fails and refuses to appear before this Commission for enrollment.

It is shown that he is living now, and has lived all his life in the Cherokee Nation.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Washington and Alex Mixwater will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of June, 1904

Bruce E. Jones
Notary Public.

2 15 #

2 15 #

Gomginake 60 252

CHEROKEES BY BLOOD AND ADOPTION.

(15) Name *alex mizwater, Westville, S. T.* Date *May 17, 1902* 1900.
 District *38* Year *1880* Page *455* No. *1184*
 Citizen by blood *Full* Mother's citizenship. {
 Intermarried citizen {
 Married under what law { Date of marriage {

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Steno as Receiver

No. 1 on 1880 roll as Alice Mizwater

No. 1 on 1896 roll p 770 # 1442 38 Dist

Listed by order from information

THE
MISSION OF THE FIVE CIVIL
GILLES
1911

~~SECRET~~

RESIDENCE:

G. Snake District

POST OFFICE:

Hartsville, S.C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

252

Dawes' Roll No.	NAME	Relation-ship to Person first named	AGE	SEX	BLOOD	Year	TRIBAL ENROLLMENT		Name of Father	Year	TRIBAL ENROLLMENT OF PARENTS			
							District	No.			District	Name of Mother	Year	District
	Wimwater, Alex		45	M	Full	1880	G. Snake	1184						
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

NO 1 on 1880 roll as Alice W. W. water
 NO 1 " 1896 " 770 NO 1442 G. Snake Dist.

Listed from information

May 17, 1902

Cher 8613
Phillip Leach

Cher 8613

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Philip Leach as a citizen, by blood, of the Cherokee Nation:

Joshua Hummingbird, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Joshua Hummingbird.
Q What is your age? A 41.
Q What is your post office address? A Stilwell.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Philip Leach? A Yes, sir.
Q How old is he, now? A Why, he must be somewhere along 36, I guess.
Q What is his post office address? A Stilwell.
Q What district does he live in? A Going Snake.
Q Is he married? A No, sir.
Q Has he any family? A No, sir.
Q Is he a full-blood Cherokee? A Yes.
Q Has he always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know the names of his parents? A Yes.
Q Who was his father? A His father was; his name was Leach was all I knew him by.
Q What was his mother's name? A Bettie, I guess we called it.
Q I don't know what was the given name
Q Is she dead? A Yes.
Q Both Cherokees? A Yes.
Q Is he living in the Cherokee Nation, now? A Yes.
Lived here all his life, has he? A Yes.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and Philip Leach identified thereon, page 450, #1054, as Phillips Leach, native Cherokee, 16 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Philip Leach identified thereon, page 765, #1274, Going Snake District, native Cherokee, 32 years of age.

- Q Do you know whether Philip Leach expects to apply to this Commission for enrollment? A No, sir; I don't know.
Q If he had intended to apply the nearest place for him to have applied would have been at Stilwell, would it not? A Yes, sir.

Commission: Philip Leach fails to appear before this Commission for enrollment.

It is shown that he is living in the Cherokee Nation at this time and has lived all his life here.

He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee, and Philip Leach will be properly listed.

...

I, A. E. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 17th day of June, 1902.
A. E. Cheever
Notary Public, Indian Territory

42612

1. The first part of the paper is devoted to a review of the literature on the topic of the role of the state in the development of the economy. It is found that the state has played a significant role in the development of the economy in many countries, particularly in the case of the United States. The state has been involved in the provision of infrastructure, the regulation of the economy, and the provision of social services. The state has also been involved in the provision of capital and the management of the economy. The state has been a major player in the development of the economy in many countries, particularly in the case of the United States.

1

Cherokee
CHEROKEES BY BLOOD AND ADOPTION.

251

(36) *Phillips Leach*, *Stilwell S. T.* Date *May 17 1902* 1900.
 Name
 District *38* Year *1880* Page *450* No. *1054*
 Citizen by blood *Full* Mother's citizenship *Leach - d - C*
 Intermarried citizen *Betty - d - C*
 Married under what law Date of marriage
 License Certificate
 Wife's name
 District Year Page No.
 Citizen by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Stens a R Cheever
No 1 on 1850 roll as Phillips Leach
No 1 on 1896 roll as 765 # 1294 38 Real

Listed from information.

MISSION OF THE
F. I. E. I.

Handwritten signature

RESIDENCE: *G. Snake District*POST OFFICE: *Stillwell, Ok.*

Party No 3 ✓

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No. *251*

Dawes' Roll No	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Leach, Phillip		26	M	Full	1880	G. Snake	1057	Leach	Dead	G. Snake	Betty Leach	Dead	Cherokee
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as Phillip Leach
Not " 1896 " # 765 Not 1894, G. Snake Dist.

Listed from information

May 17, 1902.

Cher 8614

Charles England

Cher 8614

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Charles England as a citizen, by blood, of the Cherokee Nation:

Charles, England, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn, interpreter, as follows:

- Q What is your name? A Charles England.
Q What is your post office address? A Baron.
Q How old are you? A 24.
Q What district do you live in? A Going Snake.
Q Do you want to enroll anyone besides yourself? A Himself.
Q Are you a full-blood Cherokee? A Yes.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.
Q What is the name of your father? A Lincoln England.
Q Is he living or dead? A Living.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was your mother's name? A Jennie England.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation now? A Yes.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 429, #623, Going Snake District, native Cherokee, 3 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 745, #759, Going Snake District, native Cherokee, 19 years of age.

Commission: Charles England states that he is living in the Cherokee Nation at this time, and has lived here all his life. He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 4th day of May, 1902.

Brice E. Jones
Notary Public.

28/8

11

Goingsnake Co 250

CHEROKEES BY BLOOD AND ADOPTION.

(24) Name *Charles England.*

Date *May 17, 1902* 1900.

District *58*

Year *1887* Page *429* No. *623*

Citizen by blood *Full* Mother's citizenship

Lincoln England - l. @
Jennie " - d - @

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Appln made by nos: 1125 & 1126 Cheever
no 1 on 1896 roll p 754 58 Dist

MISSION TO THE FIVE CIVILIZED TRIBES

FILED

~~SECRET~~

RESIDENCE:

G. Snake District

POST OFFICE:

Baron, I. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

250

Dawes' Roll No.	NAME.	Relation-ship to Person first Named	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	England, Charles		24	M	Full	1880	G. Snake	623	Lincoln England		G. Snake	Jennie England	Dead	G. Snake
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 roll # 745 No 759 G. Snake Dist.

May 17, 1902

Cher 8615

Runabout Gritts

Cher 8615

[illegible]

66

and the object of the book is to show the reader that the book is not only a book of the old but also a book of the new.

[illegible][illegible]

Department of the Interior,
Commission to the Five Civilized Tribes,
Geing Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Runabout Gritts, wife, and four children, as citizens, by blood, of the Cherokee Nation:

Runabout Gritts, appearing before the Commission, and being duly sworn and examined, testified, through Simon R. Walkingstick, sworn as interpreter, as follows:

- Q What is your name? A Runabout Gritts.
Q How old are you? A 33 years old.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Who do you wish to have enrolled? A Myself, wife, and four children.
Q What is the name of your wife? A Sama - Sara Gritts.
Q How old is Sara? A 32.
Q Are you and she living together at this time? A Yes, sir.
Q What are the names of your children? A Daniel Gritts is the first one.
Q How old is Daniel? A 12 years old.
Q What is the name of the next one? A Charles.
Q How old is Charles? A 10 years old.
Q What is the name of the next one? A Cah-nun-de-ski Gritts.
Q How old is Cah-nun-de-ski Gritts? A 8 years old.
Q What is the name of the next one? A Te-su-yah-kee.
Q How old is Te-su-yah-kee? A 2 years old.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Is your wife a full-blood? A Yes, sir; she is a full-blood.
Q Have you and your wife always been recognized as citizens of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A John Gritts.
Q What was the name of your mother? A Alsie Tar-se-yah-kee.
Q Are your parents both living? A No, sir; my father is dead, my mother is living.
Q Are your parents both Cherokees by blood? A Yes, sir.
Q Who was your wife's father? A Martin Bowlin.
Q Is Martin Bowlin living or dead? A He is living.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your wife's mother? A Nancy Bowlin.
Q Is she living or dead? A She is dead.
Q Is she a Cherokee by blood? A Yes, sir.
Q Are you the father and is Sama the mother of these four children? whose names you have given? A Yes, sir.
Q Are these children all alive and living with you at this time? A Yes, sir.
Q Have you and your wife and these children lived all of your lives in the Cherokee Nation? A Yes, sir.
Q Are you living here at this time? A Yes.
Q Who was your wife living with in 1890? A I don't believe I know.
Q What district was she living in? A Tahlequah.
Q She wasn't living with her father was she? A No, sir.
Q What district were you living in in 1890? A Tahlequah, I think - probably in Geing Snake.

The 1890 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified therein, as follows:
Runabout Gritts, on page 436, 2783, Geing Snake District, native Cherokee, 11 years of age;
Sara Gritts, on page 741, 2881, Tahlequah District, as Nancy Bowlin, native Cherokee, 7 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Runabout Gritts, on page 1172, #1114, Tahlequah District, native Cherokee, 27 years of age;

Sara Gritts, on page 1172, #1115, Tahlequah District, native Cherokee, 23 years of age;

Daniel Gritts, on page 1172, #1116, Tahlequah District, as Daniel Gritts, Jr., native Cherokee, 6 years of age;

Charles Gritts, on page 1172, #1117, Tahlequah District, native Cherokee, 4 years of age;

Cah-mun-de-aki Gritts, on page 1172, #1118, Tahlequah District; as Cah-mun-deki Gritts, native Cherokee, 8 years of age.

Commission: Runabout Gritts states that he, his wife, Sara, and their four children, Daniel, Charles, Cah-mun-de-aki, and Te-su-yah-kee, are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, except the youngest child, who is too young to be upon any roll.

The applicant should supply the Commission with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 4th day of June, 1902.

A. R. Cheever

Priscilla Jones
Notary Public.

8615

Gongsnake Co
CHEROKEES BY BLOOD AND ADOPTION.

249

(33) Name *Runabout Gritts*, Date *May 17, 1907* 1900.
Tahlequah, I, T
 District *Y S* Year *1888* Page *436* No. *783*
 Citizen by blood *Full* Mother's citizenship *John Gritts - d - C*
Faisy Tahseyahke - d - C
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License (33) Certificate _____
 Wife's name *Sarah Gritts*
 District *Tah* Year *1880* Page *741* No. *321*
 Citizen by blood *Full* Mother's citizenship *Martha Bowlin - d - C*
Nancy " - d - C
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____

License

Certificate

Names of Children:

3 Daniel Gritts	Dist. <i>Y S Tah</i>	Year <i>1896</i>	Page <i>1172</i>	No. <i>1116</i>	Age <i>12</i>
4 Charles "	Dist. <i>"</i>	Year <i>1896</i>	Page <i>1172</i>	No. <i>1117</i>	Age <i>10</i>
5 Cabmundeski "	Dist. <i>"</i>	Year <i>1896</i>	Page <i>1172</i>	No. <i>1118</i>	Age <i>8</i>
6 Tee-an-yah-hee "	Dist. _____	Year _____	Page _____	No. _____	Age <i>2</i>
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

Appln made by No 1, Steno ad Chera
No 2 on 1880 roll as Sarah Bowlin
No 1 on 1896 " p 1172 # 1114, Tah Dist
No 2 " 1896 " p 1172 # 1115 " "
No 3 " 1896 " as Daniel Gritts Jr
No 5 " 1896 " " Cabmundeski Gritts

BC for # 6

MISSION TO THE FIVE
SACRED MOUNTAINS

[Handwritten signature]

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, S. I.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

249

Dawes' Roll No.	NAME	Relation to Person First Named.	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District	No.	Name of Father.	Year.	District	Name of Mother.	Year.	District.
1	Gritts, Rynabont		33	M	Full	1880	G. Snake	783	John Gritts	Dead	G. Snake	Ailey Tarsyake		Tah.
2	Gritts, Sarah	u	32	F	"	1880	Tah.	321	Martin Bowlin		Flink	Nancy Bowlin	Dead	Flink
3	Gritts, Daniel	son	12	M	"	1896	Tah.	1116	No 1			No 2		
4	Gritts, Charles		10	M	"	1896	"	1117	No 1			No 2		
5	Gritts, Cahnundeki	son	8	F	"	1896	"	1118	No 1			No 2		
6	Gritts, Ueen-yahn-kee-son	son	7	M	"				No 1			No 2		
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 2 on 1880 roll as Sarah Bowlin
 No 1 " 1896 " & 1172 No 1114, Tah. Dist.
 No 2 " 1896 " & 1172 No 1115, Tah. Dist.
 No 3 " 1896 " as Daniel Gritts jr.
 No 5 " 1896 " as Cahnundeki Gritts.
 Birth affidavit required for No 6

May 17, 1902

161 So. 3rd St.

IN RE

Application for Enrollment of

INFANT CHILD

Ten-suyah-ku Switto

as a citizen of the

Cherokee Nation

Approved JUL 1 1902 190

L. R. Redding
Commissioner

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE AFFIDAVIT FOR ENROLLMENT, as a citizen of the *Cherokee* Nation,
 of *Tee-su-yah-kee Gritts*, born on the *8* day of *February*, 1900
 Name of Father: *Rumabont Gritts*, a citizen of the *Cherokee* Nation.
 Name of Mother: *Sarah Gritts*, a citizen of the *Cherokee* Nation.
 Post-Office: *Tahlequah, S. T.*

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Northern District.)

I, *Sarah Gritts*, on oath state that I am *22*
 years of age and a citizen, by *blood*, of the *Cherokee* Nation;
 that I am the lawful wife of *Rumabont Gritts*, who is a citizen, by
blood, of the *Cherokee* Nation, that a *Male* child was
 born to me on the *8* day of *February*, 1900, that said child has been
 named *Tee-su-yah-kee Gritts*, and is now living.

WITNESSES TO MARK

(Must be Two
 Witnesses)

Edw Ross
W. H. Chesnut

Subscribed and sworn to before me this *15th* day of *May*, 1902

J. J. Bayles
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,)
 INDIAN TERRITORY,)
Northern District.)

I, *Ailsy Tar-se-yah-ke*, a *midwife*, on oath state that I
 attended on Mrs. *Sarah Gritts*, wife of *Rumabont Gritts*,
 on the *8* day of *February*, 1900, that there was born to her on said
 date a *male* child; that said child is now living and is said to have been
 named *Tee-su-yah-kee Gritts*.

WITNESSES TO MARK

(Must be Two
 Witnesses)

Ailsy Tar-se-yah-ke
E. R. Halkins
A. C. Cheever

Subscribed and sworn to before me this *17* day of *May*, 1902

Prince E Jones
 Notary Public.

Cher 8616

Samuel Oscar Sanders

see 6786

Cher 8616

111 71574-14
20

IN RE

Application for Enrollment of

INFANT CHILD

Damian: Oscar Sander

citizen of

Cherokee

Nation

Approved:

1902

C. A. Buckinridge

Commissioner

DEPT. OF THE INTERIOR
COMMISSION TO THE
FEDERAL BUREAU OF
INDIAN AFFAIRS
WASHINGTON, D. C.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Samuel Oscar Sanders born on the 7th day of July, 1902
Here insert name of child
Name of Father: Samuel Sanders, a citizen of the Cherokee Nation.
Name of Mother: Jessie B. Sanders, a citizen of the Cherokee Nation.
•Post-office, Hestville Ind. Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern

District.

I, Jessie B. Sanders, on oath state that I am 29
years of age and a citizen, by blood of the Cherokee Nation;
that I am the lawful wife of Samuel Sanders, who is a citizen, by
blood of the Cherokee Nation, that a male child was
(male or female)
born to me on the 7th day of July, 1902 that said child has been
named Samuel Oscar Sanders, and is now living.

WITNESSES TO MARK

(Must be Two
Witnesses)Jessie B. Sanders

Subscribed and sworn to before me this 24th day of September, 1902

Robt. J. Porter

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,

INDIAN TERRITORY,

Northern

District.

I, Susan E. Wolfe, a midwife on oath state that I
attended on Mrs. Jessie B. Sanders, wife of Samuel Sanders
on the 7th day of July, 1902 that there was born to her on
said date a male child; that said child is now living and is said to have been
(male or female)
named Samuel Oscar Sanders.

WITNESSES TO MARK:

(Must be Two
Witnesses)Susan E. Wolfe

Subscribed and sworn to before me this 24 day of September, 1902

Robt. J. Porter

NOTARY PUBLIC

My Commission Expires November 1st 1909

H 1116

IN RE
THE DEATH OF

John L. ... 1914

a citizen of the

State of ...

Nation

Approved

L. R. ... 1905

DEPARTMENT OF ...
COMMISSION TO THE FIVE CIVILIZED ...
FILED

[Handwritten signature/initials]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Samuel Oscar Sanders
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Proctor Ind. Ter., and died on the 12 day of
(Here insert name of postoffice.)
march 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }

northwestern

DISTRICT. }

I, Samuel Sanders, on oath state that I am 33
years of age and a citizen, by blood of the Cherokee Nation;
that my postoffice address is Proctor Ind. Ter.; that I am
(Here insert name of postoffice.)
father of Samuel Oscar Sanders,
(State relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by blood of the Cherokee Nation;
and that said Samuel Oscar Sanders died on the 12 day of
(Here insert name of deceased.)
march 1904 Samuel Sanders

WITNESSES TO MARK :

(Must be Two
Witnesses.) }

Subscribed and sworn to before me this 21 day of December 1904.

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }

DISTRICT. }

I, _____, on oath state that I am _____
years of age, and a citizen by _____, of the _____ Nation;
that my postoffice address is _____ Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with _____
(Here insert name of deceased.)
who was a citizen, by _____, of the _____ Nation;
and that said _____ died on the _____ day of
(Here insert name of deceased.)

WITNESSES TO MARK :

(Must be Two
Witnesses.) }

Subscribed and sworn to before me this _____ day of _____ 1904.

Notary Public.

Cher 8617

Peggy Leaf

Cher 8617

#8617

Section of the ... and ...

Referral ...

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Peggy Leaf, as a citizen, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Wat Whitmire.
Q What is your age? A 49.
Q What is your post office address? A Westville.
Q Have you been listed for enrollment as a citizen of the Cherokee Nation? A Yes.
Q Do you know Peggy Leaf? A Yes, sir.
Q How old is she? A Well, I would guess her to be about 50 years old.
Q What is her post office address? A Why, I expect Dutch Mills, or Baron.
Q What district does she live in? A Going Snake.
Q Is she married now? A No, sir.
Q Has she any family, any children? A No, sir.
Q She is just alone, then? A Yes, sir.
Q Is she a full-blood Cherokee? A Yes.
Q Has she always been recognized as a citizen of the Cherokee Nation? A Yes.
Q Do you know the names of her parents? A No, sir; I do not.
Q Has she lived all her life in the Cherokee Nation? A Yes, sir.
Q Is she living in the Cherokee Nation at this time? A Yes.
Q Do you know what her name was in 1880? A Fourkiller, I guess, that is what I recollect.
Q Who was she living with? A Larkin Fourkiller.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Peggy Leaf identified thereon, page 433, #732, Going Snake District, as Peggie Fourkiller, native Cherokee, 38 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Peggy Leaf identified thereon, page 764, #1276, Going Snake District, native Cherokee, 40 years of age.

- Q Do ~~Commissioner~~ you know whether Peggy Leaf intends to apply to this Commission for enrollment? A No, sir; I don't.
Q Is she intended to apply would this be the nearest point for her to make application? A No, Stilwell, I think would be the nearest point.
Q Since the Commission has left Stilwell, this would be the nearest point wouldn't it? A Yes, sir.

Commissioner: Peggy Leaf fails and refuses to appear before this Commission for enrollment as a citizen of the Cherokee Nation.

She is shown to be living in the Cherokee Nation at this time, and to have lived here all her life.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of June, 1902.

Priscilla Jones
Notary Public.

8617

Gongsnahe CV 247

CHEROKEES BY BLOOD AND ADOPTION.

(50)

Date

May 17, 1902 1900.

Name

*Peggy Leaf**Baron, J. P.*

District

Year

1880

Page

432

No.

732

Citizen by blood

Full

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

*Steno ap Cheever**No. 1 on 1880 roll as Reggie Fourkiller**No. 1 on 1896 roll as 764 # 1276, Ed Dist as**Listed from information*

U. S. DEPT. OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

1892

W. H. H. H. H.

RESIDENCE: *G. Snake District*

POST OFFICE: *Barrow, I.T.*

Party No *3* ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

FIELD NO.

247

Dawes' Roll No.	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father	Year	District	Name of Mother	Year	District.
1	<i>Leaf, Peggy</i>		<i>50</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>732</i>						
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

*No 1 on 1880 roll as Peggie Fourkiller
No 1 " 1896 " # 764 No 1276, G. Snake Dist.*

May 17, 1902 ✓

IN RE
THE DEATH OF

Saggy Haines Leaf
a citizen of the
Cherokee Nation.

Approved

5

1904

R. B. Beckwith
Commissioner

for

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Peggy Turn
(Here insert name of deceased)
 a citizen of the Cherokee Nation, who formerly resided at or near
Stilwell, Ind. Ter., and died on the 25th day of
August, 1903.
(Here insert name of post office)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.Marion District.)

I, Patay Sellers, on oath state that I am 20
 years of age and a citizen, by blood of the Cherokee Nation;
 that my post office address is Evansville, Ark. Ind. Ter.; that I am
(Here insert name of post office)
niece of Peggy Turn
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
 who was a citizen, by blood of the Cherokee Nation;
 and that said Peggy Turn died on the 25th day of
August, 1903.
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses) } Mark Beant
Charles L. Gilbreath

Patay X Sellers
mark

Subscribed and sworn to before me this 23rd day of November 1904
Can. exp. Apr 18, 1906. } Luther Hays
 Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,)
INDIAN TERRITORY.Marion District.)

I, Harrison J. Padon, on oath state that I am 37
 years of age, and a citizen, by blood of the Cherokee Nation;
 that my post office address is Stilwell, Ind. Ter.;
(Here insert name of post office)
 that I was personally acquainted with Peggy Turn
(Here insert name of deceased)
 who was a citizen by blood of the Cherokee Nation;
 and that said Peggy Turn died on the 25th day of
August, 1903.
(Here insert name of deceased)

WITNESSES TO MARK:

(Must be Two Witnesses) }

Harrison J. Padon

Subscribed and sworn to before me this 23rd day of November 1904
Can. exp. Apr. 18, 1906. } Luther Hays
 Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.

Tahlequah, I. T., November 26, 1904.

In the matter of the application of Peggy Leaf for enrollment as a citizen by blood of the Cherokee Nation.

JOHN B. PADEN, being duly sworn and
examined by the Commission, testified as follows:

- Q What is your name? A John B. Paden.
Q How old are you? A 42 or 3.
Q What is your postoffice? A Stilwell.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q By blood or intermarriage? A By blood.
Q You present letters of administration issued out of the United States Court of the Indian Territory, Northern District, at Tahlequah, on November 25, 1904, for the estate of Peggie Leaf who died on or about the 25th of August, 1903. You also present a death affidavit showing the death on August 25, 1903, of one Peggy Turn. Who is Peggy Turn? A The same woman as Peggy Leaf.
Q One and the same person? A One and the same person, yes sir.
Q Are you related to her? A No sir.
Q Is anyone in town that is related to her? A None that I know of.
Q Are you making application today for the selection of an allotment for the estate of Peggy Leaf? A Yes sir.
Q Has your ticket been called? A I am checked in there; my ticket has not been called.
Q Have you any way of securing an affidavit from a relative of Peggy Leaf showing her proper name before you select an allotment for her today? A I have not today, no sir.

F. C. ADAIR, being duly sworn and
examined by the Commission, testified as follows:

- Q What is your name? A F. C. Adair.
Q How old are you? A 30.
Q What is your postoffice? Dutch Mills, Arkansas.
Q You are a Cherokee by blood? A Yes sir.
Q Do you know Peggy Leaf? A Yes sir I know Peggy Turn Leaf.
Q For sometime? A Yes sir, all my life; I was raised there.
Q Do you know Patay Sellers? A Her name was Skit and she married Sellers.
Q She is the niece of Peggy Leaf? A Yes sir.
Q Peggy Leaf is sometimes known as Peggy Turn? A Yes sir. Turn was her second husband and she went as Peggy Turn Leaf.
Q She is enrolled as Peggy Leaf? A Well that is her name.
Q That is her proper name? A Yes sir.
Q This Peggy Turn and Peggy Leaf are one and the same party? A Yes.

CALR WRIGHT being duly sworn and
examined by the Commission testified as follows:

- Q What is your name? A Cale Wright.
Q How old are you? A 58.
Q What is your postoffice? A Tahlequah.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q By blood or intermarriage? A By blood.
Q Do you know Peggy Leaf? A Yes sir.
Q Is she sometimes known as Peggy Turn? A Yes sir; she is called
Peggy Turn; she married this last man.

I, J. F. Gaskill, being duly sworn, state that as stenographer for the Commission to the Five Civilized Tribes, I recorded the foregoing proceedings and testimony and that the above is a true and correct transcript of my stenographic notes.

Subscribed and sworn to before
me this 28 day of Nov

J. F. Gaskill
1904.

J. H. Hession
Notary Public.

Cher-8618

Rachel Hyder

Cher 8618

ed and Rachel Hyder identified thereon, page 366, 41003'.
The 1886 census roll of citizens of the Cherokee Nation examined
yours of 380.

County Snake District, as Rachel Hyder, native Cherokee, as
examined and Rachel Hyder identified thereon, page 441, 4830.
The 1880 enumerated roll of citizens of the Cherokee Nation

Q Do you know the names of her parents? A I don't believe I recollect
if she living in the Cherokee Nation at this time? A Yes, sir.

Q Has she lived all her life in the Cherokee Nation no farther as you
has she no minor children? A No.

Q Has she any family at this time? A None living with her, she is
A Yes, sir.

Q Has she always been recognized as a citizen of the Cherokee Nation?
is she a full-blood? A Yes, sir.

Q How long have you known her? A I have known her 30 odd years.
nearest place.

Q What is her home office address? A Stillwell, I guess, is the
about how old is she now? A I know she is about 35 years old.

Q Do you know Rachel Hyder? A Yes, sir.

Q Have you been employed by this Commission as a citizen of the
What is your best address? A Weatfall, Mo.

Q What is your name? A West Whitacre.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Rachel Hyder as a citizen, by blood, of the Cherokee Nation:

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Watt Whitmire.
Q What is your age? A 49.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Rachel Hyder? A Yes, sir.
Q About how old is she now? A I guess she is about 75 years old.
Q What is her post office address? A Stilwell, I guess, is the nearest place.
Q How long have you known her? A I have known her 30 odd years.
Q Is she a full-blood? A Yes, sir.
Q Has she always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Has she any family at this time? A None living with her, she is living with her son-in-law.
Q Has she no minor children? A No.
Q Has she lived all her life in the Cherokee Nation so far as you know? A Yes, sir.
Q Is she living in the Cherokee Nation at this time? A Yes, sir.
Q Do you know the names of her parents? A I don't believe I recollect.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Rachel Hyder identified thereon, page 441, #890, Going Snake District, as Rachel Hyder, native Cherokee, 45 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Rachel Hyder identified thereon, page 766, #1062, Going Snake District, native Cherokee, 76 years of age.

- Q Do you know whether Rachel Hyder intends to appear before this Commission or not? A No, sir; I don't know.
Q What would be the nearest place for her to appear, at which the Commission has an appointment? A Stilwell.

Commission: Rachel Hyder fails to appear before this Commission for enrollment.

It is shown that she is living at this time, and has lived all her life in the Cherokee Nation.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

....

I, A. R. Cheever, appearing before the Commission being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 17th day of June, 1902.

A. R. Cheever

Prince E. Jones, M.P.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Rachel Hyder as a citizen, by blood, of the Cherokee Nation.

Watt Whitmire, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Wat Whitmire.
Q What is your age? A 49.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know Rachel Hyder? A Yes, sir.
Q About how old is she now? A I guess she is about 75 years old.
Q What is her post office address? A Stilwell, I guess, is the nearest place.
Q How long have you known her? A I have known her 30 odd years.
Q Is she a full-blood? A Yes, sir.
Q Has she always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Has she any family at this time? A None living with her, she is living with her son-in-law.
Q She has no minor children? A No.
A Has she lived all her life in the Cherokee Nation so far as you know? A Yes, sir.
Q Is she living in the Cherokee Nation at this time? A Yes, sir.
Q Do you know the names of her parents? A I don't believe I recollect

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Rachel Hyder identified thereon, page 441, #890, Going Snake District, as Rachel Hilder, native Cherokee, 45 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and Rachel Hyder identified thereon, page 766, #1062, Going Snake District, native Cherokee, 75 years of age.

- Q Do you know whether Rachel Hyder intends to appear before this Commission or not? A No, sir, I don't know.
Q What would be the nearest place for her to appear, at which the Commission has an appointment? A Stilwell.

Commission: Rachel Hyder fails to appear before the Commission for enrollment.

It is shown that she is living at this time, and has lived all her life in the Cherokee Nation.

She is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

If A. R. Crover, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Subscribed before me and sworn to this 17th day of June, 1902.

A. R. Crover
Prince C. Jones, n.p.

1. 1. 1.

Comingsnake Co

246

CHEROKEES BY BLOOD AND ADOPTION.

(75) Name Rachel Kyder Stilwell, I.T. Date May 17, 1902 1900.
 District G8 Year 1880 Page 441 No. 590
 Citizen by blood Full Mother's citizenship }
 Intermarried citizen }
 Married under what law Date of marriage }
 License Certificate }
 Wife's name }
 District Year Page No.
 Citizen by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate
 Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

at Steno and Cheever
 No. 1 on 1880 roll as Rachel Kyder
 No. 2 on 1896 roll # 756 # 1062, G8 Dist.

Listed from information
 in the dup of Card 609

MISSION OF THE FIVE COUNTRIES
1911-1912

~~CONFIDENTIAL~~

RESIDENCE:

G. Snake District

POST OFFICE:

Stillwell, I.T.

✓ Party No 3
CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO.

246

Dawes' Roll No.	NAME.	Relationship to Person first Named	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Hyder, Rachel		75	F.	Full	1880	G. Snake	890						
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Rachel Hyder
 No 2 " 1896 " # 756 No 1062, G. Snake Dist.

Listed from information
 Is this dup of Card No 609

May 17, 1902

Cher 8619

Nancy Corntassel

Cher 8619

1711

1711

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 17, 1902.

In the matter of the application for the enrollment of Nancy Corn-
tassel as a citizen, by blood, of the Cherokee Nation:

Wat Whitmire, appearing before the Commission, and being duly sworn
and examined, testified as follows:

- Q What is your name? A Wat Whitmire.
Q What is your age? A 49½
Q What is your post office address? A Westville.
Q Have you been listed by this Commission as a citizen of the Chero-
kee Nation? A Yes, sir.
Q Do you know Nancy Corntassel? A Yes, sir.
Q How old is she? A I would guess her at 75, I don't know, but that
would be my best judgment, my best guess at it.
Q Her age judging by how it appears on the roll would be about 68,
do you think that would be correct? A Yes, I expect so.
Q What is her post office address? A Barons her nearest, I guess.
Q What district does she live in? A Going Snake.
Q Has she any family? A No, sir.
Q She is just alone then? A Yes, sir.
Q Is she a full-blood Cherokee? A Yes, sir.
Q Has she always been recognized as a citizen by the tribal authori-
ties of the Cherokee Nation? A Yes, sir.
Q Do you know the names of her parents? A I don't believe I do; she
was a Pedder before she married Corntassel.
Q Her parents are both dead are they? A Yes, sir; the old folks
are all dead.
Q Has she lived all her life in the Cherokee Nation? A Yes, ever
since I have known her.
Q Is she living in the Cherokee Nation now? A Yes, sir.
Q How long have you known her? A 25 or 30 years.

The 1880 authenticated roll of citizens of the Cherokee Nation
examined and Nancy Corntassel identified thereon, page 413,
#372, Going Snake District, native Cherokee 46 years of age.

The 1896 census roll of citizens of the Cherokee Nation exam-
ined and Nancy Corntassel identified thereon, page 737, #536,
Going Snake District, as Nancy Corntassell, native Cherokee,
60 years of age.

- Q Do you know whether she intends to appear before this Commission
for enrollment, or not? A No, sir; I don't know.
Q If she intended to appear this would be the nearest place for her
to come wouldn't it? A Yes, sir.

Commission: Nancy Corntassel fails and refuses to appear be-
fore this Commission for enrollment.

It is shown that she is living in the Cherokee Nation at
this time and has lived here all her life.

She is identified upon the tribal rolls as indicated in the
testimony.

This record will be forwarded to the Commission at Muskogee
and Nancy Corntassel will be properly listed.

I, A. N. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the forgoing is a true and complete transcript of my stenographic notes thereof.

A. N. Cheever

Sworn to and subscribed before me this 3rd day of June, 1908.

Braceb Jones
Notary Public.

86 '9

Younglake CO
CHEROKEES BY BLOOD AND ADOPTION.

245

(68)

Name

*Nancy Comtassel**Baron, I D*

Date

May 14, 1902 1900.

District

*G S*Year *1880* Page *419* No. *372*

Citizen by blood

Full

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

Send a check
No. 1 on 1596 roll # 737 # 539, 58. List as Nancy Comtassel

Listed from information

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE DISTRICT OF COLUMBIA
IN RE THE ESTATE OF THE FIVE CIVILIZED INDIANS
FILED
JAN 10 1904

[Signature] Clerk of Court

RESIDENCE: *G. Snake District*POST OFFICE: *Baron, I.T.**Party No 3*
CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. *245*

Dawes' Roll No.	NAME	Relation to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Corn tassell, Nancy</i>		<i>68</i>	<i>F</i>	<i>Full</i>	<i>1880</i>	<i>G. Snake</i>	<i>372</i>						
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll #737 to 539, G. Snake Dist. as Nancy Corn tassell.

Listed from information

May 17, 1902

Q What is the name of the father of the boy?
A Yes sir.

Q Is he living?
A No sir.

Q What is the name of the father?
A Roger.

Q In what district does she live?
A Georgetown.

Q Is she at the station?
A Yes sir.

Q What is her boat called?
A Yes sir.

Q Does she have other children?
A Yes sir.

Q Is she recognized as a citizen?
A Yes sir.

Q Is she a full blood Cherokee?
A Yes sir.

Q Is she of the Cherokee Nation?
A Yes sir.

Q Is she old and feeble?
A Yes sir.

Q Is she living?
A Yes sir.

Q Are you a recognized citizen?
A Yes sir.

Q Are you a recognized citizen?
A Yes sir.

Q Are you a recognized citizen?
A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes,
Wauhatchie, I. T., June 16, 1902.

In the matter of the application of Daniel Watt for the enrollment of Nancy Corntassel, as a citizen of the Cherokee Nation:

DANIEL WATT, being duly sworn, and examined by the Commission through official interpreter George O. Sanders, testified as follows:

Q What is your name ? A Daniel Watt.
Q What is your age ? A Fifty three years.
Q What is your post office address ?
A Barren Fork Station, I. T.
Q Are you a recognized citizen by blood of the Cherokee Nation ?
A Yes sir.
Q For whom are you making application ? A Nancy Corntassel.
Q What is her age ? A 66.
Q Is she living ? A Yes sir.
Q Is she old and feeble ? A Yes sir.
Q Did she request you to make application for her enrollment as a citizen of the Cherokee Nation ? A Yes sir.
Q Is she a full blood Cherokee ? A Yes sir.
Q Is she recognized as a citizen by the tribal authorities of the Cherokee Nation ? A Yes sir.
Q Does her name appear upon the tribal rolls of the Cherokee Nation ? A Yes sir.
Q What is her post office address ?
A Barren Fork Station, I. T.
Q In what district does she reside ? A Goingsnake.
Q What is the name of her father ? A Fodder.
Q Is he living ? A No sir.
Q Was he a full blood Cherokee ? A Yes sir.
Q In what district did he reside ? A Goingsnake.
Q What is the name of her mother ? A I don't know.
Q Is she living ? A No sir.
Q Was she a full blood Cherokee ? A I can't say, but I suppose she was.
Q In what district did she reside ? A I don't know.
Q Has Nancy Corntassel resided in the Cherokee Nation all her life ? A Yes sir.

--The 1880 Cherokee roll examined and the name of Nancy Corn-tassel is found and identified thereon at page 419, # 372, Goings-snake District;

--The 1896 Cherokee roll examined and the name of Nancy Corn-tassel is found and identified thereon as Nancy Corntassell, at page 737, # 539, Goingsnake District;

E. C. Bagwell, on oath states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this JUL 15 1902, 1902.

J. H. Runtz
COMMISSIONER.

pat.

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May

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RESIDENCE: Young Snake Dist.
POST OFFICE: Barron Fork St. S.

Party #2
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____
FIELD NO. 269

Dawes' Roll No	NAME	Relation-ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<u>Comtassel, Nancy</u>		<u>66</u>	<u>F</u>	<u>Full</u>	<u>1880</u>	<u>G. S.</u>	<u>372</u>	<u>Fodder</u>	<u>Dead</u>	<u>G. S.</u>	<u>Unknown</u>	<u>Dead</u>	<u>—</u>
2														
3														
4														
5														
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7														
8														
9														
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14														
15														
16														
17														
18														

Not on 1896 roll as Nancy Comtassel, P737#539 G. S.

Not enrolled by Daniel Watt.

June 16-1902

Cher 8620

Frame Chuwee

Cher 8620

Department of the Interior,
Commission to the Five Civilized Tribes,
Going, Snake C.H., Indian Territory, May 16, 1902.

In the matter of the application for the enrollment of Frame Chuwee, wife, and five children, as citizens, by blood, of the Cherokee Nation:

Frame Chuwee, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- Q What is your name? A Frame Chuwee.
- Q How old are you? A I don't know, think it may be down on the roll as 50.
- Q According to the tribal rolls you would be about 45, is that about right, that is, now? A He says, well, he guesses that is about right. He has been given in as 30 years old two or three times.
- Q What is your post office address? A Baron.
- Q What district do you live in? A Going Snake.
- Q Who do you want to have enrolled now? A Myself, wife, and children.
- Q What is the name of your wife? A Sara.
- Q How old is she? A About 50 I reckon, don't know.
- Q Is she older than you? A About the same age.
- Q Then you yourself would be about 52, wouldn't you? A Yes?
- Q Are you and your wife living together at this time? A Yes, sir.
- Q What are the names of your children, you want to enroll? A
- A Says the name of the boy is Charley.
- Q How old is Charley? A 20.
- Q What is the name of the next one? A Susie; age 18.
- Q What is the name of the next one? A John; age 12.
- Q What is the name of the next one? A Nan.
- Q Is it Nan or Hannie? A Nan.
- Q How old is Nan? A 9.
- Q What is the name of the next one? A A boy, they call him Looney, in English, Looney Chuwee, I reckon.
- Q How old is Looney? A Nearly three.
- Q What is the name of the next one? A That is all.
- Q Are you a full-blood Cherokee? A Yes, sir.
- Q Is your wife a full-blood? A Yes, sir.
- Q Have you and your wife always been recognized as citizens of the Cherokee Nation? A Yes, sir.
- Q What is the name of your father? A He said he didn't know, his wife knows.
- Q What is the name of your mother? A Nancy Chuwee.
- Q Is Nancy living or dead? A Yes, sir.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Did you mean your mother is living or dead, when you said --?
- A Yes, sir; she is living.
- Q What is the name of your father's wife's father? A Fisher.
- Q Is he living or dead? A Dead.
- Q Was he a Cherokee by blood? A Yes.
- Q What was the name of her mother? A Polly.
- Q Is Polly living or dead? A No, she is dead.
- Q Is she a Cherokee by blood? A Yes, sir.
- Q Are you the father and is Sara the mother of these children whose names you have given? A Yes, sir.
- Q Have you and your wife and these children lived all your lives in the Cherokee Nation? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Frame Chuwee, on page 418, #367, Going Snake District, as Frame Cheewee, native Cherokee, 27 years of age;

Sara Chuwee, on page 418, #368, Going Snake District, as Sara Cheewee, Going Snake District, native Cherokee, 26 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Frame Chuwee, on page 739, #620, Going Snake District, as Frame Chewey, native Cherokee, 39 years of age;

Sara Chuwee, on page 739, #621, Going Snake District, as Sara Chewey, native Cherokee, 38 years of age;

Charley Chuwee, on page 739, #623, Going Snake District, as Charles Chewey, native Cherokee, 14 years of age;

Susie Chuwee, on page 739, #624, Going Snake District, as Susan Chewey, native Cherokee, 12 years of age;

John Chuwee, on page 739, #625, Going Snake District, as John Chewey, native Cherokee, 7 years of age;

Nan Chuwee, on page 739, #626, Going Snake District, as Nan-nie Chewey, native Cherokee, 4 years of age.

Commission: Frame Chuwee states that he, his wife, Sara, and their five children, Charley, Susie, John, Nan, and Looney are living in the Cherokee Nation at this time, and have lived here all their lives.

They are identified upon the tribal rolls of the Cherokee Nation as indicated in the testimony, except Looney Chuwee, who is too young to be upon any roll; the Commission should be supplied with an affidavit as to the birth of this child.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of June, 1902.

Charles G. Jones
Notary Public.

C-38 #

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Barnstable Co

244

CHEROKEES BY BLOOD AND ADOPTION.

(50) Name *Frank Chewee*, Date *May 16, 1902* 1900.
 District *50*, Year *1880* Page *418* No. *367*
 Citizen by blood *Full* Mother's citizenship *Nancy Chewee - d - C*
 Intermarried citizen *Nancy Chewee - d - C*
 Married under what law Date of marriage

License (50) Certificate
 Name *Sarah Chewee*
 District *50* Year *1880* Page *418* No. *368*
 Citizen by blood *Full* Mother's citizenship *J. Fisher - d - C*
 Intermarried citizen *Polly - d - C*
 Married under what law Date of marriage

License	Names of Children:	Certificate
50	Charley Chewee	Year 1896 Page 739 No. 623 Age 20
50	Sarah Chewee	Year 1896 Page 739 No. 624 Age 18
50	John Chewee	Year 1896 Page 739 No. 625 Age 17
50	Mary Chewee	Year 1896 Page 739 No. 626 Age 9
50	Looney Chewee	Year Page No. Age 3
		Year Page No. Age
		Year Page No. Age
		Year Page No. Age
		Year Page No. Age
		Year Page No. Age
		Year Page No. Age

Appn made by no 11. Steno AR Chewee
 no 1 on 1880 roll as Chewee
 no 2 " 1880 " " Sarah Chewee
 no 1 on 1896 roll N 739 # 620, 50 Dist. Frank Chewee
 no 2 " 1896 " " 739 # 621, 50 " " Sarah Chewee
 no 3 " 1896 as Charles Chewee
 no 4 " 1896 " " Susan Chewee
 no 5

0
COMMISSION TO THE FIVE CIVILIZED NATIONS
FILED
3 1907

[Handwritten signature]

RESIDENCE:

G. Snake District

POST OFFICE:

Baron, D.C.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

244

Dawes' Roll No	NAME	Relation shg to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Chuwee, Fname		50	M	Full	1880	G. Snake	367				Nancy Chuwee		G. Snake
2	Chuwee, Sarah	wife	50	F	"	1880	G. Snake	368	Fisher	Dead	G. Snake	Polly Fisher	Dead	"
3	Chuwee, Charley	son	20	M	"	1896	"	623	No 1			No 2		
4	Chuwee, Susie	law	18	F	"	1896	"	624	No 1			No 2		
5	Chuwee, John	son	12	M	"	1896	"	625	No 1			No 2		
6	Chuwee, Mary	law	7	F	"	1896	"	626	No 1			No 2		
7	Chuwee, Loney	son	3	M	"				No 1			No 2		
8														
9														
10									No 1 on 1880 roll as Chuwee					
11	No 5 on 1896 roll as John Chewey								No 2 " 1880 " as Sarah Chuwee					
12	No 6 " 1896 " as Hamie Chewey.								No 1 " 1896 " & 739 No 620, G. Snake Dist, as					
13	Birth affidavits required for								Fname Chewey					
14	No 7.								No 2 on 1896 roll & 739 No 621, G. Snake Dist, as Sarah Chewey.					
15									No 3 on 1896 roll as Charles Chewey					
16									No 4 on 1896 " as Susan Chewey					
17														
18														

May 16, 1902

7520

20

3-244

IN RE

Application for Enrollment of

INFANT CHILD

Looney Chuvce

as a citizen of the

Cherokee

Nation

Approved



1907

Commissioner

U. S. D.

1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
 of Looney Chumce, born on the 26 day of May, 1898
(Here insert name of child)
 Name of Father: Frame Chumce, a citizen of the Cherokee Nation.
 Name of Mother: Sarah Chumce, a citizen of the Cherokee Nation.
 Post-Office: Baron, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Sarah Chumce, on oath state that I am 50
 years of age and a citizen, by Hood, of the Cherokee Nation;
 that I am the lawful wife of Frame Chumce, who is a citizen, by
Hood, of the Cherokee Nation, that a male child was
(Male or female.)
 born to me on the 26 day of May, 1898; that said child has been
 named Looney Chumce, and is now living.

WITNESSES TO MARK:

(Must be Two
Witnesses)

S. R. Halkingstick
George A. Hammingdill

Sarah Chumce
 Mark

Subscribed and sworn to before me this 19 day of May, 1902.

Prince C. Jones
 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }

INDIAN TERRITORY, }

Northern District. }

I, Nancy Chumce, a midwife, on oath state that I
 attended on Mrs. Sarah Chumce, wife of Frame Chumce,
 on the 26 day of May, 1898; that there was born to her on said
 date a male child; that said child is now living and is said to have been
(Male or female.)
 named Looney Chumce.

WITNESSES TO MARK:

(Must be Two
Witnesses)

S. R. Halkingstick
George A. Hammingdill

Nancy Chumce
 Mark

Subscribed and sworn to before me this 19 day of May, 1902.

Prince C. Jones
 Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I. T. June 7, 1904.

In the matter of the application for the enrollment as citizens by blood of the Cherokee Nation of Frame Chuwee, his wife, Sarah Chuwee, and children, Charley, Susie, John, Nan and Looney.

SUPPLEMENTAL TESTIMONY.

MARTIN BLACKWOOD, being sworn and examined by the Commission, testified as follows; through Samuel Foreman, a sworn interpreter.

- Q What is your name? A Martin Blackwood.
Q What is your post office address? A Barron.
Q How old are you? A About twenty-six.
Q You are a full blood citizen of the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q What is your wife's name? A Susie.
Q What was her name before you married her? A Susie Chuwee.
Q Is she a full blood Cherokee? A Yes sir.
Q Is she a daughter of Frame Chuwee? A Yes sir.
Q Are you and she living together now? A Yes sir.
Q When were you married? A About a year, probably a little longer, don't know the day nor the month.
Q Was it the spring of last year? A In the fall.
Q Fall of last year? A Yes sir.
Q Your wife is about twenty years old now? A Yes sir.

The witness is identified as a full blood Cherokee and listed for enrollment upon a Cherokee card Field No. 8671. His wife is identified as a full blood Cherokee upon Cherokee card Field No. 8620.

Mary B. Risser, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Mary B. Risser

Subscribed and sworn to before me this 7 day of June, 1904.

Samuel Foreman
Notary Public.

Cher 8621

Ailsy Tar-ske-yah-ke

Cher 8621

48621

Elaborado por: *[illegible]*

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

1. *Phragmites australis* (Cav.) Trin. ex Steud.

1. The first part of the text discusses the importance of maintaining accurate records of all transactions, including sales, purchases, and expenses. It emphasizes that proper record-keeping is essential for determining the correct amount of tax liability.

10. T-Ex-4-1-XC

1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 25

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1. The first group of people who are interested in the study of the history of the United States are the people who are interested in the history of the United States.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 13, 1902.

In the matter of the application for the enrollment of ~~Ailsey~~ Ailsey Tar-ske-yah-ke, and four children, as citizens, by blood, of the Cherokee Nation:

Ailsey Tar-ske-yah-ke, appearing before the Commission, and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

- What Q. What is your name? A Ailsey Tar-ske-gah-ke.
Q How old are you? A She would be 60 I guess; said she was 2 when the Immigrants drew money.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah District.
Q Who do you wish to have enrolled besides yourself? A Myself and four children.
Q What are the names of your children? A Lizzie Tar-ske-yah-ke.
Q How old is Lizzie? A She don't know, she can't remember.
Q About how old? A May be 16 or not quite so old.
Q What is the name of the next child? A George.
Q How old is George? A In his 12 year; 11.
Q What is the name of the next child? A Grandchild she has got.
Q What is the name of your grandchild? A Lydie.
Q Lydie what? A Lydie Tar-ske-yah-ke.
Q What was Lydie's father? A One of her sons gave her the child.
Q What was Lydie's father's name? A I don't know what the English would bet
Q Did she say the name was Speaker? A Chenastee Speaker.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes.
Q Who is the mother of this grandchild? A Her name was Jennie.
Q Jennie what? A Jennie Greece.
Q Is she living or dead? A Yes, she is alive.
Q Is she a Cherokee by blood? A Yes, sir.
Q What is the name of this other grandchild? A Says they are all down that she has with her.
Q How many grandchildren have you got? A Just two grandchildren.
Q What is the name of their other grandchild, besides Lydie?
A Lizzie and George and Lydie.
Q Are all three of these your grandchildren - how many grandchildren have you got? A Just one.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen of the Cherokee Nation?
A Yes, sir.
Q What is the name of your father? A Tieskie.
Q What is the name of your mother? A Katie.
Q Are your parents both dead? A Been dead sometime
Q Were they both Cherokees? A Yes, sir.
Q Who is the father of Lizzie and George? ~~Tar-ske-yah-ke~~ Tar-ske-yah-ke
Q Is Tar-ske-yah-ke dead? A Yes, sir; he is dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Are you the mother of Lizzie and George? A Yes, sir.
Q Have you and these two children and this grandchild lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation now? A Yes, sir.
Q Did you ever go by the name of Miss Tecumseh? A Says that that was her stepmother.
Q Was Katie Tecumseh your stepmother? A Yes, sir.
Q Were you living with her in 1888? A That is where I was raised.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and Ailsay Tar-ske-yah-ke identified thereon, page 478, #1900, Going Snake District, as Ailsay Toomah, native Cherokee, 24 years of age.

- Q Did you live in Going Snake District in 1880? A Yes, sir.
Q Where did Jennie Greece, the mother of Lydia, live in 1880?
A With her mother.
Q How old would Jennie Greece be now, if she were living? A Couldn't say.
Q What district did she live in? A Going Snake.
Q Why doesn't the father or the mother of Lydia enroll her? A I don't know, they gave her to me.
Q Was Elder Greece Jennie Greece's father? A Jennie Greece is all she knows.
Q Who was Jennie Greece's father? A Greece, that is all she knows.
Q How old is Lydia? A About 2 years old.
Q Do they call Lydia's father, Arch Speaker? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of Lydia Speaker identified thereon, page 436, #795, Going Snake District, as Jane Greece, native Cherokee, 23 years of age;

On the 1896 roll, page 1236, #1035, Tahlequah District, as Jennie Speaker, 35 years of age.

- Q What district were you living in in 1896? A Going Snake District.
Q Do you go by any other name but Tar-ske-yah-ke? A No.
Q Where were you living at that time? A In Going Snake.
Q Did you ever go by any other name but Tar-ske-yah-ke, along about 1896, about 6 years ago? A Don't know unless she went by her father's name.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants not identified thereon.

- Q Did you draw the strip payment money? A Yes, sir.
Q Did you draw it for your two children? A Drew for the two.

Commission: Ailsay Tar-ske-yah-ke states that she, her two children, Lizzie and George, and her grandchild, Lydia Speaker, are living in the Cherokee Nation at this time and have lived here all their lives.

She is identified upon the 1880 authenticated roll and the mother of her grandchild is identified upon the 1880 roll.

None of the applicants can be identified upon the 1896 census roll.

It is desired that the 1894 enrollment for Ailsay Tar-ske-yah-ke, and her two children be inserted in this record.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. B. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

Sworn to and subscribed before me this 1st day of June, 1900.

A. B. Cheever

James E. Jones
Notary Public.

— / —

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Goingsnake Dist
CHEROKEES BY BLOOD AND ADOPTION.

243

(62) Name *Ailsy Tar-she-yah-ke, Tahlequah, TN* Date *May 16, 1902* 1900.
 District *28* Year *1880* Page *498* No. *1690*

Citizen by blood *Full* Mother's citizenship *Tuskie - d - C*
 Intermarried citizen *Katie - d - C*
 Married under what law _____ Date of marriage _____

License _____ Certificate _____

Wife's name _____

District _____ Year _____ Page _____ No. _____

Citizen by blood _____ Mother's citizenship _____

Intermarried citizen _____

Married under what law _____ Date of marriage _____

License _____ Certificate _____

Names of Children:

<i>Lizzie Tar-she-yah-ke</i>	Dist. <i>no 1</i>	Year _____	Page _____	No. _____	Age <i>16</i>
<i>3 George</i>	Dist. _____	Year _____	Page _____	No. _____	Age <i>12</i>
<i>Lydia Speaker</i>	Dist. _____	Year _____	Page _____	No. _____	Age <i>2</i>
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____
	Dist. _____	Year _____	Page _____	No. _____	Age _____

Applicant made by no 1, Ileno & R Chever
no 1 on 1880 roll as Ailsy Toonnah

Insert 1894 enrollment

CH. OF THE DISTRICT OF
"MISSION TO THE FIVE CIVILIZED
1911-1912
3-11-12

1911-1912

3-11-12

RESIDENCE:

Tahlequah District

POST OFFICE:

Tahlequah, S. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

242

Dewey's Roll No.	NAME	Relation- ship to Person first Named	AGE	SEX	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	Tar-oke-yah-ke Wiley		62	F	Full	1880	G. Snake	1690	Fieskie	Dead	Cherokee	Natie	Dead	Cherokee
2	Tar-oke-yah-ke, Lizzie dau		16	F	"				Tar-oke-yah-ke	"	Cherokee	No 1		
3	Tar-oke-yah-ke, George son		12	M	"				" "	"	Cherokee	No 1		
4	Speaker, Sydia child		2	F	"				Arch Speaker	"	Tahlequah	Jennie Grace		Tah.
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1880 roll as Allisy Toonnah
Birth Affidavit requires No 4

Insert 1894 enrollment for nos 1, 2 and 3

May 16, 1902

...continued past the above entitled owner; and that
 Commission to the Life Division "wines" a correctly recorded the
 ... of to the

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name? A Emmet Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

George Lookabout #1987 Tahlequah District.

- Q Are there any other persons for whom you desire to make appli-
cation for enrollment?
A I desire to apply for the following named persons on the 1890
Cherokee roll, their families and their descendants:

E. C. Bagwell, on oath states that as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

Subscribed and sworn to before me this December 9, 1902.

E. C. Bagwell
W. B. Jones
Notary Public

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., December 2, 1902.


In the matter of the application of Ailsey Tar-ske-yah-ke for the enrollment of herself and her two children, Lizzie and George Tar-ske-yah-ke, and her grandchild, Lydia Speaker, as citizens by blood of the Cherokee Nation.

S T A T E M E N T.

Upon a further examination of the tribal rolls of the Cherokee Nation in possession of this Commission, the applicant, Ailsey Tar-ske-yah-ke and her two children, Lizzie and George Tar-ske-yah-ke, are identified upon the 1896 census roll of citizens of the Cherokee Nation, as follows:

Ailsey Tar-ske-yah-ke on page 1203, #1985, Tahlequah District, as Alsie Lookabout a native Cherokee;
Lizzie Tar-ske-yah-ke on page 1203, #1986, Tahlequah District, as Lizzie Lookabout a native Cherokee;
George Tar-ske-yah-ke on page 1203, #1987, Tahlequah District, as George Lookabout a native Cherokee.

It is ordered that this statement be filed with and made a part of the record in the application for the enrollment of Ailsey Tar-ske-yah-ke et al., as citizens of the Cherokee Nation.


Commissioner.

JOR

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. June 15, 1904.

In the matter of the application of Ailsy Tar-ske-yah-ke for the enrollment of herself and children, Lizzie and George, and grandchild, Lydia Speaker, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

William Dick, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A William Dick.
Q How old are you? A Twenty-one.
Q What is your post office? A Welling.
Q Your post office was Tahlequah? A Yes sir.
Q Are you a son of George Dick? A Yes sir.
Q Are you married? A Yes sir.
Q What is your wife's name? Lizzie.
Q What was her name before you married her? Lizzie Tar-ske-yah-ke.
Q Is your wife's mother name Ailsy Tar-ske-yah-ke? A Yes sir.
Q You have married since she was enrolled have you? A Yes sir.
Q When were you married? A Yesterday.
Q June 14, 1904? A Yes sir, yesterday.
Q You and your wife living together now? A Yes sir.
- 0---0---

Mary B. Kisser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me
this 15th day of June, 1904.

Mary B. Kisser

J. H. Brown

Notary Public.

MBK

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., February 7, 1905.

In the matter of the application of Ailay Tar-ske-yah-ke for the enrollment of herself, her children, Lizzie and George Tar-ske-yah-ke, and her grandchild, Lydia Speaker, as citizens by blood of the Cherokee Nation, Cherokee 8621.

SUPPLEMENTAL TESTIMONY.

GEORGE TAR-SKE-YAH-KE, being duly sworn and examined by the Commission, testified as follows, Samuel Foreman acting as interpreter.

- Q What is your name? A George Tar-ske-yah-ke.
Q Are you 18 years old? A Yes.
Q What is your post-office? A Welling, I. T.
Q You a full blood Cherokee? A Yes.
Q Your mother named Ailay? A Yes.
Q Have you a cousin named Lydia Speaker? A Yes.
Q That is the child of Arch Speaker and Jennie Greece? A Yes.
Q Have they a child younger than Lydia? A Yes.
Q What is its name? A Tahtiye.

Stuart B. Stone, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the supplemental testimony in this case and that the above and foregoing is a true and complete copy of his stenographic notes thereof.

Subscribed and sworn to before me
this 7th day of February, 1905.

Stuart B. Stone

John
Notary Public.

G.H.L.

Cherokee 8621.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of
LYDIA SPEAKER as a citizen by blood of the Cherokee Nation.

O R D E R

THE RECORDS OF THIS OFFICE SHOW: That on February 7, 1906, application was made to the Commission to the Five Civilized Tribes for the enrollment of Lydia Speaker as a citizen by blood of the Cherokee Nation.

From an examination of the records of this office it appears that the applicant herein, Lydia Speaker, is identical with Lydia Speaker, listed for enrollment on Cherokee Field Card No. 8653, and whose name appears upon a schedule of citizens by blood of the Cherokee Nation, opposite No. 19845.

IT IS, THEREFORE, ORDERED: That the application for the enrollment of Lydia Speaker, listed for enrollment on Cherokee Field Card No. 8621, be transferred to Cherokee Case No. 8653; and that Cherokee Field Card No. 8621, insofar as Lydia Speaker is concerned, be, and the same is, hereby, cancelled.

Commissioner.

Dated at Muskogee, Indian Territory,
FEB 28 1907
this _____

Washoe, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to departmental letters of May 21, 1906 (I.T.D. 6126-1906), June 1, 1906 (I.T.D. 6240-1906), October 4, 1906 (I.T.D. 12228-1906), and January 12, 1906, (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 236 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood

Card No.	Roll No.	Name.
236	22386	Letha Bright
238	767	Daisy Foreman
239	838	Ellis Harlan
213	936	George Welch
313	940	Lee Welch
320	1011	Pelina Hampin
458	1343	Louisa Hornekin
763	2110	Benjamin H. Holland
798	2179	Harriet J. Gordon
799	2180	Alex Gray.

Secretary--2.

Card No.	Roll No.	Name.
800	2184	Ellen Gordon
804	2192	Kate Patterson
808	2212	Lura L. French
846	2312	Frank Starr
855	2347	Laura M. Holland
508	1472	Selda W. Fields
508	1482	Jennie Largent
555	1570	Joseph L. Cowart
559	1545	Johnathan R. Whitmore
573	1535	Ada M. Alberty
578	1702	Martha E. Callahan
635	1821	Maud Hachas
646	1849	Lila Welch
703	1976	Lila Reeves
725	2022	Leroy Starr
1038	4397	Dixie Sangster
1878	4928	Richard F. Crossland
3016	27561	Minnie Crittenden
5287	12673	Edward O. King
5729	13754	Rosa L. Hill
5748	13782	Maria R. Watkins
5776	17051	Ellen Green
5844	13990	Eliza C. Thompson
6031	14394	Essy M. Huffold
6187	14670	John P. King
6181	14729	Mary Raftt
6206	14902	Charles Spears
6329	15089	John W. Payne
6383	15260	Rena P. Wilkerson
6503	15386	Edward L. Sherley
6604	15590	Thomas Shirley
6619	15843	Walter Kirk
6624	15852	Elizabeth Spears
6735	16169	Mark Clifford Parrie
6758	16177	Lucy J. Walver
6771	16223	William R. Stenham, Jr.
6844	16379	Mary Blackhaw
6844	16381	James Blackhaw
6882	16427	Robert Bean
6892	16452	Inola Buffington
7032	16797	Daisy Newton
7594	17932	Eliza Jane Husky
7639	18029	Whitford Yeather
8110	18930	Alley Ormitt

Secretary--3.

Card No.	Roll No.	Name.
8621	19098	Ailsey Tar-ske-yah-ko.
9131	20917	Celia Lucy
9344	21306	John Hawk
9662	21802	Rosa Miller
9662	21808	John H. Miller

Cherokee Freedmen.

Card No.	Roll No./	Name.
17	49	Ola Basley
79	239	Percy Johnson
256	488	Jack Ross
879	1698	Jack Ross

The Department's instructions of June 1, 1905 (I.T.D. 6240-1905), and October 4, 1905 (I.T.D. 12228-1905), as to the proceedings to be taken with reference to these persons have been complied with. Notice under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues, the first issue being March 3, 1906, in "The Cherokee Advocate", a weekly newspaper of general circulation published at Tahlequah, Indian Territory. Attention was called to Section 31, of the Act of Congress approved July 1, 1902, (32 Stat., 716) and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that

Secretary--4.

the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902. Each of the above named persons was shown to have been residing at the time of his death in the Recording District in which said paper is published, and notice of the Commissioner's proposed action was not therefore, published in any other paper.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the

Secretary--8

approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl. NY-10.
G.W.L.

Commissioner.

Through the Commissioner
of Indian Affairs.

(COPY)

DEPARTMENT OF THE INTERIOR
OFFICE OF INDIAN AFFAIRS

LAND
62307-1906.

WASHINGTON.

C O P Y

August 23, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit a report from the Commissioner to the Five Civilized Tribes, dated August 9, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Sixty refers to Departmental letters of May 31, (I.T.D. 6186-1905), June 1, (I.T.D. 6240-1905) October 4, (I.T.D. 12228-1905), and January 12 (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 224 persons who are shown to have died prior to September 1, 1902.

Commissioner Sixty reports that the Department's instructions as to the proceedings to be taken with reference to these persons have been complied with, and no information having been received that any one of the persons enumerated in his report was living on September 1, 1902, he recommends that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and this Office and that he be authorized

(2)

to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this office, and are transmitted herewith the Office concurring in the Commissioner's recommendation.

Very respectfully,

Y. F. Leupp.

Commissioner.

OTC-16..

D.C.37502
I.T.D.14714-1906.

DEPARTMENT OF THE INTERIOR,
WASHINGTON.

VIE.

August 29, 1906.

I....

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

August 9, 1906, you forwarded affidavits as to the deaths of 63 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by blood.

Roll No.

Name.

22306
787
836
936
940
1011

Letha Bright
Daisy Foreman
Ellis Harlen
George Welch
Lee Welch
Feline Wampin.

Cherokee by blood.

Roll No.	Name.
1363	Louisa Horseskin
2170	Benjamin H. Holland
2179	Harriet J. Gordon
2180	Alex Clay
2184	Ellen Gordon
2192	Kate Patterson
2242	Lura L. French,
2313	Frank Starr
2347	Laura M. Holland
1472	Golda M. Fields
1482	Jennie Lagen
1530	Joseph L. Cowart
1646	Johnathan R. Whitmire
1545	Ada M. Liberty
1702	Martha E. Callahan
1821	Waud Hughes
1849	Lila Welch
1976	Lila Reeves
2022	Leroy Starr
4597	Dixie Sangster
4820	Richard F. Crossland
27941	Vinnie Crittenden
12670	Edward S. King
13754	Rosa M. Will
13762	Maria M. Hawkins
13851	Ellen Green,
13890	Elisa C. Thompson
14394	Essey M. Buffield
14670	John P. King
14729	Mary Raftt
14802	Charles Spears
15089	John W. Payne
15260	Rena P. Wilkerson
15586	Edward L. Sherley
15590	Thomas Shirley
15643	Walter Wink
15852	Elizabeth Spears
16169	Mark Clifford Parris
16177	Lucy J. Walker
16223	William H. Stephens, Jr.
16379	Mary Blackhaw
16381	Hanna Blackhaw
16427	Robert Dean
16462	Inola Buffington
16797	Daisy Newton
17933	Elisa Jane Rafter

Roll No.	Name.
18029	Whiteroad Feather
18930	Ailsay Grinnit
20998	Ailsay Tar-ake-yah-ke
20917	Gelia Lacy
21386	John Hawk
21802	Bess Miller
21808	James H. Miller

Cherokee Freedmen.

Roll No.	Name.
49	Gla Lasley
239	Percy Johnson
828	Jack Ross
1698	Jack Ross.

Respectfully,

Jesse E. Wilson

Assistant Secretary.

1 inclosure.

Cherokee
8621.

Muskogee, Indian Territory, October 1, 1906.

Lizzie Dick,

Tahlequah, Indian Territory.

Dear Madam:

In connection with the application for the enrollment as a citizen of the Cherokee Nation of your mother, Ailsy Tar-ske-yah-ke, who is shown to have died prior to September 1, 1902, you are advised that her name was stricken from the approved roll of citizens of the Cherokee Nation and the application for her enrollment dismissed by the Secretary of the Interior August 28, 1906.

Respectfully,

Commissioner.

DEC

Cher 8622

George Harlin

Cher 8622

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 16, 1902.

In the matter of the application for the enrollment of George Harlin, as a citizen, by blood, of the Cherokee Nation.

George Harlin, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A George Harlin.
Q How old are you? A Well, I don't exactly know how old I am, but nearest I can come to it, is 38 years old.
Q What is your post office address? A Barren Forks, ~~Barren~~.
Q Barren is the post office isn't it? A Yes, sir.
Q What district do you live in? A Going Snake.
Q Do you want to enroll anybody besides yourself? A No, sir.
Q What degree of Cherokee blood do you claim? A Well, I don't know how that would be my grandfather was a full-blood, and my father was a half breed.
Q You are about one quarter then, aren't you? A I guess so.
Q What was the name of your father? A Ellis Harlin.
Q Is he living or dead? A Dead.
Q Is he a Cherokee by blood? A He was a citizen.
Q What was the name of your mother? A Eliza Jane.
Q Is she living or dead? A She is dead.
Q Was she a Cherokee by blood? A No, sir.
Q Have you always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 441, #4988, Going Snake District, as George Harlin, native Cherokee, 24 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 753, #961, Going Snake District, native Cherokee, 33 years of age.

Commission: George Harlin states that he has lived all his life in the Cherokee Nation and is living here at this time. He is identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

...

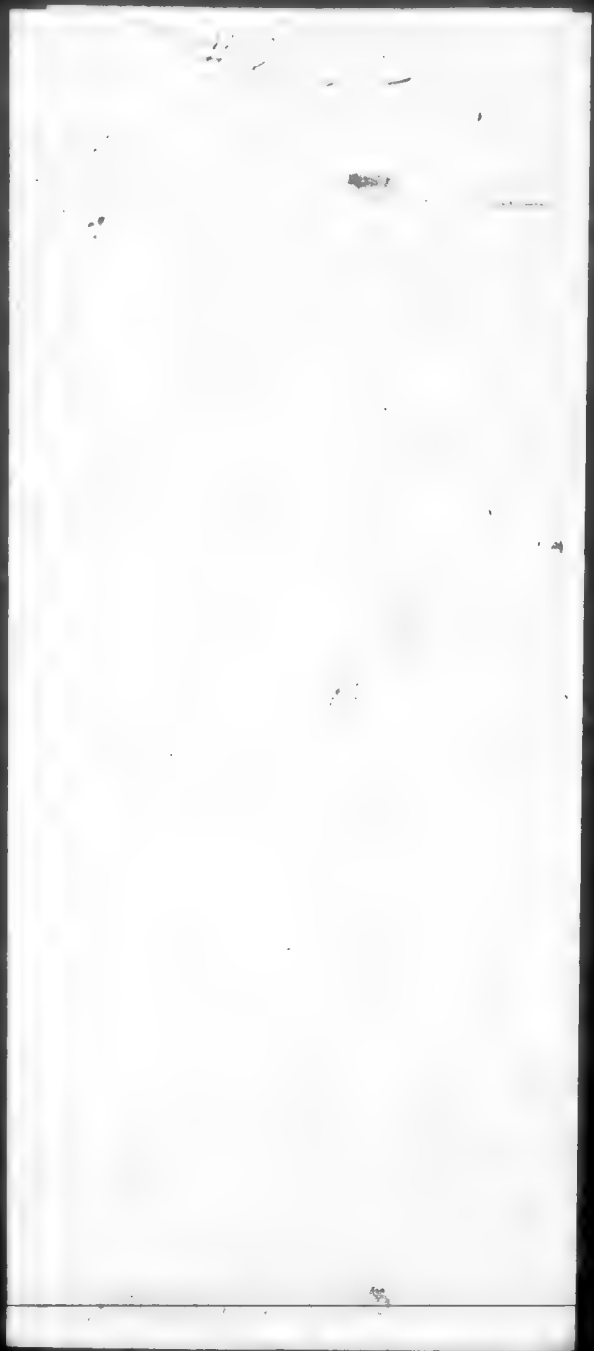
I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

2

A. R. Cheever

Sworn to and subscribed before me this 3rd day of June, 1902.

Princy C. Jones
Notary Public.



Bringingabe CV

242

CHEROKEES BY BLOOD AND ADOPTION.

Name George Harlin Date May 16, 1907 1900.
Baron, J. J.
 District 58 Year 1880 Page 441 No. 400
 Citizen by blood 1/4 Mother's citizenship Ellis Harlin - d - C
 Intermarried citizen Eliza Jane, - d - W
 Married under what law Date of marriage
 License Certificate
 Wife's name
 District Year Page No.
 Citizen by blood Mother's citizenship
 Intermarried citizen
 Married under what law Date of marriage
 License Certificate

Names of Children:

Names of Children:	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age
	Dist.	Year	Page	No.	Age

Appln made by no 1, Stens ad Phera
 no 1 on 1880 roll as George Harlan
 no 1 on 1896 roll p 253 #961 58 Dist

MISSION TO THE FIVE
P.L.E.L.
S. 10.

[Handwritten signature]

RESIDENCE:

G. Snake District

POST OFFICE:

Barrow, D. I.

Party No 3

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO.

FIELD NO. 242

Dewey Roll No.	NAME	Relation- ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT		TRIBAL ENROLLMENT OF PARENTS						
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
	Harlin, George		38	M	1/4	1880	G. Snake	900	Ellis Harlin	Dead	Cherokee	Elizag. Harlin	Dead	I. H.
2														
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

Not on 1880 roll as George Harlan
Not " 1896 " #753 to 961, G Snake Dist.

May 16, 1902

Not on 1880 roll as George Harlan
 Not " 1896 " #753 to 961, G Snake Dist.

May 16, 1902

Cher 8623

Takey Chuwee

Cher 8623

Hotel Empire.

Exhibit A. The following persons were present at June, 1905.

Mr. J. J. Foster, Special Agent.

The following is a true and correct statement of the testimony and proceedings had in this case, and was read to the Commission by the five Civilized Indians. I certify to I. V. B. Cheever, Field Agent, State that as aforementioned.

...

and the witnesses will be duly sworn.

This record will be forwarded to the Commission at Washington, D. C.

The 1890 and 1891 records will be inserted.

The statement that the 1890 census was the 1890 census is correct.

Neither the nor her son, Sam Spade, can be identified upon the 1890 and 1891 records.

and the 1890 and 1891 records.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 16, 1902.

In the matter of the application for the enrollment of Takey Chivee and one grandchild, as citizens, by blood, of the Cherokee Nation:

Takey Chivee, appearing before the Commission and being duly sworn and examined, testified, through George Crittenden, regularly sworn interpreter, as follows:

Q What is your name? A Takey Chivee.

Q How old are you? A About 2 years old when the immigrants came here, you can find it on the roll, I don't know.

The applicant's answer would indicate that she is about 65 years old.

Q What is your post office address? A Baron.

Q What district do you live in? A Going Snake.

Q Who do you want to have enrolled? A Myself and boy.

Q What is the name of the boy? A Sam.

Q How old is Sam? A 10.

Q What is Sam's last name? A Spade.

Q Is Sam Spade living with you? A Yes, sir.

Q Are you a full-blood Cherokee? A Yes, sir.

Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir; they have recognized me.

Q What was the name of your father? A Larkin

Q Is he dead? A Dead.

Q Was he a Cherokee by blood? A Yes, sir.

Q What was the name of your mother? A Sallie.

Q Sallie what? A Sallie Chivee.

Q Is she dead? A She is living.

Q Is she a Cherokee by blood? A Yes, sir.

Q Who is the father of Sam Spade? A Camuche, is the name, John Spade in English, Inguss.

Q Is he living or dead? A Living.

Q Was Is he living or dead? A Living.

Q Was he a Cherokee by blood? A Guess, he was - the old man Spade's son.

Q Who was the mother of Sallie Spade? A Sallie Peachester.

Q Was Sallie Peachester your daughter? Says that was Camuche's mother.

Q Well, who was the mother of Sam Spade? A Sallie.

Q Sallie who? A Says she don't remember.

Q Was she your daughter? A She don't know her father's name.

Q Was Sallie, the mother of Sam, your daughter? A Yes, that was her daughter.

Q Is Sallie living or dead? A She is dead.

Q Was she a Cherokee by blood? A Yes, I don't know.

Q Who were you living with in 1895? A I don't know.

Q Have you lived all your life in the Cherokee Nation? A Yes, sir.

Q Has Sam lived all his life in the Cherokee Nation? Yes, sir; he was raised here.

Q Did you draw the 1894 strip payment money? A Yes, sir.

Q Did Sam draw the strip payment? A Yes, sir.

Q Did Sam ever go by any other name but Sam Spade? A No, sir.

Q Have you been registered by any other name but Takey Chivee in 1895? A Sometimes by Takey Chivee, but don't know any other name.

Q I asked you if you ever went by any other name but Takey Chivee? A Says that that was all she was used to, that is what they called her.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon, Takey Cheever, on page 419, #313, Going Snake District, as Takey Cheever.

The 1896 census roll of citizens of the Cherokee Nation examined and the name of Takey Cheever and her son, Sam Spade not identified thereon.

The mother of Sam Spade identified upon the 1880 authenticated roll, page 419, #376, Going Snake District, as Sara Cheever.

Commission: Takey Cheever states that she and her grandson Sam Spade, have lived all their lives in the Cherokee Nation, and are living here at this time.

She is identified upon the 1880 authenticated roll?

Neither she nor her son, Sam Spade, can be identified upon the delinquent list of the 1896 census roll.

She states that her grandson drew the strip payment money, and the 1894 enrollment should be inserted.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 3rd day of June, 1902.

Prince G. Jones
Notary Public.

1 2 3

1000 P

7

Wagoner Co
CHEROKEES BY BLOOD AND ADOPTION.

241

(65) Name *Takey Choowee* Date *May 16, 1902* 1900.
 District *P 38* *Baton, I.T.*
 Citizen by blood *Full* Year *1880* Page *419* No. *373*
 Mother's citizenship *Lukins d-C*
 Intermarried citizen *Sallie Choowee - d-C*
 Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children: *John Spade - d-C*
Sallie Spade - d-C

2 Sam Spade Dist. Year Page No. Age *10*
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age
 Dist. Year Page No. Age

Appln made by no 1. Steps at Choowee
NO 1 on 1880 roll as Takey Choowee

Insert 1894 enrollment for nos 1 & 2

MISSION TO THE FIVE CIVIL
FILED
3

~~SECRET~~ AS TOLD BY THE AUTHOR

RESIDENCE:

G. Snake District

POST OFFICE:

Barrow, S. I.

Party No 3

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

241

Dawes' Roll No.	NAME	Relation-ship to Person first named.	AGE.	SEX.	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS					
						Year	District.	No.	Name of Father.	Year	District.	Name of Mother.	Year	District.
1	Chowee, Taley		65	F	Full	1880	G. Snake	373	Larkin	Dead	Cherokee	Sallie Chowee	Dead	Cherokee
2	Spade, Sam	Child	10	M	"				John Spade		Tahlequah	Sallie Spade	"	G. Snake
3														
4														
5														
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7														
8														
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16														
17														
18														

No 1 on 1880 roll as Taley Chowee

Insert 1894 enrollment for Nos. 1 & 2

May 16, 1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 21, 1902.

In the matter of the application for the enrollment of ^{Takey} Jack Chuwee, et al., as citizens, by blood, of the Cherokee Nation:

Robin Stam, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Robin Stam.
Q What is your age? A 40.
Q What is your post office address? A Stilwell.
Q Have you been enrolled by this Commission for enrollment, as a citizen, by blood, of the Cherokee Nation? A Yes.
Q Do you know Takey Chuwee? A Yes, sir.
Q About how old is she? A I guess she is about 50 some-odd.
Q Do you think she would be as old as 65? A I think so.
Q Has she got a grandchild? A Yes, sir.
Q What is that child's name? A I don't know the English name; we call him Spade in Cherokee.
Q Sam Spade? A Yes, sir.
Q What is the post office address of Takey Chuwee? A I guess the nearest post office to her is Baron.
Q Do you know how she was enrolled in 1896? A No, sir; I don't.
Q Did she ever go by any other name except Takey Chuwee? A She went by the name of Takey Fourkiller.
Q Did she have a daughter named Sara? A Yes, sir.
Q Is Sara Fourkiller the mother of this child, Sam Spade? A Yes, sir.

The 1896 census roll of citizens of the Cherokee Nation examined and ~~Takey Chuwee~~ identified the applicants identified thereon, as follows:

Takey Chuwee, on page 749, #848, Going Snake District, as Takey Forekiller;

Sam Spade, on page 749, #850, Going Snake District, as Samuel Fore-killer, native Cherokee, 4 years of age.

Commission: This ~~verdict~~ testimony will be filed as supplemental to the ~~testimony~~ record in the application for the enrollment of Takey Chuwee and one grandchild.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 11th day of June, 1902.

Amos E. Smith
Notary Public.

Cher 8624

John Watt

Cher 8624

8624

• 25

Росария 1911г.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 16th 1902.

In the matter of the application for the enrollment of John Watt as a citizen, by blood, of the Cherokee Nation:

John Watt, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, regularly sworn interpreter, as follows:

- Q What is your name? A John Watt.
Q What is your age? A 21.
Q What is your post office address? A Baron.
Q What district do you live in? A Going Snake.
Q Who do you wish to have enrolled at this time, anyone besides yourself? A Myself, and my wife.
Q What is the name of your wife? A Hannie Watt.
Q What was her name before you married her? A Hannie Star.

Commission: The records of the Commission show that Hannie Star, has, heretofore, been listed upon Cherokee Card, field No. 443.

- Q Have you got a record of your marriage - license and certificate?
A No, sir; it is at home.
Q You have a marriage license haven't you? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes.
Q Have you always been recognized as a citizen of the Cherokee Nation?
A Yes, sir.
Q What was the name of your father? A Daniel Watt.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q Who is your mother? A Nancy.
Q Is she living or dead? A Living.
Q She a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living here at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the mother of the applicant identified thereon, page 492, #2019, Going Snake District, as Nancy Watt, native Cherokee, 35 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicant identified thereon, page 809, #2488, Going Snake District, native Cherokee 14 years of age.

Commission: John Watt states that he has lived all his life in the Cherokee Nation, and is living here at this time. He is identified upon the tribal rolls as indicated in the testimony.

He states that he is now married to Hannie Watt, formerly Nancy Starr, who has, heretofore, been listed for enrollment by this Commission, on Cherokee Card, Field No. 443.

He should supply the Commission with his marriage license and certificate, in order to show the change in the name of his wife.

This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of June, 1902.

Prince E. Jones
Notary Public.

8624

Goringslake
CHEROKEES BY BLOOD AND ADOPTION.

240

Name *(21) John Watt*, Date *May 16, 1902* 1900.
Baron, D. T.
 District *38* Year *1896* Page *809* No. *2485*
 Citizen by blood *Full* Mother's citizenship *Samuel Watt - l-c*
Nancy l-c
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Wife's name _____
 District _____ Year _____ Page _____ No. _____
 Citizen by blood _____ Mother's citizenship _____
 Intermarried citizen _____
 Married under what law _____ Date of marriage _____
 License _____ Certificate _____
 Names of Children:

Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age
Dist.	Year	Page	No.	Age

appln. made by no 11. Henry and Henry

X Ref 443

MISSION TO THE FIVE CIVILIZED TRIBES
1891-1892

W. H. H. H.

RESIDENCE: *G. Snake Dist. Ark*

POST OFFICE: *Baron. E. G.*

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO. _____

FIELD NO. *240*

Dawes' Roll No.	NAME	Relation up to person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
1	<i>Watt, John</i>		<i>21</i>	<i>M</i>	<i>Full</i>	<i>1896</i>	<i>G. Snake</i>	<i>2485</i>	<i>Daniel Watt</i>		<i>G. Snake</i>	<i>Nancy Watt</i>		<i>G. Snake</i>
2														
3														
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18	<i>XO</i>													

May 16, 1902

Cher 8625

Annie Spade

Cher 8625

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 16, 1902.

In the matter of the application for the enrollment of Annie Spade and her son as citizens, by blood, of the Cherokee Nation:

Annie Spade, appearing before the Commission, and being duly sworn and examined, testified, through Sam Forman, Regularly sworn interpreter, as follows:

- Q What is your name? A Annie Spade.
Q How old are you? A 42.
Q What is your post office address? A Baron.
Q What district do you live in? A Going Snake.
Q Who do you wish to have enrolled, anyone besides yourself? A I would like to enroll my son that is off in the penitentiary.
Q How old is your son? A I don't know how old he is. This girl (indicating a bystander) would know more about his age than I would.
Q Is he one year old? A Eight years old.
Q And you say he is off in the penitentiary? A I have two children, one is in the penitentiary, and the other is at home.
Q How old is the child that is in the penitentiary? A 22.

Commission: I will take his application separately.

- Q What is the name of the child living at home with you? A Wilson.
Q Wilson what? A Hitcher.
Q How old is ~~Hitcher~~ Wilson Hitcher? A Eight.
Q He is the only child you have at home, living with you? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A I don't know, I never did see him.
Q What is the name of your mother? A Takey.
Q Takey what? A I don't know, I don't know what her full name would be.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who is the father of Wilson Hitcher? A Hitcher.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Were you married to Hitcher? A Lived with him, but were not lawfully married.
Q Do you go by the name of Spade now or Hitcher? A Spade.
Q Are you the mother of Wilson Hitcher? A Yes, sir.
Q Have you and this child lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir..
Q Do you know where you were living in 1880, 22 years ago. A I suppose I lived with my sister; my sister lived on Biney; I lived with my sister at that point.
Q What is your sister's name? A Walliea.
Q Walliea what? A Tas-ga-ga-tee.
Q Did your sister have an English name? A No, sir.
Q Was your sister's husband named Hogner? A Yes, sir.
Q Did you call your sister Polly, sometimes? A Yes, sir.
Q Was Polly Hogner your full sister? A Half sister.
Q Did they have the same mother? A Same mother and different fathers.
Q What name did you go by in 1880? A Annie.
Q I mean your last name? A Don't know her last name.

Adam L. Lacey, being duly sworn, testified as follows:

- Q What is your name? A Adam L. Lacey.
Q How old are you? A About 56.
Q What is your post office address? A Baptist, I. T.
Q What district do you live in? A Going Snake.
Q Have you been enrolled by the Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q You are a minister of the Gospel, aren't you? A I am.
Q Do you know this applicant, Annie Spade? A I knowed her good many years, but - well I know her as Cherokee - -
Q How long have you known her? A Well, I been living in Sequoyah District about 16 years. I moved into this country '86, I know her before that - '85.
Q You have known her from 1875 to the present time? A Ever since.
Q Do you know how she could have been registered in 1880? A No, don't.
Q Has she always been recognized as a citizen of the Cherokee Nation? A I do.
Q You have never heard her rights as a Cherokee citizen disputed, have you? A No, sir; she always lived near Robert Sharp.
Q You are a full-blood Cherokee, I believe, Mr. Lacey? A I am.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant not identified thereon.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon as follows:

Annie Spade, page 789, #1951, Going Snake District, native Cherokee, 32 years of age;

Wilson Hitcher, on page 756, #1061, Going Snake District, native Cherokee, 2 years of age.

Commission: Annie Spade states that she and her son, Wilson Hitcher, have lived in the Cherokee Nation all of their lives, and are living here at this time.

She is not identified upon the 1880 roll, owing to confusion of names, her full sister, however, is present upon the 1880 roll as Polly Hogner.

She and her child, Wilson, are identified upon the 1896 census roll as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of June, 1902.

Prince G. Jones
Notary Public.

1121

Coingsnake Dist
CHEROKEES BY BLOOD AND ADOPTION.

289

Date

May 16, 1902

1900.

Name

*Annie Shade**Baron, I D*

District

Year

1896

Page

789

No.

1257

Citizen by blood

Full

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Wilson Kitcher

Dist.

no 1

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Dist.

Year

Page

No.

Age

8

Year

Page

No.

Age

Year

Page

No.

Age

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No.

Age

Appln made by no 1, Hens OR Cheever

REPORT OF THE COMMISSION
MISSION TO THE FIVE CIVILIZED TRIBES
1911-1912
1913

[Handwritten signature]

RESIDENCE: G. Snake DistrictPOST OFFICE: Baron, I. T.

Party No. 2 ✓

CHEROKEE NATION. CHEROKEE ROLL.

CARD No. _____

FIELD No. 239

Dawes' Roll No.	NAME	Relationship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Spade, Annie		42	F	Full	1896	G. Snake	1951	John Beaver	Dead	Cherokee	Fakie Beaver	Dead	G. Snake
2	Hitcher, Wilson	III	8	M	"	1896	" "	1061	Sam Hitcher	"	G. Snake	401		
3														
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18														

May 16, 1902

Wagon Vmup, page 403, # 80, Geringene District;

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 4 1904

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL.,
for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission,
testified as follows:

- Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll,
their families and descendants:

Q Are there any other persons of whom you desire to make appli-
cation for enrollment ?

A I desire to apply for the following named persons on the 1880
Cherokee roll, their families and descendants:

Widow Ahnih, page 403, # 20, Seingsnake District;

E. C. Bagwell, on oath states that, as stenographer to the
Commission to the Five Civilized Tribes, he correctly recorded the
testimony and proceedings had in the above entitled cause, and that
the foregoing is an accurate transcript of his stenographic notes
thereof.

E. C. Bagwell

Subscribed and sworn to before me this 2 day of August 1902.

J. H. Kester
Notary Public.

CSA 100-100

THE UNITED STATES OF AMERICA
DEPARTMENT OF THE ARMY
OFFICE OF THE ADJUTANT GENERAL
WASHINGTON, D. C. 20315


Cherokee 8625

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 1, 1902.

In the matter of the application for the enrollment of
Annie Spade et al. as citizens of the Cherokee Nation:

SUPPLEMENTAL STATEMENT.

An examination of the 1894 pay roll of the Cherokee Nation
shows that Annie Spade is identified thereon, at page 713, #2087,
Going Snake District, as Anna Spade.

It is ordered that copies of this statement be filed with
and made a part of the record in this case.



Commissioner.

Cher 8626

John Looney

Cher 8626

STAND AT THE PHOTOGRAPHY STAND IN THE MIDDLE OF THE ROOM
DURING THE PHOTOGRAPHY

OFFICE OF THE PHOTOGRAPHY STAND IN THE MIDDLE OF THE ROOM
DURING THE PHOTOGRAPHY

STAND AT THE PHOTOGRAPHY STAND IN THE MIDDLE OF THE ROOM
DURING THE PHOTOGRAPHY

STAND AT THE PHOTOGRAPHY STAND IN THE MIDDLE OF THE ROOM
DURING THE PHOTOGRAPHY

STAND AT THE PHOTOGRAPHY STAND IN THE MIDDLE OF THE ROOM
DURING THE PHOTOGRAPHY

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 16th 1902.

In the matter of the application for the enrollment of John Looney, and one child as citizens, by blood, of the Cherokee Nation:

John Looney, appearing before the Commission, and being duly sworn and examined, testified as follows: (Sam Forman, interpreter).

- Q What is your name? A John Looney.
Q How old are you? A About 64.
Q What is your post office address? A Westville.
Q What district do you live in? A Going Snake.
Q Who do you want to have enrolled anybody besides yourself? A Myself and boy, if it is satisfactory for me to enroll my boy.
Q What is the name of that child? A John Looney.
Q It is John Looney, Jr., isn't it? A Yes, sir.
Q How old is that child? A Two going on three.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes.
Q What was the name of your father? A Looney.
Q What was the name of your mother? A Lollie.
Q Are your parents both dead? A Dead.
Q Were they both Cherokees by blood? A Yes, sir.
Q Who was the father of John Looney, Jr.? A Sara Hubbard.
Q Is Sara Hubbard living or dead? A Dead.
Q Was she a Cherokee by blood? A Whitewoman.
Q Were you and Sara Hubbard ever married? A No, sir.
Q Did you live together as man and wife? A Yes, sir.
Q How long did you live with her as your wife? A About three years I think, or more.
Q How long had you been living with her when this child was born?
A About two year afterwards.
Q I asked him how long he had been living with her when this child was born? A 2 year.
Q Did you live with her up to the time of her death? A Yes, sir.
Q Did you recognize her as your wife and hold her out to the Community as your wife? A Yes.
Q But you never had a marriage certificate or license? A No, sir.

Watt Whitmire, being duly sworn, testified as follows:

- Q What is your name? A Watt Whitmire.
Q What is your age? A 42.
Q What is your post office address? A Westville.
Q What district do you live in? A Going Snake.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know John Looney, this applicant? A Yes, sir.
Q Do you know Sara Hubbard? A Yes, sir.
Q Do you know whether he and Sara Hubbard were married? A No, sir.; I understand that don't know, but my understanding was that they were not married.
Q Will you state what you know of their relations? A Well, I knew that they lived together as man and wife.
Q Were they living together as man and wife when this child was born?
A Yes.
Q Did they live together as man and wife until her death? A Yes.
Q Were they recognized in the Community in which they lived? A Yes, sir; I never heard of any separation.
Q They followed the old Indian custom and never got a marriage license?
A Yes, sir.

Ned Gritts, being duly sworn, testified as follows:

- Q What is your name? A Ned Gritts.
Q What is your age? A 24.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen of the Cherokee Nation? A Yes, sir.
Q Do you know John Looney? A Yes, sir.
Q Did you know Sra Hubbard? A Yes, sir.
Q What do you know of the relations between John Looney and Sra Hubbard? A Well, they was living together as a man and wife is all I know.
Q Do you know whether they were ever married? A No, I don't think they was; just living together.
Q They held each other out as man and wife, did they? A Yes, sir.
Q Were they considered in the community in which they lived as husband and wife? A Yes, sir.
Q Was this child, John Looney, born during this time? A Yes, sir.

Re-direct-John Looney.

- Q Have you and this child, John Looney, lived all your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant, John Looney, identified thereon, page 449, #1025, Going Snake District, native Cherokee, 41 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and John Looney, identified thereon, page 765, (no number)/ native Cherokee, 59 years of age.

Commission: John Looney, and his son John Looney, Jr., have lived all their lives in the Cherokee Nation; they are living in the Cherokee Nation at this time.

John Looney is identified upon the tribal rolls as indicated in the testimony.

The child is too young to be upon any roll, and the applicant should supply the Commission with an affidavit as to the birth of this child.

It is shown ~~that~~ by the testimony that a common-law marriage existed between John Looney, and the mother of John Looney, Jr., who was a white woman.

This record will be forwarded to the Commission at Muskogee, and the applicants will be properly listed.

...

I, A. R. Chaever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Chaever

Sworn to and subscribed before me this 2nd day of June, 1902.

Prince E. Jones
Notary Public.

1. 1. 1.

1. 1. 1.

1. 1. 1.

1. 1. 1.

Statement of Applicant Taken Under Oath.

Cominake 60
CHEROKEES BY BLOOD AND ADOPTION.

238

Date

May 16 1907

1900.

(64)

Name

John Looney

Westville, S. T.

District

3d

Year *1880* Page *449* No. *1075*

Citizen by blood

Full

Mother's citizenship

{ Looney - d - C
{ Mollie - d - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Names of Children:

John Looney, Jr.

Dist.

Year — Page — No. — Age *2*

Dist.

Year — Page — No. — Age

Dist.

Year — Page — No. — Age

Dist.

Year — Page — No. — Age

Dist.

Year — Page — No. — Age

Dist.

Year — Page — No. — Age

Dist.

Year — Page — No. — Age

Dist.

Year — Page — No. — Age

Dist.

Year — Page — No. — Age

Dist.

Year — Page — No. — Age

Appln made by No 1; Sleno ad Chera
No 1 on 1896 roll of 465, No —, 3d Dist

B.C. for No 3

THE
LIBRARY OF
THE
MUSEUM OF
ART AND HISTORY

NEW YORK

RESIDENCE:

G. Snake District

Party No 3. ✓
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

POST OFFICE:

Westville, S.C.

FIELD No. 238

Dawes' Roll No	NAME	Relation-ship to Person Named.	AGE	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Looney, John		64	M	Full	1880	G. Snake	1025	Looney	Dead	G. Snake	Mollie Looney	Dead	Cherokee
2	Looney, John, Jr.	son	2	M	1/2				No 1			Sarah Looney	"	None
3														
4														
5														
6														
7														
8														
9														
10														
11														
12														
13														
14														
15														
16														
17														
18														

No 1 on 1896 #765, No — G. Snake Dist.

Birth affidavit required as to No 2

May 16, 1902

8026

20

IV. R.

Application for Enrollment of
INFANT CHILD

John is citizen of *U.S.A.*

John Nation.

Y.S.
Approved

1904

C. R. Sherrill
Commissioner

1904

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.
of John Loney, born on the 16th day of May, 1899.
Name of Father John Loney a citizen of the Cherokee Nation.
Name of Mother Sarah Loney a citizen of the United States Nation.
Post-office Westville, S.C.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

Michoud District

I, John Loney, on oath state that I am 67
years of age and a citizen, by blood, of the Cherokee Nation;
that I am the father of John Loney, who is a citizen, by
blood, of the Cherokee Nation; that said child was
born on the 16th day of May, 1899; that said child has been
named John Loney, and is now living.

I make this affidavit because the mother is dead and whereabouts of John Loney is unknown.

WITNESSES TO MARK.

(Must be Two Witnesses) Simon B. Wallingford
Edward L. Smith

Subscribed and sworn to before me this 21st day of May, 1904.

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.

District,

I, _____, on oath state that I
attended on Mrs. _____, wife of _____,
on the _____ day of _____, 1904; that there was born to her on
said date a _____ child; that said child is now living and is said to have been
named _____.

WITNESSES TO MARK.

(Must be Two Witnesses)

Subscribed and sworn to before me this _____ day of _____, 1904.

190

NOTARY PUBLIC

attending midwife unknown to me

Cherokee-8626

Muskegee, Indian Territory, July 18, 1902.

John Looney,

Westville, Indian Territory,

Dear Sir:

The affidavit which you send as to the birth of your child, John Looney Jr., is herewith returned to you and you are requested to have the notary before whom the midwife executed her affidavit to attach thereto his notarial seal.

Yours truly,

Commissioner in Charge.

Encl. B-105.

Cher 8627
White Redbird

Cher 8627

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 16, 1902.

In the matter of the application for the enrollment of White Redbird, his wife, and three children as citizens, by blood, of the Cherokee Nation:

White Redbird, appearing before the Commission, and being duly sworn and examined, testified through Sam Porman, regularly sworn interpreter, as follows:

- Q What is your name? A White Redbird.
Q What is your age? A About 53 or 54.
Q What district do you live in? A Going Snake.
Q Who do you want to have enrolled now? A Quatie Redbird.
Q What is your post office address? A Westville.
Q Who is Quatie Redbird? A My wife.
Q How old is she? A About 50.
Q Are you and she living together? A Yes, sir.
Q Have you any children? A Yes, sir.
Q What are their names? A The oldest one is named Catcher.
Q How old is he? A About 20.
Q What is the name of the next one? A Will.
Q Is it Will or William? A Will.
Q How old is Will? A About 17.
Q What is the name of the next child? A Betsey.
Q How old is Betsey? A 15.
Q Will elder than Betsey? A Yes, sir.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A Redbird.
Q What was the name of your mother? A Susie.
Q Are your parents both dead? A Yes, sir.
Q Were they both Cherokees by blood? A Yes, sir.
Q Is your wife a recognized citizen of the Cherokee Nation? A Yes, sir.
Q Is she a full-blood? A Yes, sir.
Q Who was her father? A Shell.
Q Who is your wife's mother? A Tsa-ga-yo-he., has no English name.
Q Are your wife's parents living or dead? A Both dead.
Q Were they both Cherokees by blood? A Yes, sir.
Q Are you the father of these three children and is Quatie the mother? A Yes, sir.
Q Are these children all living with you at this time? A Yes, sir.
Q Have you and your wife and these children lived all of your lives in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

White Redbird, page 465, #1365, Going Snake District, native Cherokee, 29 years of age;

Quatie Redbird, on page 465, #1366, native Cherokee, 26 years of age

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

White Redbird, on page 785, #1769, Going Snake District, native Cherokee, 49 years of age;

Quatie Redbird, on page 785, #1770, Going Snake District, native Cherokee, 46 years of age;

Catcher Redbird, on page 785, #1771, Going Snake District, native Cherokee, 16 years of age;

Will Redbird, on page 773, #1783, as William Redbird, native Cherokee, 9 years of age;

Betsy Redbird, on page 783, #1772, Going Snake District, native Cherokee, 11 years of age.

Commission: White Redbird, his wife, Quatie, and their 3 children, Catcher, Will, and Betsy, are living in the Cherokee Nation at this time, and have lived here all of their lives.

They are identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission and the applicants will be properly listed.

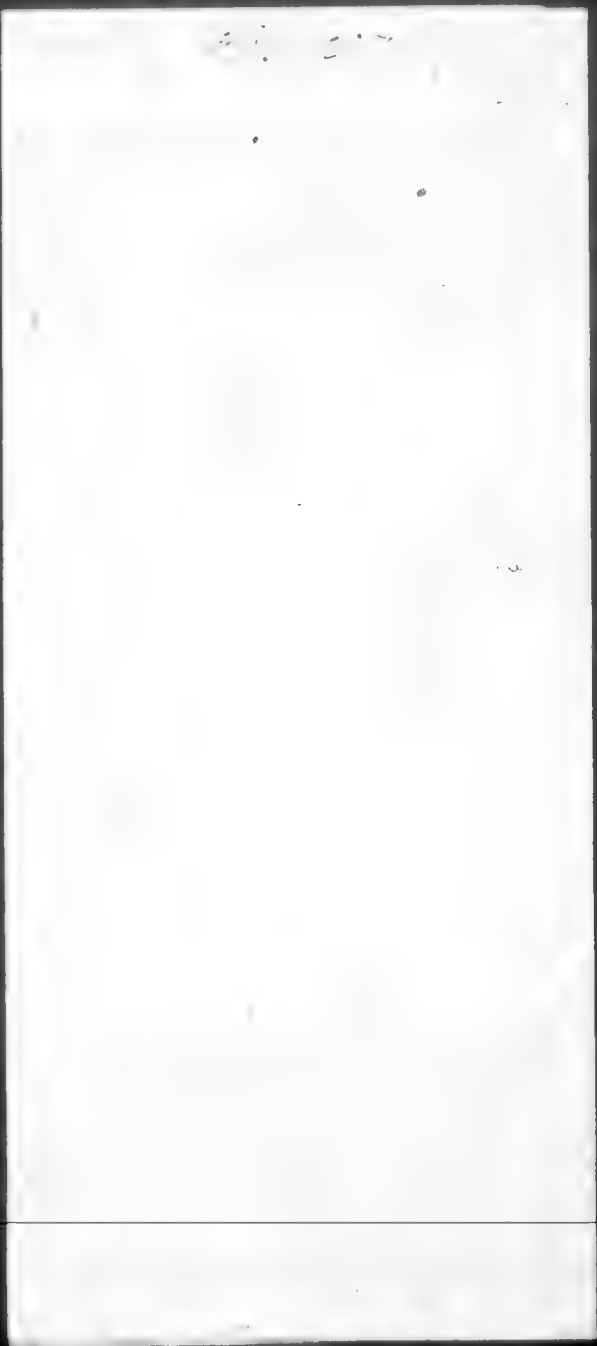
...

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of June, 1902.

Brace G. Jones
Notary Public.



Statement of Applicant Taken Under Oath.

CHEROKEES BY BLOOD AND ADOPTION.

Youngsnake Co.

No 237

(54) White Redbird, Date May 15, 1902 1900.
District 38 Year 1880 Page 465 No. 1365
Citizen by blood Full Mother's citizenship { Redbird - d - C
Intermarried citizen { Inu - d - C
Married under what law Date of marriage

License Certificate
(50) Ina Redbird
District 38 Year 1880 Page 465 No. 1366
Citizen by blood Full Mother's citizenship { Shell - d - C
Intermarried citizen { Ina - ya - ya - ho - d - C
Married under what law Date of marriage

License Certificate

Names of Children:

Name	Dist.	Year	Page	No.	Age
3 Fletcher Redbird	38	1896	783	1771	20
4 Will	1	1896	783	1773	17
5 Betsy	4	1896	783	1772	15
		Year	Page	No.	Age
		Year	Page	No.	Age
		Year	Page	No.	Age
		Year	Page	No.	Age
		Year	Page	No.	Age
		Year	Page	No.	Age
		Year	Page	No.	Age
		Year	Page	No.	Age

Appln made by no 1, Steens at Cheever
no 1 on 1896 roll p 783 # 1769, 38 Dist
no 2 " 1896 " p 783 # 1770 " "
no 4 on 1896 " " 783 " William Redbird

MISSA - THE FIVE - 1911
P. 11. 11

Miss.

RESIDENCE:

Gongsnahe Dist

POST OFFICE:

Wistrille, S. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD NO. 2

FIELD NO. 237

Dawes' Roll No	NAME	Relationship to Person first named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
						Year	District	No.	Name of Father	Year	District	Name of Mother	Year	District
	Redbird, White		54	M	Full	1880	G. Snake	1365	Redbird	dead	G. Snake	White Redbird	dead	G. Snake
2	" Inative	Wife	50	F	Full	1880	"	1366	Shell	"	G. Snake	Wang-yo-he	"	G. Snake
3	" Ketcher	Son	20	M	Full	1896	"	1771	No 1			No 2		
4	" Will	"	17	M	Full	1896	"	1772	No 1			No 2		
5	" Betsey	Wife	15	F	Full	1896	"	1772	No 1			No 2		
6														
7														
8														
9														
10														
11														
12														
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14														
15														
16														
17														
18														

No 1 on 1896 roll page 783, No 1769, G. S. Dist
 No 2 " 1896 " " 783 " 1770 " " "
 No 4 " 1896 roll as William Redbird

May 16, 1902

Cher 8628

Mary Chuwee

Cher 8628

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 15, 1902.

In the matter of the application for the enrolment of Mary Chuwee as a citizen, by blood, of the Cherokee Nation:

Mary Chuwee, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Mary ~~Chuwee~~ *Welfe*
Q What is your age? A 24.
Q What is your post office address? A Westville.
Q What district do you live in? A Going Snake.
Q Do you wish to enroll anybody besides yourself? A Just myself.
Q Are you a full-blood Cherokee? A Yes, sir.
Q Have you always been recognized as a citizen by the tribal authorities of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A David, David Wolf.
Q Is he living or dead? A Living.
Q Is he a Cherokee by blood? A Yes, sir.
Q What was the name of your mother? A Caroline.
Q Is your mother living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Have you lived all your life in the Cherokee Nation? A Yes, sir.
Q Are you living in the Cherokee Nation at this time? A Yes, sir.
Q Was your mother ever known as Martha? A Yes, sir.
Q Did you have a brother named Stephen Fodder, or half brother of that name? A Yes, sir.
Q Was he older or younger than you? A Older than me.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the mother of the applicant identified thereon, page 494, #2098, Going Snake District, as Martha Wolf, native Cherokee, 27 years of age.

Commission: It appears from the tribal rolls that she was not living in 1880.

- Q Who were you living with in 1896? A I don't know.
Q I believe you stated a few moments ago that you were keeping house for Walter Chuwee in 1896? A Yes, sir.

Commission: The name of the applicant not identified on the delinquent list of the 1896 census roll. It appears that #517, Going Snake District, on that roll, immediately following the name of Walter Chuwee, has been checked off.

- Q Was Walter Chuwee's wife living in 1896? A No, sir.
Q Did he have any children but Sallie and Jessie? A They were the only two living.
Q Did you draw the strip payment money? A Don't know.
Q Don't you know whether you got the money they paid out for the sale of the Cherokee Strip? A No, sir.

Commission: Mary Welf states that she has lived all her life in the Cherokee Nation and is living here at this time.

She states that she is 24 years of age, but states that she is younger than her half brother, Stephen Fodder (identified on the 1880 roll as Ross Welf) and as Stephen Fodder appears as the youngest member of his family in 1880, the applicant was probably not living at that time.

Her mother is identified upon the 1880 roll as indicated in the testimony.

She is not identified upon the 1896 delinquent list, but her name is probably on that roll #517, Going Snake District. Her 1894 enrollment should be inserted in this record. This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

Examination cont'd. May 16, 1902.

- Q Your name is Mary Wolf isn't it? A Yes.
Q You are the Mary Wolf that applied here yesterday? A Yes.
Q At that time we were unable to identify you upon the 1896 census roll; I now understand that you enrolled by the name of Mary Pheasant in 1896, is that correct? A Yes, sir.
Q How did your name happen to be Pheasant in 1896? I lived with a man by the name of Pheasant.
Q Are you living with him now? A No, sir.
Q What was his first name? A William.
Q Were you married to him? A I lived with him while we were not lawfully married.
Q You go by the name of Mary Wolf now, do you, you never adopted his name? A Mary Chuwee.
Q Did you want to be enrolled, then, as Mary Chuwee? A Yes, sir.
Q Were you married to Walter Chuwee? A Yes, sir.
Q Is Walter Chuwee dead? A Yes, sir.
Q You have no children, I believe you stated? A No, sir

Commission: It, now, develops that the applicant in this case, was married to Walter Chuwee, and now desires to be ~~married~~ listed by the name of Mary Chuwee.

From her statements she is identified upon the 1896 census roll as indicated in the testimony.

This record will be filed as supplemental testimony in the application heretofore taken, for enrollment.

222

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of June, 1902.

Phineas G. Jones
Notary Public.

8128

CHEROKEES BY BLOOD AND ADOPTION.

Name Mary Wheeler Date May 15, 1902 1900.
Westville, I. G.

District 8 Year 1896 Page 779 No. 1652

Citizen by blood Full Mother's citizenship David M. Wolf - l - l

Intermarried citizen { Caroline " - d - C

Married under what law Date of marriage

License _____ Certificate _____

Wife's name _____

District Year Page No.

[illegible][illegible]

Married under what law Date of marriage.....

Licence **Certificate**

Names of Children:

[illegible]

Appln made by no 1; Stern at Cheval
No 1 on 186 roll as many Pleasant

No. on scroll as many Present

~~Probably on 1896, 38 * 517~~

~~I must leave now.~~

1120

1120

A

RESIDENCE:

Going Snake District

POST OFFICE:

Kestville, I.C.

Party No 3
CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

236

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year.	District.	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Chunwee, Mary		24	F	Full	1896	G. Snake	1652	David Holfer		G. Snake	Caroline Holfer		G. Snake
2														
3														
4														
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18														

Not on 1896 roll as Mary Phesant

May 15, 1902

100

CHEROKEES BY BLOOD AND ADOPTION.

Date *Bunker, May 22-*

190*2*

Name

District

Year

Page

No.

Citizen by blood ..

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood *yes*

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Chuculate, Mary

Dist. *3rd*

Year *896* Page *666* No. *770* Age *14*

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

Dist.

Year..... Page..... No..... Age.....

*N. 1 living with Ellis Chuculate in Sequoyah
Enrolled by her mother, Sarah Fog.
N. 1 on 1896 roll as Mary Fog.*

8628

66

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. August 5, 1904.

In the matter of the application of Mary Chuwee for the
enrollment of herself as a citizen by blood of the Cherokee Nation

SUPPLEMENTAL TESTIMONY.

JOHN HOOPER, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A John Hooper.
Q How old are you? A 26.
Q What is your post office? A Stilwell.
Q Are you a Cherokee by blood? A Yes sir.
Q Are you married? A Yes sir.
Q What is the name of your wife? A Mary.
Q Was her name Mary Chuwee when you married her? A Yes sir.
Q Are you and she living together now? A Yes sir.
Q When were you married? A Over a year ago.
Q Do you remember the date? A No.
Q Was it during the last year sometime? A Yes sir.
Q Fall, summer, spring or winter? A In the fall.

Mary F. Risser, being duly sworn and examined, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Subscribed and sworn to before me
this August 12, 1904.

Mary B. Risser
Samuel Foreman
Notary Public.

Cher 8629

Nancy Chuwee

Cher 8629

... ..

graphic notes, direct.

The following is a summary of the complete transcript of the hearing, and the
concluded the testimony of the witnesses and the evidence in this case, and that
to the Commission to the State of California, and the State of California
I, A. H. Green, do hereby certify that the above is a true and correct
transcript of the hearing.

XXXXXXXXXXXX

... ..

... ..

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 15, 1902.

In the matter of the application for the enrollment of Nancy Chuwee and two grandchildren as citizens, by blood, of the Cherokee Nation:

Nancy Chuwee, appearing before the Commission and being duly sworn and examined, testified as follows:

Q What is your name? A Nancy, Nancy Chuwee.
Q How old are you? A I don't know how old I am, I come to this country, about that high. (2 1/2 or 3 feet)

Commission: The tribal rolls indicate that the applicant is about 66 years of age.

Q What is your post office address? A Westville.
Q What district do you live in? A Going Snake.
Q Who do you wish to have enrolled, anybody besides yourself? A Myself and this child.
Q How many children are there? A Two.
Q What kin are they to you? A My grandchildren.
Q What is the name of the oldest one? A Sallie.
Q Sallie what? A Chuwee.
Q How old is Sallie Chuwee? A About 11.
Q What is the name of the next child? A Jesse.
Q Is Jesse a boy or a girl? A Boy.
Q How old is Jesse? A Nine.
Q Are you a full-blood Cherokee? A Yess sir.
Q Have you always been recognized as a citizen of the Cherokee Nation? A Yes, sir.
Q What was the name of your father? A Oo-lah-nah-stee-kee.
Q Is he living or dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q What was the name of your mother? A They called her Polly.
Q Is Polly living or dead? A Dead.
Q Was she a Cherokee by blood? A Yes, sir.
Q Who is the father of these children? A Walter Chuwee.
Q Is Walter Chuwee dead? A Dead.
Q Was he a Cherokee by blood? A Yes, sir.
Q Was he your son? A Yes, sir.
Q Who was the mother of these two children? A Takey Chuwee.
Q Was she a Cherokee by blood? A Yes, sir.
Q What was her name before she and Walter Chuwee were married? A I don't know.
Q Was she ever known as Takey Youngwolf? A I guess she went by that name, Youngwolf, Takey Youngwolf.
Q Is Dave Youngwolf Takey Youngwolf's father or stepfather.
Q He was her stepfather.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and Nancy Chuwee, identified thereon, page 419, #378, Going Snake, as Nancy Chuwee, native Cherokee, 59 years of age;

The mother of Sallie and Jesse Chuwee, identified on page 485, #2029, Going Snake District, as Takey Youngwolf Y. Wolf, native Cherokee, 8 years of age.

The 1896 census roll of citizens of the Cherokee Nation examined and the applicants identified thereon, as follows:

Nancy Chewee, on page 740, #430, Seing Snake District, as Nancy Chewey, native Cherokee, 60 years of age;

Sallie Chewee, on page 736, #518, Seing Snake District, as Sallie Chewee, native Cherokee, 4 years of age;

Jesse Chewee, on page 736, #519, Seing Snake District, as Jesse Chewey, native Cherokee, 2 years of age.

Commission: Nancy Chewee, states that she and her two ~~grand~~ children, Sallie and Jesse Chewee, are living in the Cherokee Nation at this time and have lived here all their lives.

They are all identified upon the tribal rolls as indicated in the testimony.

This record will be forwarded to the Commission at Muskogee and the applicants will be properly listed.

***XXXXXXXXXX

I, A. R. Cheever, solemnly sworn state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 2nd day of June, 1902.

Prace C. Jones
Notary Public.

8124

Bridgesnake Co
CHEROKEES BY BLOOD AND ADOPTION.

235

Name (66) Nancy Chuwee Date May 15, 1902 1900.
Westville, I T

District 28 Year 1880 Page 419 No. 328

Citizen by blood Full Mother's citizenship { Oo-lah-nah-ste-ku-d-C

Intermarried citizen { Polly - d - C

Married under what law Date of marriage

License Certificate

Wife's name

District Year Page No.

Citizen by blood Mother's citizenship

Intermarried citizen

Married under what law Date of marriage

License Certificate

Names of Children:

3 Child

Sallie Chuwee 28 Year 1896 Page 736 No. 518 Age 11

Jessie 28 Year 1896 Page 736 No. 519 Age 9

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Appln made by No 1: stems ad Chuwee

No 1 on 1880 roll as Nancy Chuwee

No 1 on 1896 " " 740 # 630, 28 Dist as Nancy Chuwee

No 2 " " " " as Sallie Chuwee

No 3 " " " " as Jesse Chuwee



MISSY THE YC
H. I. L. N. L.
S. C.

1913

RESIDENCE:

G. Snake District

POST OFFICE:

Kistville, S. T.

CHEROKEE NATION.

CHEROKEE ROLL.

CARD No.

FIELD No.

935

Dawes' Roll No.	NAME	Relation-ship to Person first Named.	AGE.	SEX	BLOOD	TRIBAL ENROLLMENT.			TRIBAL ENROLLMENT OF PARENTS.					
						Year	District	No.	Name of Father.	Year.	District.	Name of Mother.	Year.	District.
1	Chumee, Nancy		66	F	Full	1880	G. Snake	378	Do let me find the	Dead	G. Snake	Polly Do let me find the	Dead	G. Snake
2	Chumee, Sallie	S. child	11	F	"	1896	"	518	Walter Chumee	"	"	Felix Chumee	"	"
3	Chumee, Jesse	S. child	9	M	"	1896	"	519	Walter Chumee	"	"	Felix Chumee	"	"
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18														

No 1 on 1880 roll as Nancy Chumee
 No 1 " 1896 " #740 No 680, G. Snake Dist. as
 Nancy Chewey
 No 2 on 1896 roll as Sallie Chewey
 No 3 " 1896 " as Jesse Chewey

May 15, 1902

NEW YORK, NOV 15 1953
Commissioner of Education
NOV 15 1953

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., November 7, 1903.

In the matter of the application of NANCY CHUWEE for the enrollment of herself and her grandchildren, SALLIE and JESSE CHUWEE, as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

WATT WHITMIRE, being duly sworn and examined by the Commission, testified as follows:

- Q What is your name? A Watt Whitmire.
Q How old are you? A 51.
Q What's your postoffice address? A Westville, I.T.
Q You are a citizen by blood of the Cherokee Nation, are you?
A Yes sir.
Q Do you know a woman named Nancy Chuwee? A Yes sir; she lives south of Baron or west of Baron Fork.
Q How old is she? A She's I guess about 70 years old.
Q How long have you known her? A I've known her ever since I was a boy.
Q Has she lived in the Cherokee Nation ever since you've known her?
A Yes sir.
Q Living here now? A Yes sir.
Q Has she got some grandchildren living with her? A Yes sir.
Q Do you know their names? A No sir.
Q How many? A Two, a boy and a girl.
Q Have these children lived in the Cherokee Nation all their lives?
A Yes sir.

+++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is at true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 14th day of November, 1903.

Samuel Foreman

Notary Public.

Cher 8630

Jennie \Stop

Cher 8630

48130

Coingsnake Dist
CHEROKEES BY BLOOD AND ADOPTION.

234

(14) Name *Jennie Stok*
 District *38*

Date *May 15, 1902* 1900.*Westville, I. T.*Year *1896* Page *792* No. *2044*Citizen by blood *Full*

Mother's citizenship

Blue Stok - C

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Wife's name

District

Year

Page

No.

Citizen by blood

Mother's citizenship

Intermarried citizen

Married under what law

Date of marriage

License

Certificate

Names of Children:

Dist.

Year

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Appln made by Ellis Reese Westville
Attest A. R. Chivers

~~Not a Cherokee~~

8

42

ASSOCIATION OF FARMERS
OF THE STATE OF TEXAS
INCORPORATED

[Handwritten signature]

RESIDENCE: *G. Snake District*

Party No 3
CHEROKEE NATION. CHEROKEE ROLL.

CARD NO.

POST OFFICE: *Westville, S.C.*

FIELD NO. *234*

Dawson's Roll No.	NAME	Relation ship to Person first Named	AGE	SEX	BLOOD	TRIBAL ENROLLMENT			TRIBAL ENROLLMENT OF PARENTS					
			Year	District	No.	Name of Father.	Year	District	Name of Mother	Year	District			
1	Stop, Jennie		14	F	Full	1896	G. Snake	2044	Blue Stop		G. Snake			
2														
3														
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Application made by Ellen Reese, Hartselle

May 15, 1902

Application made by E. W. Rice, Westville

May 15, 1902

Residence

G Snake

District.

NATION.

ROLL.

Card No.

Post Office

Nestville

Field No.

8630

Dawes' Roll No.	NAME.	Relation-ship to Person first Named.	AGE.	SEX.	BLOOD.	TRIBAL ENROLLMENT.		TRIBAL ENROLLMENT OF PARENTS.			
						Year.	No.	Name of Father.	Year.	Name of Mother.	Year.
2000	1 Step, female	11	3	Full	1896	G Snake	2000	Blue Step		G Snake	1896
	2										
	3										
	4										
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	18										

ARBITRARY

Apr 2 1905

Completed

In the Snake River

Application made by Edna Rose, Nestville ID

The Snake River Co. 100. It died as father

Res. of Dick Reese taken

In Dick Reese at Proctor for testimony

7/19 On June 2. 64 In the Snake River Co. 100. It died as father

May 15/02

NOTED IN FILE

PAID BY CO. 2501. RECEIVED BY 2501.

Department of the Interior,
Commission to the Five Civilized Tribes,
Going Snake C.H., Indian Territory, May 28, 1902.

In the matter of the application for the enrollment of Jennie Stop as a citizen, by blood, of the Cherokee Nation:

Ellis Reece, appearing before the Commission, and being duly sworn and examined, testified as follows:

- Q What is your name? A Ellis Reece.
Q How old are you? A 22.
Q What is your post office address? A Westville.
Q Have you been enrolled by this Commission as a citizen by blood of the Cherokee Nation? A Yes, sir.
Q Who do you wish to have enrolled at this time? A Jennie Stop.
Q How old is Jennie Stop? A 14.
Q What relation is Jennie Stop to you? A Not any.
Q Well how does it happen that you want to enroll her? A Because she is living with me, I guess.
Q I understand she was living with your parents, and your parents dies, very recently, and that you are all living together now, is that correct? A Yes, sir.
Q Is Jennie Stop's father living? A Yes.
Q What is his name? A Blue Stop.
Q Is he a Cherokee by blood? A Yes.
Q Is her mother living? A No, sir.
Q What was her name? A I don't know her name.
Q Was she a Cherokee by blood? A Yes, sir.
Q Jennie Stop doesn't live with her father now does she? A No, sir.
Q Was Polly Stop living with the mother of Jennie Stop in 1880?
A Yes, sir, I guess she was.
Q How many times has Polly Stop been married? A About 3 times I guess.
Q Who was his first wife? A I don't know her name.
Q Was she the mother of Jennie? A Yes, sir.
Q Who was his second wife? A All the name I know was Tarney.
Q Were he and Tarney living together in 1880? A No, sir.
Q About how long have they been married? A I don't hardly know, about 10 or 12 years I guess.
Q And Jennie's mother was the only wife he had before he married Tarney, was it? A Yes, sir.
Q Has Jennie lived all her life in the Cherokee Nation? A Yes, sir.
Q Are they living in the Cherokee Nation now? A Yes, sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined, and the mother of Jennie Stop identified thereon, page 472, #1547, Going Snake District, as Tahnle Stop, native Cherokee, 28 years of age.

- § The 1896 census roll of citizens of the Cherokee Nation examined, and Jennie Stop identified thereon, page 792, #2043, Going Snake District, native Cherokee eight years of age.

Commission: Ellis Reece states that Jennie Stop is, at present, living with him, having been given to his parents by her father.

Jennie Stop has lived all her life in the Cherokee Nation. She is living in the Cherokee Nation at this time, and is identified upon the tribal rolls as indicated in the testimony. This record will be forwarded to the Commission at Muskogee and the applicant will be properly listed.

I, A. R. Cheever, being duly sworn, state that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the testimony and proceedings had in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

A. R. Cheever

Sworn to and subscribed before me this 31 st day of May, 1902.

Bruce E. Jones
Notary Public.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
Muskogee, Oklahoma, January 27th, 1910.

-----cOo-----

In the matter of the date of death of Jennie Stop, Cherokee card No. 8630, Roll No. 20010.

Testimony of Dick Reese taken at his home near Proctor, Oklahoma, January 12th, 1910. Sworn by A.G. McMillan, Deputy Clerk, U.S. Court, Eastern District of Oklahoma.

Examination on behalf of Commissioner:

- Q What is your name? A Dick Reese.
- Q How old are you? A Thirty-five.
- Q What is your post office address? A Proctor.
- Q Are you a Cherokee by blood? A Yes sir.
- Q Were you ever acquainted with a Cherokee woman by the name of Jennie Stop? A Yes sir.
- Q Who was her father? A Blue Stop.
- Q Is he living or dead? A He's dead.
- Q Who was her mother? A I remember her mother alright, but I don't know what her name was.
- Q Is she dead? A Yes sir, she died when Jennie was five or six months old and my folks took the child and raised her.
- Q Your father and mother raised Jennie Stop? A Yes sir, and she lived with them until they died.
- Q Then where did she go? A She stayed here with me a while and then she taken poorly and her aunt took her down to her house and she died while she was down there.
- Q Who was that aunt? A Polly Towers, Jess Towers' wife.
- Q Where do they live? A They live down there on the river just about four mile northeast of Tahlequah.
- Q When did your father die? A He died in October, 1901.
- Q And when did your mother die? A She died in 1902, about the first of April.
- Q What was your father's name? A Murray Reese.
- Q And your mother's name? A Sallie Reese.
- Q How long did Jennie Stop live after your mother died? A She lived from about April until, well, you might say, December; it was just a little while before Christmas; there came a little skiff of snow the night we buried her and I know it don't snow in this country before December.
- Q Where was she buried? A She's buried right over here at this Sanders graveyard.
- Q Is there a tombstone at her grave? A No sir.
- Q Where did they get the coffin for Jennie? A Just had one made.

Jennie Stop case-----2

- Q Did Jennie die before Christmas in 1902 or after? A It was before.
- Q Do you remember how long before? A It must have been about two weeks before Christmas.
- Q Are you sure that Jennie Stop was living in September, 1902?
- A Yes. Yes, she was living then. How came me to know, I was looking up the record of my father and mother and I seen that they was cut out and I couldn't get no filing for them, and I told her father that Jennie was entitled to an allotment and he was a Night Hawk and he wouldn't attend to it, and I couldn't attend to it without getting out guardian papers and I didn't have anything more to do with it.
- Q Has Jennie any relatives living? A Yes, she's got some half brothers, Lee and Bird are two of them. I don't know the English names of the other ones.
- Q Was there any administrator appointed for the estate of Jennie Stop, deceased? A No sir.
- Q How old was Jennie at the time she died? A I think she was about sixteen.
- Q Were you at her funeral? A Yes sir, I was there. I was there at the house where she died a day or two before she died and then I left and came home, so I wasn't right there when she died.

Albert G. McMillan, being first duly sworn, states that he reported the proceedings had in the above entitled cause and that the foregoing is a correct transcript of his stenographic notes.

Albert G. McMillan

Subscribed and sworn to before me this 29 day of January 1910.

Notary Public

R. T. Harrison

Clerk U. S. Court, Eastern District of Oklahoma.

By

J. W. Brown
Deputy.

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OF
ROLL

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